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# LCBM *News*

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LONDON COLLEGE OF  
BIBLE & MISSIONS

## Evening School

The students in "Bible Survey" are tracing the theme of REDEMPTION throughout the Scriptures. They are considering the five books of Moses this term, and the remainder of the Bible in succeeding terms.

In fitting in with this theme of Redemption, they are discussing such questions as: What is the spiritual significance of the tabernacle? Why did God choose the nation Israel? What was the purpose of the flood? Why were the ten commandments given? How did God work out His Divine plan through Joseph in Egypt? What prophecies did God make concerning the dispersion and restoration of the Jewish nation?

Wherever of interest, evidences from archaeology, history, science and geography are brought in. The purpose of the course is to prepare the student for a more effective Christian life and ministry. We invite others to join us next term starting in January.

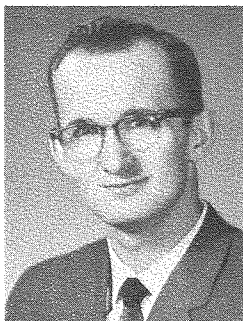
There are only a few people in our churches today who have the ability to read the Scriptures and understand what they read without having the pastor or Sunday School teacher explain the message. The course "Methods of Bible Study" is designed to give the student certain basic principles that will aid him in his personal, private study of the Word of God.

The first section of the course seeks to develop the ability of the student to answer the following questions: What does the Bible say here in this passage? What does it mean? What does it mean to me? Where does it fit in relation to the rest of Scripture?

The second section seeks to explain the value and method of making charts of books and



**Willard J. Nuss**  
Teacher of Bible  
Survey



**David A. Bell**  
Teacher of Methods  
of Bible Study

## London College of Bible and Missions is Expanding

The Expansion Committee appointed by the Board of Governors is now meeting weekly with our architect, Harold Hicks. Their aim is to produce, by early spring, an overall plan for the expansion of our property and buildings to meet the needs of a growing student body.

Please pray for them that the Lord will grant wisdom for this important task.

## Pastors!

Do your Sunday School teachers need instruction on "How to Teach", "What Methods to use", "How to use a quarterly", or "The most effective use of records"? Maybe we can help. By the end of January 1963, David A. Bell, Director of Christian Education at LCBM will have conducted Teacher Training workshops and Conferences in Woodstock, Exeter, Ottawa, Belleville, Hepworth, Hamilton, Guelph, London, Toronto, Corning, N.Y., and Port Huron, Michigan. These conferences are held in the evening, on weekends, or on Sundays, and are designed to improve the quality of teaching in the Sunday School. If you desire some help in this area, write to Mr. Bell at the College.

## From the Alumni

As of Graduation '62, there are 561 graduates from our school. Some of these were ordained during the past year and are listed below.

Jim Clemens '57.....	May '61
Roy Gellatly '57.....	May '61
Edward Mitchell '54.....	June '61
Bruce Schnurr '57.....	June '61
Stan Walker '57.....	July '61
Lloyd Stewart '57.....	Sept. '61
Douglas Dakin '61.....	Oct. '61
Low Farrell '50.....	Nov. '61
Leslie Shiel '54.....	March '62
Carl Crate '57.....	May '62
Harry Porter '57.....	Sept. '62
John Buchwald '60.....	Oct. '62
Donald Evans '61.....	Oct. '62
Donald Perkins '62.....	Oct. '62

passages of the Word of God.

In the third section of the course the students will be involved in doing synthetic, historical, biographical, topical and theological studies in different portions of the Bible.



Gospel Bookmobile

## Senior Retreat

"We don't need more preaching, but rather a challenge to a new concept of living with Christ as our example," stated Rev. Kenneth R. Davis, class advisor for the class of '63 during their Senior Retreat this fall. Mr. Davis stressed that Christianity must be exemplified in daily living.

The Highlands in picturesque Hockley Valley, near Orangeville, was the setting for the three day retreat. Along with Mr. and Mrs. Davis, the class participated in invigorating hikes through swampy woods, rugged football games, and lively horseback riding.

