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Toronto Bible College



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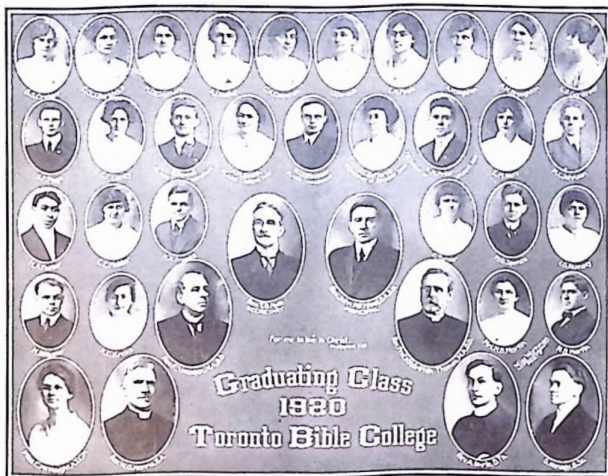
The Twenty-Sixth Session

Another year's work has been completed in the Toronto Bible College. The closing exercises of the

meeting this year was held one hour earlier than usual, in order to give more time for discussion and con-

CLASS MOTTO

—
"For
Me
to
Live
is
Christ."



CLASS HYMN

—
"Crown
Him
with
Many
Crowns."

twenty-sixth session were held on the last two days of April. On Thursday evening, the 29th, the annual gathering of the Alumni and Students' Associations took place. On Friday afternoon, the Board of Governors and Advisory Council held their annual meeting. The

ference, and convened in the new rest-room that was added last year. The reports of the Principal and Secretary will be found in another column. At six o'clock the members adjourned to the library for supper as the guests of Mr. Shenstone, our Treasurer.

(Continued on page 5.)

Principal's Report



Rev. John McNicol,
Principal

It is fitting that we should begin this review of the work of the twenty-sixth session with thanksgiving and praise. The good hand of God is upon us still. The blessing of past years has been continued and more has been added. There has been a greater proportionate advance in the development of the work of the College than in any previous year.

I. ENROLMENT

In the Day Classes 124 students were enrolled, an increase of fifty-eight over last year, and of thirty-four over the highest enrolment reached before the war. Of this number fifty-nine are men, and seventy-five are women, an increase over last year of forty-two men and twenty-six women. Their denominational classification is as follows: Baptists 50, Presbyterians 21, Mennonites 11, Methodists 8, Anglicans 7, Disciples of Christ 3, Evangelical Association 3, Lutherans 2, Pentecostal 2, Congregational 1, Christian & Missionary Alliance 1, Salvation Army 1, Undenominational 14. It is interesting to know that of these day class students, 72 (25 men and 47 women) come from points outside Toronto, eleven of them being from the United States. It is of interest also to notice that five of the men enrolled are taking the Bible College course as a vocational training under the Government Department of the Soldiers' Civil Re-establishment.

In the Evening Class, 195 students were enrolled, exclusive of a number of visitors who attended from time to time. Of these 140 were women, and 55 were men. Their denominational classification is as follows: Anglican 17, Baptist 72, Methodist 26, Presbyterian 40, Christian & Missionary Alliance 6, Christian Workers 4, Mennonites 3, Pentecostal 2, Congregational 1, Lutheran 1, Disciples of Christ 1, Salvation Army, Undenominational and unclassified 22.

In the combined total of 329 students enrolled in the classes of the College this year, 13 denominations are represented.

II. INSTRUCTION

The work done by the members of the teaching staff may be summarized in hours per week as follows:

- THE PRINCIPAL:** Old Testament, 4 hours.
 Bible Introduction, 1 hour.
 Homiletics, 1 hour a week for half the session.
 Old Testament Outlines, 1 hour.
 Miracles of Christ, 1 hour.
- REV. W. G. HANNA:** Church History, 2 hours.
 Life & Teaching of Paul, 2 hours.
 Christian Ethics, 1 hour.
 New Testament, Greek, 2 hours.
- REV. DR. WESTON:** Christian Doctrines, 2 hours in day classes, and one hour in the evening classes.
- REV. T. B. HYDE:** Gospel of John, 1 hour in the Day Classes, and Devotional Subjects (Prayer, Will of God, etc.) 1 hour in Evening Classes.
- REV. ANDREW IMRIE:** Personal and Practical Work, 2 hours for

the first half, and 1 hour for the last half of the session.

