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Toronto Bible College



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The Coming Session

The twenty-ninth session of the College will begin on Tuesday, September 19th. There will be a service at 10 o'clock in the morning when old and new students will gather with the Instructors for praise and prayer, that the new session may be opened with a new dedication to God.

The regular class work will begin at 9 o'clock next day. The Principal will take the first hour every day. He will lecture four times each week on the Old Testament, beginning with the Book of Job and going through to the end of the Prophets. One hour a week will be given to Bible Introduction, including Inspiration, the Canon, and the transmission of the Scriptures.

Mr. Hanna will lecture twice a week on the Life and Teaching of Paul, and twice a week on the Reformation Period of Church History, and once a week on the Principles of Teaching and Sunday School Work. He will also conduct the classes in New Testament Greek.

Dr. Weston will lecture twice a week on Christian Doctrine, dealing with the fundamental doctrines of

God and the World, Man and Sin. He will also give a course of lectures on the Epistle to the Romans, and will have a class in the preparation and delivery of sermons.

Mr. Hyde will give a course of lectures on the Gospel according to John. He will also have two classes a week in personal and evangelistic work, and in public speaking and reading.

Provision will be made for continuing the classes in English Grammar, Composition and Literature, which were instituted last session. They will be held four times a week in the rooms of Zion Chapel.

The special classes in Medical Subjects and Vocal Music will be resumed after the session opens. Dr. Withrow will give his lectures on Monday afternoons and Rev. J. Marion Smith will conduct the music class on Tuesday afternoons.

Students will register on the opening day, or as early as possible after that. Visitors will always be welcome at any of the classes of the College.

From the Bible College Family

Merwin W. Canton '13, Evangelical Union of South America, Brazil: "I have done over 1,200 miles in the saddle recently. This is not a big record, but it was enough for exercise. The work has not been in vain as a goodly number have accepted the Saviour. Now we have the more anxious work of watching over them and seeking to help them to grow in grace and knowledge. Some turn back, while others get on well from the first. Others cause more anxiety, and only after many falls seem to learn to walk. We have some splendid and loyal helpers. On the way to one of our preaching points recently, I met a brother who has weekly services in his home. Although he was eight miles from home, as soon as he knew that we meant to remain with him for several days, he left his work and walked back home in order to invite his neighbors to the meetings. He was repaid by seeing his daughter and two others very definitely accept the Saviour."

Mrs. R. C. Ricker (Maud Sweetman) '13, Canadian Methodist Mission, Szechwan, China: This year at the University graduation we had a very impressive service; it was fine to see such manly fellows receiving diplomas. I believe all the graduates were Christians. Two graduates in Science, four in Medicine, and one in Dentistry. We also had twelve graduates from the Junior division. These men were in one of my classes during the past year, so I knew them pretty well. They are all fine men, and best of all they are Christians.

If this letter seems disconnected, please don't blame me, because a terrible storm is raging at present. I have been around the house a number of times to see that all is safe, and I have just looked out on the fields behind our place, and the rice

has been nearly destroyed. What will the poor people do if this rain does not stop? It has been raining now for nine days never ceasing for a minute.

Rev. George A. Williams, '13, Canadian Presbyterian Mission, Formosa: "We are enjoying our work and singing a song of gratitude here in far Formosa. During the past year we have experienced the good hand of God upon us. The year has been spent mostly in language study, although I have been able to make many trips into the country proclaiming the good news to the benighted idol-worshippers. Thank God, He has enabled me to speak the language sufficiently to preach with a fair amount of freedom, and I am now realizing the true joy of missionary work. Everywhere I have gone I have found people ready to listen to the Gospel message. There seems to be very little prejudice against it. The greatest difficulty is the superstition of the people who are afraid to leave their idols for fear of some calamity overtaking them. Their main desire seems to be for material benefit rather than spiritual renewal. However, souls are being born again, and the Kingdom of God is being established. God is choosing out from among the Formosans a people to bear His name."

