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News (London College of Bible and Missions). (February 1964)



LCBM Chorale Presents 37 Concerts

FEBRUARY, 1964

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Changes In Public Relations Department



Rev. Murray Hicks

Rev. Murray Hicks has resigned from his duties with London College of Bible and Missions to accept the pastorate of Grace Gospel Church (AGC) in Nigagra Falls, as of February 1. His services with us have been deeply appreciated, and we wish him God's richest blessing in the pastoral office, which is his first love.

As a matter of economic necessity. the position of Director of Public Relations has been terminated, as of January 31. We have been indeed grateful for the services of Rev. John Cox in this office, and it is with sincere regret that we see him go. Our love and our prayers ao with him.

The task of directing public relations will be the joint responsibility of the president and the business manager. Members of the faculty will take a more active part in the extension ministry of the college and in presenting the work in churches, conventions. youth rallies, and the like. Rev. Elmer Cassidy will continue his duties as field representative.

Our friends are invited to communicate with us concerning available ministries in preaching and in music, and we shall welcome your help in making known the work of the school, its opportunities, and its

Rev. John D. Cox



PRAISE THEMES

- —For spiritual blessings received by students, faculty and staff on the day of prayer held in January.
- -For the \$8,843.50 received in donations in December which more than achieves our goal of \$6,500 for the month. The annual goal to date is \$34.800. We have received \$26,982 which leaves a deficit of \$7,818.
- -For good health enjoyed by our students this winter.
- -For the spiritual ministries of our students during the Christmas vacation. Some had the privilege of seeing relatives come to know the Lord.

Board Changes

Dr. Arthur Pyke resigned from the Board of Governors in December following a call to Emmanuel Baptist Church, Holland, Michigan.

Mr. D. M. Alloway who previously served on the Board for four years was reappointed in December.

PRAYER

- -Pray that the increase in donations seen in December may continue.
- -Pray for the choir's weekend concerts.
- -Pray for the missionary conference, that all may be challenged with the message to "go".
- -Pray for the faculty as they take up the ministry of public relations for the college in their weekend ministries.

1964 Choir Itinerary

January 26	7 p.m.	Maitland Baptist London, Ontario	March 22	11 a.m.	Avenue Road Church Toronto, Ontario
February 2	11 a.m.	Glen Cairn Baptist London, Ontario	March 22	7 p.m.	Burlington, Ontario
February 2	7 p.m.	Central Baptist Church London, Ontario	March 23	8 p.m.	St. Catharines, Ontario
February 9	11 a.m.	Knollwood Park Baptist	March 24	8 p.m.	Philpott Memorial Hamilton, Ontario
February 9	7 p.m.	London, Ontario Christian Missionary	March 25	8 p.m.	Parkway Bible Church Toronto, Ontario
regionly 7	7 p.m.	Alliance, London	March 26	8 p.m.	
February 15 February 16		London Youth For Christ Knollwood Presbyterian	March 27	a.m.	F.B.Y.P. Rally Kitchener
rebloary to	, b''	London, Ontario	March 27	8 p.m.	Kitchener Youth For Christ
February 23	7 p.m.	Wortley Baptist Church	March 28	7:45 p.m.	Hamilton Youth For Christ
March 1	7 p.m.	London, Ontario Dundas Street United	March 29	11 a.m.	Queensway Baptist Toronto, Ontario
March 7	7:45 p.m.	London, Ontario Windsor Youth For Christ	March 29	7 p.m.	Richview Baptist Toronto, Ontario
March 8	11 a.m.	Wheatley Baptist Wheatley, Ontario	April 3	8 p.m.	Fellowship Baptist Blue Water Assoc.
March 8	7 p.m.	Temple Baptist Church Sarnia, Ontario			Youth Rally, Olivet Baptist Church, Meaford
March 14	7:45 p.m.	Georgetown (Rally of 10 Fellowship Baptist Churches)	April 4	8 p.m.	Y.F.C. Musicale The Centre, Owen Sound Ontario
March 15	11 a.m.	Forward Baptist	April 5	11 a.m.	Teams in local churches
March 15	2:45 p.m.	Galt, Ontario Bethel Baptist	April 5	3 p.m.	Y.F.C. Musicale Town Hall, Hanover, Ont.
March 15	7	Kitchener, Ontario	April 5	7 p.m.	Faith Baptist Church Mount Forest, Ontario
	7 p.m.	Calvary Baptist Guelph, Ontario	April 12	11 a.m.	Leaside Gospel Chapel
March 20	8 p.m.	Youthnight Calvary Church Toronto, Ontario	April 12	2:45 p.m.	Toronto, Ontario Willowdale Baptist Willowdale, Ontario
March 21	8 p.m.	Calvary Baptist Oshawa, Ontario	April 12	7 p.m.	High Park Toronto, Ontario