REV. S. M. KANAGY: Vocal Music and Gospel singing, 1 hour.

MISS E. McNAUGHT: Elocution and Expression, 1 hour.

This makes a total of 24 hours of instruction given each week.

III. PRACTICAL WORK

The training of the students in missions and evangelism was carried on in the same way as before, by instruction in the class-room and by the voluntary work of the students through their organizations.

The Evangelistic Society conducted 32 Sunday evening Gospel meetings in 17 different places, 14 week night Gospel meetings, and 25 noon hour factory meetings. The students this year also undertook the responsibility for the entire work of a mission in the northern part of the city for five months of the session. In connection with it they conducted 44 Sunday services and 18 week night meetings. In addition to all this, 156 Sunday appointments in the city and elsewhere were taken by 16 of the young men during the session. This makes a total of 232 Sunday services conducted and addressed by Bible College students. This summary does not include cottage meetings, Sunday School classes, and the unnoticed but fruitful ministry of house to house visitation, hospital visitation, and tract distribution.

The Missionary Society organized and carried on mission study classes, one of them being among the evening students, in which six books were studied. The afternoon meetings for missionary education, and the early morning meetings for intercession were held each week as usual. Seventy-five letters were written to former students now on the foreign field. Twenty extension meetings in the cause of missions were held in

Young People's Societies and other places outside the College. Three of the graduating class are already under appointment to the field.

A total of \$1,122.00 for missionary purposes was contributed through the Students' Missionary Society. Of this amount nearly \$600 was given through the boxes in the College vestibule, for the work of three former students under three interdenominational missions in three different parts of the world, and \$290 was contributed as the spontaneous gift of the students to the Armenian Relief Fund.

IV. GRADUATING CLASS

Twenty-three students are entitled to receive the diploma of the College for two years' work in the Day Classes. Two who have previously received evening class certificates, and three who have had a year's work in another institution, have attended throughout the session and passed satisfactory examinations. This makes a graduating class of twenty-eight students, the largest, with one exception, in the history of the College. It is an interesting fact that only eight of these have their homes in Toronto. Three graduates of former years have taken a third year of further study. Eight students in the Evening Classes have completed three years of work and receive certificates.

Students Who Have Completed the Work of Two Years in the Day Classes and Receive the College Diploma

Gertrude Bendell, Toronto, Ont.
 Elizabeth Berkhout, Toronto, Ont.
 Inez Botterell, Ottawa, Ont.
 Anna Marguerite Booth, Toronto.
 Alice Margaret Broughton, Dorion.
 Michael Billester, Hamilton, Ont.
 Christina Cameron, Hamilton, Ont.,
 Blanche Spedding Creiger, Welland.
 Marjorie D. Crothers, Willoughby, O.

Herbert Alphonso Foster, Detroit.
 Harry Kemp Franks, Welland, Ont.
 Lura Gordineer, Niagara Falls, Ont.
 Edith Holder, Woodville, Ont.
 Katharine E. Kreick, Denzil, Sask.
 Edna Florence Loney, Toronto, Ont.
 Nelson B. Martin, Conestogo, Ont.
 Naomi Martin, Conestogo, Ont.
 Edith May Poole, Hamilton, Ont.
 Samuel Frank Page, Montreal, Que.
 Reginald Powell, Toronto, Ont.
 Kenneth Harold Prior, Picton, Ont.
 Isabelle Rumsey, Toronto, Ont.
 Herbert George Spence, Toronto.
 Zelma Louise Turner, Toronto, Ont.
 Queenie Walker, Lyons Head, Ont.
 Edith May Watt, New York, N.Y.
 Annie Marshall Wighton, New York.
 William George Windsor, Toronto.

