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# LBI *News*

**AUGUST - SEPTEMBER ISSUE 1961**

PUBLISHED BY LONDON BIBLE INSTITUTE, 518 QUEENS AVENUE, LONDON, ONTARIO



## **ANNUAL REPORT**

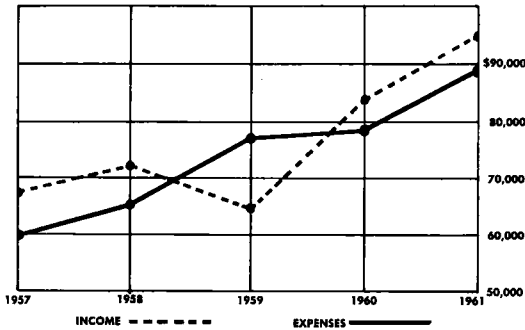
**Students will soon be arriving** — LBI will be alive again with excited students the first week in September.

New students arrive September 5 and 6 for a 5-day orientation program under the direction of Big Brother Grant Gordon and Big Sister Gail Robinson. Upper classmen return September 8 and 9 to register. Classes begin on Monday, September 11. A day of prayer is scheduled for Tuesday, September 19.

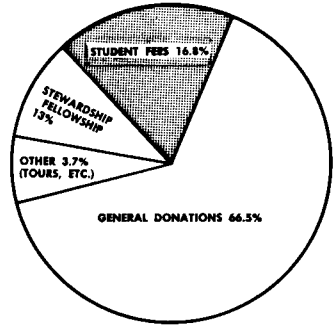
Watch for the date of the Reception for New Students and Faculty, usually held early in September.

# Financial Report for 1960-61

\* INCOME VS. EXPENSES 1957-61



SOURCES OF INCOME 1960-61



For the second consecutive year our income has exceeded our expenses by over \$5,500. We thank God for each of you who made this encouraging situation possible.

\*These expenses, however, do not include mortgage payments, books for our library and new equipment. These expenditures totalled \$5,500.

Our present mortgages amount to \$49,000. We carry a sizeable overdraft at the bank.

How can you help? In four ways:

- 1) Join our Stewardship Fellowship plan. Faithful regular donors gave 16% of the gifts.
- 2) Remember LBI in your will.
- 3) Put LBI on your church's missionary budget.
- 4) Have an LBI Sunday, using LBI personnel for speaker and music, with an offering for LBI.

Will you prayerfully consider your part?

## Alumni Report

When Alumni president, Rev. Murray Hicks, officially welcomed the 1961 graduates into the Alumni Association at Commencement, LBI's alumni reached 537.

During the past year our Alumni gave over \$5,000 to the school. Their 1960-61 objective is \$6,000.

### Arrived on the foreign field July 1/60 to July 1/61:

Rev. Roland Smith ('59)—Jamaica  
 Hazel Wrigglesworth ('51)—Philippines  
 Velma Foreman ('59)—Territory of New Guinea  
 Sylvia Kinsman ('56)—Kenya  
 Jim and Doris ('55) Green—Tanganyika

### Preparing to go:

Doug Lankin ('61)—Tchad  
 Bill and Maureen Wills (both '60)—Cambodia  
 Rev. Roy Gellatly ('57)—Nigeria  
 Kay Corry ('59)—awaiting assignment  
 Rev. Dick ('48) and Gloria ('49) Lambert—Tchad

### Entered full-time Christian Work at home July 1/60 to July 1/61:

Ruth Belding ('50), staff—Biola College

Kay Spencer ('54), faculty—Biola College  
 Marjorie Schindel ('60)—Christian Youth Centre  
 Betty Dolbear ('60)—Christian Service Centre  
 Lyall Conlin ('53)—Crusade Evangelism of Canada

### Entered full-time pastorate July 1/60 to July 1/61:

Doug Dakin ('61)—Independent Baptist, Blair  
 Rev. Len Graham ('60)—Associated Gospel Churches, Lambeth  
 Ellis Grist ('60)—Fellowship Baptist, Hepworth  
 Bill Kennedy ('54)—Assoc. Pastor, Columbus, O.  
 Wilfred Kent ('59)—Convention Baptist, London  
 Ross Manthorpe ('57)—Presbyterian, Regina, Sask.  
 Dave Nicholson ('60)—Presbyterian, Burks Falls  
 Lloyd Stewart ('57)—United Baptist, Pubnico, N.S.

### Ordained between July 1/60 and July 1/61:

Elmer Cassidy ('53)—Fellowship Baptist  
 Earl Clemens ('54)—Fellowship Baptist  
 Jim Clemens ('57)—Fellowship Baptist  
 Phil Collins ('57)—United Baptist Convention  
 Ron Hawkins ('57)—Fellowship Baptist  
 Roy Gellatly ('57)—Presbyterian Church of Canada  
 Ed Mitchell ('54)—Fellowship Baptist  
 Doug Routledge ('60)—Baptist (U.S.A.)

