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Toronto Bible College



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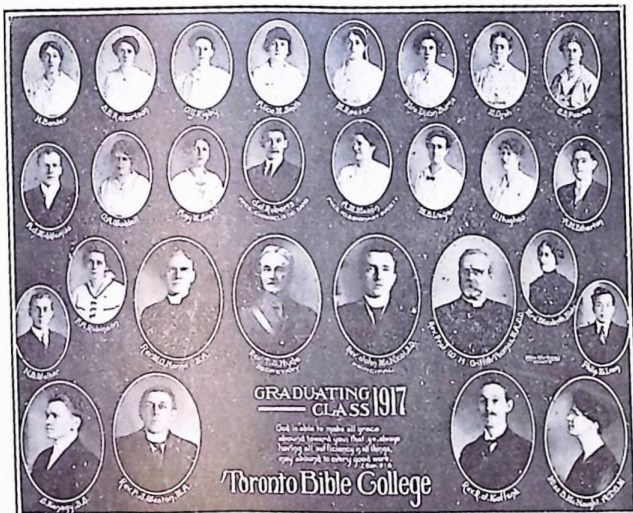
TORONTO, JUNE, 1917

[Nos. 3 and 4

The Close of the Session

The 23rd session of the Bible College was brought to an end by a series of meetings held on April 26th and 27th. They were in every way suc-

cessful, and made a fitting close to a very successful year's work. Students' Association and the hearing of the reports of the different departments of evangelistic and missionary work carried on by the



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Students' Banquet

Thursday evening the 26th was devoted to the annual banquet of the

student body during the session. A summary of these reports is embodied in the survey of the work of the session contained in the Principal's report on another page. The members of the graduating class were received

into the Alumni Association and addressed by the President, Mr. Geo. Williams. Another pleasing feature of the evening was the unveiling of a portrait of the Principal, presented to the College by the graduating class. Addresses were given by members of the faculty and also by the Vice-President, Dr. R. P. Mackay, who was made an honorary member of the Alumni Association. Two of the former students represented the large Bible College family scattered abroad: Rev. E. C. Austin, who had just come home from South America, and Rev. C. J. White, who had been doing pastoral work in the back country of Ontario, and was on his way to take up a charge in Michigan.

A suggestion was made that a Ladies' Auxiliary might be formed in connection with the Students' Association, which would take charge of the arrangements for the banquet and other social functions which the College has from time to time. The task of providing for these has hitherto fallen upon the students in attendance, and this necessitates, in the case of the annual banquet, a great deal of thought and work during the time they are writing on their closing examinations. The meeting this year was the largest hitherto held, and the banquet one of the most successful.

Council Meeting

On Friday afternoon the annual meeting of the Board of Governors and Advisory Council was held. The following members were present: Rev. R. P. Mackay, D.D., Vice-President; Rev. E. Hooper, M.D.; Rev. Dr. McTavish; Canon Howitt of Hamilton; Rev. W. F. Roadhouse; Rev. John McNicol; Rev. T. B. Hyde; Rev. Robt. Wallace; Messrs. Harry L. Stark; Duncan Stewart, Stratford; J. J. Gartshore; Martin Love; C. S. Gzowski; W. H. Orr; Thos. Hodgetts, Clarkson; A. G.

Olive, Brantford; W. G. Jaffray; T. S. Cole; W. H. Irwin; Jos. N. Shenstone; H. L. Troyer; G. H. Williams; Dr. Baldwin, and Dr. W. H. Howitt.

Communications were received from the following members, regretting their unavoidable absence: Dr. Hoyles; Rev. R. V. Bingham; Rev. H. W. Frost, Summit, N.J.; Judge Reynolds, Brockville; Messrs. G. H. Gundy; C. J. Spencer; John MacKay; E. G. Baker; D. M. Gibson; Elias Rogers; John Penman, Paris; T. Webb, St. Catharines; B. W. Robertson, Kingston; and R. G. Struthers, Galt.

Great satisfaction was expressed with the work the College is doing, as revealed in the reports presented by the Principal and the Secretary. Evidence was given both as to the quality of the work done in the class-room and also as to the character of the practical work carried on by the students outside. Interest was aroused and general approval indicated over the proposal made by the Principal that within a short time the regular course for the College Diploma should be lengthened to three years.