Students Who Have Taken a Third Year of Further Study

Bertha Amelia Groh, Preston, Ont.
 John Craig Proctor, Toronto, Ont.
 Martha Jane Short, Toronto, Ont.

The Following Students Have Taken Three Years' Work in the Evening Classes and Receive Certificates

Frank W. Haskins. Gladys Pim.
 Evelyn I. Johnston.
 C. Luella McCalpin. Oceana Shunk.
 Grace L. Pearce. Norman Trewin.

V. REVIEW OF PRINCIPLES

In view of the fact that the College has reached a point at which it must prepare for larger development of its work, it may be well to consider the principles that have guided the internal administration of this work in the past, in order to see whether these principles are approved by the Council, or should be modified to meet the conditions of the future. Probably the best way to make these principles clear is to examine the criticisms that have been directed against the Bible College from time to time. They may all be summarized under three general criticisms:

(1) "The Bible College course is weak." This is the most common criticism made upon all Bible Institutes, and the Bible College naturally shares in it. Some of this criticism may be traced to a certain attitude of mind regarding the Bible; some of it arises from ignorance of the extent and nature of the course; but some of it is honest and necessary, and should be heeded.

• The Bible College course should not be judged by the standards used in training scholars and specialists. This is not the purpose. It is intended to train men and women in the knowledge and practical use of the English Bible, and to fit them for doing their part of the work of God in the world. Yet the course should stand the test of scholarship. Our course of instruction now comprises all the subjects that are found in the curriculum of the average theological seminary but the approach is devotional, not critical. These subjects are taught by men who have college and seminary training. The central feature of the course is the study of the Bible, book by book, from beginning to end in a reverent, systematic way. Thus the student is exposed day after day through all his course to the direct influence of the Bible itself as it is unfolded. Around this all the other work is gathered. The results show that this kind of course has in it power enough to send the students out into the world and do the will of God in their day and generation.

But while the course cannot fairly be described as weak, it is true that it is inadequate. It needs to be supplemented with a certain amount of academic training, on the one hand to meet the needs of students with inadequate English education, and on the other to meet the needs of students looking forward to the ministry.

(II) "The Bible College is too aggressive. It has forced itself into a field which belongs to the churches. It has no ecclesiastical connection, it is subject to no denominational control, and it is drawing away young people from their own churches."

This kind of criticism manifests itself in a variety of ways. The interdenominational character of this institution does not mean that it opposes denominational work, but rather that it seeks to minister to all denominations in common. Those who know it, do not need to be told that it sends its students out loyal to their own particular churches. But the Bible College occupies a field for which the churches are making no provision. At the recent meeting of the Educational Association in Toronto, it was stated that about 95% of the children in Ontario do not go beyond the public school. This means that at most only 5% of the young people of the churches have the preparatory training that is necessary to fit them for the ministry or for specialized forms of Christian service in the churches. Surely the Bible College cannot be called too aggressive if it opens its doors to the 95% and gives them an opportunity to make their lives more useful and effective for Christ and the church in the world.

In view of the fact, however, that this feeling exists on the part of many persons in the organized churches, we have for the most part followed the plan of letting the work tell for itself, believing that this is the best way to vindicate it and to prove its value. There has been no aggressive advertising. The students themselves are its best and most enthusiastic advertisers, and probably the majority of those who come to the College from year to year are directed towards it by the testimony of former students.

(III) "The Bible College is not aggressive enough. It needs a residence to give its students proper training. It does not give its students enough practical work. It should hold extension classes throughout the city. It should establish a correspondence course." This is the view of some friends of the Bible College who know the value of its work and teaching, and desire to see its influence expanded.

