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*Recorder* (Toronto Bible College), 27, no. 3 (June 1921)

# Toronto Bible College



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## Recorder

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Volume 27

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Number 3

### Closing Exercises of Twenty-Seventh Session

The Closing Exercises of the twenty-seventh session of the Toronto Bible College were held on Thursday and Friday, April 28th and 29th. On Thursday evening the

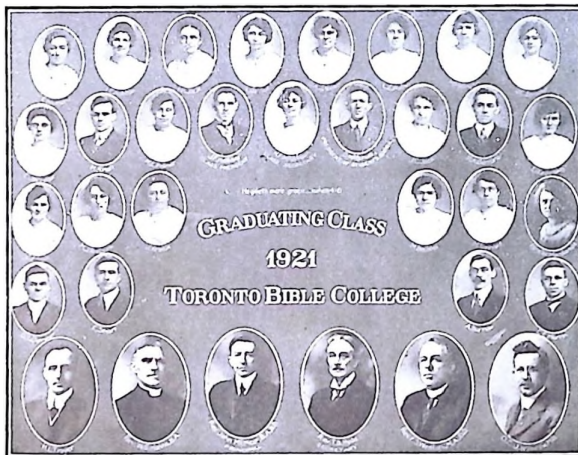
Great interest was shown in the reports of the year's work as presented by the leaders of the student societies.

On Friday afternoon the Board of

#### Class Motto

"He  
giveth  
more  
grace."

James 4: 6



#### Class Hymn

"Jesus  
Thou  
mighty  
sover-  
ignity."

Assembly Hall was crowded to capacity by the students and their friends, who gathered for the supper and annual joint meeting of the Alumni and Students Associations.

Governors and the Advisory Council held their annual meeting, when reports were presented by the Principal, the Secretary, and the Treasurer.

# The Principal's Report



Rev. John McNicol,  
Principal

## Enrolment

The outstanding feature of the session was the increased size of the classes. Not only was there a great increase in the registration, but the large attend-

ance in both classes, Day and Evening, was sustained throughout the whole session.

The enrolment in the Day course was 150, (62 men and 88 women), an increase of 26 over last year. The enrolment in the Evening course was 327, (85 men and 242 women) an increase of 132 over last year. The total enrolment was 477, (147 men and 330 women), an increase of 158 or exactly 50 per cent. over last year.

An analysis of this enrolment is interesting and significant.

## Day Class

Of the 150 men and women registered in this class, 53 came from Toronto, 72 from outside points in Ontario, 9 from other parts of Canada, 10 from the United States, and 6 were missionaries on furlough from China, India, and South America.

Their denominational classification is as follows: Methodist 16, Baptist 64, Presbyterian 17, Anglican 8, Congregational 1, making 106, or more than two-thirds of the class from what are acknowledged to be the five major denominations. There were also six other denominations represented: Menmonite 16, Lutheran 2, Disciples 1, Pentecostal 3, Evangelical 1, Brethren 1, and 20 students belonged to undenominational or independent churches and missions. The average age of these Day Class students is 27 years.

## Evening Class

Of the 327 registered in the evening, 202 enrolled for both evenings in the week. The rest were divided between the Tuesday and Thursday evenings.

The Denominational connection of these students is as follows: Methodists 45, Baptists 129, Presbyterian 50, Anglican 28, making 252 or more than three-fourths of the class from the major denominations. The other denominations represented were, Menmonite 7, Lutheran 1, Disciples 1, Pentecostal 12, Brethren 18, while 36 were undenominational.

When we classify the local churches from which these evening class students come, we discover the following significant fact. The Bible College has drawn to its classes week after week young people from 106 different churches in all parts of the city. Of these churches, 19 are Methodist, 32 Baptist, 25 Presbyterian, 13 Anglican, making 89 churches of the major denominations. The remaining 17 are distributed as follows: Menmonite 2, Christian and Missionary Alliance 2, Pentecostal 2, Brethren 3, Disciples 1, Salvation Army 1, Undenominational and Independent 6.

