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News (London College of Bible and Missions). (June 1963)



Back Row L. to R. — Miss J. McCandless; Mrs. K. R. Davis; Mr. W. J. Nuss; Miss A. C. Winslow; Mr. H. K. Braden; Dr. R. A. Killen, representing Toronto Bible College; Rev. J. Rendle, representing Central Baptist Seminary; Rev. R. Mills, Alumni President; Mr. B. Tuz; Mr. W. J. Wallace.

Front Row L. to R. — Mr. D. R. Yehling; Mr. K. A. Ecklebarger; Mr. M. L. Steinmann, Chairman of the Board; Dr. W. R. Foster; Dr. W. Fitch; Dr. J. C. Macaulay; Mr. K. R. Davis; Dr. W. R. Quinn; Mr. D. A. Bell; Dr. S. L. Boehmer.

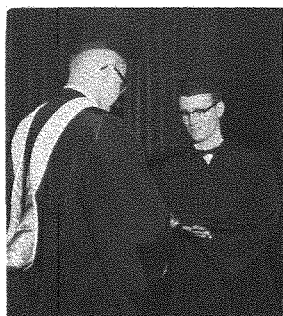
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LCBM *News*

JUNE, 1963

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Recognition For Studies Well Done!



Mr. Ecklebarger, Dean of Students, presents George Bradford with the Delta Epsilon Chi award

AWARDS

Delta Epsilon Chi (Honour Society of A.A.B.C.)
George Bradford '63

Academic Awards

Pastors and Missions Course (Percy H. Harris Memorial) George Bradford '63
Christian Education Course (Lester Lankin Memorial) Lillian Scobie '63
General Bible Course Carol Hisey '63
English (J. C. Scott Memorial) Carol Hisey '63

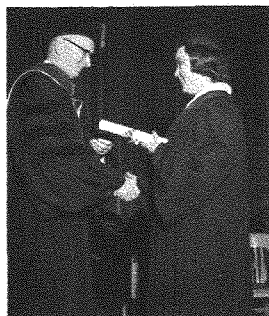
General Proficiency Awards

First Janice Newson '64
Second Arden Mertz '65
Third Janet Trimble '64
Christian Service Award, Adeline Molzan '63

DIPLOMAS

Rosemary Janzen, St. Catharines, Ontario
Gerald Pounds, Ingersoll, Ontario
Jean Hyde, Kippen, Ontario.

Jean Hyde receives her diploma from Dr. Macaulay



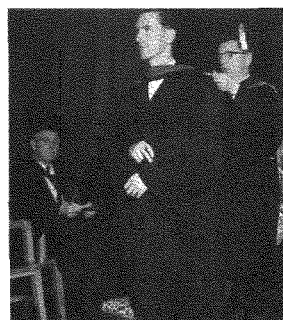
DEGREES

Bachelor of Theology

Stewart Black, Mitchell, Ontario,
George Bradford, Verdun, Quebec,
Gordon Hamilton, Toronto, Ontario,
Harry Oosthuyzen, East London, South Africa,
Neil Rempel, St. Catharines, Ontario,
Gowan Thamer, Port Huron, Michigan.

Bachelor of Religious Education

Ruby Davison, Wheatley, Ontario,
Carol Hisey, Hespeler, Ontario,
Karen Kehoe, Plymouth, Michigan,
Gernot Kunzelmann, Ramsau, Austria,
George Lockhart, Ingersoll, Ontario,
Gerald McDonald, Brantford, Ontario,
Adeline Molzan, Alvinston, Ontario,
Dianne Palmer, Fort William, Ontario,
Bruce Ramsay, Montreal, Quebec,
Lillian Scobie, Hamilton, Ontario.

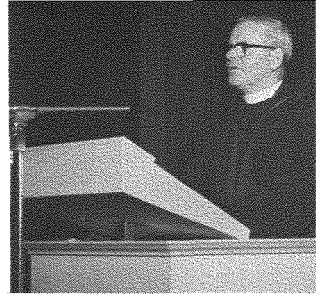


The Bachelor of Theology hood is placed on Gordon Hamilton by Dr. Foster, curriculum adviser for pastoral studies



Rev. Stewart L. Boehmer, D. D., speaker at the Baccalaureate Service walks with Dr. Macaulay on their way to the Service. His address entitled "A Trust To Keep" impressed upon the graduates that their responsibility was based on whether they were trying to please God or man.

