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*Recorder* (Toronto Bible College), 27, no. 4 (September 1921)

# Toronto Bible College



## Recorder

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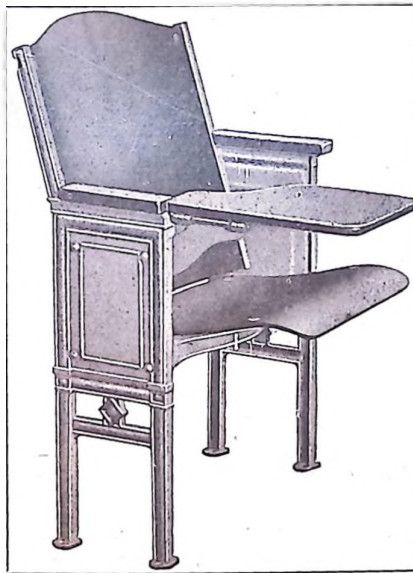
### The Coming Session

The next session of the College will begin on Tuesday, September 20th, with an opening service at 10 o'clock in the morning. The first day will be devoted to the registration of students and other preliminaries. The regular class work will begin on Wednesday at 9 o'clock.

The first hour each day will be taken by the Principal, who will lecture on the Old Testament three days a week, and on Christian Evidences twice a week. The second period, except on Tuesday morning which is always reserved for the weekly devotional hour, will be taken by Mr. Hanna. He will lecture twice a week on the Life and Teachings of Christ, and twice a week on the early ages of Church History. The last period each morning will be taken

by Mr. Hyde and Dr. Weston. On Monday Mr. Hyde will deal with methods of Personal and Evangelistic Work, and on Thursday he will take up a special study of the Book of Acts. On Tuesday Dr. Weston will take up the study of the prophecy of Isaiah, and on Wednesday and Friday he will lecture on Christian Doctrines.

These morning classes comprise the required subjects of the Session which all regular students of the College are expected to take. In addition to this, they are required to take at least one of the optional classes, which will be held in the afternoons. In the case of students who need to work in the after-



New Chair used in re-seating Assembly Hall

noon to provide for their support, special allowance will be made on application to the Principal.

## Afternoon Classes

The arrangements for the afternoon classes is as follows: On Monday at 3 o'clock, beginning on October 3rd, Dr. Withrow will give his weekly Medical lecture. Mr. Hanna will continue his New Testament Greek classes on Tuesday and Thursday at the same hour, and on Friday he will lecture on Christian Ethics. Rev. J. Marion Smith, pastor of Immanuel Baptist Church, whom we welcome this session as a special instructor in the College, will conduct a class in Vocal Music and Gospel Singing on Tuesdays at 2 o'clock. On Thursday at the same hour Mr. Hyde will continue the instruction he began last session in Public Reading and Speaking. It is expected that the English Class taught by Mr. Darroch, and held after the Missionary Society Meeting on Wednesday afternoon, will also be continued.

## Evening Classes

The Evening Classes will commence with the opening of the session. The Lectures will begin on Tuesday, at 7.45 P.M., and be carried on every Tuesday and Thursday thereafter. The Principal will have the first period each night, his subjects being The Teaching of Christ and Old Testament Outlines. Mr. Hyde and Dr. Weston will take the second periods, their subjects being the Book of Acts and Christian Doctrine.

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In order to accommodate the increased attendance this season, the Assembly Hall has been equipped with the new type lecture-room chair with drop writing tablet, as illustrated on first page. These chairs are the gift of the Alumni Association.

## Summer Prayer Meetings

Following the custom of former years a weekly prayer meeting was held at the College during the summer months by those students who remained in Toronto; this year they were held on Tuesday evenings, with W. G. Windsor, ('20) in charge.

We are glad to report that the attendance has been quite high averaging 30—40 each evening; the Spirit of God has been present in a very real way, and those attending have rarely gone away without a blessing.

A Correspondence Secretary was appointed early in the summer to see

that the men on the Home Mission Fields were regularly written to—something which the writer, speaking from experience, knows is much appreciated. Replies from these were read as received, and were an aid to intelligent prayer on their behalf.

On the last Tuesday of each month the Board of Governors of the College held their monthly meeting with that of the Students, these united gatherings proving times of help to all. We feel sure that the College spirit thus maintained will be of great value when all unite together again at the opening of the Fall Term.

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The Registrar is endeavoring to complete a file of College Calendars. Those issued for the years 1896-97, 1897-98, 1912-13, and 1917-18, are missing. Perhaps you can supply this need.

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The 28th Session will commence at 10 o'clock on Tuesday, September 20th with a Devotional Service conducted by Principal McNicol, assisted by members of the Faculty. Friends are cordially invited.