Miss Jurey Waterrell, '20, South Africa Central Mission, Zululand: "Yesterday morning, just after we had sung our morning hymn in the school, I heard somebody making peculiar noises outside the door. On going out I found it was a girl of about 16, who had begun school this term. She was sitting just outside the door shaking all over and making a peculiar noise, a sort of jabber. I thought she was hysterical and

sent for water and treated her as such, but when Mrs. Keyes arrived, she said she was demon-possessed. Four of us knelt around her and poured out our hearts in prayer for her, and then told her to pray herself. She did so after a few futile attempts, and was gloriously delivered. It seems that her father had been having her treated by a witch doctor, and at last she was led to desire for Christ by a brother who returned home a Christian. She told her father she was coming to the missionaries to be prayed for. She seems to have an unusual spiritual insight and longs for His glory in her life.

"How do you like it in Africa", you ask. Well I feel very much favored of the Lord that I have other workers with whom to have fellowship, but even as it is, there are times that are a little lonely, and I beg of you to pray for those who are living entirely alone on a mission station. Satan seems to have extra power in these heathen fortresses of his and in the midst of a people whose thoughts run in a different line, and who see things from a different viewpoint, and whose language, even after years, many missionaries do not speak very idiomatically. I met some young women in Durban who were on vacation from their lonely stations, and if you had seen how they dreaded the loneliness, and yet, for His sake, bravely went back to fight the lonely battle, with bodies weakened by fever, without the fellowship which means so much to us, it would have spurred you on to hold them up very tenderly before the Lord.

"My needs—well, the greatest need of a new worker is not so much to know the language as to understand the people and their line of thought. When I came I knew them fairly well by hearsay, but the longer I am here the more forks there seem to the road.

One just has to lean very hard on Him who has promised to give wisdom and at the same time observe everything that goes on. Sunday afternoon I took about ten girls with me to "kraal". Instead of receiving a warm welcome and handshake on arrival at a kraal, you walk over to where the people are sitting, probably in their kitchen enclosure. They will take absolutely no notice of you for a few minutes, or else stare you out of countenance altogether, without any bad intentions, however. You stand for what seems like five minutes and then they say "Saku bona" (we saw you), somewhat equivalent to "good morning" or "good afternoon," and you say "Yebo" (yes), and leisurely seat yourself, or you may have already seated yourself before being addressed. Never be in a hurry, that's all. Now you have a little meeting of singing, prayer, and Bible teaching and testimony, all without any hurry, and then go on. You can make up time in the walking, as the girls are splendid walkers if you lead.

Mrs. Guthrie Fay (Annie Mason '17) Concepcion, Paraguay: "I find the work very different from that in Brazil. We are in the town here. In Brazil I was right in the country which by its vastness made one realize how little one was. Concepcion is very flat and very muddy in the rainy season. It surely is a town ruled by the Roman Catholic Church. We have a big Church and Boys School near us. Many of the boys here are bad. On meeting nights one bunch loves to come and annoy us all they can. If by any chance they get their hands on our literature, it goes to pieces. They usually have stones and they throw them during prayer. One night during the benediction, one old lady was hit on the hip, and it sounded as if a pistol went off at the same time. When

we have cottage meetings in zinc-covered houses, the boys throw stones on the roof to hear the noise and scare the audience. Often we have mud and stones come in our front door. The other day the Lord gave us an idea while mending up some Paraguayan bills. The money here is "all used up". How would it do, we said, to mend it with Scripture texts. So many tear up our literature that we thought it would be safe on the money, because they wouldn't tear that up. Mr. Fay then printed Gospel texts suitable for mending money, and now he delights to get torn bills for an excuse to circulate God's Word."

Rev. George Booth, '16, China Inland Mission, Yunnan, China: "The joy that comes next to seeing souls coming into the light of salvation is that of giving the sincere milk of the Word with bread and meat to those who have been begotten anew and are hungry, and such has been my joy during the past month or so. I do not know what you would think of me if you could see the awful figure that I am making of some of the notes that I was so careful to take down in those 'mountain top' days at the Bible College. I have not turned higher critic or any such thing as that, but have simply been endeavoring to get some of those secrets of the Spirit translated into Chinese, that others might understand, and He has drawn nigh to us in it. As we have gone through Genesis and Matthew the hearts of the men have been drawn out to exclaim "My Lord and my God". And I cannot but say how the Lord has blessed to us a study on the Holy Spirit as I had received it from Mr. Hyde not so very long ago.

