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News (London College of Bible and Missions). (April 1963)

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LCBM *News*

APRIL, 1963

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LCBM'S CREST

The crest of London College of Bible and Missions was adopted by the Executive Committee of the Board of Governors on December 18, 1962.

Against a white field, the colours of the school, delphinium blue and gold, are artistically blended for such uses as school pins, blazers and the like.

The upper left section of the shield carries the open Bible, with the first and last letters of the Greek alphabet. The Bible is the basic textbook of our College. We revere it as the Word of God. The Greek letters constitute one of the titles of Christ, the eternal Word.

The torch in the upper right section of the shield denotes learning. We believe that creation is "God's other book", and the pursuit of knowledge must be carried on in this field as well as in the field of revelation.

The cross upon the globe reminds us of our mission to proclaim the Gospel of Christ to the whole world. Surmounting the shield is the crown. The crucified Christ is also the crowned Christ, and those who bear the cross after Him will be rewarded with the crown of life.

The motto, taken from Psalm 43:3, means "Send out thy light". Only in His light can we see light.



COLLEGE FOR A DAY

Much enthusiasm is evident on the campus of LCBM as plans are formulated for the "open house" on Monday, April 15, and Tuesday, April 16, when prospective students are encouraged to enjoy a "day at College".

Young people in Grades 12 and 13 are invited to visit our school, sit in on classes, attend the chapel hour, have dinner in our dining hall, participate in the question and answer period, tour the campus, and visit the dormitories.

Graduation Banquet

April 19	Special Speaker:
at	MR. WILBUR SUTHERLAND
6:30 p.m.	of I.V.C.F.
Beal	Music presented by Mrs.
Technical	Marion Crowley Newby
School	and
Dining	Mr. Warren E. Adams
Room	For tickets, write or phone
	the school.
	Price - \$2.50

SPRING MUSICALE

Also plan to attend the Annual Spring Musicale at the Aeolian Hall on April 20, 1963 at 8:30 p.m. Artists include Mr. Warren E. Adams, Mrs. Dorothy Davis and Mrs. Marion Crowley Newby.

PRAISE THEMES

- For salvation of souls and dedication of young people as a result of the choir tour.
- That all eleven full-time faculty members are contracted to return this fall.

PRAYER REQUESTS

- For the graduation class that each one will seek and find the place of God's appointment.
- For physical strength for our beloved President, Dr. J. C. Macaulay, the faculty, staff and student body.
- For the students as they study for and write their final examinations this month.
- For financial support of the school.
- For our Field Representatives, and particularly for Mr. Hicks as plans are made for a trip to the east coast to present the work of the school.

Plan to attend the 25th Annual BACCALAUREATE SERVICE

Sunday, May 5 at 3:30 p.m.
Central Baptist Church

Speaker:

DR. STEWART BOEHMER,
Missionary Executive.

COMMENCEMENT EXERCISES

Monday, May 6, at 8:00 p.m.
Beal Technical School Auditorium

Speaker:

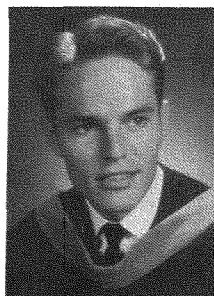
DR. WILLIAM FITCH,
Knox Presbyterian Church in
Toronto.

ALUMNI CORNER

Let us pray for Rev. Ed Mitchell, graduate of '54 as he starts his new work as Minister of Education at the Wortley Baptist Church in London.

Also, we congratulate Rev. David Cole, '57, on his ordination March 19, 1963 at the Oxford Baptist Church in Woodstock.

What LCBM Has Meant To Me



Gernot A. Kunzelmann

Piety is no substitute for sound scholarship!

This I have learned in my two years at London College. It was here that I learned that God's claim was upon man's total personality. This demands development in all areas of our being.

Thus I have counted it a great privilege to sit at the feet of men who are devoted to Christ as well as to thorough scholarship.

When I return to my native land, Austria, I will miss the fellowship and warmth I have experienced here; but then I can always leaf through 'my' yearbook, the Ambassador, and 'hum the hymn' of my Alma Mater—London College.



LEAVING FOR AFRICA

Marion Lankin '51, waves good-bye as she returns to French Equatorial Africa. Remember to pray for her and all our graduates serving Him around the world.

THIS WE BELIEVE

by Dr. J. C. Macaulay,
President.

IV — What Is Man? (Continued)

"We believe that man was created in the image of God; that he sinned, and thereby incurred, not only physical death, but also spiritual death, which is separation from God; and that all human beings are born with a sinful nature, and, in the case of those who reach moral responsibility, become sinners in thought, word and deed".

Man, as we see him today, manifests little of the image of God. In our own day we have witnessed cruelty and butchery on a colossal scale. We have produced a generation whose ignorance of ethical values is appalling. Crime is glamourized. Human dignity is trampled in the dust.

Is man God's big mistake? Could He not have made man so that he could not sin? Doubtless He could, but only by making him a non-moral being. A subordinate creature with a truly moral nature necessarily has the power of choice, to say "Yes" or "No" to his Creator. As John Milton, the great Puritan poet, aptly wrote:

"God made him just and right,
Sufficient to have stood, though
free to fall".

This has been called "God's big risk", and while I do not care for the phrase, it expresses a profound truth. But it was a "risk" for which God was prepared, and to which He had the answer.

Man fell through disobedience. Many object to the Biblical "story" of the fall. I suggest they tell a better one! The difficulty is that denying the "story" is just one step to denying the fact that man is a fallen creature.

Sin in man involves guilt. A robin

who grabs a worm which another robin has pulled from the sod bears no guilt for his act, but a man who steals, or commits any act contrary to the laws of God, is guilty, and answerable.

When man chose the way of sin, he became a sinner. Now a sinner is not simply one who has committed a sin. He is one into whose inner being the sin-principle has entered, corrupting every part. To begin with he became a sinner by sinning. Thereafter he sins because he is a sinner. That is what theology calls depravity, and accounts for the fact that "they that are in the flesh cannot please God" (Rom. 8:8). This is also what Paul describes as being "dead in trespasses and sins" (Eph. 2:1).

This depravity, this death, is part of the divine judgment on sin, while at the same time it is the necessary consequence of sin. Judgment does not end here. Sin involves alienation from God, the ultimate of which is to know "the fierceness of the wrath of Almighty God" (Rev. 19:15) which will be meted out by Jesus Christ in the day of accounting. The very Lord Jesus whose tender invitation, "Come unto me, all ye that labour and are heavy laden", has gladdened so many hearts, will one day utter the awful dismissal, "Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels" (Matt. 25:41).

The sin of Adam brought the whole race into this state of guilt, depravity, alienation and judgment. None has escaped. "All have sinned, and come short of the glory of God" (Rom. 3:23). What a legacy for a man to leave to his entire progeny! But the wonder of the grace of God is that He has made salvation available to all in the gift of His Son, Jesus Christ our Lord, who "gave himself a ransom for us all" (1 Tim. 2:6).

This we believe!