## Discovering Reality

An address by Miss Marjorie Crothers ('20) of Cleveland, Ohio.  
Given at the Closing Exercises of the 27th. Session on April 29th, 1921

How varied and yet how much alike we find our experiences, not only in our daily material walk, but also in our spiritual walk. Some of our T.B.C. family before coming to college had only come to know the Lord very recently. They loved Him, but had a desire to know Him and His Word better. There are others brought up in Christian homes, having heard of God and His Word ever since they can remember, yet only shortly before coming away did they realize that there were deeper truths in the Scriptures. They had a hunger and thirst to know more, really to study to show themselves approved unto God, workmen that needed not to be ashamed, rightly dividing the Word. Our Lord has promised us satisfaction when we come to Him, and what one, hungering and thirsting, has come to this blessed place, where He is, and gone away empty? Some of us perhaps knew a little something of the leading of the Spirit before we came, but how little, how very little was our practical knowledge of the Word. In all probability that was one of the first realities which we discovered--our nothingness.

One of the first questions which came to us either before or after arriving was, "How large is the college?" We found the present T.B.C. family during the day to be between one and two hundred. This seems small perhaps to those of us who have been at other colleges or universities which number sometimes five and ten thousand. These are not to be scorned, for how valuable we found the instruction of these institutions. Yet back of all their knowledge and specializing we realized that there is something more to be learned, another life to be lived, and here in

our little family we have found it. Here we came in close personal touch with one another, and came to know of the various experiences.

In those first Monday morning Praise and Testimony meetings before the lectures as we sat and listened to the older student's testimonies, we found that although there are differences we all had somewhat similar spiritual difficulties. We realized how little we had tested and proved our Lord's promises to cast all our care upon Him, to rejoice evermore, in everything to give thanks, to look to Him for He would supply all our need according to His riches in glory by Christ Jesus. It was an inspiration and encouragement, however, to know that there was a way of escape; and that way, as we heard from one after another, was through prayer.

Yet as we entered those early morning prayer meetings, we felt our unworthiness. The bidding was, however, "in everything by prayer and supplication with thanksgiving let your requests be made known unto God," and so we continued and forgot ourselves as we brought trials and difficulties, not only of our own, but of all saints; and our hearts and minds through Jesus Christ were kept in the peace which passeth all understanding. We, too, came to understand what it meant to "pray without ceasing."

Day by day as we listened to our instructors, we were told that unless the truths found in God's Word became a part of our very life and being, they would be of no value to us. They impressed upon us the difference between a head knowledge and a heart knowledge, between theory and living reality.

## Discovering Reality *continued*

Missionaries, not only of our own Bible College family but others, have talked to us and told of their experience,—told us how they learned to trust God at all times, to bring all things to Him in prayer, how they have been perplexed and He has calmed them and guided them in everything, not merely in the big things but in the little common-places of every day. They have not only read and learned His Word but it has become a part of their life. Many

of them too, have told of the happy days spent here and how they came to know as a personal reality the power of the Resurrection Life.

So, as day by day, we have prayed and studied His Word together discovering not only our nothingness but His presence and power in the yielded life, we too, go out with the Word of God not only in our minds, but in our hearts and lives, a living reality.

### New Theology and Old

The following clear statement of the difference between the New and Old Theology was printed in Rev. W. F. Roadhouse's Church paper; it appeared first in "The Baptist," of Chicago.

1. The new theology says that the Bible contains the word of God. The old theology says that the Bible is the Word of God, the Word judging man rather than man judging the Word.

2. The new theology says that Jesus Christ is a son of God. The old theology says that Jesus Christ is the Son of God.

3. The new theology says that the birth of Jesus was **natural**. The old theology says that the birth of Jesus was **supernatural**.

3. The new theology says that the death of Jesus Christ was **exemplary**. The old theology says that the death of Jesus Christ was **expiatory**.

5. The new theology says that the life of Christ is the life he lived **here on earth**. The old theology says that the true life of Christ is the life He is living for us **at the throne**.

6. The new theology says that character is built up, like Babel, from **beneath**. The old theology says that real lasting character is something that comes down like the New Jerusalem, from **above**.

7. The new theology says that man is the product of **evolution**. The old theology says that man is God's **special creation**.

8. The new theology says that man is the unfortunate **victim of environment**. The old theology says that man is an **actual sinner**, fallen from grace and utterly lost.

9. The new theology says that man is justified by **works** of his own. The old theology says that man is justified by faith in the atoning **blood of Christ**.

10. The new theology says that the new life and mature Christianity comes by natural development of the best that is in us. The old theology says that it comes by miraculous **re-generation and sanctification** through the Holy Spirit.

11. The new theology says that the gospel was sent to **save the world**. The old theology says that the gospel was sent to **save souls** out of the world.

12. The new theology sets its hope of the future on men's **civilization**. The old theology sets its hope on **Christ's kingdom**, spiritually existent to-day in men's hearts, and actually and gloriously so to-morrow in all the earth.