Lillian Scobie, class Treasurer, tells us, "retreat was a time of heart-searching as Mr. Davis brought messages on the theme "I am the Way" (John 14:6) the class verse. Christ is the Way of meekness, the Way of kindness, the Way of personal peace, and the Way of submission to the will of the Father."

The class of '63 will long remember the time of challenge, fellowship and fun which they enjoyed together at their Senior Retreat.

## Prayer Projects

- God's wisdom for the students as they study for Christmas exams.
- The choir as they give their first concert on Nov. 18 in London at Knollwood Presbyterian Church.
- Betty Roberts '49, who has recently come to the school as Assistant Librarian.
- The student teams delivering their messages in song each week-end.
- Direction for the Committee on Expansion.

## Missions Projects

Japanese like to read. They are greatly moved by what they study. The crime of the century is that so few Japanese are reading Christian literature! The answer? — more good, Christian books.

These books must be distributed to the people. This is made possible through bookmobiles. A Gospel Bookmobile which costs \$800.00 plus \$400.00 for outfitting it, is the project of the Student Missions Fellowship this year to be used in Japan by The Evangelical Alliance Mission.

Some of the literature in bookmobiles includes Bibles, Christian books and tracts. Plans have been made to translate and print a new Japanese Bible. The New Testament and Psalms should be completed in three years and the entire Bible in five.

"Doozo yonde kudasai", (please read this) is the by-word of the workers in the bookmobiles. Tracts that are given out are styled for hospitals, prisons, schools, factory-workers, business men and home makers. These printed missionaries don't have to learn the language, they never tire, and they approach a man just when he is interested.

It is the desire of the students of London College of Bible and Missions to literally saturate Japan with the printed page in order to satisfy the literature hungry millions.

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- Dr. Macaulay's ministry in Calvary Baptist, Oakville on Nov. 18 and Fairbanks Presbyterian in Toronto on Nov. 25.
  - Definite need of operating costs of \$6,500 each month.
  - The 40 voice chorale presenting the "Messiah" on Dec. 16 in London.

## Following Christ

By DR. J. C. MACAULAY, President

Following Christ means more than making a Christian profession. To follow Him we must discover the path He trod, and go that way. Let us consider some of the ways He went.

1— He walked the path of faith. When we remember that it was by the power of the Holy Spirit that He accomplished His ministry (Acts 10:38) it becomes evident that every miracle was an act of faith, in which He cast Himself on God to fulfill the work to which He committed Himself. He had no gimmicks to cover up possible failure in the event of the five loaves and two fishes refusing to multiply, or the paralytic being unable to rise up! To follow Christ is to imitate the abandonment of faith, in the will of God.

2— He walked the path of obedience. He was the obedient Servant, who "learned obedience by the things which He suffered," and carried His obedience to the ultimate of the death of the cross. In childhood and youth He was subject to His earthly parents, but that was only part of the total subjection to the will of His heavenly Father. "Not my will, but thine be done" was not only the prayer of Gethsemane, it was the attitude of His whole life. To follow Christ is to walk in obedience to all the will of God.

3— He walked the path of renunciation. In His triumph over Satan in the wilderness temptation, He renounced indulgence of legitimate appetite as a pattern of life, He renounced the spectacular as a means of obtaining a following, and He renounced worldly ambition. Everything must be subservient to His holy mission. To follow

Christ is to renounce all worldly goals, and to keep our eyes on the one goal of glorifying God.

4— He walked the path of death. As soon as His disciples, by divine illumination, recognized His Messiahship and His deity, He began to tell them of His coming death as the great imperative. This was hard for them to accept, but instead of softening His prediction, Jesus laid it down as a principle which embraced them too. "If any man will come after me, let him . . . take up his cross." There is no following Christ short of the cross.

5— He walked the path of life. "Thou wilt show me the path of life" is part of the resurrection psalm (Psalm 16), quoted by Peter as referring to Christ (Acts 2:25-28). Through death He strode into "the power of an endless life," and into that abundant life He leads all who will follow Him through death. Death is not the end for the grain of wheat (John 12:24), but fruitful life. So it was for Him. So will it be for us—if we follow Him all the way.