The lectures which this large and representative body of young people came to hear were altogether devoted to Bible Study and Christian life. They were as follows: Tuesday evening: "The Parables of our Lord," by the Principal, and "The Person and Work of the Holy Spirit" by Mr. Hyde. Thursday evening: "New Testament Outlines," by the Principal, and "Christian Doctrines," by Dr. Weston.

The consideration of this enrolment as a whole, provides food for reflection.

## Why do they come?

Why are these students coming to the Bible College? The widely representative character of these large bodies of Christian young people, the 150 of the Day Class and the 327 of the Evening Class, indicates a considerable reach of influence. It will be noticed that the largest increase was among Baptist students. More than one-third of the total number in attendance came from Baptist Churches. This is due no doubt, to some extent at least, to the marked spiritual movement which has been going on for some time in the Baptist denomination. But the increasing attendance and growing interest is not confined to any one denomination. Neither is it limited to young people without academic training. The classes of the past session have included some students from universities, and a considerable number from high schools. The Bible College still serves and will continue to serve the primary purpose for which it was instituted, in meeting the needs of those to whom the regular avenues of preparation for Christian service are not open. But an increasing number are coming to whom the regular avenues are open. They are coming to the Toronto Bible College, not because of anything outstanding in its teaching or its equipment, for it has nothing to boast of, but because of the commanding place it gives to the English Bible. Its course of instruction and training has been built up on the principle that the Bible is the true organizing and vitalizing centre of all Christian education. It is because this kind of training satisfies the Christian aspirations of these earnest young people and helps them to discover and fulfil the purpose of God in their lives that they are coming in growing numbers to this institution.

## 2. The Course of Study

This leads us to consider in the next place the course of study.

This work was carried on by the four members of the teaching staff: Dr. Weston, Mr. Hanna, Mr. Hyde, and the Principal, and two special lecturers: Dr. Withrow and Mr. W. F. Darroch, who gave instruction in Medical and English subjects respectively. The appointment of Dr. Weston to the permanent staff and the release of Mr. Hyde for the Department of Practical Work by Mr. Troyer's appointment as Registrar has enabled us to complete the curriculum of the College. This is now organized and carried on as a three years' course in eight departments as follows:

I.—Analytic and Expository Study of all the Books of the Bible—four hours a week.

II.—Special Exegetical Study of selected Books—one hour a week.

III.—Biblical Theology—A study of the main lines of teaching in the Bible—two hours a week.

IV.—Systematic Theology — A study of the ordered doctrines of Christianity—two hours a week.

V.—Religious Evidences and Biblical Introduction — A study of the reasonable grounds for faith, the origin and transmission of the Scriptures, and the history and geography of Bible lands—two hours a week.

VI.—Church History and the History of Missions—two hours a week.

VII.—Pastoral Theology, Preaching and Personal Work, and all that relates to Practical Christianity—two hours a week.

VIII.—An optional Department. A number of other subjects intended to meet the needs of special classes of students, including New Testament Greek, Psychology and Logic, Christian Ethics, English, Elocution, Vocal Music, and a short course in Medicine.

## A Comprehensive Curriculum

Such is the course of instruction now provided by the Bible College. As a curriculum it will be acknowledged to be comprehensive. Its efficiency as a course of training depends on the teaching ability of the staff. Each instructor should make his subject live before his students. To do this he must make it live before himself by a fresh study of it all the time, and he must go to his class every day with a large margin of reserve from which he can draw. This is the ideal we are trying to set before ourselves, and while we do not attain to it as fully as we desire, we are grateful for the divine blessing that is resting upon our efforts.

The full course thus outlined stretches over three years, but it is arranged in such a way that each year the various departments supplement one another, so that a student who can take only one year or two gets the fullest possible benefit of the course during the time spent in the College. The Graduating Diploma is given still to all students who complete successfully two years of this course, and twenty-seven (8 men and 19 women) receive the Diploma this year. The highest value however, of the training this course provides, can only be obtained by taking the full three years. That the students of the College appreciate its value is shown by the fact that an increasing number of them, after receiving their Diplomas, come back for a third year. Out of last's year's graduating class of 28 students, 12 have taken the work of the present session and will receive post-graduate standing, while four others took part of the work, but were unable to remain for the whole session.

