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*News* (London College of Bible and Missions). (November 1963)

# LCBM *News*

NOVEMBER, 1963

PUBLISHED BY LONDON COLLEGE OF BIBLE &  
MISSIONS, 518 QUEENS AVE., LONDON, ONT.

987-022  
F-C-LN-1



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# London College Announces Expansion Program

We have a God who is unchangeable. He existed from before the foundation of the world but He also lives today and is interested in our needs.

For some time, the Board of Governors and the administration of London College have realized that Canada has a need for an evangelical, interdenominational liberal arts college. To our knowledge, such a college does not exist in Canada. So Canadian young people who wish a liberal arts education with a Christian emphasis are forced to find it in the United States. Many of these young people do not return to Canada.

London College was founded by Dr. John Mahood in 1935. His burden at that time was to promote the work of the gospel by giving suitable Biblical training both to those who planned to devote their lives to Christian service and to Christian laymen, enabling them to become more effective church leaders.

The character of the school was made clear from the beginning. It was to be **independent, interdenominational, and evangelical**. Our debt to the past is to preserve this commitment, and this we propose to do by the grace of God.

Although our God has not changed, the demands put upon Christians today have changed from those of 1935. Academic levels in the whole Bible College movement have risen to meet the demands of greater literacy on the mission field and higher standards of education at home.

London College has sought to keep pace with these new demands. Students entering the degree courses must have a minimum of Grade XIII. We have become a fully accredited member of the Accrediting Association of Bible Colleges. This year a Bachelor of Sacred Music degree is being offered. Liberal arts subjects

have been added to the curriculum to help students receive a more realistic view of the world in which they live. We now have 12 full-time, fully-qualified faculty members.

But we have not sacrificed our training in Bible. All courses require a minimum of 40 hours of Bible subjects with the exception of music which requires 35 hours.

The addition of arts to the curriculum has been done in anticipation of a broader program in the future. Because of the need for a Christian interdenominational liberal arts college in Canada, the Board of Governors has decided to add such an area to our already-existing Bible college. Students will be able to earn the Bachelor of Arts degree with majors in language, philosophy, religious knowledge, history, geography, mathematics, psychology, and economics. In addition to liberal arts subjects, students will be required to take the equivalent of one year in Bible and theology to receive a B.A. degree.

The development of such an addition to our college will take some time. But as the need arises and faculty members are available, this program will be developed. But however long it may take, we have begun, and we believe God will lead us on to fulfilment.

In order to properly house such an addition to London College, new buildings must be erected. Our present facilities will not adequately house our present students for more than two or three years. The addition of a liberal arts college will greatly expand our student body. Professional advice has been sought, an architect has been consulted, and plans have been made for a new campus. The picture on the front of this bulletin is

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REV. W. LLIEDI WILLIAMS

### Welsh Evangelist on Campus

Rev. W. Lliedi Williams, Welsh evangelist and lecturer, conducted a series of lectures from October 1-3 on the history of revivals in Wales for the students of LCBM. During the morning chapel sessions, Mr. Williams discussed the Methodist Revival of 1735, the Second Evangelical Revival of 1859, and the Welsh Revivals of 1904-5.

### Expansion Program (Con't)

the architect's sketch of our new campus which will cost an estimated three and one half million dollars. It will be erected in two stages as the need arises. Some of this money will be available through long term mortgages, but for most of it we need your help.

We believe God is able. He supplied bread for the Children of Israel in the wilderness when they had nothing. He can supply for us too. But God's plan today is to use His children to do His work. You can help in three ways:

1. Pray with us for His supply.
2. Make our program known to others who would share the vision.
3. Give generous financial assistance, both now, and as the expansion continues.

Will you help us? *AMEN*

## PRAISE THEMES

1. For Dr. Macaulay's ministry as speaker at the Bible and missionary conference he attended in Altoona, Pa. in October.
2. For the bountiful supply of food received from many of the area churches after Thanksgiving.

## PRAYER REQUESTS

1. Pray for the students as they face the second half of the semester, that they may be physically and spiritually refreshed.
2. Pray for Alumni as they come home November 8 and 9 and for the executive as they make final arrangements for Homecoming.
3. Pray for the fall spiritual life conference, Nov. 11-15. Pray for Mr. Lee as he brings the messages.
4. Pray for Mrs. Macaulay who has been ill for some time.

## Plan To Attend Fall Conference

"The Living Christ in the Modern World" will be the theme for LCBM's annual fall conference to be held November 11-15 in the Hooper Memorial Chapel. Rev. Arthur P. Lee,



pastor of Calvary Church, Toronto, will be the speaker at both morning and evening sessions which will be held at 10:40 a.m. and 8:00 p.m.

Mr. Lee, who holds M.A. and B.D. degrees, came to Canada from Scotland in 1958. An outstanding preacher, he is beginning his sixth year of ministry at Calvary Church.

**PLEASE NOTE:** The LCBM Box Number has been changed to Box 65. Please use this number when you write us.



## XI — STATEMENT OF PRACTICE

To our statement of faith we at London College of Bible and Missions have added a statement of practice. These are not unrelated. We believe that there is a manner of life which adorns the doctrine of God our Saviour, and that it is sheer hypocrisy to profess the doctrine without seeking, by His grace, to live as becomes that profession. "We believe that the Christian, saved by grace and born again of the Holy Spirit, is called to a standard of conduct which will truly honour our God and Saviour."

1. **The Holiness of God.** Peter exhorts, "Like as He which called you is holy, be ye yourselves also holy in all manner of living" (1 Peter 1:15 RV). Holiness is basically a set-apartness. God is absolutely set apart from all evil. Therefore we, while living in this world, are to be marked by our separation from its ways, its goals, its desires. "All that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life," is out of bounds for the Christian who seeks after holiness, and it is part of our responsibility to guide young people away from such practices as would minister to "worldly lusts," and into those practices that encourage "godliness and true holiness."

2. **The Blood of Christ.** It is Peter again who reminds us that we were redeemed from the "vain manner of life" which is traditional to the children of this world (1 Peter 1:18), and that the cost of that deliverance was "the precious blood of Christ." What

a despising of that precious blood when we live as if we had not been redeemed! The vanities of the old life must be exchanged for the evidences of the new life.

3. **The New Birth** calls for holy living. If we claim to have been "begotten again, not of corruptible seed, but of incorruptible, through the Word of God" (1 Peter 1:23), our claim must be supported by incorruptible behaviour. "All wickedness, and all guile, and hypocrisies, and envies, and all evil speaking" (2:1) are the product of the "corruptible seed," but God's newborn babes put away these things in favour of "obedience to the truth unto unfeigned love of the brethren."

4. **The Lord's Return.** The apostle John reminds us that when our Lord comes to receive us unto Himself, the redemptive process will be consummated in our being transfigured into His likeness. "We shall be like Him" (1 John 3:2). Then he adds, "And every one that hath this hope set on him purifieth himself, even as He is pure." In other words, the prospect of our Lord's return, and of our being like Him, stirs us to seek more of that likeness to Him now. Here is an incentive to holiness, and the more we keep our vision of that day clear, the purer shall our lives be today.