After the meeting the members adjourned to the Library, where they had dinner together as the guests of the Treasurer, Mr. Shenstone. The Parsons Memorial Lecturer, Rev. W. G. Hanna, was introduced to the Council on this occasion, and gave his impressions of the institution. He said he felt ten years younger since he had been teaching the students of the Bible College. His experience led him to state that in all that the institution professes to do and teach its work is as thorough as that of any other school of Biblical training with which he is acquainted. "In the practical work of preaching the Gospel," he said, "and for any branch of Christian work requiring Biblical instruction, I regard the graduating class of this College as thoroughly efficient."

Graduating Exercises

The public meeting held in the evening for the graduating exercises, taxed the capacity of the hall. Dr. Mackay presided, and a programme of deep interest and fine spirit was carried through. Addresses were given by three of the graduating class. Mr. J. J. Roberts spoke on "The Consecration of Self," Miss Mabel Groh, on "Workers Together with Christ," and Mr. Geo. H. Booth gave the valedictory. Diplomas and Certificates were presented to the graduating class by the chairman, and a few parting words were spoken to them by the Principal. The main address of the evening was given by Rev. Dyson Hague, M.A., on the theme "The Gospel for To-day."

REPORT OF PRINCIPAL

The work carried on by the College during the past session may be summarized as follows:

I. Attendance of Students

In the Day Classes 25 men were enrolled and 47 women, a total of 72 students. Of these 42 came from Toronto, and 30 from points outside the city. In comparison with previous years, this total falls below the enrolment that was reached before the War, but is a slight advance over the enrolment of last year. The figures for the past four years in the Day Classes are as follows:

	1913-14	1914-15	1915-16	1916-17
Men	38	30	28	25
Women	52	58	36	47
	90	88	64	72

In the evening classes 34 men were enrolled and 126 women, a total of 160. Although this total falls considerably below that of last year, which was 245, yet the actual attendance of regular students throughout the session was substantially the same, the difference last year being

made up largely of visitors and occasional students who were not enrolled this year.

In addition to the regular evening classes on Tuesday and Thursday, a special class was opened at the beginning of the session on Friday evening for the study of the Sunday School lesson. It was attended at different times by some 50 or 60 Sunday School teachers. But it was found that the interest in the class did not warrant its continuance after the New Year.

The denominational connections of the registered students are as follows:

	Day	Evening
Anglican	5	25
Baptist	22	42
Congregational	2	1
Christian and Missionary Alliance	3	4
Evangelical Association....	1	0
Mennonite	10	0
Methodist	6	24
Presbyterian	20	45
Unclassified	3	13
Brethren		2
Christian Workers		2
Church of Christ		1
Salvation Army		1

II. Course of Instruction

The teaching and training provided by the College during the past year was carried on by a staff of eight instructors. Rev. Professor W. H. Griffith Thomas, D.D., gave two courses of Biblical Lectures, one on the Gospel of Matthew to the Day Classes, and another on the First Epistle of John to the Evening Classes. This is now the sixth year during which Dr. Thomas has given this valued service to the College. His lectures have added much to the efficiency of its work, and always attract a number of Christian workers and other visitors in addition to the regular students.

Rev. F. S. Weston, M.A., gave lec-

tures on Christian Doctrine to both the Day and Evening Classes.

Rev. T. B. Hyde, while carrying on his military duties as Chaplain to the Forces in Toronto, gave a course of lectures to the Day Classes on the Gospel of John.

Rev. W. G. Hanna, B.A., of Cookstown gave four days' service each week, lecturing on Church History, the Life and Teaching of Paul, New Testament Greek, and on the Sunday School Lesson for part of the session. Mr. Hanna was appointed to the staff for the present session under the conditions of the Henry Martyn Parsons Memorial Lectureship. He has devoted himself to the interests of the students with sympathetic earnestness and scholarly ability. His work has been of a high order and has met with growing appreciation. Mr. Hanna's permanent continuance on the staff would greatly strengthen the work of the College.

Rev. R. J. Koffend continued to superintend the practical work of the students, and gave instruction on Methods of Personal and Evangelistic Work.

The Principal's subjects were: the Poetical and Prophetical Books of the Old Testament, Bible Introduction, the Parables of Christ, and a special series of lectures on the Book of Revelation.

Mr. S. M. Kanagy, B.Sc., conducted the class in Vocal Music and Gospel Singing, and Miss E. McNaught, A.T.C.M., the class in Elocution and Public Reading.