Missionary Conference-February 2-5

"The Hour Is Come" is the theme for this year's Missionary Conference to be held from February 2 to 5. Sessions will be held every morning at 8 a.m. and 10:45 a.m. as well as at 7:30 p.m.

Special missionary speakers for the conference will be Rev. Warren Modriker, a field superintendent of the Sudan Interior Mission in the Somali Republic; Rev. Paul Roffe, principal of the Peruvian Bible Institute who works with the Peruvian Fellowship; and Rev. Elwyn Davies, Canadian Director of the Bible Christian Union.

Among Alumni who will take part are Karen Kehoe, missionary appointee to France, Frank and Marg Frew of Kenya, and Don and Audrey Wunker from the Dominican Republic.



Rev. Paul Roffe

Learning and Spirituality

By Dr. J. C. MACAULAY,
President

It has been said that as academics go up, spirituality goes down. Shall we complete the picture of the seesaw by saying that as spirituality goes up, academics go down? Logically one would have to say that.

Now we could point to many instances where the first statement has in fact been true. But do these instances establish a law of cause and effect? One may say, "I know many who went out in the cold without a hat, and they caught a cold," but does that make the going out without a hat the cause of the cold, or catching a cold the result of going out without a hat? According to medical science there is no such relation. The cause of the cold is a germ. May not the spiritual defection be due to a spiritual "aerm" which used the academics as an occasion, or even was doing its diabolical work before the academic advance was introduced?

Moses, the great apostle of the old covenant, "was learned in all the wisdom of the Egyptians" (Acts 7:22). All his learning did not make him unspiritual, for it was as an intellectual great that he "refused to be called the son of Pharoah's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season" (Heb. 11:24, 25). Paul, the areat apostle of the new covenant, was well taught in the lore both of the Greeks and of the Hebrews. He did not renounce his learning, but dedicated it to the service of the Gospel.

We can cite examples of ministers who had very little schooling, and who were mightily used of God. At the same time we can point to many ministers who were scholars, men of the schools, and whose spiritual impact was tremendous. Missionary an-



nals include giant intellectuals as well as people with minimal training. Who would affirm that William Carey was less spiritual than Mary Slessor? Learning and spiritual power are not mutually exclusive.

The danger in academics is for those who are predisposed to spiritual declension, or in other words who have a "germ" just waiting for the appropriate climate to develop into a disease. Frequently they show the symptoms the day they arrive at school, whether it be a Bible institute or a Christian liberal arts college—and I have had opportunity to witness both situations. These sick ones constitute a problem, and give a false impression of the school.

Havina said all this, we must not be oblivious to the peril of the intellectual. It is always possible to become enamoured of learning for its own sake. Then it falls into the same category as money for its own sake, or music for its own sake. These as ends become gods, and therefore sinful. But as money and music, dedicated to the service and glory of God, promote godliness, so it is with academics. Recognition of the peril is the strongest safeguard. It is when we lose sight of the danger that we are really in danger. As we keep "looking unto Jesus, in whom are hid all the treasures of wisdom and knowledge," the academic which He has set before us will not lead us into a morass of backsliding, but to the uplands of spiritual effectiveness. For this we pray, and for this we covet the prayers of our friends.