This class of criticism, and the suggestions that spring from it are all based on the idea that the Bible College should undertake the same kinds of work that have been so successfully carried on by other institutions. This raises the prior question which should first be decided as to what the future policy of the College shall be. Shall it follow out by its own natural growth those lines of development along which it has been led in the past? Shall it continue in its endeavor to build up a strong teaching centre and let its influence extend from there, or shall it endeavor to spread out in other lines of expansion? The policy hitherto followed has centred the strength of the College on the instruction given in the class-room. It is believed that the personal touch of the instructor upon the student is needed for the most effective teaching and training, and that this can only be secured within certain limitations. Whatever lines of expansion the College may enter upon in the future should not be allowed to weaken the personal teaching center.

The Twenty-Sixth Session

(Continued from page 1.)

The services of graduation were held in the Assembly Hall, presided over by Rev. R. P. Mackay, D.D. Addresses were given by three members of the graduating class: Miss Katharine Kreiek, "That I May Know Him"; Miss Inez Botterell,

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The Secretary's Report



Rev. T. Bradley Hyde
Secretary

The College has completed another year of successful and satisfactory service. The increased accommodation provided by the two new class-rooms has added greatly to the comfort and efficiency of our work, and will make possible still further development in view of a readjustment of the faculty for next session.

The Board is pleased to report that the total amount required for the extension to the building, amounting to \$7,500, was contributed outside our regular income, with the exception of \$1,000, which was used from the Robert Kilgour bequest, and, as the Treasurer's report will show, we close the year with practically all bills paid. It will be necessary, however, in view of proposed increased liabilities, to increase our revenue for next year, and that will be one of the items for special consideration.

At the opening of the session a special service was observed to commemorate the 25th anniversary of the founding of the College. Valuable and inspiring addresses were delivered by Rev. Principal O'Meara of Wycliffe College, and Rev. John MacNeill, D.D., pastor of the Walmer Road Baptist Church, to which the founder and the first Principal both belonged, and under whose roof the first sessions of the College were conducted. The substance of these addresses was reported in the Recorder, and sent broadcast to our friends.

The College was represented by two students and the Secretary of the Alumni Association at the great

International Student Volunteer Convention, held at Des Moines, Iowa, last January, which is reported to have been the "largest and most cosmopolitan audience of students ever brought together into a single auditorium." Men and women of forty nations were included in the registration of nearly seven thousand delegates (representing 990 universities and colleges of North America). Nearly 500 foreign born students were present, in addition to scores of returned missionaries, Church Board secretaries, speakers, leaders, and friends. The Canadian Colleges sent over 400 delegates. The impressions made on our delegates and the inspiration of their reports fully justified the expense involved, which, by the way, was contributed in part by the students, and supplemented by outside friends, so that it was no tax on our current revenue.

In order that the detail work of the office might be more efficiently carried out, and the Secretary relieved for increased work in the classroom, the services of Mr. Herbert L. Troyer, a graduate of the College, and Secretary of the Alumni Association, were secured this spring, and he has already entered on his work which promises important developments in connection with the organization of former students as centres of interest and propaganda, the development of the present student body, and the introduction of a more complete filing system of records and correspondence. As an expression of interest, the student body, past and present, has contributed about \$750.00 to be used for needed equipment in the office, and already we have installed two new desks, filing cabinet, typewriter, duplicating machine, as well as decorating the office itself.

Plans are under consideration for more extended work by way of conference and propaganda by the members of the staff than has been possible hitherto. A beginning in this direction was made last week in Brantford by the Assistant Secretary, who, through the kindness of Mr. A. G. Olive, arranged a parlor conference of interested friends, that was addressed by the Principal, Dr. Weston, and himself. On the following Sunday they had the privilege of occupying pulpits of three of the city churches.