## A Future Development

We are now ready to have the time required for obtaining the Diploma extended to three years, but perhaps this had better still wait till the next important step in the development of the College is reached, when a new and larger building will be necessary. In the meantime, the course could be strengthened by the addition of some academic subjects. We should like to have a regular English department, including not only such instruction as is needed by those who come with very limited educational equipment, but also lectures in higher English and general history suitable for the more advanced students.

### Dr. Griffith Thomas

In connection with this part of our report, there is one special and pleasing feature we should like to mention. At the beginning of this month we had the great pleasure of a visit from Dr. Griffith Thomas, whose Bible lectures for eight years were so valued a part of the College curriculum. He gave us a week's course of special lectures on "Some Current Questions," which were much enjoyed and very helpful. This contribution which he so kindly made to the instruction of the classroom, fittingly crowned the session's work, in which we can truly say "the good hand of our God" has been upon us.

We are thankful for the grace and strength He has given to the members of the Staff, who have been able to carry on their work without any interruption from illness, and for the interest and devotion manifested by the students and for the progress they have made.

We turn now to the organized work of the student body.



### 3. Student Organizations

The practical expression of the training through which the young people are passing during their course is made through two student societies, one of which is concerned with evangelistic work at home, and the other with the missionary cause abroad. While the work of these societies is under the supervision of the staff, the leadership and direction of them is left to the students themselves. In this way we seek to encourage and develop initiative, and to discover the special aptitudes of individual students. Both these societies are composed of the whole student body.

#### Evangelistic Society

The activities of the students under the Evangelistic Society were carried on in connection with the instruction given by Mr. Hyde in the class room in Personal and Pastoral Work. From a summary of its reports we gather the following facts:

116 Sunday services were conducted by individual students in 34 churches in 5 denominations.

29 Sunday evening Gospel services were conducted by bands of students in 14 churches of 6 denominations.

32 Mission services were conducted by bands of Students in 3 different missions.

56 Factory meetings were conducted by bands of students in 3 different places.

36 other meetings including Sunday Schools, Prayer Meetings, and Young People's Societies were addressed or conducted by students of the college. This makes a total of 269 meetings of various kinds, conducted during the session, in addition to all the individual work carried on by the students in the Sunday Schools and Churches with which they are separately connected.

### Hospital Visitation

The Hospital Visitors of the Evangelistic Society were not able to do as extensive work as in some former sessions because of certain restrictions made upon visiting in some of the hospitals, yet they report 298 visits made in 4 public hospitals and 1169 interviews.

In this quiet and unobtrusive, but none the less effective way, the students of this institution are contributing their influence year by year to the Christian forces of the city. As one of the results of their organized work this session, they report 154 cases of professed conversions.

#### Missionary Society

The Missionary Society carried on its work this year with the help and counsel of Mr. Troyer. It held 26 weekly educational meetings, four of which were in the form of a Missionary Parliament, organized 7 Mission Study Classes in which 64 students were enrolled, carried on a meeting for prayer and intercession on behalf of the missionary cause from 8 to 9 o'clock every Thursday morning throughout the session, and wrote 63 letters to former students now on the foreign field.

The Society also encourages and cultivates the ministry of giving and it received during the year in voluntary gifts for missionary work from students and others attending the College the sum of \$550. At the beginning of the session it selected four former students in four different parts of the world serving under four of the leading Canadian missionary bodies, and decided that the contributions given during the year should be divided among them. These students represented the Baptist Board in South America, the Methodist Board in China, the Presbyterian Board in India, and an Interdenom-

## China Famine Relief

inational Board in Africa, the South Africa General Mission. The Society also received in the same way contributions to the Chinese Famine Fund to the amount of \$525, making a total of \$1,075, given for missionary purposes.

The student body always includes a large number of volunteers for foreign service. Since the close of last session eight men and women from the College have left Canada for the Mission field, and five others are now under appointment. Sixty-five students in the day and evening classes are definitely looking forward to foreign service.

