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Annual Report Number

Toronto Bible College



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Recorder

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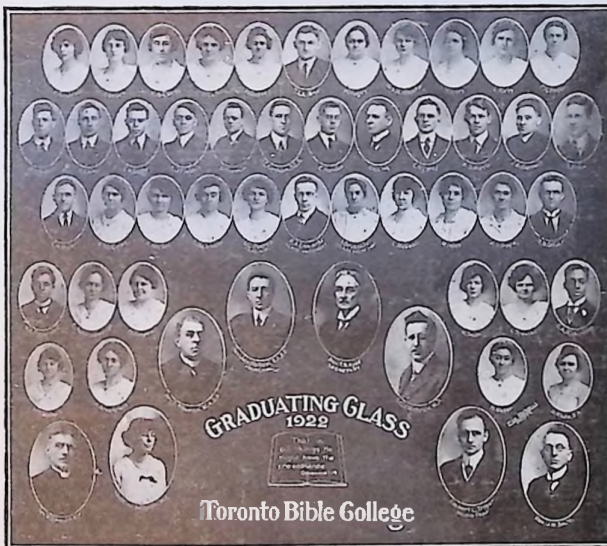
Volume 28

Toronto, June, 1922

Numbers 2 and 3

Graduating Class

April 28th, 1922



Class Officers

President—Austin Edwards
Vice-President—Grace Pearce
Secretary—Ida Brubacher

Councillors

Constance Brock
Florence McIntosh

Elmer Loney
Richard Oliver

Report of Principal



Rev. John McNicol, B.D.
Principal

In presenting this Summary of the work of the 28th Session of the Toronto Bible College, we desire to acknowledge the goodness of God throughout the year. It will show that we have abundant reason to be grateful to Him whose good hand continues to rest upon this institution.

1. Enrolment of Students

The total student body enrolled during the past session numbered 542. Of these, 168 (65 men and 103 women) were in the regular Day Classes, and 374 (82 men and 292 women) were in the Evening Classes.

Of the 168 students registered in the regular course,

- 77 came from Toronto
- 67 others from the Province of Ontario.
- 13 from other parts of Canada
- 6 from the United States
- 2 from Jamaica
- 2 from missionary families in China, and
- 1 was a missionary from India.

Their denominational classification is as follows:

- Anglican 6.
- Baptist 90.
- Congregational 2.
- Methodist 17.
- Presbyterian 15.
- Mennonite 10.
- Church of Christ 1.
- Evangelical 1.

Lutheran 2.

Christian and Missionary Alliance 2.

Advent Christian 1.

Pentecostal 6.

Udenominational 15.

It is interesting to note the fact that the ages of these students run from 17 to 57 and that the average age of the men is 28 years, and of the women 26 years.

The 374 evening students represent 126 local churches in all parts of the city. This group of young people came from:

- 14 Anglican Churches,
- 33 Baptist Churches,
- 2 Congregational Churches.
- 30 Methodist Churches.
- 24 Presbyterian Churches and
- 23 Churches and Missions of other Christian bodies.

The total enrolment of students in the Bible College has been more than doubled in the past three years. This growth has gone on equally in our regular course and in our Evening Classes. The number attending our regular course is now so large that some of our classes this session have been held in the rooms of Zion Chapel, the use of which was graciously granted for the purpose.

In the Evening Classes we have never known so widespread and so well-sustained an interest, as during the past session. The new seats installed in the Assembly Hall last summer enabled us to make provision for a much larger attendance than before. And yet, when the session opened in September, so great was the influx of new students that they overflowed into the gallery and into every available corner of the hall, and, on one or two occasions,

we regret to say, some did not get in. No one could look into the faces of these students, coming as they did week after week from so many different churches in all parts of the City, without thanking God for the young men and women on whose hearts He is moving with a real hunger for His own living Word. We believe the Bible College would be making no small contribution to the Christian life of the churches if it did nothing more than this Evening Class work.

2. Course of Instruction

The instruction given by the College staff in the regular course with the hours per week allotted to each subject through the session, was as follows:

The Principal: The Old Testament (Genesis - Esther) 3 hours;
Christian Evidences and Non-Christian Religion, 2 hours.

Rev. W. G. Hanna: The Life and Teaching of Christ, 2 hours.
Church History, 2 hours.
Christian Ethics, 1 hour.
New Testament Greek and Hebrew, 2 hours.

Rev. Dr. Weston: Christian Doctrine, 2 hours.
The Book of Isaiah, 1 hour.
Sermon Preparation, 1 hour.

Rev. T. B. Hyde: The Book of Acts, 1 hour.
Personal Evangelism, 1 hour.
Public Reading and Address, 1 hour.