Hence do we devoutly pray, "Thy kingdom come; Thy will be done on earth as it is in heaven."

## The Practical Value of the Course

Following the studies in Personal Evangelism, the students were asked to indicate how they had been helped. The following are some of the replies given:

“This study has been one of the greatest privileges and joys of my Christian life. The first three months it was practically impossible for me to do personal work. I was bound by fear, lack of knowledge, and did not trust in God’s power or His promises to sustain and guide me in the work. I had a great desire to win others, but my tongue would not utter the words when the many opportunities presented themselves. But I thank God for this study through which He has enabled me to gain the knowledge, overcome to a large extent my fear, and shown me that to trust in the Lord is sufficient. I have had the joy and privilege of leading a number to Christ, and am being blessed daily with renewed courage and a steadfast faith in His power to reclaim sinners.”

“The greatest help received from this study was given by the analysis of the chapters of John’s Gospel dealing with Jesus’ own methods. This not only brought me nearer the Lord Himself, and enabled me to understand Him better, but it offered really practical suggestions. Though the Lord had led me to the knowledge before, contained in our golden text (Mark 1: 17), the stress put upon it, and the method in which it was worked out, helped me greatly, and led me to work with greater confidence. The practical discussion of difficulties met, and the instructor’s experiences in connection with this work, have been both an inspiration and a practical help.”

In the examination on the New Testament Epistles, the question was asked: “What new truth have you learned from the Epistles (1) About the living Christ? (2) About the Christian Life? The following is an example of the answers given:

1. I have learned in a new way that He is alive, that His work for me did not end on Calvary, but that He is officiating now as High Priest, presenting His perfect life to the Father; that He is our Head, in living union with us, and that where He is is where we belong. So I have greater confidence in coming to God now for my needs. The hope of His coming is much more real to me. That look into the spiritual world given in Hebrews has made it a world of reality in a new sense. The thought that we look not into the future but into the spiritual world where our Head is, has been a means of greater blessing to me.

2. I have come to see as never before the high privileges, the blessings that are ours as Christians. I never saw before my responsibility to the heathen, as I never realized that they were “guilty before God.” The way of salvation, complete salvation, has been shown to me so much more clearly, release from the penalty, power, and finally the consequences of sin. Romans is a new book. I have come to see what a practical book the Bible is. It has been a help to know that many of the Epistles were written to meet existing problems. I see that these Epistles have directions for the problems of everyday life, and I am more prepared to go to them for light in perplexity.

## What has the College meant to you ?

"The benefits and blessings have been much like Joseph's wheat, without number, socially, intellectually, chiefly spiritually."

"Words cannot express all it has meant to me, but it has been the means by which a troubled and unstable mind has given place to a well anchored faith and trust in God's holy Word. It is not what I think, but what the Word dictates."

"It has deepened my spiritual life, given me a larger vision of Christianity and its possibilities, and broadened my view of things."

"An opening of the Bible and a revelation of Christ, a painful revelation of self; discovery to some extent, of what a life of faith means, trusting in the dark (which has led to enlarged opportunity for service); joy in fellowship, in devotion, work and play; and the inspiration of beautiful characters. I cannot begin to tell what this year has meant and will always mean to me."

"It has meant everything in the world, deeper spiritual experience, more love for the Lord and all His people, desire for soul-winning, more knowledge of the Word, and more faith in prayer."

"It has taught me the joy there is in an active Christian life; also deepened my faith in God, and taught me to depend on Christ."

"Before coming to the College, false teachings puzzled me. Now I know the truth. The New Testament particularly is now an open book to me."

"Broadening of life and personality, unfolding of the Master's presence and His Word."

"When I first came to the Toronto Bible College my views were as narrow as a straight line, limited to one particular part of one particular denomination. The College has changed this altogether. I have learnt to read God's Word for the benefit of my own life as I never did before."

"The College has meant the making of my life, the strengthening of resolves, and the whole-hearted consecration of my life for service. Above all, it has meant an intimate acquaintance with my Lord."

"It has deepened my prayer life, strengthened my faith, taught me how to use the Sword of the Spirit, and to win souls. My own life has been so blessed that I want it to flow out to others."

"Eliminated certain narrow doctrinal views, given a broader grasp of the Word, and has started me along the life of prayer and faith."

"An opportunity to definitely study the Word of God, to prove His promises, to begin practical Christian service—in a word to begin 'to know Him.'"

"It has meant a great strengthening and uplifting of my spiritual life, that is the chief thing. But it has also taught me that the Word of God should be the book for the Christian, other religious books have their place, but the Bible must be supreme."

## The Student Council

The following are the officers elected for next session:

Mr. John F. Holliday, '21, as President, and

Miss Ida Brubacher, '22, as Secretary of the Student Council.

