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News (London College of Bible and Missions). (November 1965)

LOBM *News*

NOVEMBER, 1965

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1965-66 SCHOOL YEAR BEGINS

"Walk Ye in Him" was the theme for this year's freshman class composed of 28 men and 29 women.

As an interdenominational school ten denominations are represented in the freshmen class.

Over ninety percent of the new 57 students come from Ontario. The London, Hamilton, Windsor, Toronto and Kitchener areas were well represented. Six came to us from the United States and one young man came from the Virgin Islands to study. The average age is 22 in the incoming class.

This year we received the largest number of applications ever recorded. What potential lies in these 142 students who comprise our student body! Keen minds and eager hearts are being molded for His Service.

The sense of God's presence is very evident as together our students train so that they might be "vessels fit for the Master's use".

FC-LN-1

ARCHIVES-TYNDALE

SUMMER 1965

Summer — 1965 — an exciting period of time for the student of LCBM. Hawaii, Canada, Quebec, New England States, Ontario—these were all touched by their ministry. Students held positions as missionaries, pastors, assistant pastors, camp directors, Vacation Bible School workers, camp counsellors, etc. Seventeen of our fellows had opportunities to preach.

Reports from our young people indicate blessing from the Lord, experiences in service, opportunities innumerable for witnessing. Over 300 came to know the Lord through their efforts.

But, the results of the summer are not just counted in the number of services conducted or the number of souls converted. Important and significant changes took place in the lives of these young people.

One wrote—"I have a deeper longing to be in the place of the Lord's choosing." Another indicated—"I have a new sense of the Lordship of Christ. I received the confirmation that God wants me to go forth and **teach**." This student is looking forward to a teaching ministry in the future.

Still another — "I learned that sensitivity to the Holy Spirit is **essential**—I recognize a greater need to **study** and know the Word of God."

"When I was accepted as a summer missionary I felt inadequate realizing the responsibility before me, and yet confident that this was the Lord's will for my life. I experienced this summer the power of prayer as I sought the Lord for strength and wisdom in presenting the Gospel clearly to many children who had no background knowledge of the Bible. I was really aware of

the working of the Holy Spirit in my life, and in the lives of the children during our daily program."

"Like many others I knew that the Bible was a two-edged sword, quick and powerful. I was also confident that the Holy Spirit could enter a life and cause it to pass from death unto life when a person confesses Christ as their Saviour. But to actually lead a person to Christ caused my knees to shake, but as I became involved in the evangelism and witnessed the power of the Holy Spirit I was thankful that He could work unhindered by me."

"I have a growing desire to preach God's Word, a renewed dedication to apply myself to the studying of God's Word, and an awareness of my own lack of faith."

"I received far more than I gave. I learned in a new way what it meant to depend on God for physical strength. Night after night I praised Him for working in hearts and lives."

"In my own life—I thank the Lord for my summer experiences. I realized that it was a real privilege to serve the King of Kings. I was keenly aware of the tremendous responsibility that was mine as we dealt with each child."

"I experienced a deeper walk with the Lord, and a real love for the ministry."

"In my life there were results that have affected me greatly. I think one was a new and deeper appreciation for the Christian faith. As I talked to men and saw their empty lives, it made me realize more than ever before that it is a privilege and a deep honour to know God's way of salvation."

— David Bell, Christian Service Director

ALUMNI HOMECOMING

Over 100 Alumni of London College of Bible and Missions registered at the College on October 1 for the Annual Homecoming weekend. Among them were missionaries from Central America, St. Lucia, Bolivia, Nigeria, Kenya, Tanzania and Malawi.

Dr. Hal MacBain, Pastor of Forward Baptist Church, Toronto, spoke at the morning session on the weekend theme, "Be Ye Steadfast". Afternoon sessions were held in the college chapel in which missionaries presented the work of their various fields with slides.

On Saturday afternoon the faculty conducted workshops dealing with current trends in church music, counselling, missions and the pastoral ministry. The weekend was climaxed with a banquet as Dr. MacBain brought his concluding message.