Miss Winnifred Dengate: English Grammar, 2 hours.
English Composition and Literature, 2 hours.

Rev. J. Marion Smith: Gospel Singing, 1 hour.

Dr. O. C. J. Withrow: Medical Subjects, 1 hour.

The special feature to be noticed this year is the larger place given to English subjects. At the beginning of the session we secured the services of Miss Winnifred Dengate, B.A., a graduate of McMaster University, and an experienced High School teacher, who was able to give four morning hours a week. Students who had come to the College with no High School training, were required to attend all the English Classes. A considerable number of other students also availed themselves of the opportunity of taking Composition and Literature. These English Classes have been of great value and we hope to continue this academic side of our work, and enlarge it by the addition of some European History.

The instruction given to the Evening Classes was as follows:

Tuesday Evening: "The Teachings of Christ," by the Principal and "The Book of Acts," by Mr. Hyde.

Thursday Evening: "Old Testament Outlines," by the Principal, and "Christian Doctrines," by Dr. Weston.

3. Student Activities

The training of the students is not confined to instruction given in the class-room. An important part of it consists in the operation of the various student organizations. These are carried on under the supervision of the Faculty but in such a way as to foster initiative on the part of the students. The student body is organized for its own self-government, and thus the fullest possible co-operation is secured for the spiritual discipline of the college. All these activities are carried on in an atmosphere pervaded by the spirit of prayer and in recognition of the unseen leadership of the Holy Spirit.

The two main student organizations for practical training are the Evangelistic Society and the Missionary Society.

From the reports of the Evangelistic Society, we gather the following facts:

178 Sunday services were conducted by individual students in 40 different churches, and 136 other Sunday services in various missions.

29 Sunday services were conducted by bands of students in churches and missions.

24 week-night gospel services were conducted by bands of students in one of the City missions.

80 Factory meetings were conducted by bands of students during the noon hour at three different points in the city.

69 other church services, and 50 other mission and cottage meetings have been addressed by students.

In all, the students have conducted or addressed 439 religious meetings of various kinds, with an aggregate attendance of 23,575 people. At these services 168 persons professed conversion.

In addition to this, 22 student visitors carried on weekly work in two of the city Hospitals, and 132 students taught Sunday School classes week by week in all parts of the city. As a result of the personal and evangelistic work of the students as a whole, there have been recorded about 440 cases of professed conversion.

The reports of the Missionary Society show that the students held 26 weekly meetings for missionary education, and 27 weekly meetings for intercession on behalf of the missionary cause in general, and our own former students on the field in par-

ticular. Ten Mission Study classes were organized with an average membership of ten students each.

During the last few months of the session, small groups met at noon each school day to pray for definite fields. One branch of the society's work arranges for the writing of letters from the College to our former students abroad. The sum of about \$400 was contributed to various missionary objects. Since the last annual report was presented, 14 former students have sailed for the foreign field, and seven others are now under appointment and are preparing to go.

4. Graduating Class

Forty-four students (18 men and 26 women) have successfully completed the two years' course of study prescribed for the Diploma of the College. Four of these did not spend the full two years with us, but were granted credits for work previously done in other institutions, viz., the Moody Bible Institute of Chicago, the Nyaek Missionary Institute, and the Bible Teachers' Training School of New York. One young man has been carrying on a course at the Dental College at the same time, and graduates this year from that institution also. One young woman is a University graduate. Many of these students have taken a Business College course. Nearly two-thirds of them have taken a High School course.

It may be interesting to note that this makes 449 students (180 men and 269 women) who will have received the College Diploma. Of these, 92, or more than half the number of men, have already entered the ministry, and 80 men and women have gone to the foreign field.

Out of fifteen graduate students who came back for a third year of study, thirteen are entitled to re-

ceive full post-graduate standing. Nine students of the Evening Classes have completed the prescribed three years' course, and are entitled to the Certificate of the College.

This makes a total graduating class of 66, or 25 more than last year's class, which was the largest up to that time.

5. Supervision of Student Life

The 168 students attending the Day Classes of the College have been living in the city under a variety of conditions; some in their own homes, some in boarding houses of various kinds, some occupied during part of the day in business or domestic service; many of them undergoing considerable sacrifice and privation to enable them to carry on their course of study. The unifying centre of all this training and experience is within these College walls, where we seek to maintain in the fellowship of the students that spiritual atmosphere which will pervade all the activities of the student body. The limitations under which we are working, make it necessary to exercise considerable thought and care in order that each student may get the fullest possible benefit from his course. Two new and helpful features were introduced this session for the greater convenience of the students. The plan of serving light meals at a nominal cost, which was established last year for the Evening Classes, was extended this year to the Day Classes. Two of the women students were in charge of this service, and under their careful and competent management 6,500 individual meals were served on 180 different occasions during the session. After the new year a medical cabinet was purchased and placed in charge of another of our women

students, who is a qualified graduate nurse. She administered 52 treatments among the students, and helped many of them who were suffering from minor ailments.

