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News (London College of Bible and Missions). (July 1963)

LCBM *News*

JULY, 1963

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Missions Project - Now A Reality!



Thelma Clarke and Mr. Aiki, the Japanese driver, stand in front of the bookmobile.

The front cover tells the story. A bookmobile has been purchased by The Evangelical Alliance Mission for use in carrying Christian literature to the people of Japan.

Money used to purchase this bookmobile was given entirely by the students of LCBM as their missions project for the year.

"The vehicle was a definite provision of the Lord," stated Thelma Clark, graduate of '47 who will be using the bus in her work. "We had to go ahead on faith with the purchase of this bus, but had the promised help of London College of Bible and Missions clearly in mind."

The Life Centre Truck, as it is called, will be stocked with Bibles, Christian books, and tracts for distribution to churches in Tokyo.

Thelma writes on behalf of TEAM, "My sincerest thanks to you the members of the Students Fellowship for your prayers and sacrifice in this important literature program in Japan."

PRAISE NOTES

- for William J. Wallace who received his Masters degree in education from the University of Toronto on May 31.
- for Ivor Greenslade '51 who has just recovered from pneumonia while on the field.
- for the interest shown our school during Murray Hick's trip to the Maritimes.

PRAYER REQUESTS

- for young people making decisions about Bible College. Ask God to guide them and send us those of His choice.
- for Big Brother, Fraser McKenzie, and Big Sister, Ruth Tomsett as they make plans for Orientation Week.
- for Michael Timgren '65, and Marvin Warman '64, who are working in summer pastorates.
- for Mr. Cox and the field men as they make contacts at various camps and conferences during the summer months.
- for the maintenance staff as they take care of the many necessary repairs.

LCBM Plays Host



London College of Bible and Missions was pleased to host 38 Associated Gospel Church pastors as they met at the school on May 6 for their monthly Pastors' Day.

A Professor's Viewpoint

By H. K. BRADEN



Hustling students, stacks of books, faculty meetings, assignments — these were but part of a veritable deluge that descended upon me early in September. It was difficult to sort out details and place personalities. However, before long, certain features of our work began to impress themselves. I would like to suggest three of them:

1. POTENTIAL

One cannot work with students and not sense the potential their lives represent — a potential that God, by His Spirit, and through the training received at our school, is developing for His own glory. Students come to us as raw material as it were. It is our great privilege and grave responsibility as their teachers, under God, to teach, exhort, encourage and challenge so that future years may see their full potential used for God.

2. PURPOSE

As a new teacher I sensed the strong determination of many of the students. God had called them to LCBM and they were resolved to prepare for His service. They submitted to the discipline of study, firm in their purpose to be "approved unto God . . . workmen that need not be ashamed."

3. PROGRAM

Finally, I found a new educational emphasis. It was centred around the Word of God, yet it did not ignore other areas of learning. The program is not completed, but it is developing. I sense great possibilities for the future.

As the Spirit of God develops the **potential** of our young people. I believe that He will use their **purpose**, and our **program** to extend the Gospel of Jesus Christ.

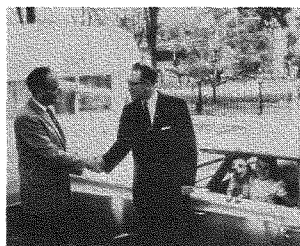
Alumni Corner

We are always glad to welcome Alumni back home.



Coming

Dick and Francie Smith '50 stop at the school while on furlough. They have been serving the Lord in Swaziland, South Africa under S.A.G.M.



Going

Ross Laidlaw '54 is welcomed by Jack Cox '52, Public Relations Director. Ross stopped in at his "Alma Mater" on his way back to Arizona. He is the pastor of the First Baptist Church, Douglas, Arizona.

If you are travelling or vacationing in this area drop in and say "hello."

THIS WE BELIEVE

By DR. J. C. MACAULAY,
President

VII—JESUS CHRIST IS LORD

The resurrection was just the first step in the exaltation of the Son of God, who had humbled Himself and become obedient even to the death of the cross.

The exalted place to which He has been raised is the right hand of God (Eph. 1:20), or as variously stated, "the right hand of the Majesty on high" (Heb. 1:3). That is the seat of highest honour, of supreme authority, of universal governance.

The exalted title which He bears is LORD. Now as the apostle Paul says, "there be . . . lords many" (1 Cor. 8:5), both among the heathen deities and among men. But how empty is the dignity! As it sits upon Jesus Christ, however, it assures the ultimate bowing of every knee before Him, and the confession of all men and angels, that His lordship is supreme and absolute. As given to Jesus, this is "the name which is above every name" (Phil. 2:9), be-tokening the deity of Him who bears it. Even "doubting Thomas" recognized this, and therefore in acclaiming Jesus Lord also acknowledged Him to be God (John 20:28).

The exalted office which the risen and ascended Lord holds is that of Priest. God gave a miniature picture of the priestly office in the Levitical order, the shadow of the reality to be revealed. Now the shadow has been removed, and we are privileged to enjoy the services of the better Priest, who is after a better order, who offers a better sacrifice, in a better sanctuary, supported by better

promises, and based on a better covenant.

Jesus, my great High Priest,
Offered His blood, and died.
My guilty conscience seeks
No sacrifice beside.
His powerful blood did once atone,
And now it pleads before the
Throne.

—Chas. Wesley

The exalted task which occupies our great High Priest is mediation. "There is one God, and one mediator between God and men, the man Christ Jesus" (1 Tim. 2:5). He is the sinner's one way to God, and He is the sole bearer of God's pardoning grace to the sinner. This mediation includes intercession on behalf of the believer. "He ever liveth to make intercession for them" (Heb. 7:25). This is what assures our security now, and our ultimate perfecting. The apostle Paul recognizes this implicate of the priesthood of Christ in his argument in Romans 8:34. Christ's representation of me before the Father is my certainty of final arrival in the Father's house.

Thus our faith is not set upon one who lived and died, who can do nothing but inspire us with a noble life and a nobler death. Our trust rests upon One who lives, and lives for evermore, a Prince and a Saviour.