That the method of instruction carried on by the College is calculated to meet the present day needs, had striking confirmation from a testimony recently received from Rev. B. C. Sirear, M.A., a high caste Brahmin Hindu, travelling evangelist for the Y.M.C.A. in India. Mr. Sirear had his only biblical training in the Bible College, from which he graduated in 1904. His statement is as follows:

"I wish to write to you to-day about the place of the Toronto Bible College in preparing workers for the foreign mission field, particularly in India. India, more than any other country in the world, is the land of religions: Hinduism, Buddhism, Zoroastrianism, Mohammedanism, Brahminism, and Christianity are working side by side, each for its supremacy. If Christianity is being challenged and tried anywhere, it is in India. All kinds of philosophies, doctrines, and creeds are playing their part in moulding the destiny of the people of that country. Even the Christians will be in danger of falling into the snares of some of these if they are not well grounded in the Word of God, and I cannot be too grateful for having spent two years in your College some twenty years ago. **The interpretation of the Scripture by Scripture, which is the genius of the instruc-**

tion in your College, is being demanded in foreign lands. The non-Christians believe in the inspiration of the Scriptures, and respect and revere those who have a thorough knowledge of them, and who, instead of explaining away the truths of the Scripture by subtle philosophy, interpret them by following up the whole Scripture teaching on any phase of truth.

"This does not only keep the followers of Christianity in the straight way, but becomes a mighty instrument in their hands to bring many souls into the knowledge of salvation through Jesus Christ.

"In my work for the last twenty years as Travelling Evangelist of the Y.M.C.A., I have invariably found that where arguments failed to convince a man, a Bible reading on a particular topic, as we used to have in your College, would at once arrest the attention of a Hindu, and set him thinking, and ultimately in many cases, bring him into the joy of salvation.

"In understanding the non-Christian religions also, which is most important in missionary work, a thorough knowledge of the Scriptures is essential. The eminent and successful missionaries are coming more and more to realize it than ever before.

"I sincerely wish the people of America and Canada would realize the benefits of the instruction in the Bible College as we people in India do in these days of doubt, unbelief and strange doctrines. The people in the East have lost faith in organized Christianity of the West, but there has been no time when they have shown so much interest in Bible study as now, to make a fresh investigation of the life and teaching of Jesus Christ. All other powers may fail, but the power of the Word of God is bound to prevail.

"The greatest need in the foreign fields to-day is an increasing number of Bible students, and to furnish such the Toronto Bible College is, to my mind, one of the most powerful factors for the extension of the Kingdom of God throughout the world."

We are thankful to report that we came through the session without any serious disturbance through illness which was so prevalent in the city last winter. We are now preparing to make provision for medical supervision for the Student Body through the services of Dr. O. C. J. Withrow, who has resumed his work as special lecturer on Medical Emergencies and Tropical Diseases, with instruction on personal hygiene.

An effort was made to have a mid-winter meeting of the Council at the opening of our second term, but, owing to the illness of several members, it could not be arranged.

We have to record the loss of one of our oldest friends in the recent death of Mr. Elias Rogers, who was one of the charter members of the Board of Governors, and a regular contributor to our work from the beginning. An expression of sympathy was sent the members of his family on behalf of the Board.

We are pleased to announce the appointment of Mr. Edwin G. Baker to the Board of Governors. The Board is a self-perpetuating body, but members have to be elected according to our articles of re-incorporation, that is to say, they must be in agreement with the doctrinal basis of the College. A special meeting must be called for the purpose, with an attendance of two-thirds of the members, and election must be by unanimous vote.

The question of a students' residence is still giving the Board concern; they are hopeful, however, of a solution of the matter, through finding accommodation for small groups of students in several homes rather than having all in one building. This will receive further consideration through the summer, in preparation for next session.

In view of the larger responsibilities undertaken for the coming year, an effort is already under way to increase the current revenue from \$8,000 to \$12,000 a year. A leaflet setting forth the history, work and needs of the College has been prepared for the purpose, and the co-operation of all friends of the College is earnestly desired in bringing about the required result. The whole matter of bringing the work of the College to the attention of the Christian public both as regards its advantages and its needs is of vital importance just now. A large number of our citizens know little of our work, and others have an idea that we are an endowed institution carrying on something of a "fad" in the way of Bible teaching—both of these impressions must be removed for the sake of the work itself and for the sake of the important need it is intended to fill.