III. Graduating Class

Nineteen students of the Day Classes have completed a two years' course, and one graduate of the Evening Classes has taken a full year in the Day Classes. These twenty are entitled to receive the College Diploma:

Melvina H. Bender.....	Elmira, Ont.
Mrs. Elizabeth Blake.....	Toronto, Ont.
Mrs. Dixon Burns	Toronto, Ont.
Mabel Groh.....	Preston, Ont.
Delma Hughes.....	Arden, Ont.
Mary Ellen Legar.....	Detroit, Mich.
Annie Mason.....	Sand Lake, Ont.
Clara E. Pearen	Toronto, Ont.
Mary Reesor.....	Mount Joy, Ont.
Georgina Y. Rigby.....	Liverpool, Eng.
Bertha E. Robertson.....	Toronto, Ont.
Fern Adele Robinson.....	Bealton, Ont.
Alice Smith	Toronto, Ont.
Gladys Waddell	Toronto, Ont.
Alfred Mark Etherton.....	Montreal, Que.
Philip Kay Lem	Canton, China.
John Middlemiss	Toronto, Ont.
John James Roberts	Montreal, Que.
Norman Walker	Toronto, Ont.

Five of last year's class have taken a third year of post-graduate study:

Victoria Maud Whan.....	Toronto, Ont.
George Harold Booth.....	Toronto, Ont.
Dixon Burns	Toronto, Ont.
Samuel M. Kanagy, B.Sc.....	Toronto, Ont.
Samuel McNeilly	Montreal, Que.

Eight students of the Evening Classes have attended the lectures and passed the examinations for three years, and are entitled to receive the College Certificate:

Augusta Fleming.....	Toronto, Ont.
Nellie Gordon.....	Toronto, Ont.
Lucy M. Loggie.....	Toronto, Ont.
Agnes Brownlee Slimon.....	Toronto, Ont.
Jennie E. Sloane.....	Toronto, Ont.
Zelma Turner.....	Toronto, Ont.
Edith Warner	Toronto, Ont.
E. W. Simmons	Toronto, Ont.

IV. Evangelistic Work

Although the number of young men available for leadership in the various departments of Practical Work was found to be greatly limited when the College opened in the fall, yet all departments were successfully organized, and carried on their work very effectively throughout the entire session. The Evangelistic Band, under the leadership of Mr. J. J. Roberts, held twenty-six Sunday night gospel meetings, thirty-three week night gospel meetings, twenty-nine cottage meetings, and twenty-six noon-hour factory meetings; provided

speakers for many other gospel and mission meetings, and occasionally supplied church services. In addition to this, the students assisted regularly in such forms of Christian work as hospital and house to house visitation and scripture distribution.

From the reports of the Evangelistic Band, and from individual reports made by the students from week to week and summarized by Mr. Koffend, the instructor in Personal and Evangelistic work, it may be interesting to note the following facts. The students have conducted or addressed 477 gospel meetings of various kinds, taught 642 Sunday School and Bible classes, made 584 hospital visits, 950 other visits, distributed 2,370 scripture portions and tracts, had 811 personal interviews, and recorded 93 cases of professed conversion.

V. Missionary Interest

This was fostered in the usual way by the Students' Missionary Society, under the leadership of Miss Annie Mason, and by the Student Volunteer Band under the leadership of Mr. Geo. Booth. The Missionary Society held 20 weekly meetings for missionary education and inspiration, and 21 early morning prayer meetings, and organized 7 mission study classes, with an average enrolment of 7 students in each group. Together with the ministry of prayer the students have been cultivating the grace of giving, for the sum of \$523.50 was contributed in voluntary offerings by themselves and their friends. This amount was allocated to interdenominational missions in India, Africa and China.

The Volunteer Band, composed of those purposing to devote their lives to missionary work abroad, numbered 25 students at the close of the session, more than one-third of the entire Day Class. This band of students carried on extension work in the interest of

missions outside of the College, holding meetings in several churches and providing speakers on other occasions both in the city and outside. Two students of last year sailed for the foreign field during this session.

VI. Conclusion

This review of the work of the year gives much cause for satisfaction and thanksgiving. It was with some concern that we began the session, in view of the possible effects of the continuance of the War on such an institution as ours. While the registration of young men has largely fallen off, as was to be expected, yet there has been a considerable increase in the registration of young women. The various activities of college life have been carried on with unimpaired efficiency. The devotional atmosphere which has always characterized the work of the College, has been preserved as in former years. The spiritual life of the students has been cultivated and maintained at the same high level. The Conference for the Deepening of the Spiritual Life, which was held in the College Assembly Hall early in the present year, had a marked and distinct effect upon the student body. The good hand of God has guided and blessed us throughout the session.