### 4. Outlook

We cannot close this report without a look to the future. This review of the past session shows what abundant reason we have for thanking to God who has been leading us and blessing us all these years. But it also shows what a clear call He is giving us to advance. Five year ago we closed the annual report with these words: "In view of the conditions which will confront the Christian Church in Canada after the war, we believe the Toronto Bible College should be prepared to develop its work as a testimony to the central place which the Bible should have in all true Christian culture and in all real Christian work." We are now in the midst of these conditions, they are pressing upon us, and the finger of God is pointing the way. The Spirit of God is moving to-day upon the hearts of young men and women throughout the whole church. He is turning them towards the Bible Schools which He has raised up during the past twenty-five or thirty years. It is God's doing and He has a purpose in it. The Toronto Bible College is surely called to share in this purpose and in this

## The Needs of the College

movement. It is the only institution of this kind in Eastern Canada. The Registrar reports that during the session 153 letters of inquiry have been received from 92 places in Canada outside of Toronto, and from 31 places in the United States and other parts of the world. Applications from new students for next fall are now coming in, and already 77 students of the present Day class have signified their intention to return. The outlook is that we shall have larger classes than ever. All this means a call to lengthen our cords and strengthen our stakes. In view of this, the Bible College now needs two things more than ever:

1. It needs the prayers of God's people. It was begun in prayer. Its work has been carried on in the spirit of prayer, and has been marked by many answers to prayer. Its further development still depends upon prayer. One of the most important steps taken during the year was the establishment by the Board of a monthly prayer meeting, when the members of the Board and Council gather to pray for the College.

2. It needs the gifts of God's stewards. The means required for the maintenance of this work in the past have been graciously provided. But just as the College needs more prayer all the time as it advances, so it also needs more means. And just as God has been raising up in answer to prayer a larger constituency of students, so we believe He will raise up in answer to prayer a larger constituency of friends. There are no doubt many servants of the Lord who would gladly share this fellowship if they knew about it, and if they understood the place which this institution occupies in the purpose of God for to-day. What they need is information.

## The Secretary's Report



Rev. T. Bradley Hyde  
Secretary

The business side of the College work has been going through a period of transition during the past year.

We have found it necessary and possible to make provision for a better office system of records and filing than was hitherto in force, and through the services of Mr. Troyer, we have installed desks, files, and cabinets which meet a long-felt need.

Through the rearrangement of the office space, we have also made it possible to have three separate desk rooms, by which we can carry on our business and personal interviews to much better advantage, and without the former interruption and distraction.

During the session we felt the importance of acquainting ministers of the city with detailed information as to the work the College is doing, and in order to do so we prepared a full statement from each instructor as to the work of his department and had it published in the Recorder; this we mailed to the ministers with a personal message, in which we gave a summary of the attendance from each of the leading denominations, and the means we were using to equip these young people for efficient Christian service. To these messages we received several appreciative replies.

An increasing correspondence has been carried on through the use of an enlarged mailing list secured from various sources, by means of which we have endeavored to bring the merits and claims of the College directly to a larger number of people.

During the session the Principal

responded to invitations to address conferences both in New York City and Philadelphia, and also conducted a series of studies with the leaders of our local Y.M.C.A. In addition Mr. Hanna and Dr. Weston addressed conferences at Kingston, Aurora, Cookstown, and Kitchener, thus bringing the work of the College before these important centres.

A good deal of time has been given to directing and advising with students as to their personal affairs and the details of their practical work; this has given us occasion to come into close personal touch with the students, which has worked out to our mutual benefit. In this connection, the office undertook to arrange programmes for missionary and other services, both in the College itself, and at outside points. In fact much of the work in the department of Pastoral Theology and Practical Work has been carried on through the office, and its present state of efficiency has been made possible by the fine co-operation I have had from my associate, Mr. Troyer, and the officers of the student organizations.

The attendance at the Evening classes has been materially assisted through the service of a committee who prepared a simple lunch for the benefit of those students who come to the College direct from business. The number taking advantage of this provision has been as high as 72 on some evenings, and in order to use the hour from 6.45 to 7.45 to the best advantage, the Assistant-Secretary arranged for a series of illustrated addresses, which were delivered by Board Secretaries, Bible Society Secretaries, and others, and were greatly enjoyed by the students without interfering with the regular lecture periods, but rather supplementing them.