## Team Well Received In Maritimes

Memories of a tremendously warm reception are still a topic of conversation, said Mr. H. Morrison, who accompanied President Macaulay and five students on a three-week tour of the Maritimes in May and June.

"The team was well received and did a good job," said Rev. Phil Collins ('57), of Bath, N.B. "Their friendliness left a favorable impression. They helped open the door for LBI in the Maritimes."

After crossing the Bay of Fundy to Yarmouth, N.S., the team visited in the Woods Harbour and Pubnico area.

From Dartmouth and Truro, they toured New Brunswick during severe floods.

Seeing the work of the Lord in so many places and meeting many of our 34 graduates in the Maritimes were prized experiences. Dr. Macaulay was very impressed with the work of alumni pastors.

"We felt that God was in every aspect of the trip", Mr. Morrison said.

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## Professor Appointed

Dr. Wm. R. Foster, a graduate of LBI, has been appointed as an Associate Professor to teach Theology and Bible. For the past seven years he has been chairman of the Department of Theology at Baptist Bible Seminary, Johnson City, New York.

After graduation from LBI in 1951 and the University of Western Ontario, Dr. Foster earned a B.D., M.Th., and Th.D. at Grace Theological Seminary, Winona Lake, Indiana.

Dr. Foster and his wife, Maureen ('51) have three children.



Wm. Foster,  
B.A., B.D., Th.D.

## God Sends a Missions Director

Rev. William J. Wallace, missionary-teacher for fourteen years, is God's answer to our years of praying for a full-time Missions Director.

He and his wife, Iris, served in Ethiopia under the Sudan Interior Mission. Although their hearts are in missions, they had to return to Canada in 1958 to care for the health and education of their two sons.

Mr. Wallace has been teaching high school in Brantford, Ont.

After earning a B.A. from McMaster University, Mr. Wallace received a B.Ed. from the University of Toronto. He has almost completed the M.Ed. from the University of Toronto. Both he and his wife attended Prairie Bible Institute for one year. This summer Mr. Wallace is attending Wheaton College.



Wm. J. Wallace,  
B.A., B.Ed.

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## LBI Given New Name

By action of the Board of Directors, the name of our school will be London College of Bible and Missions as soon as legal proceedings are complete.

The president will explain the reasons for this important change in the Oct.-Nov. *LBI News*.

## Important Date for Alumni

Homecoming is Nov. 10, 11. Hear Rev. Lawrence E. Pearson, Executive Secretary of MBI Alumni.

## Faculty Retreat

The faculty will meet for a three-day retreat from August 28-31 at Pine Ridge Lodge, Miner's Bay, Ont., to prepare themselves spiritually for the coming school year.



## *Men Ought to Obey*

Obedience has its vertical and horizontal aspects.

Vertically, men ought to obey God. That is surely axiomatic. We must obey Him simply because He is God. He is not one of a pantheon from which we may choose to serve one or more. He only is God, which gives Him the right of lordship over all intelligences. The highest function of the human will is to submit to Him.

A corollary of that is that we must obey God because we are His creatures. He created all things. "In him we live, and move, and have our being." We owe all to him — life, and breath, and all things. We are utterly dependent on Him, and that dependence carries the obligation of obedience.

God expects obedience. It is His primary requirement. Even love is included in obedience, since it is made a matter of command. "Thou *shalt* love the Lord thy God." Obedience is the ultimate test of love. "If ye love me, ye will keep my commandments" (ASV). God is not interested in religious observances that are not the expressions of an obedient heart. Such recognition is an insult. "Behold, to obey is better than sacrifice, and to hearken than the fat of rams." Such was the word of the Lord through Samuel to the king who acknowledged God enough to offer sacrifices to Him, but not enough to obey Him. That goes for many religious sinners today.

To disobey God is to regard Him as either a fool or a tyrant. Disobedience is just a way of saying, "God does not know

what should be done in this situation as well as I do," or else, "God is cruel to require this of me, so I shall not do it." This is indeed shocking, and we shall all want to soften such a statement in the hour of our disobedience, but if we examine our disobedience honestly, we shall have to admit that it is just such a maligning of the character of God.

Horizontally, men ought to obey men. Not in all relationships, of course, but in such relationships as give one a degree of authority over another. It is part of our obedience to God to obey our superiors in such areas. The New Testament carries many such instructions. Children are commanded to obey their parents, wives their husbands, servants their masters, subjects their rulers. The areas of obedience will depend upon the extent of the authority. For instance, if I am a painter, my boss will have no right to tell me what I am to eat for breakfast, but he does have a right to tell me what colour of paint to use on the job.

Can there ever be a clash between the vertical and the horizontal? The apostles faced such a clash. Their command from God was to preach the Gospel in Jerusalem. The rulers forbade them. What was their answer? "We must obey God rather than men." When men command what God forbids, or forbid what God commands, the prior obedience belongs to God. The Christian must discern, then, how far obedience to man is part of his obedience to God, and at what point the issue must be drawn. But always, "we must obey God."