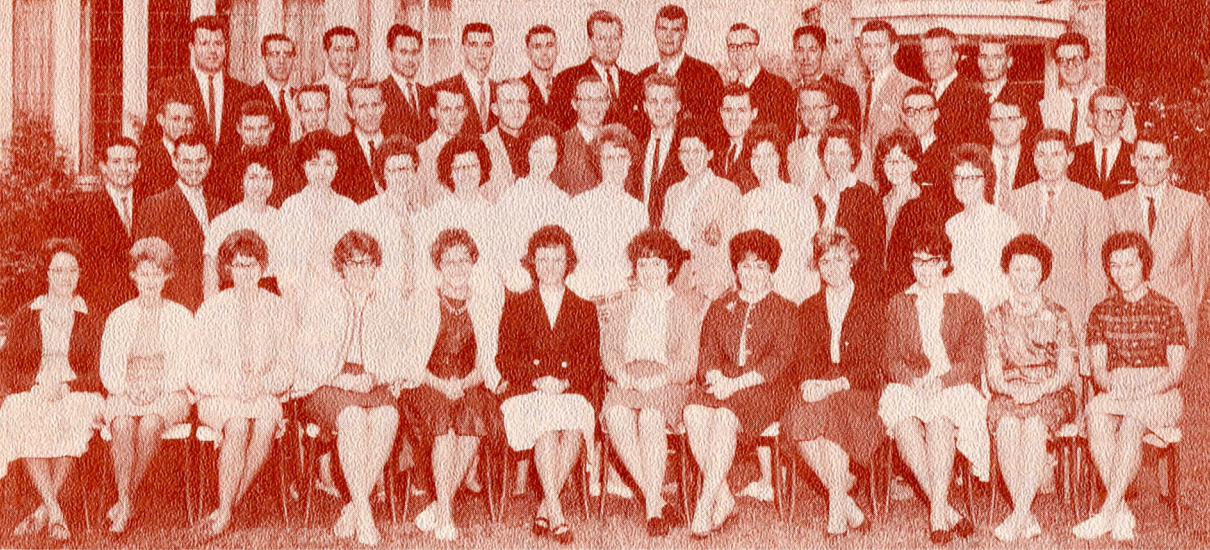


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*News* (London College of Bible and Missions). (October 1963)

LONDON COLLEGE OF  
BIBLE & MISSIONS



**NEW STUDENTS**

Front row, Left to Right: Roberta Nicol, Lynda Isaac, Frances Isaac, Joan Fifield, Carol Hoare, Betty Wicks, Bonnee Schultz, Faye Laycock, Bonnie LaSalle, Ruth Cole, Lois Collard, Joan Sider. Second Row: Jon Vaughan, Ken Preston, Jo Anne Cinanni, Sally Wadell, Ina Gould, Audrey Henson, Diane Hanton, Wilma DeBoer, Helen Miller, Elaine O'Connor, Roberta Fryers, Christine Langlois, Sharon Wilson, Bob Inrig, Bill Elliott. Third Row: Bob Cartwright, Stephen Males, Dan Ferguson, Carl DeBoer, Ian MacLean, Albert Luesink, Robert Kasper, Barry Buder, Don Vair, Dick Smith, Bob Britton, Bill Hutton, David Gast. Fourth Row: Roy Harwood, Garry Eason, David Hill, Michael Johnson, Ron Henson, Dale Green, Earlby Coulter, Bill Boyd, Syd Page, Lorne Jamieson, Dave Goldsmith, Robert Mullins, George McQuarrie, Walter Gawa.  
Absent: Lorraine Scott, Ralph Perry.

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**LCBM**  
*News*

**OCTOBER, 1963**

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# THE TIME OF THE HARVEST

In the spring the farmer looks on his freshly planted fields with a feeling of accomplishment. He has worked the soil and planted the seed. Now he can relax and watch the sun and rain and good soil nurture his seeds. At the same time he realizes that he must not neglect his crop while it grows or weeds will choke the grain. And so he cultivates during the summer months and watches the grain grow to maturity.

And then comes autumn and harvest. With satisfaction the farmer reaps his harvest realizing that the seed he planted in the spring has been greatly increased.