## The Secretary's Report—Continued

From the interest manifested during the past year, and the large number of applications already on file for the next session, the prospects are that our present accommodation will be taxed to its utmost capacity. In order to make the most of our lecture hall and class-room space, the Board is making arrangements to re-seat the building with a desk chair, by which we hope to make it possible for at least 30 per cent. more students to be present at one time. 242 seats not including the class rooms, which will accommodate at least 100 more, making a total of 450, will be available. This will entail an expense of about \$2,000, most of which the Alumni Association plans to furnish.

During the session the students had opportunity of hearing a number of helpful teachers and returned missionaries, amongst whom were Mr. and Mrs. Andrew Murray of South Africa; Rev. H. W. Frost, of Philadelphia, Mr. B. Davidson, of the India and Ceylon Mission; Rev. Geo. Speedie, Sec'y Upper Canada Tract Society; Mr. Goonasakara, of Ceylon, India; Miss Ruth Angel, of New York; Rev. H. C. Priest, Sec. Missionary Education Movement; Rev. A. E. Armstrong, Associate Foreign Mission Secretary, Presbyterian Church; Mrs. C. T. Studd, of Africa; Dr. Scofield, of Korea; Mr. John Hay, of South America, and Dr. Stirrett of the Sudan Interior Mission.

All our available students for summer supply work are under appointment by the various denominational boards, and in this connection the following message of appreciation will be of interest:

The Rev. Peter Strang, D.D., Superintendent of Presbyterian Missions in South Saskatchewan, had

eleven of our students under him last summer. His unsolicited testimony about their work, written to the Principal, at the end of the season was as follows:

"We are pleased to testify to the earnestness of all these men and to their preaching gifts. They had a very definite message of salvation from sin by God, through the Lord Jesus Christ, and of the new heart by the Holy Spirit. An additional feature of their work this year was that six or seven of them, who were working close enough together, carried on short evangelistic campaigns in a number of centres during the summer, with good success.

Their knowledge of the Scriptures and the certainty with which they delivered their messages helped greatly to carry conviction to the hearts of the people, and was instrumental in strengthening the faith of many."

Dr. Withrow, in addition to his courses of lectures, has rendered ready and valuable aid to the Student body.

During the year 6 students have received ordination by the respective denominations, and in connection with one of these, Mr. Cecil J. White '14, Rev. Joshua Roberts, rural superintendent of the Baptist churches of North Michigan, commended him for his scriptural preaching, and spoke of the work the Toronto Bible College is doing in turning out men of this stamp.

These and many other facts not here recorded, are pressing upon us the conviction that the time is at hand when the work of the College should be put upon a broader basis, so as to enable it to do its best work and make its full contribution to the Christian forces of our Dominion.



Rev. L. N. Sirrell,  
Ph.D.

## The Graduation Exercises

The public service of graduation was unique in two respects. The attendance was so large that the capacity of the Assembly Hall was inadequate, numbers of friends being

unable to get in, and the main address was given by an alumnus of the College, a member of the first graduating class, Rev. Lawrence N. Sirrell, Ph.D., of Auburn, N.Y. Dr. Mackay presided, and the devotional exercises were conducted by Bishop Brewing, of the Reformed Episcopal Church, a former student. Three addresses were given by members of the graduating class: Mr. David McDonald, who spoke on "The Power of Choice;"

Mr. John F. Holliday, on "Kindling Fires;" and Miss Marjorie Crothers, on "Discovering Reality."

Dr. Sirrell's subject was "Our Supreme Authority." He gave a thoughtful and impressive address, showing that none of the standards of authority to which men are accustomed to appeal to-day, such as conscience, reason or the human consciousness, are final or infallible guides. They often lead men astray. Christ alone is our supreme authority. Other religions have had much good in them, but they cannot save. Christianity, alone, can meet man's need, and stand the test of time.