There was considerable sickness among the students during the session. Much of it was due to the heavy strain under which some of them were working. We have to record the fact that five students were called upon to undergo serious surgical operations, and that four others met with severe accidents on the streets. We are grateful however, to be able to say that although some of these were laid aside for a considerable time, yet all of them have now recovered. We regret to record the death of one young man, Mr. W. A. Jarrett, of Stratford, who entered the College in September and went home ill in January, passing away in March. He had already won the esteem and affection of his instructors and fellow-students, and to his friends we extend our sympathy.

In view of the fact that we have no dormitory or residence for students, it is incumbent upon us to give all the more attention to the supervision of the life of the students in the city. This condition has its perils, but it also has its advantages. It helps to produce a broad Christian experience, and to develop a sturdy Christian character.

6. Business Department

The increased attendance of students and the multiplied activities of the student body have added much to the work of the office staff. It is necessary to correspond with prospective students and gather information about them, and also to help to secure suitable boarding houses for them when they come.

The records of all the students during their course of study have to be carefully prepared and preserved, and the various student activities have to be properly co-ordinated. This work has now been reduced to a system by the Registrar, Mr. Troyer, who has given his time unsparingly to the business department of our work.

During the course of the winter, two circular letters were sent out from the office, stating some facts about the actual work of the College and asking our friends to join with us in prayer for guidance in planning for the future. After this, another circular letter, specially prepared under the direction of the Business Committee, with considerable thought and prayer, was sent out to a large number of new names in all parts of Canada and the United States, which had been supplied us by some of our friends. This letter set forth the financial needs of the College. The response that has come to it has been more than gratifying. It has not only brought new gifts from many quarters, but it has also raised up many new friends who will hereafter help the Bible College by their prayers.

Something more will be said about this when the financial report is presented. In the meantime, we would say that we are seeking to have the business department of the College carried on in the same spirit of prayer and dependence on God as the rest of the work. We believe that the Bible College should be particularly careful to have its character manifested in its business relations, that in this way, too, it may bear its true testimony to the glory of God.

7. Development

The steady growth of the College during the past few years has been

pressing upon us the question of its future development. The work has already outgrown the limits that were in view when the present building was erected. One good friend of the College, who gave the first contribution for the present building, has sent us already the first contribution for a new building and thus enabled us to open a building fund. Reference will be made to this in the financial report. In the meantime we are glad to be able to say that through the kindness of the friends in Zion Chapel we can make provision for more class-room work so that development in the meantime may not be hindered. We should like to make several suggestions as to the lines of future development.

1. The Evening Classes should be continued and extended. The eager and earnest young people who have been thronging the Assembly Hall week after week throughout the past session, present a challenge. They come seeking, not the passing enjoyment of a pleasant evening, not some equipment for more lucrative occupations, but simply a better knowledge of the Word of God. It is evident that the Bible has not lost its power to attract the interest and to command the devotion of young men and women. The crowded condition of our hall may be calling us, not to provide a large hall, but to reach out and establish extension classes in other parts of the city, and even in other parts of the Province.

2. The regular course should be limited to those who are able to get full benefit from it. The Day Classes are now so largely attended that it is difficult to maintain that personal touch between instructors and students which is necessary in order to secure efficiency of training.

Hitherto, there has been no standard for entrance, although we expect students to reach a certain standard before graduation. We believe the time has come when certain principles of selection should be adopted for receiving students into the regular course for the Diploma. Most of the students who come to the College have some High School or College training. This might be required of all regular students, while provision could be made for receiving special students on probation. The full course of three years should be required for the Diploma. More and more of our graduate students are returning for the third year. Three years are really required to do justice to our curriculum, and to give students the full benefit of our training.

3. The constituency of friends who uphold this work by their prayers and their gifts should be widened by a wise method of publicity. They should be kept in close and constant touch with the actual work of the College, for it is upon their prayers and their interest, the future of the work must rest.

While the Bible College serves the organized churches, it is not governed by them, and does not depend upon them for its support. It is governed by men of different churches, who recognize that it has been raised up by the free movement of the Spirit of God who is present in all His churches, but who is no respecter of denominational

distinctions, and is not limited to ecclesiastical organizations. It depends for its support, not upon Christians in general, but upon those Christian men and women who understand this free movement of the Spirit of God and recognize that the Bible College is a manifestation of it. We are grateful to the friends who have helped so faithfully in the support of this work in the past. Our recent correspondence has shown that there are many others in Toronto and throughout the country who only need to be told about it, and who will gladly join in co-operation and fellowship with it.