But as the farmer looks at his fields, he knows that the grain to be harvested is only proportionate to the seed he sowed in the spring. "He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully (2 Cor. 9:6).

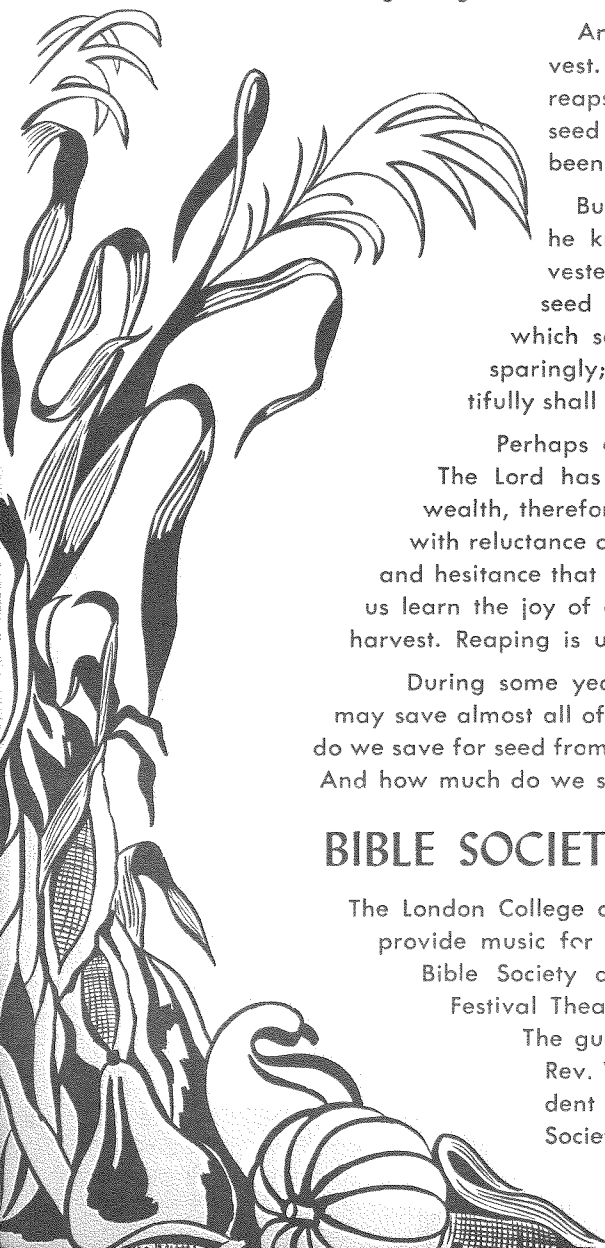
Perhaps our measure of "seed" is small. The Lord has not blessed us with abundant wealth, therefore we tend to sow sparingly and with reluctance and hesitation. It is this reluctance and hesitation that causes the real problem. To help us learn the joy of giving, God uses the law of the harvest. Reaping is undeniably connected to sowing.

During some years when crops fail, the farmer may save almost all of his harvest for seed. How much do we save for seed from the abundance that we receive? And how much do we sow for the Lord's work?

## BIBLE SOCIETY RALLY

The London College of Bible and Missions Choir will provide music for an area rally of the Canadian Bible Society at the Stratford Shakespearean Festival Theatre on October 18 at 8:00 p.m.

The guest speaker for this rally will be Rev. William J. Platt, D.D., vice president of the British and Foreign Bible Society from London, England.



## PRAISE THEMES

- For an increase in Alumni givings to the school during the month of September.
- For the spirit of co-operation felt at two luncheons held with Christian businessmen in Toronto and Hamilton in September.

## PRAYER REQUESTS

- For the fall conference to be held at the college from November 11-15. The speaker will be Rev. A. P. Lee of Calvary Church, Toronto.
- For the details of Alumni Homecoming on November 8 and 9. Pray for the executive as they work on the formation of several new Alumni Chapters.
- For Dr. Macaulay as he goes to Houghton College and Buffalo from Sept. 30 - Oct. 2 to attend the National Church Music Fellowship.
- For God's supply for our continuing financial needs.