Forty-one students were presented for their diplomas and certificates. They were as follows:

Twenty-seven, who completed the work of two years in the day classes, and received the College Diploma:

Ivy Elizabeth Ashton	Agassiz, B.C.
Albert Barow	Toronto.
Emma Bauman	Waterloo, Ontario.
Melinda Bechtel	Hespeler, Ontario.
Gordon Stauffer Cleumer	Waterloo, Ontario.
Herbert Allan Gerrard	St. Thomas, Ontario.
Gladys Evelyn Hall	Swansea, Ontario.
Morley Roy Hall	Tillsonburg, Ontario.
John Francis Holliday	Toronto.
Isabell Henderson Jack	Cleveland, Ohio.
Jessie Christina Jack	Cleveland, Ohio.
Daisy Anna Jeffery Kaiser	Calgary, Alberta.
Jennie Kreiek	Denzil, Saskatchewan.
Cyril Edward Martin	Montreal, Quebec.
Mrs. William Macdonald	Owen Sound, Ontario.
David McDonald	Chesley, Ontario.
Helen Florence McDougall	Petrolia, Ontario.
Catherine Emily Palmer	Calgary, Alberta.
Marjorie Ethel Palmer	Stratford, Ontario.
Mabel Pollington	Hamilton, Ontario.
Mary Janet Radburn	Matheson, Ontario.
Ewart Bogue Smart	Ottawa, Ontario.
Janet Christina Streeter	Granby, Quebec.
Mary Jane Tennant	Englehart, Ontario.
Luella Trombley	Hamilton, Ontario.
Lydia Gertrude Wase	Toronto.
Eleanor Joyce Windsor	Toronto.

Twelve, who took a third year of study, and were given post-graduate standing:

Michael Billester .....	Hamilton, Ontario.
Inez Botterell .....	Ottawa, Ontario.
Alice Margaret Broughton .....	Dorion, Ontario.
Christina Cameron .....	Hamilton, Ontario.
Blanche Spedding Creiger .....	Welland, Ontario.
Marjorie Dunlap Crothers .....	Willoughby, Ohio.
Herbert Alphonso Foster .....	Detroit, Michigan.
Edith Holder .....	Woodville, Ontario.
Janet Caroline Longhurst .....	Rosemount, Ontario.
Samuel Frank Page .....	Montreal, Quebec.
Edith May Poole .....	Hamilton, Ontario.
William George Windsor .....	Toronto.

Two members of the Evening Classes who finished three years' work, and received certificates.

Edward Hancox.

Mildred Sargeant.

## Financial Statement

For Year ending April 30th, 1921

Receipts		Expenses	
Contributions .....	\$6,738.61	Debit balance brought forward at May 1st, 1920	\$ 174.45
Fees .....	920.00	Salaries .....	11,015.00
Interest .....	2,042.25	Stationery and supplies ..	577.89
For maintenance of Hall ..	356.00	Printing .....	735.39
Parsons Memorial Lecture-ship .....	2,499.50	Advertising .....	155.96
Transfer from special funds .....	2,500.00	Coal .....	915.00
		Light .....	125.54
		Gas .....	10.00
Total .....	\$15,056.36	Water .....	33.31
		Telephone .....	70.95
		Ground rent .....	282.33
		Repairs and renewals ...	229.28
		Insurance .....	95.00
		Library Fund .....	50.00
		Sundries .....	424.30
		Balance in bank at April 30, 1921 .....	25.96
		Total .....	\$15,056.36

Audited and found correct;

W. Brechin.

Jos. N. Shenstone.

Treasurer.

## First Annual Alumni Conference

The Special Conference of graduates held under the auspices of the Alumni Association more than justified itself in the eyes of those who were able to attend. From the opening devotional address given by Principal McNicol to the close of the

special luncheon at noon on Friday, the sessions took on added interest.

The various papers read and following discussions indicated in no uncertain manner the loyalty of our graduates and their continued interest in the maintenance and extension of the work of the College.

## Annual Meeting of Students' Association

The Thirteenth Annual Meeting was held on Thursday, April 28th, 1921. 360 guests were present at supper, with Principal McNicol presiding, and, following prayer by Dr. Mackay, reports covering the year's work were presented by the leaders of the various student organizations.

The roll-call of graduates and former students revealed the fact that members of practically all the twenty-seven classes were present.

The Principal's report, as given in another column, will indicate the range of the activities carried on by the students during the session.

The twenty-seven members of the 1921 Graduating Class were welcomed into the fellowship of the Alumni Association by the President, Dr. Erb.