There is one recommendation we would make. The Diploma of the College has hitherto been granted to all students who take two years of study and pass all the necessary examinations. Six years ago the curriculum was enlarged and arranged in such a way as to provide for a three years' course. During these six years an increasing number of students receiving the Diploma have remained for a third year of study. The value of the three years' course has now been fully tried and proved. It really requires three years to give a thorough Biblical education and

training, and to complete what the Bible College should be expected to do for a student. The munificent gift from the congregation of Knox Church, Toronto, establishing the Henry Martyn Parsons Memorial Lectureship, enables us to enlarge the work and make the three years' course more efficient. The time seems to have come to take an advance step, and we would suggest that the Board of Governors consider the advisability of lengthening the regular course to three years, and of requiring all students entering the College, say after next session, to complete this course before receiving the Diploma.

SECRETARY'S REPORT

Through another eventful year, the work of the Toronto Bible College has been carried on to a successful issue. The report of the Principal, already presented, and that of the Treasurer, about to be read, give us cause for deep gratitude to God for His un-failing grace and the way He has continued to lay the claims of this institution on the hearts of His people.

We must not lose sight of the fact which is known to all, but at times may be forgotten by some, that for twenty-three years the work of the Toronto Bible College has been sustained by the voluntary gifts of Christian friends, all of whom have many and urgent claims on their benevolence, and never more so than at present. This is all the more significant when we also remember that the College is not a denominational school, and therefore cannot lay claim to the maintenance of any one branch of the Christian church. But ministering, as it does, to students and friends of all communions, it has justified its place in the forces of the Master's Kingdom, where we prove that the faith we share in common in a reverent study of the Scriptures as the authoritative Word of God, is greater

than the minor differences which separate us into denominational preferences.

One of the outstanding pleasures enjoyed by those of us who are more intimately related to the student body, is the fact that, knowing we have no fewer than twelve denominations represented in our lecture room, there is but one spirit pervading all our work, and that is one of the utmost harmony and fellowship, for as we seek to teach and be taught the truth concerning Him Who is Himself the Truth, and while drawing close to Him who is the centre of all our desires, we are necessarily drawn close to each other as His servants.

It should be said further that this spirit of fellowship not only pervades the relation of the several members of the faculty to the students, but also maintains in the relation of the faculty itself. This is fundamental, and I take it as being the secret of the blessing which characterizes all our work.

Nor is the spirit of the College confined to the two or three years of instruction during which the students are in attendance on the lectures, but follows them out into the great world of service for which we seek to fit them. We are in constant receipt of messages from our former students telling us again of their appreciation of the instruction they received while within our walls, as the following extracts from recent letters will indicate:

MR. LLOYD C. DONALDSON, Oro, Northern Nigeria: "For some time I've been thinking of writing you just to let you know I haven't forgotten the old school and its instructors, even though I am far enough from everything serving to remind me of it. We have a message that can pierce and smite and break, and then can heal and save. No Moslem heart has an armor so tight that it cannot

be pierced by the Sword of the Spirit, the Word of the Living God. So we take heart and press onward."

MISS ANNIE SOPER, Lima, Peru: "Very precious, indeed, is the sense of my Master's continual presence and the certainty that He will make no mistake if we trust Him fully. Even though I look back on those quiet, happy days spent at the College, as a time of sacred communion with God, yet I believe He has been more real, an even more constant companion, here amidst so much opposition. The bondage in which these people live makes one rejoice more than ever at our own freedom, and long to give them the message that will set them free. I find I rely very much on the prayers of the students. Often the memory of the little prayer room, and the certainty that they are praying, gives strength far beyond anything human."

DR. EDWARD S. FISH, Anshun, West China: "Although several years have gone by since I was privileged to be classed among the students of the Bible Training School, and years that have brought a great many changes, still I cannot but thank God for the many pleasant and happy memories ever associated in my mind in connection with that institution. You may not know, you *cannot* know all that institution means to me, and has meant to me, during the years that have gone. When I was a medical student carrying, what was to me *then*, a heavy load, only God knows the uplift, the blessing, I received every time I passed the 'School' on my way to the University or Hospital, as the case might be. And as I have seen the students coming out, or going in, my heart has gone out in gratitude to God for the lessons I had learned and the blessings I had received there."