With an increasing conviction of the value of the course of instruction provided by the College, and also of the large field it is destined to occupy in the future, we press on with confidence and hope.

TO-DAY

Give us this day our daily bread, we pray,

And give us likewise, Lord, our daily thought.

That our poor souls may strengthen as they ought,

And starve not on the husks of yesterday.

Two New Appointments



Rev. Frank S. Weston, M. A., D. D., pastor of Immanuel Baptist Church, Toronto, and for the past eight years special lecturer at the College, has accepted an appointment to the permanent staff, as instructor in the Department of Systematic Theology. After graduating from McGill and Boston Universities, Dr. Weston taught for a while in the Gordon Bible College and rapidly made a name for himself as a teacher at numerous Bible Conferences.



Mr. Herbert L. Troyer, a graduate of 1906, and post-graduate of 1907, after a special course at McMaster University, ten years as Educational Secretary of the Canadian Collegiate Movement, and one year on the secretarial staff of the National Council of the Young Men's Christian Associations of Canada, has accepted the appointment of Associate Secretary to the College, and will also act as director of the Department of Missionary Education.

CONGRATULATIONS

Rev. Dr. Weston, after a special course in History and Sociology, and a thesis on "The Early Days of Man," receives the degree of M. A. from McMaster University, Toronto.

The Twenty-Sixth Session

(Continued from page 5)

"His Presence"; and Mr. William G. Windsor, "The True Life Purpose." After diplomas and certificates were presented to the members of the graduating class, a prayer of dedication was offered by Rev. Dr. E. Hooper.

The chief speaker of the evening was His Honour Judge Reynolds of Brockville, one of the earliest friends of the College. He said that "the institution had appealed to him from the first because it stood for the maintenance of Christ's true position." He urged the students to "go forth with the simple message of the Gospel as the only remedy for the sins of the world, not to aim at being popular with men, but to be well-pleasing to their Master."

WELCOME

Dr. Oswald C. J. Withrow, who went overseas as Medical Officer of the 81st Battalion, C.E.F., will return to the College next September, and will resume his work as Instructor in the Department of Medical Studies. He has outlined four courses that should prove of exceptional interest and value to the students. He will also serve the College as Medical Officer of Health.

FAREWELL

Rev. S. M. Kanagy, B.Sc., who has been a member of the staff since 1915, teaching Vocal Music and Gospel Singing, is leaving Toronto shortly to accept an appointment in the United States. News of his proposed departure did not reach the students until the closing day, but they immediately made him the recipient of a handsome gold mounted fountain pen as a slight token of their appreciation of his services.

GRADUATES



GAZETTE

Published
Once in a while

Editor
HERBERT L. TROYER

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Five minutes a page

ANNUAL MEETING OF STUDENTS AND ALUMNI ASSOCIATIONS

The Eleventh Annual Meeting was held on Thursday, April 29, 1920. Two hundred and twenty-five guests were present at the supper. With Principal McNicol presiding, reports covering the year's work were presented by the leaders of the various student organizations.

The Secretary reported the organization of an executive cabinet consisting of the Presidents of the student societies, and indicated some important results of their work.

Following many matters discussed, the two following motions, which were unanimously approved, are of special interest:

“Resolved, that the presidents of graduating classes (during their residence in Toronto), be ex-officio members of the Student Association Executive Committee.”

“Resolved, that while any registered student may have the privilege of purchasing the College pennant and wearing the College colors, only those students who have successfully written all the examinations covering a year's work in the evening classes, or the work of a full term in the day classes, be entitled to wear the College pin.”

The members of the graduating class were welcomed into the fellowship of the Alumni Association by Dr. Erb, who also took occasion to thank the Board of Governors for the honor done the Association in calling its secretary into an official

executive position on the College staff and faculty.

The following officers and councillors were elected for the year ending April 30, 1921:

OFFICERS

President—Dr. Isaac Erb, '11.
1st Vice-Pres.—Rev. Dixon Burns, '16.
2nd Vice-Pres.—Mrs. S. H. Blake, '17.
Sec.-Treas.—Mr. Herbert L. Troyer, '06.