It is to such friends as these the Toronto Bible College makes its appeal. It is the only institution of its kind in eastern Canada. There is no greater need in church life and Christian education to-day than an intelligent, systematic study of the Bible. What better contribution could be made to the church and the cause of Christ in Canada than maintaining here and extending throughout the country, as opportunity offered, such work as our Evening Classes are doing, and also heading all this interest up in a strong teaching centre which would be equipped to train chosen and qualified students for special Christian service anywhere, and even fit some men for the Christian ministry.

We believe it is along these lines the finger of God is pointing the way.

The Twenty-Ninth Session

The next session will commence on Tuesday, September 19th, 1922.

For complete calendar giving details of Regular Course and the in-

struction to be given next session, together with application form, apply to the Registrar. A special leaflet regarding the Evening Classes is being prepared.

Eighteen Students of Toronto Bible College Sailed To Foreign Service



REGINALD POWELL, '20
San Pedro Mission
Argentina—South America



HELEN F. McDOUGALL, '21
Canadian Presbyterian Mission
Honan—China



LOUIE HORNE
Sudan Interior Mission
Nigeria—West Africa



MARGUERITE BOOTH, '20
China Inland Mission



ANNIE M. WIGHTON, '20
Sudan Interior Mission
Nigeria—West Africa



Rev. Wm. G. WINDSOR, '20
China Inland Mission



EDITH E. HOLDER, '20
China Inland Mission



QUEENIE BEDFORD
San Pedro Mission
Argentina—South America



HERBERT A. GERRARD, '21
San Pedro Mission
Argentina—South America



JESSIE C. JACK, '21
China Inland Mission



GERTRUDE BENDELL, '20
San Pedro Mission
Argentina—South America



INEZ BOTTERELL, '20
South Africa General Mission



Rev. CHARLES E. BRAY, '16
Sudan Interior Mission
Nigeria—West Africa



MRS. CHARLES BRAY, '17
Sudan Interior Mission
Nigeria—West Africa



ELISABETH FROST, '11
Robert College
Constantinople—Turkey



VICTORIA MAUDE WHAN, '16
Sudan Interior Mission
Nigeria—West Africa



KATHERINE E. KREICK, '20
China Inland Mission



GEORGE ANDERSON BELL
Tibetan Mission

Closing Exercises of the Twenty-Eighth Session

For the first time since the Bible College building was opened the closing exercises were held this year in another place. Our own Assembly Hall, with its new seating arrangement, is no longer able to accommodate all the students and their friends. The meeting was held in Zion Chapel close by, the interior appearance of which is so much like our own Hall that we felt perfectly at home. But even Zion Chapel failed to accommodate all who sought admission that night and we are sorry that many had to be turned away.

A song service was begun by Rev. J. Marion Smith at 7.30, and by 7.45 every part of the building was packed. The members of the graduating class occupied the transept at the left of the platform, and the students' chorus was seated on the right. Dr. R. P. Mackay presided, and the Rev. T. A. Rodger, the first Secretary of the Bible Training School, conducted the devotional exercises. Three members of the Graduating Class gave addresses. Miss Ida Bru-

bacher spoke on "Realizing God's Love"; Miss Constance Brock's subject was "Satisfied"; and Mr. Richard Oliver's "Holding Fast". Diplomats were presented to forty-four graduates of the regular two year's course, and thirteen post-graduate students, and certificates to nine members of the Evening Classes. As all these sixty-six stood grouped in front of the platform, their fellow-students sang the College benediction, and Rev. Canon Dyson Hague, D.D., led in prayer for God's blessing upon them.

The main address of the evening was given by Rev. Duncan MacLeod, M.A. Mr. MacLeod is a missionary of Formosa and has a deep interest in the work of the Bible College, because George Williams, of the Class of '13, is associated with him in the evangelization of that island. Mr. MacLeod's address was an inspiring message based on the opening of the eyes of the two disciples at Emmaus, so that they recognized their risen Lord. Dr. MacKay's prayer brought the impressive meeting to a close.