ALUMNI NEWS

Missionaries —

—Bert '50 and Lois '51 Baskin returned from the Chad to Ottawa in June because Bert has been very ill and has not responded to treatment.

—Pat Styran '50, on furlough from Nigeria, is enrolled in a nursing course at the University of Toronto.

—Pat Irwin '55 arrived home from Dahomey for furlough in July.

—Helen Palmer '52 in September returned to India.

—Stan '58 and Barb '56 Sadlier returned to West Irian in July.

—Karen Kehoe '63, with the Greater Europe Mission, has arrived in France.

—Ruth '48 and Bill '48 Large and their family are on furlough from Peru.

Pastoral Changes —

—George Bradford '63 to Park Royal Bible Church, Clarkson, Ontario.

—Bruce Schnurr '57 to Dorchester and Gladstone Baptist Churches.

—Ralph MacDonnell '61 to the pastorate at Pubnico, Nova Scotia.

—Rev. Earle Smith '53 to Georgetown Baptist Church, Prince Edward Island.

Others —

—Jim and Aleda '56 Towgood are spending two years in Kenya under the Canadian External Aid program. Jim is teaching in a government school and Aleda is doing medical work.

—Gerald McDonald '63 will be teaching Christian Education part-time at Emmanuel Bible College, Kitchener.

—Janice Newson '64 has been given a teaching fellowship at the University of Toronto and is studying for her M.A. in Sociology.

PRAY FOR . . .

—that the Lord will supply the needed finances.

—the health of our students as they approach the heaviest part of the term.

—for the ministry of our students as they serve the Lord through the Word and music.

COMING EVENTS

December 12 "Annual Christmas Musicale" - Beal Secondary School, London. Already out-of-town delegations are planning to attend.



January 23 - 26

Missionary Conference.

February 28 - March 2 Academic Lectures with Dr. Nida.

April 1 Graduation Banquet.

16 Spring Musicale.

29 Baccalaureate.

30 28th. Graduation.



How to do it.

by DR. J. C. MACAULAY,
President

Autumn means "back to school" for our vast student population, including the student body of LCBM. Indeed most people feel the quickened pulse that Autumn brings. There is much to be done, and the question is, How to do it? The Bible has some answers, which, if followed, will assure our tasks being well done.

"Whatsoever thy hand findeth to do, do it with thy might," says the Preacher (Ecc. 9:10). Now the fuller light of the New Testament affords the stronger reason for putting all we have into whatever we do. The text bases its exhortation on the fact that now is our only chance to do it. Sheol offers no opportunity to make up for our negligences. The larger reason is the relation of "now" to "then". All that we do is related to eternity. What we do and how we do it will affect our place in the everlasting Kingdom of God. See, then, that your hand finds the right thing to do, and then pitch in.

"Whatsoever ye do, do all to the glory of God" (1 Cor. 10:31). It is a sober thought that the glory of God is committed to us. Now this glory of God rests not only on His children's avoidance of wrong things, but also on how we do right things. It is right to eat and drink, but God's glory is affected by how we eat and drink. If we are gluttonous, greedy, de-

manding, we shall rob God of glory, while if we are thankful, considerate and moderate, we shall glorify Him. Like principles can be applied to "whatsoever ye do".

"Whatsoever ye do . . . do all in the name of the Lord Jesus" (Col. 3:17). Ancient monarchs would on occasion give their signet ring to a trusted servant, so that whatever the servant wrote, whether letter, document, or decree, stamped with the king's seal, was reckoned as written by the king (see Esther 3:10; 8:2). Could our letters honestly carry the name of the Lord Jesus? Could our actions bear His seal? Can it be said of all we do, "This is His doing"? Yet that is what it means to "do all in the name of the Lord Jesus."

"Whatsoever ye do, do it heartily, as unto the Lord" (Col. 3:23). This goes even deeper than the first. It is possible (though not probable) that one might put all his strength into an operation although his heart was not in it. But God calls for the heart, the reason being that whatever I do is to be an offering to the Lord, and He cannot accept a heartless offering. Here is a life-attitude which requires daily practice. It means that whatever cannot be offered to the Lord is out, and everything else is done heartily because it is for Him.

Now then, do it!