The same spirit is also manifest in the communications of the friends

who minister to the material side of our work, and who continue to make it possible.

As in other years, Christian organizations of an interdenominational character have sought the use of our building for their regular or annual meetings. Amongst these were:

The Bible Society, the Toronto Jewish Mission, Mission to the Lepers, the Zenana Bible and Medical Mission, as well as the Toronto Mission to the Deaf and Dumb, who have the use of the building each Sunday afternoon for their regular place of worship. A series of meetings were held under the auspices of the Bible League, when Dr. Gray, the Dean of the Moody Bible Institute, with others, addressed the meetings. The Bible League also hold their regular meetings in our Lecture Hall. All of these help to keep our work and testimony before the Christian public.

Mention should be made of the loss to the work amongst the deaf-mutes, in the death of the late Mr. Frederick Brigden, who, himself being deaf, was the untiring and devoted friend of all similarly afflicted. We have further to record the loss we ourselves sustain in the death of the late Mr. Frank M. Pratt, who was one of the outstanding members of our Council until his removal to Vancouver some years ago. I would suggest that a suitable message of sympathy be sent his widow and son.

The Foreign Mission Board of the Presbyterian Church in Canada on Thursday the 19th inst., suitably commemorated the 25th anniversary of our Vice-President's appointment to the important office he still fills as Secretary of that Board. We cordially extend our congratulations that he has been enabled to render this long and valuable service, wherein he has commanded the confidence and esteem of all his brethren, and also of the greater body of Christian workers

outside his own denomination. We trust he may be spared for many another year to continue to fill this important position. Our Treasurer, Mr. Shenstone, whose interest and loyalty to our work has been unflinching from the very beginning of our history, is also to be complimented on his new position of increased responsibility as Vice-President of the Massey-Harris Co.

During the past year, with other educational institutions, we have suffered in the attendance of young men owing to the demand for military service, and so far as we have been able to ascertain, we have thirteen former students on active service, one of whom, Private Ernest White, has paid the supreme sacrifice.

Another, Corporal Mervin Ganton, writes to tell us of his experience in Camp: "The life in Camp is not as hard as I expected. Have met a number of earnest Christians, among them two T.B.C. students, and there is a third one in Battalion if I could only find him. There is much to enjoy were it not all in preparation for the battlefield. I am quite satisfied that I am in the place where the Master would have me, especially since I got into the Red Cross training. *I am sure there are fewer places of larger opportunity or greater need for faithful testimony.* Was in a meeting the other night where two soldiers came forward boldly and said they wanted to find Christ. We have the Bible read almost nightly in our tent, and daily by a number. I have not heard one speak slightly of a comrade or of the Christian life."

That the work of the College has been blessed during the year is a source of profound gratitude to your secretary, for owing to the service I have been called upon to render myself in connection with the Camp, I had to lay added burdens both on the Principal and Mrs. Gray, my assist-

ant. Up to last fall, under appointment from Headquarters at Camp, with four other Chaplains, I was serving on a voluntary basis, giving such time to military service as my other duties would allow. But owing to the increased demands put upon the Chaplain's department, orders came from Ottawa that several Camp Chaplains be appointed to full Military duty. This made it necessary for us to do one or two things, either to refuse the appointment, or to be temporarily relieved from our former work. We all felt impelled to accept the appointment, and so have been doing full military duty since. In my own case, I have been able to carry on my lecture once a week, as well as giving some time to the correspondence of the office, but the latter has been necessarily of a very nominal character. The opportunities, however, for service with the soldiers, both in Camp and amongst the returned men in our Hospitals and Convalescent Homes, have been incessant and absorbing. To minister to these men continually has made demands on our physical and spiritual resources which some of us have felt very deeply. I may not go into particulars as to our work, other than to say that in addition to the regular church parade services conducted according to the Military syllabus, we have opportunities of speaking to the men in voluntary gatherings of large or small numbers, where the Gospel is presented and where men are urged to accept Christ as their personal Saviour. On one occasion I had the joy of seeing forty-eight men come forward in response to such an appeal. We are also entrusted with the providing of social entertainment for the men through the week, which gives us access to many who would not be responsive to a direct religious appeal, and out of these gatherings grows a personal relation which is

perhaps the most valuable element of all, as it brings us into intimate contact with the needs of the men's lives.