Post-Graduates

Students who completed a third year of further study and were given Post-Graduate standing in April, 1922:

Gordon Stauffer Clemmer	Waterloo,	Ontario
Gladys Evelyn Hall	Swansea,	Ontario
Vera Hallman	New Dundee,	Ontario
John Francis Holliday		Toronto
Jennie Kreick	Denzil,	Saskatchewan
Cyril Edward Martin	Montreal,	Quebec
Catherine Emily Palmer	Calgary,	Alberta
Marjorie Ethel Palmer	Stratford,	Ontario
Mary Janet Radburn	Matheson,	Ontario
Janet Christina Streefer	Granby,	Quebec
Mary Jane Tennant	Englehart,	Ontario
Luella Trombley	Hamilton,	Ontario
Lydia Gertrude Wase		Toronto

Graduates

Students who completed the work of two years in the Regular Course and received the College Diploma in April, 1922:

Bessie Anderson	Toronto
Arthur Lawrence Baker	Toronto
Kathleen Brown	Hamilton, Ontario
Constance Brock	Chowkiakow, China
Ida Brubacher, R.N.	Waterloo, Ontario
Gertrude Annie Cole	Hamilton, Ontario
Gerald Lawrence Colton	Toronto
Cecil King Dolby	Toronto
Henry Austin Edwards	Kenilworth, Ontario
Alfred John Fieldus	Toronto
Gladstone Ernest Franklin	Brantford, Ontario
Bertha Catherine Gadsby	Buffalo, New York
John Edgar Graham, D.D.S.	Winnipeg, Manitoba
Annie Greenfield	Owen Sound Ontario
Nellie Hagey	Preston, Ontario
Edward Hancox	Toronto
Orpha May Houston	Toronto
Violet Norena Ivory	Brechin, Ontario
Louise Kirby	Toronto
George Henry Ling	Toronto
Elmer Milton Loney	Warton, Ontario
Doreas McCourt, R.N.	Milverton, Ontario
Joseph McDermott	Toronto
Katherine McGill	Forester's Falls, Ontario
Florence Lillian McIntosh	Hamilton, Ontario
Lillian McVeen	Toronto
Carl Arthur Meyer	Chicago, Illinois
Freda Mae Meyer	Markham, Ontario
Wilson Sayre Morris	Newtonbrook, Ontario
May Alberta Niles	Hamilton, Ontario
Richard Bunbury Oliver	Toronto
Grace Louise Pearce	Toronto
Ann Duguid Pope	Toronto
Alfred Price	Toronto
Ernest Alphonso Richardson	Toronto
Walter Richard Romaine	Toronto
Emily Schanzenbaugh	Cleveland, Ohio
Nellie Marion Simpson	Hamilton, Ontario
May Smith	Toronto
Thomas Elmer Smith	Toronto
Lydia Travis	Toronto
Mary Dean Walters	Toronto
Nora Weber	Waterloo, Ontario
Gladys White, B.A.	Flesherton, Ontario

Certificates

Students who completed three years' work in the Evening Classes and received Certificates in April, 1922:

Amanda E. Barr	Ethel M. Gardner	William D. Thomas
Margaret Burt	Lillian E. Laurie	John A. Trewin
Frank W. Cole	Clara S. Minty	<u>Evelyn M. Williams</u>

"Satisfied"

An address delivered by Miss Constance Brock at the Graduating Exercises, April 28th, 1922

The question is frequently asked of Toronto Bible College students: "What brought you here?" Was it not a thirst for a fuller knowledge of God's Word, and a deeper love for the Lord Himself—in other words, unsatisfied longing?

Tonight the door closes on one blessed experience, but swings open upon another, and, as we step out into the Master's service, we are satisfied that it is good for us to have been here. We have sat at the feet of Jesus and heard His Word. It has been unfolded to us by spirit-filled teachers, and many blessed and valuable lessons have been learned.

In the first place, before coming here, self loomed large on most horizons, and in our blindness we were self-satisfied. But once it is viewed in the light of God's Word, self-righteousness becomes as filthy rags, and we are satisfied to be clothed in the garments of His righteousness. Then alone self is dethroned, and Jesus Christ enthroned, Whose right it is to reign.

Then there is a certain room in the College where prayer is wont to be made, and no one can estimate what it means to us, or the part it has played in the lives of those who preceded us. Instead of hitherto restless and impatient prayer, the Lord has taught that it is better to rest and wait patiently for Him. Prayer is not always answered promptly or according to our unwise asking, but in God's time, and for our highest good. It has overcome obstacles insurmountable from a human standpoint. "Nothing is too great for God's power, and nothing is too small for His love."

Prayer is sacred, but especially so

when it comes with the realization that we are in the actual presence of God, within the veil rent open by the death of His beloved Son when the penalty of the guilt in us was laid on Him. Prayer has turned into praise as souls are won, sick ones raised up, needs supplied, and God's promises wonderfully fulfilled. It effects a change in persons, as it does in circumstances, but this change cannot be maintained or the Christlike graces manifested unless it is made a habit, and hearts kept in an attitude of expectancy toward God. We are satisfied that God answers prayer.