Rev. Jack McKillop, left, receives a gift from Faith Baptist Church, St. Thomas, presented by Mr. Harold Phillips.

## LONDON COLLEGE LIBRARY NEEDS BOOKS

The strength of any college's academic program rests largely in the strength of its library. No teacher can give out all the information a student needs to become educated. The student must find much of it for himself through serious study in books.

If London College students are to become well-educated Christian leaders, much of their knowledge must come from the college library. Many new books are needed in our library to assist the student in his search. As the college increases its offerings in the Liberal Arts areas, books must be added. At present we have a great need for books in English, French, Spanish, history, philosophy, psychology, music and biology. Books are also needed in theology and Christian education.

In order to provide ample books in all of the above areas of study, \$10,000 is needed immediately. Will you ask the Lord what he would have you do to help in supplying our library needs?

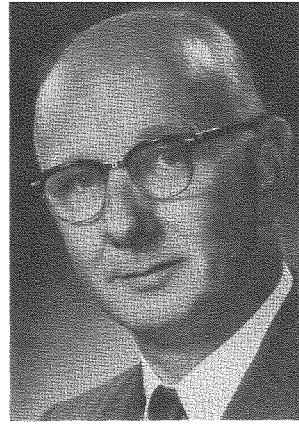
If you have books that you would like to donate to our library, please do not send them without first sending us a list of their titles so we can select what we need. This will prevent duplications.

## ALUMNI CORNER

Members and friends of Faith Baptist Church, St. Thomas, said goodbye to Jack '51 and Doris '52 McKillop at a farewell service on August 25. The McKillops with their four youngest children flew from the Toronto airport on August 28, arriving at their field of service in Jamaica a few hours later. Margaret, the McKillop's oldest daughter, is attending Briarcrest High School.

### Attention Hamilton Chapter Members

The Hamilton chapter will meet on Oct. 4, Winona Gospel Church, 8 p.m.

**X—THE RESURRECTION OF JESUS  
CHRIST**

Please use your Bible  
in reading this page!

When we affirm our belief in "the bodily resurrection of the just and the unjust," we do not think in terms of a general resurrection, all rising together for the final judgment in which the just shall be separated from the unjust. What we do have in mind, and what we believe the Bible teaches, is the resurrection of the just at one time, and the resurrection of the unjust at another time. Actually, a whole millennium stretches between the two, according to the teaching of Revelation 20. In verse 10 of that chapter reference is made to "the first resurrection," whose participants are beyond the reach of the "second death." The resurrection of verses 12, 13 is evidently a resurrection to judgment, issuing in the second death, called also "the lake of fire". What has made this scene appear to be a general resurrection and general judgment is possibly the wording of verse 15, which might seem to suggest the presence of men whose names were in the book of life as well as those whose names were not there. However, in light of the clear statement of verse 10, and the direction of the later verses, the two resurrections, with the two issues, are apparent.

This is in keeping with the teaching of other Scriptures. Where chronology enters, the distinction is clear. In some passages, such as Daniel 12:2, the principle of division is stated without reference to temporal rela-

tion. The great New Testament passages which so fully present the resurrection of the just (1 Cor. 15:12-57; 1 Thess. 4:13-18) certainly do not associate that event with a general resurrection, nor with the terrors of a general judgment. It is associated rather with the coming of the Lord for His own, and "our gathering together unto Him."

None in all the range of Biblical revelation has more to say about eternal issues and eternal destinies than our Lord Himself. Once again, the time relations are not always introduced, but the separate ways and the different destinations are sharply drawn. The parables of the tares (Matt. 13:37-43) and of the dragnet (vv. 47-50) are of this character, as also is the dramatic climax of the picture of the sheep and the goats in Matthew 25:31-46. "Forever with the Lord" is the essence of the everlasting blessedness which is the portion of the redeemed. Such phrases as "the outer darkness," "where their worm dieth not and the fire is not quenched," "the lake of fire," "the second death," tell the tragedy of a lost soul.

Is all this simply an academic tenet which we "hold" at LCBM? It had better not be! These are the issues which press upon us the urgency of our mission, "World evangelization through trained leadership," the love of Christ constraining us.