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*News* (London College of Bible and Missions). (August 1963)

# L C B M *News*

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**AUGUST, 1963**

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*SATURDAY  
SCHOOL  
OF  
MUSIC*

*A  
new  
ministry  
in music  
to young  
people  
of the  
community.*

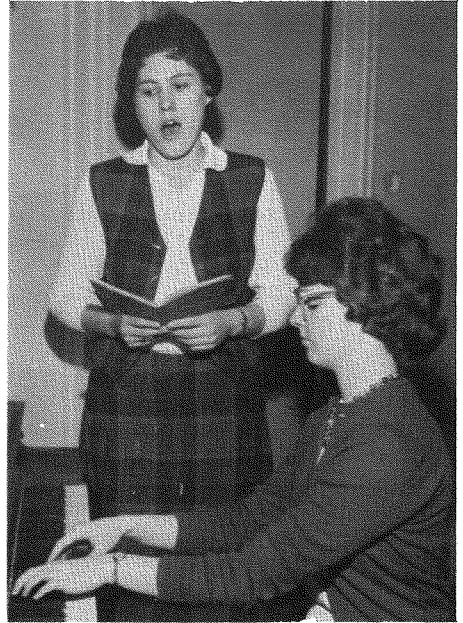
# Saturday School of Music

Beginning in September, 1963, LCBM will offer a new program in music instruction for anyone interested in studying from grades 1 to 6.

This program, called the Saturday School of Music, will be conducted each Saturday morning throughout the school year. Enrolment is open to all children and young people who wish to study music up to the grade 6 level.

Instruction in the Saturday School of Music will be conducted by both LCBM music faculty members and music students. Young people will be able to take private lessons in piano and brass instruments. Vocal lessons as well as classes in theory and harmony will also be available.

The music department at LCBM is conducting this new program because we believe that music study plays an essential part in the total educational experience of each individual. Through this program we hope to create a greater love for good music.



Students will receive private instruction in voice under the supervision of LCBM music majors and faculty members.

## Graduate of 1960 Joins Public Relations Staff

Miss Shirley Funnell joined the staff of LCBM in June. She is employed in the public relations department as staff writer, responsible for the writing and production of promotional literature for the school. She also works in co-operation with Marjorie Schindel, alumni secretary, in producing literature for the Alumni Association.



In addition to her writing duties, she will instruct part-time in the English department.

Following graduation from London Teachers' Col-

lege in 1955, Miss Funnell taught public school for two years. In 1957 she enrolled at London Bible Institute, earning a bachelor of religious education degree in 1960.

Following graduation, she worked in the school business office for one year and instructed part-time in the English department.

In 1961 she enrolled at Syracuse University where she earned a master of arts degree in religious journalism.

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**Homecoming - November 8 and 9.**  
**Plan now to attend.**

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## PRAISE THEMES

— For God's faithfulness in leading new students to LCBM. New student applications are 22 per cent more than last year at this time.

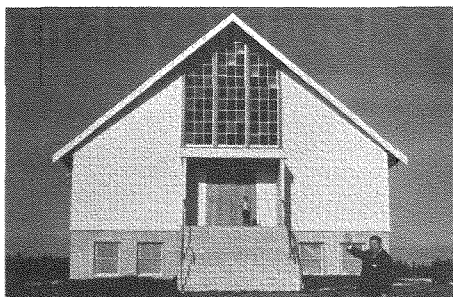
## PRAYER REQUESTS

- Remember the faculty as they prepare for the coming year, that their instruction may increase in quality and that they may each experience personal spiritual growth.
- Pray for the Board of Governors and especially for the re-elected officers, M. L. Steinmann, R. M. Winslow, F. B. Dixon, and G. G. Bauer.
- Pray for Jack Cox, public relations director, as he makes contacts with pastors in setting up the choir tour schedules for next year.
- Pray for provision of additional funds for library book purchases.
- Pray for the office staff, that they may be able to handle the extra work caused by an increase in the student body.
- Pray for the faculty as they go on retreat at Guelph Bible Conference, August 26 to 29.
- Pray that the Lord will supply the necessary finances to operate the school during the summer months and throughout the coming school year. Donations this summer have been considerably below what is needed.