We have also realized more fully that it is not of ourselves, but by grace we are saved, and Paul said that even the measure of faith we possess is the gift of God. He leads through experiences that exercise and strengthen that faith, and test the depth of our love for Him. These experiences reveal our human helplessness, but we are satisfied to know that there is One upon whom we can implicitly rely. There is no greater joy than to come to the end of one's resources, confiding only in the Lord, and then watch His wondrous working.

The College stands to hold forth the Word of Life, and students coming here to drink it in find that from the Bible flow life-giving streams. Progress in the upward life is made by daily study of and meditation upon its pages. The promises they contain have satisfied in times of sorrow, uncertainty, doubt and weakness, and God's Word has proved infallible. Jesus taught its value when He met Satan's challenge by the words, "It is written, and again, it is written." Surely we should be prepared to meet the at-

tacks of unbelievers with the Word that cannot return void.

How we do thank God for blessings imparted while here, but how selfish it would be to hoard them for our own satisfaction. During these months our outlook has been enlarged, and our attention drawn out in sympathy to those in heathen lands, who seek satisfaction by bowing down to works of men's hands, who grope in darkness, helpless and hopeless. We are satisfied, and why should they not be?

It is easy to say, as did the disciples of old: "From whence can a man satisfy these men with bread?" But Jesus answers, "Give ye them to eat". Their heart hunger can be relieved only with the Bread of Life, so graciously broken to us. Can the heart of our Master be satisfied till we freely give of what we have freely received?

We have also learned that Jesus demands implicit obedience to His

commands, and submission to His will. This completes surrender, and Jesus Himself is the chief satisfaction, for to obey and to keep in His will necessitates that our attention be fixed on Him, and our ears be open to the faintest whisper of His voice. We have realized that Jesus does not want merely to help us live like Him, but He wants to live His life in us, and our part is simply to "let go and let God."

It is said that whosoever is satisfied has reached his culminating point, he will progress no more, but we know that our satisfaction in Jesus is progressive, as we follow on to know Him, and are changed from glory to glory, and it will culminate when we wake in His likeness, satisfied.

"We have seen the face of Jesus,
Give us nothing else beside;
We have heard the voice of Jesus,
And our souls are satisfied."

Annual Meeting of Students' Association.

The Thirteenth Annual Meeting of the Students' Association was held in the Assembly Hall of the College on the evening of Thursday, April 27th, 1922.

Principal McNicol presided and welcomed the 250 friends who were present.

The Secretary's report indicated that \$1,500 had been received toward the \$2,100 necessary to pay for the new seats installed during the last vacation period.

Rev. Dixon A. Burns, President of the Association, welcomed the forty-four members of this year's graduating class into the fellowship of the Alumni Association, and followed this by the presentation of a very interesting message to the students. The leaders of the various student organizations presented reports covering their activities. Rev. Clifford J. Loney, of Hamilton, in a charm-

ing and witty address recalled his student days of 1902, and reminded the Principal that he was now completing twenty years of relationship with the College. As the twentieth anniversary of their marriage will also occur this summer, Mrs. McNicol was presented with a basket of roses.

The following officers and councillors were elected for the year ending April 30th, 1923: President, Rev. Dixon A. Burns '16; First Vice-President, Rev. W. E. Atkinson '10; Second Vice-President, Miss Grace L. Pearce '22; Secretary-Treasurer, Mr. Herbert L. Troyer '06; Councillors: Miss Bessie Anderson '22, Mr. John F. Holliday '21, Miss Margaret Burt (E.C. '22), Mr. Edward Hancox (E.C. '21). Ex-officio as officers of the Students' Council, Mr. H. Austin Edwards '22, Miss Daisy Kingdon '23 and Miss Selena Gamber '23.

Alumni Conference.

The Second Annual Alumni Conference was held on Thursday, April 27th, 1922. Sixty members of this year's post-graduate and graduate classes met in the College, and following the devotional service conducted by Principal McNicol, and a message from Cyril Martin ('22), gave some time to the consideration of the value of the third year. The following extracts will indicate the trend of the discussion:

"I am planning to return for a third year, because to prepare for a life work the best possible preparation is necessary, and the more important the work, the greater will be the preparation required."

"I am learning not merely to take notes, but to study for myself. Next year I plan to have more leisure time for personal development."

"Because I realize that while God can use dull axes, He can do better work with keen edged tools."

"Because I have discovered the importance of completing the course."

A member of this year's post-graduate class said that "the third year has been of value to me because I have learned to assimilate more of the lectures, to think through the

subjects instead of merely memorizing notes. I have received a panoramic view of the whole Bible."