The question of a residence for our young women has been partially met this year through the kindness of Mrs. S. H. Blake, who is herself one of our students. Mrs. Blake secured a large house on Wellesley street, with the object in view of having eight or ten young women with her. She has not been able to accommodate more than seven, and that number have shared the comfort and pleasure of her home through the term. So far as I know, it is her intention to continue this plan in the future.

With reference to the College premises, we have been feeling for the past two years that our work would be greatly helped if we had more room for the convenience and comfort of the students. We need another small class room; we need a room where the young women can go for rest or study between classes, and where they can provide their lunch when necessary. We need a janitor on the premises for the proper care of the building.

As there is no space to add to our building, this can only be accomplished by finding a residence for our Principal outside the College and using his rooms upstairs for these purposes, which they would serve very well.

We all feel the pressure of these days, and the need there is of a positive message that has hope and confidence in it, both for the life that now is and of that which is to come. As always the Toronto Bible College stands for the integrity of the Scriptures as the authoritative Word of God and of Jesus Christ as God's only and sufficient Redeemer for the lives of men, Who was promised the throne of the kingdoms of this world, and Who will one day come again to rule in righteousness from the river to the ends of the earth. In that hope we

look out on the future, seeking only to commend ourselves to Him in the ministry we render, and jealous only for His approval when the day's work is done.

TO THE GRADUATES OF 1917

(The Address to the Graduating Class by the President of Alumni Association, Mr. G. A. Williams, at the Annual Banquet, April 26th).

I consider myself highly honored in being called upon to represent the Alumni Association for the happy purpose of welcoming you into our select circle.

We congratulate you on the wisdom you have shown in deciding to come first to this College. There are many other colleges you might have gone to, but I am convinced that none could have given you a better foundational training. The time you have spent here will have revealed to you the fact that this College stands for the things which are fundamental to our Christian faith. When you go out into the world and have to battle against scoffers, skeptics and those who do not believe as you do, the value of this training will impress itself more and more upon you. Like a wise master-builder, you have laid your foundation upon a rock.

We congratulate you not only for coming here, but more because you have successfully completed the prescribed course. This College is one of the strongest tests of sincerity that anyone could be subjected to. It has been found that those who seek to do Christian service from unworthy motives do not stay long here. The pure white light of the Holy Spirit who dwells here is too strong for worldly eyes. But the fact that you have spent so many months here and the record that you have made during these past two years is some indication of what may be expected of you in the future. You have proven your

ability as leaders; you have been true followers of Him who came to seek and to save that which was lost, and as such we welcome you.

We welcome you not to a secret society, whose ways are as dark as its purposes, but to a centre of radiating influence and power. In becoming members of the Alumni Association you are becoming part of a body whose members are found in every corner of the world, yet we are all bound together by the cords of Christian love and sympathy. Our members are scattered like living sparks among the dead leaves, blown by the breath of God. Wherever they touch, they kindle an undying flame of new devotion to Jesus Christ.

And so we labor, and so these Christian influences go out in ever widening circles. By and by, when the shades of evening fall and the day's work is done, the Master will come and call the reapers from every corner of the great harvest field to sit down with Him at the marriage supper of the Lamb.

We welcome you, graduates, to a life of service, of suffering and of sacrifice. All these will be required of you. But over all, we welcome you to a life of fellowship—fellowship with each other as we endeavor to bear each other's burdens, and fellowship with Christ as we become co-laborers together with Him.

You are saying farewell to your fellow students, yet you are united as a class, and will remain so to be a mutual encouragement and inspiration to each other. You are saying farewell to friends, but not to friendship, as the happy bonds you have made here will endure while life shall last. You are saying farewell to the faculty, yet they will not forget you, and "though sundered far by faith you'll meet around one common mercy-seat."

Now before I close I want to give you a word of advice and lay a charge upon you.

Remember—you have learned much but you have not learned all. These are days when education is being valued as never before. The next generation will undoubtedly bring even greater advances along this line. Do not underestimate its value. If you do, you will deeply regret it some day—perhaps when it is too late. Give yourself the best education you can afford. It will pay well in the long run. I think I know how you feel. The shortness of life, the uncertainty of the times, and the possible immanence of our Lord's return makes one feel that they ought to be up and doing. But the surest haste is made slowly, and it pays to be well equipped.