## Alumni Corner



Howard '51 and Georgina '50 Bryce and their four children left the Toronto airport on June 6. They have returned for their third term in Nigeria with the Sudan Interior Mission.



Rev. Lew Farrell, '50, waves goodbye to the Hicks family as they leave the new Woods Harbour United Baptist Church.

## A Tour to the East

by Murray Hicks

Christian hospitality and cordial fellowship marked five weeks of travelling through the Maritimes on behalf of the school. Youth groups, churches, and the Maritime Alumni chapter welcomed a slide presentation of college life. We also ministered God's Word in Quebec, New Brunswick, and Nova Scotia.

Many pastors and Alumni members throughout the Maritimes have been encouraging us to bring along a musical team next year.

May we offer to all our friends in the East our heartfelt thanksgiving for their kindnesses to us while we visited some of Canada's beauty spots.

One of the highlights of our travels was an early-morning trip on a lobster boat. The brilliance of the rising sun over the ocean reminded us again of the brilliance of the Creator's glory.

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Do you wish to remember the London College of Bible and Missions in your will? You may use the following form of bequest.

"I hereby give and bequeath the sum of ..... dollars (\$.....) outright to the London College of Bible and Missions, City of London, County of Middlesex, Province of Ontario, Canada, to its heirs, successors and assigns forever."

Turn your Wish into a Will!

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By DR. J. C. MACAULAY,  
President

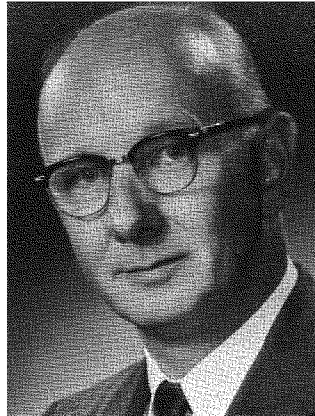
### VIII—THE BLESSED HOPE

The more the element of interpretation enters the field of doctrine, the less dogmatic can we afford to be. Because the element of interpretation is stronger in the field of prophecy, we need to move with caution here, allowing that differences may arise among men equally committed to the authority of Holy Scripture. It is surely a mistake to give systems of interpretation, however revered the men who hold them, the authority of Scripture itself. But when the Word speaks clearly, we may, and must, speak unequivocally!

We believe that the Bible teaches, as a matter of basic truth, that Jesus Christ will come again — not in humiliation as before, but "in the glory of the Father and the holy angels."

We believe that His coming will be personal, and is not to be equated with death or such historical events as the fall of Jerusalem in A.D. 70, or the great Reformation of the sixteenth century. His promise to the disciples in John 14:3 means nothing if it does not point to a personal return. The angelic message in Acts 1:11 specifies "this same Jesus" who "shall so come in like manner as ye have seen him go." The apostle Paul's comforting message to the Thessalonians affirms that "the Lord himself shall descend from heaven" (1 Thess. 4:16). These and other great passages cannot be de-personalized.

We hold the Lord's coming to be premillennial, and indeed we think that it requires a lot of interpreting of Scripture to believe otherwise. This teaching predicates a literal reign of



Christ on earth, the length of which gives it its name, the millennium. Premillennialists are accused of building their doctrine on "one obscure passage in Revelation" (chapter 20:1-7). We reply that the passage referred to is far from an obscure one, and that it is in perfect harmony with hosts of other passages, in the Old Testament and the New Testament alike. Without such a premillennial return of the Lord, and a consequent millennial reign, great portions of the Old Testament must go unfulfilled. Where, then, is the unfailing word of God?

Our statement of faith on this doctrine has one more word — imminent. This simply means that so far as we know, so far as revelation has been granted, that great event (or shall we say series of events?) which we embrace in the term 'the Second Coming of Christ,' may burst on us at any time. Whatever may be on God's secret schedule of events before the Lord descends from heaven with a shout, to receive His church to Himself, is beyond our knowledge. To us His coming is imminent. We are not looking for a nuclear war, or the man of sin, or the great apostasy, although the shadows of these loom on the horizon. We look for "a Saviour, the Lord Jesus Christ," and that glorious Rapture which will mean "forever with the Lord."