COUNCILLORS

Mr. Reginald Powell, '20.
Miss Clara Pearen, '17.
Rev. Albert Hughes, '08.
Miss Mabel Taggart, '11.
Er-officio, as officers of the Student Council:
Mr. David McDonald, '21.
Miss Helen McDougal, '21.

A branch of the Students' Association has been organized in Hamilton, Ontario, with Rev. C. J. Loney (1904), Ivor Pritchard (1913), Herbert S. Sanders (1913), and Miss Helen I. Mair (1898), as charter members.

The 28 members of the 1920 Graduating Class have organized under the following officers:

President—William G. Windsor.
Secretary—Marguerite Booth.
Historian—Reginald Powell.

They plan to keep in touch with each other through the circulation of a “class budget.”

June

GRADUATES GAZETTE

1920

Rev. Herbert S. Bennett (1905), pastor of the Baptist Church in Victoria, Ontario, graduates with the B.A. degree, and William E. Atkinson (1910), completes the course in English Theology at McMaster University this month.

Rev. J. Jaffray (1910), B.D. (Louisville, 1913), has taken charge of the Presbyterian Churches at Khe-dive, Abbott, and Forward, Sask.

Mrs. A. A. Scott, nee Margaret Fisher (1903), is returning to America from her work under the Canadian Baptist Missionary Society in Tuni, India.

Rev. D. J. Storms (1909), has accepted the pastorate of the Congregational Churches on the Zion Circuit, and may be addressed R.R. No. 1, Marshville, Ontario.

Rev. Dixon Burns (1916), pastor of the St. John's Road Baptist Church, Toronto, was ordained to the gospel ministry on May 4th, by one of the most representative councils held recently by the Toronto churches.

William E. Atkinson (1910), has been called to the pastorate of Christie Street Baptist Church, Toronto. He and Mrs. Atkinson, nee Jessie Duff, (1910) are attending McMaster University.

The 29th Annual International Convention of the Baptist Young People's Union of America, will meet in the Walmer Road Baptist Church during July 1st-4th. At least 3,000 delegates from outside Toronto are expected, to each and all of whom the Toronto Bible College extends a most hearty welcome, both to the city and to the College. Miss Minnie Slade (1908), Rev. Albert Hughes (1908), and Rev. Dixon Burns (1916), are active members of the local entertaining committee.

Miss Rosalind Brown (1915), has returned from Africa, and is now living in Toronto.

Rev. John C. Procter (1916), and post-graduate of 1920, left Toronto on May 8th for his work in Africa, under the South Africa General Mission.

Rev. C. Edward Burrell (1896), is now pastor of the First Baptist Church in Fairville, Virginia.

Miss Abbie Garbutt (1909), recently of Spray, N.C., and Chicago, has gone to the Canora District, Sask., to work among the women and girls in a Ruthenian settlement of 30,000 people. This is a new work undertaken by the Baptist Women's Missionary Society of Ontario and Quebec.

Miss Constance Coomber (1919), and Miss Mary E. Lagar (1917), left Toronto on May 12th, to take up work under the San Pedro Mission in Argentina, South America.

Rev. Clinton F. Criswell (1913), has received the degree of LL.B. His address at present is 12,002 Iowa Ave., N.E., Cleveland, Ohio.

Sidney E. Cooper (1915), has been accepted for missionary work in the Canary Islands.

The following graduates and students are working under the Presbyterian Home Mission Board in Saskatchewan this summer:—K. H. Prior, J. J. Roberts, M. Billester, S. F. Page, R. Powell, W. G. Windsor, A. J. Fieldus, H. G. Gerrard, E. Smart, R. G. Simpson, M. A. Hall and R. T. Wilson.

Miss Blanche Creiger and Miss Lura Gordiner, of this year's graduating class, are working as deaconesses under the Upper Canada Tract Society.