Mr. Austin Edwards, '22, as President of the Missionary Society.

Mr. Alfred Price, '22, as President of the Evangelistic Society.

Mr. David McDonald, '21, as President of the Volunteer Band.

Miss Grace L. Pearce, '22, was elected by the women students as "Head Girl" and Vice-President of the Student Council.

## Personals

Miss Inez Botterell ('20) after completing her Post Graduate Course last Spring, sailed for Africa under the South Africa General Mission.

Mr. W. G. Windsor ('20) who also completed his Post Graduate Course in the Spring, was ordained to the ministry in Immanuel Baptist Church, Toronto, on July 29th. He has been appointed under the China Inland Mission and expects to sail this month.

Miss Helen F. McDougall ('21) has been appointed by the Presbyterian Board to North Honan, China, and expects to sail on November 28th, together with Miss Bertha Hodge, who attended the College during her furlough last year.

Mr. Reginald Powell ('20) who took a further year of study in Los Angeles Bible Institute, and Mr. Herbert

A. Gerrard ('21) left Toronto in July for South America, to labor under the San Pedro Mission.

Mr. C. E. Bray ('16) and Mrs. Bray (Amy Smith '17) and Miss Annie M. Wighton ('20) sailed for Africa this month, under the Soudan Interior Mission.

Miss Elsa S. Frost ('11), daughter of Rev. Henry W. Frost, Home Director of the China Inland Mission, sailed in August for Constantinople, where she will be associated with Dr. Post in hospital work, and in close connection with the famous Robert College.

Mr. Arthur J. Beeson ('14) who went out to China two years ago, and whose health broke down, has recently returned to Toronto. We trust that a prolonged rest in Canada will fully restore him.

## Births and Marriages

On July 1st, a son was born to Rev. Clinton F. and Mrs. Criswell at 11909 Ablewhite Ave. N. E., Cleveland, Ohio.

Miss Mildred Hardy, who attended last Session, was married on June 2nd, to Mr. Archie McGillivray, and is now living at Breechin, Ontario. R.R. No. 2.

Miss Minnie I Slade ('08) was married on June 11th to Mr. Albert J. Slatter of Toronto.

Rev. C. E. Burrell, LL.B., of Farmville, Va., a member of the first graduating class of the College writes:—

"I have been busy preaching since leaving the old School in '96. I spent the first part of that time in Ontario. I came over here into the United States in 1913 and have had three pastorates on this side of the line; in Auburn, N.Y.; Syracuse, N.Y.; and my present pastorate, now in the third year, here. In addition to that I was a Camp Chaplain at Camp Lee in Virginia during part of the time

Miss Gladys Waddell ('17) was recently married to Mr. Benjamin R. Wilson, and is living at 70 Winchester St., Toronto

Miss Ruth Goforth ('19) was married on June 28th, at Yunnanfou, China, to Rev. D. Ivory Jeffrey ('15). Their home is at Courane, Annam, Fr. Indo China.

that the United States were in the War.

The course that I had with the old Training School has been of incalculable value to me all these years. It has been a most steadying influence in the midst of destructive criticism by which I have been surrounded for the past few years. It has been a constant joy to me that I had the privilege of training under such men as Dr. Harris; Dr. Stewart; Dr. McWilliam and the others forming the Faculty in those dear old days."



# Toronto Bible College

## Time Table for Day Classes, Twenty-eighth Session, 1921-22

HOURS	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
9-10	<b>Old Testament</b> Mr. McNicol	<b>Christian Evidences</b> Mr. McNicol	<b>Old Testament</b> Mr. McNicol	<b>Christian Evidences</b> Mr. McNicol	<b>Old Testament</b> Mr. McNicol
10-11	<b>Life of Christ</b> Mr. Hanna	<b>Devotional Service</b> Mr. McNicol	<b>Church History</b> Mr. Hanna	<b>Life of Christ</b> Mr. Hanna	<b>Church History</b> Mr. Hanna
11-12	<b>Personal Work</b> Mr. Hyde	<b>Book of Isaiah</b> Dr. Weston	<b>Christian Doctrine</b> Dr. Weston	<b>Book of Acts</b> Mr. Hyde	<b>Christian Doctrine</b> Dr. Weston
2-3	<b>Student Volunteer Band</b>	<b>Vocal Music</b> Mr. Smith		<b>Public Speaking</b> Mr. Hyde	<b>Mission Study</b>
3-4	<b>Medical Subjects</b> Dr. Withrow	<b>N. T. Greek</b> Mr. Hanna	<b>Missionary Society Meeting</b>	<b>N. T. Greek</b> Mr. Hanna	<b>Christian Ethics</b> Mr. Hanna

Devotional Exercises and Roll Call at 9 o'clock each morning.