During the afternoon session, which was attended by over one hundred graduates, Rev. Harry W. Bower, of Sparta, gave a very interesting testimony as to the value of prayer in relation to practical problems. Miss Etta Brubacher ('13), of Brockville, General Hospital, and Miss Doreas McCourt, of Milverton, contributed helpful suggestions as to the opportunities and difficulties in personal work for those engaged in the nursing profession; and Rev. Dixon A. Burns conducted a valuable conference on Personal Evangelism, which brought out many helpful features.

Lloyd C. Donaldson ('14) of Nigeria; George Blackett ('15), Pine Grove; Charles Paterson ('15), Mimico; Nelson Martin ('20), Toronto; Albert Barrow ('21), Toronto also participated in the general discussion.

Mr. Troyer emphasized the importance of establishing Branch Chapters of the Alumni Association in cities, counties and various foreign countries where our graduates are working.

Statement of Receipts and Payments for Year Ending April 30th, 1922

RECEIPTS		PAYMENTS	
Balance in Bank, May, 1, 1921 ..	\$25 96	Salaries	\$12,300 00
Contributions	9,478 59	Stationery and Supplies	479 71
Fees	1,500 00	Printing	1,509 85
Maintenance of Hall ..	320 00	Postage	350 00
Parson's Memorial Lectureship	2,500 00	Advertising	187 92
Interest on Investments ..	2,178 43	Gas, Water and Light	243 95
Total Income	15,977 02	Telephone	84 30
Bank Overdraft, April 30, 1922....	332 29	Coal	775 00
		Rent of Ground	280 00
		Library Fund	25 00
		Sundry	99 54
	<u>\$16,335 27</u>	Total Expenditure	<u>16,333 27</u>

In addition to the above, \$2,316.03 was received from two bequests, and \$100.00 was received as the first contribution to the New Building Fund, while \$2295.59 was expended on special repairs to the building.

Audited and Found Correct,
NEFF, ROBERTSON & CO.,
Chartered Accountants.

JOS. N. SILENSTONE, Treasurer.

Receipts

Between November 15th, 1921 and April 30th, 1922.

No.	Amount	No.	Amount	No.	Amount	No.	Amount
420	820.00	490	1.00	561	1.00	632	10.00
421	25.00	491	25.00	562	25.00	633	5.00
422	15.00	492	27.50	563	25.00	634	5.00
423	10.00	493	1000.00	564	2.00	635	10.00
424	25.00	494	30.00	565	5.00	636	5.00
425	5.00	495	15.00	566	500.00	637	15.00
426	10.00	496	5.00	567	5.00	638	10.00
427	5.00	497	5.00	568	25.00	639	25.00
428	25.00	498	173.25	569	5.00	640	25.00
429	50.00	499	200.00	570	5.00	641	5.00
430	5.00	500	100.00	571	100.00	642	100.00
431	5.00	501	208.32	572	208.33	643	10.00
432	5.00	502	3.00	573	4.65	644	5.00
433	10.00	503	10.00	574	10.00	645	5.00
434	5.00	504	10.00	575	25.00	646	10.00
435	385.00	505	250.00	576	\$2.06	647	5.00
436	5.00	506	10.00	577	5.00	648	5.00
437	208.33	507	1.00	578	5.00	649	25.00
438	50.00	508	5.02	579	5.00	650	173.25
439	10.00	509	5.00	580	12.00	651	5.00
440	5.00	510	2.00	581	150.00	652	100.00
441	50.00	511	21.00	582	1.00	653	25.00
442	25.00	512	10.00	583	50.00	654	5.00
443	25.00	513	25.95	584	50.00	655	25.00
444	6.00	514	5.00	585	5.00	656	5.00
445	10.00	515	10.00	586	10.00	657	10.00
446	6.00	516	10.00	587	2.00	658	15.00
447	10.00	517	5.00	588	5.00	659	5.00
448	25.00	518	1.00	589	5.00	660	5.00
449	25.00	519	15.00	590	10.00	661	15.00
450	10.00	520	25.00	591	10.00	662	8.00
451	5.00	521	15.00	592	5.00	663	500.00
452	5.00	522	100.00	593	57.95	664	208.83
453	50.00	523	10.00	594	25.00	665	10.00
454	20.00	524	5.00	595	5.00	666	5.00
455	15.00	525	10.00	596	10.00	667	5.00
456	206.59	526	2.00	597	5.00	668	10.00
457	5.00	527	2.24	598	10.00	669	5.00
458	10.00	528	2.00	599	15.00	670	10.00
459	10.00	529	100.00	600	25.00	671	2.00
460	6.00	530	65.00	601	5.00	672	5.00
461	20.00	531	100.00	602	25.00	673	25.00
462	208.37	532	10.00	603	5.00	674	5.00
463	5.00	533	25.00	604	15.00	675	5.00
464	45.00	534	5.00	605	50.00	676	100.00
465	5.00	535	208.33	606	100.00	677	50.00
466	5.00	536	25.00	607	25.00	678	10.00
467	13.00	537	27.00	608	5.00	679	40.00
468	100.00	538	35.00	609	5.00	680	50.00
469	56.98	539	100.00	610	12.00	681	100.00
470	00.00	540	1.00	611	5.00	682	5.00
471	5.00	541	5.00	612	10.00	683	5.00
472	10.00	542	5.00	613	1.00	684	5.00
473	20.00	543	5.00	614	5.00	685	10.00
474	50.00	544	6.00	615	5.00	686	1.00
475	65.00	545	5.00	616	10.00	687	7.00
476	12.00	546	1010.81	617	5.00	688	5.00
477	25.00	547	10.00	618	5.00	689	5.00
478	2.00	548	10.00	619	10.00	690	5.00
479	2.00	549	75.00	620	1.00	691	10.00
480	10.00	550	25.00	621	10.00	692	5.00
481	40.00	551	10.00	622	2.00	693	15.00
482	5.00	552	5.00	623	5.00	694	5.00
483	100.00	553	10.00	624	10.00	695	10.00
484	10.00	554	4.00	625	10.00	696	1.00
485	10.00	555	5.00	626	65.00	697	10.00
486	10.00	556	50.00	627	5.00	698	5.00
487	100.00	557	25.00	628	10.00	699	2.00
488	12.00	558	5.00	629	25.00	700	5.00
489	50.00	559	10.00	630	5.00		
		560	12.00	631	25.00		