The following officers and councillors were elected for the year ending April 30th, 1922:

### Officers

President,	Rev. Dixon A. Burns, '16
First Vice-President,	Mr. Martin Love, '06
Second Vice-President,	Mrs. W. W. Sneath, '20
Secretary-Treasurer,	Mr. Herbert L. Troyer, '06

### Councillors

Miss Jennie Scott,  
Mr. S. Frank Page,  
Miss Mildred Sargeant,  
Mr. Edward Hancock.

Ex officio, as officers of the Students' Council:

Mr. John F. Holliday, '21,  
Miss Grace L. Pearce, '22,  
Miss Ida Brubacher, '22,  
Mr. Norman Barrington.

## Personal

Rev. Elwood Heaslip has accepted the pastorate of the Union Church at St. Ola, Ontario, and Mrs. Heaslip, also a member of last year's class has left for his field.

Kenneth Prior ('20), who spent last year at the Ontario Agricultural College, Guelph, has been appointed by the Home Mission Board of the Presbyterian Church to a summer pastorate at Grand Prairie, Alta.

Rev. Harry W. Bower ('17) was ordained to the Gospel ministry on March 14, 1921, in the Sparta Baptist Church, of which he is Pastor.

Herbert A. Foster, a graduate of last year's class who has just completed his post-graduate year, has accepted a call to the pastorate of the First Baptist Church, (colored), Chatham, Ontario, and has already entered upon his work.



## Personal

Frank Page ('20) and Michael Billester ('20), both of whom secured their post-graduate standing this year, have been appointed by the Home Mission Board of the Baptist Union of Western Canada as evangelists at large in the Peace River district. Their present address is Claremont, Alta.

Eight students have received appointments under the Home Mission Board of the Presbyterian Church, and are acting as student pastors for the summer months in the following districts in Saskatchewan.

Ewart Smart ('21), Windhorst.

Alfred Fieldus, Kendal.

Cyril Martin ('21), Glenavon.

Robert Wilson, Mankota.

David McDonald ('21), Crane Valley.

Gladstone Franklin, Coriander.

Alfred Price, Hare Hill.

Richard Oliver, Fir Mountain.

The Home Mission Board of the Baptist Convention of Ontario and Quebec have appointed the following students to summer mission fields.

Morley Hall ('21), Capreol, Ont.

John F. Holliday ('21), Dorion Station, Ontario.

Walter E. James, Palmerston, Ont.

Elmer Loney, Inlet, Quebec.

The Assembly Hall of the College was the scene of a very pretty wedding on the afternoon of Thursday, May 5th, when Miss Eleanor Joyce Windsor, a member of this year's graduating class, was united in marriage to Mr. John J. Roberts, '17, Pastor of the Baptist Churches at Bothwell, Zone Centre and Euphemia.

Miss Mary Gibson, B.A., a student with us during the last term, was

recently married to Mr. H. L. Parrish, of Black Lake, Quebec.

Gordon Clemmer ('21) has accepted the temporary pastorate of the Mennonite Church at Selkirk, Ont.

Robert G. Simpson has been appointed to a student pastorate in Saskatchewan under the Home Mission Board of the Presbyterian Church.

Mr. Austin Edwards has been appointed by the Baptist Home Mission Board of Manitoba, to a summer pastorate.

Rev. Augustus A. Wilson ('13) on furlough after one term of service under the South Africa General Mission, was ordained to the Gospel ministry in the Annette Street Baptist Church, Toronto, on April 19th, 1921, and is now en route to his field.

The next and 28th Session of the College commences on Tuesday, September 20th, 1921. Those who intend to enrol for the first time should secure application forms immediately from the Registrar. The Calendar will be sent to all former students whose addresses we have. Please note the change in the registration fees, which will be \$8.00 a session.

Great sympathy is felt for Mr. Nelson B. Martin, whose wife died suddenly on May 20th, after a very brief illness. Mrs. Martin took the course of study with her husband, and graduated with him in the spring of 1920. Since then they have been laboring with much success and blessing in the Mennonite Mission on Danforth Avenue. Mrs. Martin was a devoted Christian woman, and will be greatly missed.