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LCBM *News*

MARCH, 1965

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STUDENTS BUILD MISSION RESIDENCE

AUSTRALIA

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STUDENT MISSIONS FELLOWSHIP PROJECT

Each year it is our privilege to give our financial support to a missionary project involving a graduate of our school. This year the project is in connection with Stan Sadlier '58 who is doing pioneer missionary work with the Unevangelized Fields Mission in West Irian. Stan and his family have just begun work in a new area known as the "T Valley". Our project is to provide the money for a home and station development in this valley for them. Already over \$900.00 has been received towards our goal of \$1,300.00 and we thank the Lord for this opportunity of sharing with the Sadlier's in this work. With the project go our earnest prayers that the Lord may use this for his glory and the spread of the gospel to these lost souls.

— Fraser McKenzie, S.M.F. President

New Members To Our Board of Governors

Rev. William T. Adkins

Graduate of 1962, President of LCBM Alumni Association. He was pastor in Courtright '59-'63, and presently is at St. Marys Baptist Tabernacle.

Rev. Roy W. Lawson

Graduate of 1953. Has held pastorates in Grey County, Tillsonburg and Strathroy and is now at Central Baptist Church, London. Member of executive council of the Fellowship of Evangelical Baptist Churches in Canada.

COVER PHOTO

Pictured on our cover is Stan Sadlier '58 around whom this year's SMF Project is centred. This building is similar to the building which is being provided by our students this year.

**"You
take
care
of
your
spiritual
relation:
God will take care of your
geographic location!" . . .**



. . . said Don Hillis of The Evangelical Alliance Mission, main speaker at our Missions Conference.

Most students heard unmistakably His still small voice crying out for man to carry the message of Jesus Christ to the masses of the world, and Asia in particular. *Nearly all responded thoughtfully and gladly to the call for total commitment to our Lord Jesus and His work the world over.*

16 of our own alumni on furlough brought the latest news from the Tchad, Alaska, Brazil, West Irian, Niger Republic, India, Argentina, Nigeria and Puerto Rico.

Over 30 missionaries from 22 mission boards took part in informative panels where the current problems of Islam, Shinto, Communism and Hinduism were discussed.

Join with us daily in prayer that none will be "disobedient unto the heavenly vision". A student, Peter Smith, prayed "Lord give each of us a listening ear and an obedient foot".

— W. J. Wallace, Assistant Professor of Missions



URBANA REPORT

During the Christmas vacation many of our student body had the privilege of attending the seventh Inter-varsity Missionary Convention at Urbana, Illinois. This year more than 7,000 college-age students gathered to hear missionary speakers from around the world. More than 85 missionary societies were represented to convey to these students their vision for reaching a lost world with the gospel.

Twenty-four of our students attended this inspiring four-day convention. Each of us was brought to a clearer understanding of the responsibility contained in our commitment to Jesus Christ. We have come home earnestly seeking to find the place of service the Lord has for us in His total redemptive plan for the world.

— Fraser McKenzie, S.M.F. President

GRADUATION BANQUET

- ★ April 9, 1965
- ★ 6.30 p.m.
- ★ Beal Tech, London
- ★ Tickets \$2.50

Vocal Music by LCBM Quartet
and trio

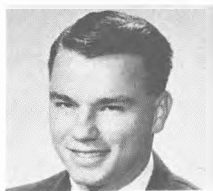
Everyone invited

Write: Banquet Committee
Box 65, London

ALUMNI NEWS

- Rev. Donald Evans '61 has been appointed Director of Christian Education at Calvary Church, Toronto.
- Dick '48 and Gloria '49 Lambert returned from Africa in February. Gloria will be continuing treatment in Montreal for a serious illness.
- Roland '58 and Luella Smith returned to Jamaica in February where Roland will resume his teaching and administrative duties at the Fairview Baptist Bible College.

Missions Begins At School



Our Christian Service program has proven to be effective this year. The program includes work in local churches, chorale ministry and Gospel team work. Approximately five hours per week are spent by each student in his ministry. From September 1964 to the end of January 1965, our students have been involved in leading 45 souls to Christ, in introducing 87 people to personal Bible study and in starting 52 people in the memorization of the Word of God.

Dave Taylor and Jo-Anne Cinanni are typical students in Christian Service in local churches.

Dave is the pastor of the Oneida Fellowship Baptist Church. He



preaches, teaches an adult Bible class, does hospital visitation and conducts Bible study and prayer meeting. Now a third year student in the Pastor's Course, Dave began his Christian Service at Dundas Street Baptist Church where he taught a Sunday School class of junior boys. He was also instrumental in starting a youth group.

Jo-Anne is doing her Christian Service at Knollwood Park Presbyterian Church. For almost two years, she has been teaching a Sunday School class of teenage girls. In addition, she is now taking part in the youth program. One of her girls meets with Jo-Anne weekly for personal Bible study.

Before coming to school, Jo-Anne led one of her sisters to the Lord. She introduced her sister and brother to personal Bible studies and as a result they, too, have come to Christ.

— D. A. Bell, Director of Christian Service

MISSION

By Dr. J. C. MACAULAY,
President



The social ills of our advanced space age are so many and so grave that just to contemplate them staggers the mind. There is no justification for the Christian ignoring or shirking his responsibility in relation to them. One cannot but support those who are greatly burdened with these vast evils in society and who seek their alleviation.

At the same time the church must remember that she has a peculiar mission, given to her by her Lord. It is the mission of witnessing. "Ye shall be witnesses unto me" (Acts 1:8). We need only apply to the first preachers of Christ to learn of what our witness must consist. Take, for instance, Peter's sermon on the day of Pentecost. His witness embraced the person of Christ, the death of Christ, the resurrection of Christ, the exaltation of Christ as Lord, and remission of sins through His name. The mission of the church is to carry this witness to every creature, from Jerusalem to the ends of the earth. No other interest, however worthy, may be allowed to take precedence over this primary task.

For this mission the church alone is qualified. Only those who know Christ can make Him known. Only those who have experienced His great salvation can preach His gospel. Only those who have confessed that He is Lord can call men to His obedience.

The world may harness great resources of money and talent and dedication to carry out its projects, many of them most worthy, but the mission of the church requires equipment which God entrusts only to His

own people. Of this provision our Lord said, "Whom the world cannot receive, because it seeth him not, neither knoweth him; but ye know him, for he dwelleth with you, and shall be in you" (John 14:17). The Holy Spirit is the Christian's unique equipment.

Social service alone may give a person easier living conditions for a few years, but cannot make him right with God or prepare him for eternity. The Gospel of Christ, if accepted, will make him a new man, and conditions have a way of yielding before the impact of the new life. Just the other day I heard a social worker affirm that a problem child who had had contact with the Gospel was much more amenable to ideas of right and wrong than one who had no church background. The Christian has the mightiest weapon of all for social reform, yet it is too frequently hung up in the armoury of the "sanctuary" in favour of the lesser instruments which only scratch the surface of the need.

The call is urgent to carry the witness of Christ to every area of need! Some of us boast that "the Gospel is preached in our church." How many sinners does it reach there? The question is: Is the Gospel preached where you and I live and where we work? What are we doing to reach desperate men, in our Jerusalem, in our Judaea and Samaria, and to the uttermost parts of the earth?