Personals

Rev. John Middlemiss ('17) recently accepted the pastorate of the Baptist Church in Parry Sound, Ontario.

Rev. Henry Bregman ('09) is working under the auspices of the Presbyterian Church, among his Jewish brethren in Montreal, and may be addressed at 304 Sanguinet Street.

Miss Elizabeth Berkhout ('20) is nursing at the Presbyterian Hospital, Ethelbert, Manitoba.

Rev. W. J. ('99) and Mrs. Hanna (Roxie Wood '97) of Talifu, Yunnan, arrived in Toronto last January after a term of eleven years in China. Mrs. Hanna was seriously ill due to the strain of overwork, but is now regaining strength.

Rev. William G. Windsor ('20) may now be addressed in care of the China Inland Mission, Kweiyang, Kweichow, West China.

Miss Annie M. Wighton ('20) may now be addressed in care of the Sudan Interior Mission, Kurmin-Musa, via Jemna, Northern Nigeria, West Africa.

The following students have received appointments under the Presbyterian Home Mission Board:

Carl A. Meyer '22 to Artland, Sask.

Cyril Martin '21 to Mankota, Sask.

Arthur Leggett '23 to Golden Prairie, Sask.

Alfred J. Fieldus '22 to Milly, Sask.

J. Charles Clark '23 to Alford, Sask.

The Home Mission Board of the Baptist Convention of Ontario and Quebec, has made the following appointments:

J. Frank Holliday '21 to Kincardine, Ont.

Gordon S. Clemmer, '21 to Dorion, Ontario.

James K. Holland '23 to Avoca, Que.

Elmer M. Loney '22 to Blanche, Que.

John Roberts Peachey '23 has accepted a summer pastorate at the Governor's Road Baptist Church, near Brantford.

Marriages

On August 14th, 1921, Rev. J. C. Procter ('16) to Miss Minnie Colville, a former student in the Evening Classes, at Mongu, Northern Rhodesia, South Africa, (South Africa General Mission).

On August 23rd, 1921, Miss Annie Mason ('17) to Benjamin Guthrie Fay, at Concepcion, Paraguay,

South America. (Inland South America Missionary Union).

On March 2nd, 1922, Dr. Edward S. Fish to Nellie Winifred Welstead, at Shanghai, China. Dr. and Mrs. Fish are with the China Inland Mission at Anshunfu, Kweichow.

On February 10th, 1922, Ernest Frederick Page ('19) to Bessie Cowton at Shanghai, China.

Births

To Rev. John J. ('17) and Mrs. Roberts (nee Joyce Windsor '21), at Bothwell, Ontario; a son "John Windsor," on March 28th, 1922.

To Rev. Stephen ('14) and Mrs. Dunk (nee Lottie Campbell '14),

at Winnebago, Minnesota; a son, "Frank Weston," April 1922.

To Rev. Glen ('13) and Mrs. Wardell (nee Maud Hewitson) at Oshweken, Ontario; a son, March 1922.