Again, let me urge the use of great tact in your dealings with your fellowmen. Do not be too blunt in your approaches, especially when speaking on the delicate matter of personal salvation. It is easily possible to defeat the very end you strive to attain. Be kindly, do everything in the spirit of love, and your motives will be recognized and appreciated.

Now we charge you—be loyal. Be loyal to the Book. I hardly need say this, but in these critical days many are being shaken. Cling tenaciously to the truths you have been taught here. Prize them highly as things of great value. Be loyal to the College. Remember this—you are carrying the reputation of the College upon your own shoulders. If you fall, it will bring a stain upon this sacred place. See that its honor is maintained at all costs.

Finally, be loyal to the Alumni Association. It has a glorious past. Many of its members have nobly run in the great race, and now wear the crown. We are jealous to maintain the high standard they have set us

and, if possible, to exceed it. You are fresh from these halls of sacred learning, you have been dwelling with Christ on the mountain top. We expect that your coming will add fresh zeal and give a new impetus to those of us who have been bearing the burden and heat of the day.

We welcome you most heartily. May God richly bless you and set His seal upon your life and service.

DAY CLASSES

Students in the Day Classes for Session 1916-17:

Mrs. J. F. Anderson	Collingwood
Miss Edith Atkinson	Bethesda
Miss Laura Bates	Goderich
Miss Melvina Bender	Elmira
Mrs. S. H. Blake	Toronto
Mr. Geo. H. Booth	Toronto
Miss Joyce Browett	Toronto
Miss M. E. Brown	Holstein
Miss Evelyn Burke	Hartford
Miss Lorena Burke	Hartford
Mr. O. Burkholder	Breslau
Mr. Dixon Burns	Toronto
Mrs. Dixon Burns	Toronto
Miss Edith Code	Toronto
Miss Agnes Cressman	New Hamburg
Miss Lucy P. Cowley	North Lancaster
Mrs. M. Crozier	Orangeville
Mr. R. J. Cudmore	Toronto
Mr. Daly	London
Miss Florence Davy	Vinland
Miss Alice Duce	Toronto
Miss Elizabeth Eaton	Montreal
Miss Ethel Edwards	Rockland
Mr. A. M. Etherton	Montreal
Miss Anna M. Fleming	Toronto
Mr. J. C. Fretz	Markham
Miss Jane Goudie	Toronto
Miss Emma Grau	Toronto
Miss Mabel Groh	Preston
Miss Vera Hallman	New Dundee
Miss F. Hickerson	Biggar, Sask.
Miss Delma Hughes	Arden
Mr. A. Hutchinson	Toronto
Miss Bessie Hutchinson	Pine Grove
Mr. S. M. Kanagy, B.Sc.	Toronto
Miss Mary E. Lagar	Detroit
Mr. Philip K. Lem	Canton, China
Miss Annie Mason	Sand Lake
Miss C. McKinnon	Toronto
Mr. S. McNeilly	Montreal
Miss Emma Meyer	Markham
Mr. Jno. Middlemiss	Toronto
Miss Dora Moffatt	Macadam Junc.

Miss Alice B. Munns	Peoria, Ill.
Mr. E. F. Page	Montreal
Mr. J. C. Paul	Toronto
Miss C. E. Pearen	Toronto
Miss Florence Pepper	Toronto
Mr. W. C. Perry	Jamaica
Mr. H. F. Phillips	Toronto
Mr. Earl Rawson	Kingsland, Sask.
Miss Mary Reesor	Mount Joy
Miss Georgina Rigby	England
Mr. J. J. Roberts	Montreal
Miss B. E. Robertson	Toronto
Miss Fern A. Robinson	Bealton
Mr. Leonard Rowley	England
Miss Mabel Schneider	St. Catharines
Miss E. J. Skeldoch	Toronto
Miss Alice Smith	Toronto
Miss Amy M. Smith	Toronto
Mrs. C. P. Smith	Toronto
Miss J. Vincent	New West Annan
Miss Gladys Waddell	Toronto
Mr. H. S. Wade	Toronto
Mr. Harry Walker	Toronto
Mr. Norman Walker	Toronto
Miss V. M. Whan	Toronto
Miss L. M. Wilcox	Hartford
Mrs. Harry Young	Toronto

EVENING CLASSES

The following students have passed one or more of the written examinations during the Session:

Miss Lavina Ament	Miss Muriel Murney
Miss Edith Appleton	Mr. Justus Mayhue
Miss G. Bendell	Miss W. M. Matthews
Miss M. E. Bliss	Miss L. McCalpin
Miss M. E. Burke	Miss A. McDougall
Miss Lulu Cole	Miss L. McCracken
Mr. Cecil Conles	Mr. R. Powell
Miss M. Colville	Miss Grace L. Pearce
Miss Ethel Chilvers	Miss E. Pogue
Mr. Geo. F. Childs	Miss L. E. Robinson
Mr. Jno. F. Clark	Miss E. Stevenson
Miss Alice Durrant	Miss Gladys Sewell
Mr. Max H. Davis	Miss Martha Short
Mr. Jno. Davies	Miss Marg't Short
Miss L. Fulton	Mr. E. W. Simmons
Miss Aug. Fleming	Miss Oey Shunk
Miss Martha French	Miss Jean Sinclair
Miss E. Gordon	Miss J. E. Sloane
Miss N. Gordon	Miss A. B. Stimon
Mrs. E. Hutchinson	Miss Stephen
Mrs. Handley	Miss Zelma Turner
Miss M. Hudson	Miss L. Trehearne
Miss Beth Henry	Miss O. M. Turner
Miss B. Healey	Miss Edith Warner
Miss L. Kirby	Mr. J. P. Willamett
Miss E. Johnston	Mr. R. E. Willamett
Miss E. M. Jamieson	Mr. W. G. Windsor
Mr. W. M. Kelly	Mr. J. H. Woodward
Miss L. M. Loggie	Mr. Morris Zeidman

THE INTEREST BACK OF THE CONTRIBUTIONS

As indicating the spirit of our friends who continue to support the Bible College, we give the following extracts from their letters:

"It gives me pleasure to send you the enclosed cheque. With best wishes for continued prosperity to your excellent institution."

"Enclosed you will please find a contribution for the maintenance of the College. I have realized the value of the Bible College many times since graduation day."

"Enclosed please find cheque for \$150.00 towards the work of the College. May God's richest blessing rest upon it, and may it be the most fruitful and blessed year in its history."

"I enclose herein my cheque, and am glad to be able to do so once again. I read the School news in the 'Recorder' with much interest, and my prayers include again and again a petition that God will continue His favors to the School."

"The enclosed cheque expresses in slight measure only my appreciation of the College and the faithful work being carried on within its walls. I am increasingly glad for all the instruction which I personally received, and though that is of the past, the result is ever most graciously present."

"Please find enclosed cheque to apply on College expenses. I have not forgotten you nor the work you are engaged in. Tell the students to do with their might what their hands find to do for our Blessed Master, so that when the day dawns and the shadows flee we will hear the welcome 'Well done.'"

STATEMENT OF RECEIPTS AND DISBURSEMENTS

For the Year Ending April 27th, 1917.

RECEIPTS

Cash on hand at last statement.....	\$ 3 08
Received from Gifts and Legacies	\$6,348 95
Received from Fees.....	419 00
Received from Interest and Dividends	913 47
Received from Maintenance of Hall	362 00
Received from Knox Ch. for Parsons Memorial Lectureship	960 00
	<hr/>
	9,003 42
	\$9,006 50

DISBURSEMENTS

Salaries	\$4,980 00
Investments	2,000 00
Ground Rent	280 00
Janitor	200 00
Repairs to Building	52 10
Electric Light	45 98
Gas	6 00
Water Rates	24 52
Insurance Premiums	87 70
Coal	577 00
Telephone	62 60
Furnishing Sundries	131 65
Office Supplies	172 64
Printing and Advertising	229 06
	<hr/>
	8,849 25
Balance on hand	\$157 25

RECEIPTS FOR GENERAL FUND

Donations received from February 14th to April 26th, 1917:

No.	Amount	No.	Amount
124	\$10 00	147	\$10 00
125	20 00	148	5 00
126	150 00	149	50 00
127	4 00	150	10 00
128	5 00	151	2 00
129	10 00	152	25 00
130	5 00	153	10 00
131	5 00	154	5 00
132	100 00	155	10 00
133	40 00	156	10 00
134	5 00	157	1 25
135	5 00	158	100 00
136	1 00	159	30 00
137	50 00	160	10 00
138	25 00	161	5 00
139	20 00	162	2 50
140	25 00	163	10 00
141	200 00	164	5 00
142	2 50	165	25 00
143	2 00	166	5 00
144	5 00	167	10 00
145	3 00	168	10 00
146	1 00	169	7 00