They Challenged Our Hearts



Rev. William Fitch, M.A., B.D., Ph.D., Minister of Knox Presbyterian Church, Toronto delivered the message at the 1963 Commencement Exercises. He stressed that the graduates must determine the kind of world into which they are being sent and that their service must be relevant and vital to their generation.

PRAISE THEMES

- For the graduates of the '63 Class who have completed their training here.
- For the blessing of the Lord which was evident in the past school year.
- For Willard J. Nuss who received his M.A. degree in the field of Psychology from the University of Minnesota.
- For the increased interest being shown by those who are helping to shoulder the financial burden by their sacrificial investments.
- For the attainment of our S.M.F. objective to provide a bookmobile for Thelma Clark '47 to use in her literature program in Japan.
- For applications from new students that are being received at an unparalleled rate — almost 50% more than at this time last year.

PRAYER REQUESTS

- For the faculty in their numerous summer speaking engagements, and preparation for teaching in the fall.
- For the students who are engaged in various summer ministries — camps, vacation Bible schools, Child Evangelism, summer pastorates.
- For the physical and spiritual needs of our field representatives and especially for Murray Hicks as he ministers in the Maritime provinces presenting the work of the school.
- For the office and maintenance staff and their many summer duties.
- For the heavy financial burden that does not diminish during the summer months. **In the next 12 months we must receive \$10,000 per month over and above fees to "make ends meet"**

Preparation For More Effective Teaching!

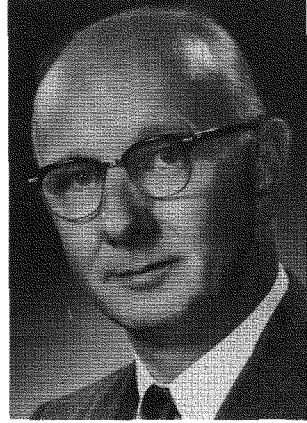
The following are taking further graduate training during the summer months:

- Warren E. Adams — University of Toronto,
- Kenneth R. Davis — University of Michigan,
- Kermit A. Ecklebarger — University of Chicago,

- Willard J. Nuss — University of Western Ontario,
- Ann C. Winslow — Michigan State University,
- Donald R. Yehling — Northwestern University,
- William J. Wallace — Summer Institute of Linguistics, Norman, Oklahoma.

THIS WE BELIEVE

By DR. J. C. MACAULAY,
President



VI—CHRIST IS RISEN

"We believe in the resurrection of the crucified body of our Lord."

The resurrection of Christ has been called the corner stone of the Christian faith; and certainly the whole structure collapses if this can be proven false. The apostle Paul recognized this, and admitted the vanity of our faith "if Christ be not risen" (I Cor. 15: 12-19). Without the resurrection, we lack the supreme testimony to the deity of Christ (Rom. 1:4). Without the resurrection, all attempts to attach an atoning value to the death of Christ are futile. Without the resurrection, the present priestly work of Christ is pure fiction. Without the resurrection, death is not conquered, and the hope of immortality is wishful thinking.

Is it any wonder that the enemies of Christianity have so consistently trained their artillery on the resurrection of Christ? They have used all sorts of tactics, from the blustering denial of the infidel to the subtle softening of the doctrine by men in pulpits who have bewitched the unwary. But while those who do not want Christ embrace the arguments of unbelief, the evidences of the resurrection still challenge the reason — and not least the evidence of lives that have been touched and transformed by the living Christ.

Now when we speak of the resurrection of Christ, we do not mean simply the survival of personality. We certainly believe that human personality persists in and after death, a fact which undergirds the doctrine of eternal destiny, in heaven or hell.

Nevertheless the appearings of the risen Christ to His disciples were something more than the impact of His continuing personality upon their clearing minds! He appeared in visible form, and, when the amazed disciples "supposed that they had seen a spirit," Jesus used every means available to demonstrate that He was before them in the very body in which he had been crucified and buried (Luke 24: 37-46). Neither a spirit nor a survived personality could show physical wounds or eat fish.

We reject also the groundless assertion of Jehovah's Witnesses that the body in which Jesus appeared after His death was a special creation for the moment, and dissipated into gases after each appearing. Was Jesus trying to fool His disciples? If Jesus, in the body of His humiliation, could slip through crowds of enemies unharmed, could walk on the stormy waters, could radiate heavenly brightness on the Mount of Transfiguration, surely, with the glory begun, He could appear and disappear, without respect to doors and bars!

With joy we accept the affirmation of the great apostle: "Now is Christ risen from the dead, and become the first fruits of them that slept" (I Cor. 15:20). This we believe.