Could you but stand with me on one of the plains that are scattered all over this part of Yunnan! None of these plains are exceptionally large, but each has its enclosing line

of hills. These hills are grand in their magnitude, variety, and colors, but they have their tale to tell. Wherever you look you can see paths slowly winding up and up and up and then they disappear over the crest of the mountain and they are gone. There are men and women who go over these same paths, carrying their heavy loads for many a mile to markets on the plain, and many too, return with heavy burdens, talking among themselves in their own peculiar language. These are the Tribes people. They go over those red paths to the crest of the mountain and are gone—where? There are tribes of people in this Province of Yunnan who have never yet been touched with the Gospel—and they wait. Are you willing to have these poor people going over the crest, with their heavy burdens, to an unknown place? But their burdens remind one of the burden which is heavier to bear than that of wood, or charcoal, or grain, the load of sin upon the heart. For they know not the One who gave His precious blood to redeem them and said "Come unto Me . . . and ye shall find rest unto your souls". If the Lord were here He would surely go over these same paths, but now He only has our feet. You have said, "Take my feet and let them be swift and beautiful for Thee". He replies "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth salvation". The Lord bless each one of you. We thank you for your prayers."

Mr. Reginald Powell, '20, San Pedro Mission, Argentina: "In September Herbert Gerrard and I in company with another missionary of the San Pedro Mission went on a trip by muleback into Bolivia. Leaving Mr. Gerrard in San Antonio, engaged in some carpenter work for

Mr. Linton, the other missionary and I went on to Santa Cruz, a city further north, having a population of perhaps more than 25,000 inhabitants. Santa Cruz is somewhat isolated from the rest of the world. It has no railway, but is reached by muleback. To reach it from the west, one has to travel for some days over a rough and lonely mountain road. Backward as Santa Cruz is in many ways, it has several Roman Catholic Churches and its moving picture theatre, showing North America's latest productions in the screen world. But although the motion picture man had found a goal there, no messenger of the Gospel has settled there.

Besides Santa Cruz, we were in many other places smaller in size, that are without the Gospel. Some are Indian villages, others white. In some the R.C. church has its mission, while in others there is no religious teacher of any kind. And this was just along one road. What about the rest of the continent? You will encounter about the same conditions everywhere you go. Surely it presents a challenge to the children of God!"

Rev. D. E. McDonald, '11, Canadian Presbyterian Mission, Central India :

"We were recently appointed to take charge of the evangelistic work in this district, with headquarters at Mhow. It is about equal to the territory between Toronto and Orillia, with a width of about fifty miles. In this district are over 1,500 villages and towns with a population of over 400,000. I have only seven Indian catechists in the district, so you can understand that to adequately cover the territory is an impossible task. The situation would be much the same if one man should be placed in charge of that district between Toronto and Orillia with six or seven Sunday School teachers to assist him, with the additional

problem that instead of 400,000 enlightened and educated citizens, the mass of these thousands living in heathen darkness are ignorant and illiterate. In spite of the humanly impossible task, and the many difficulties in the way, we are greatly encouraged at the present time. Indications are that after about forty years of seed-sowing, a time of ingathering is near. There is an apparent awakening in many of these villages, and thousands of the low-caste people are looking to Christians to uplift them. Hinduism has failed them, and their lot is as hard to bear as it was for their forefathers hundreds of years before. The remarkable thing about the movement is that the instrument being used to stir up all the people is a young man raised up from among these low caste people, a Christian of only three years, who is almost illiterate. He is improving himself, however, and is going up and down through that country filled with a passion for souls, working especially in villages where he has many relatives. In one village 80 are asking for baptism, and they are members of the leading families. If they come in, many more will follow. Similar conditions exist in many of the villages in the district, and our great problem will be to get teachers to train them.

Miss Maud Whan, '16, Sudan Interior Mission, N. Nigeria : First impressions of eastern scenery will not soon be forgotten. We arrived in the beginning of the wet season and all the trees were putting on their new spring beauty, even the birds seemed to speak to us of spring. As we travelled up country and viewed the landscape with its oriental palm trees here and there, and huge rocks, and watched the natives as they strutted about the stations with their long flowing gowns of gorgeous colors, all added to the interest of a new missionary.

I spent my first four months at Minna, and while there, I was getting accustomed to the climate and the ways of missionary life. I left there in August, accompanied by Dr. Stirrett. We travelled a night and a day on the train, arriving at Jos. From there we trekked for two weeks to this station. I traveled half-way on horse back, and the rest of the way by hammock. This is a very pretty place, the mission house is situated on a hill and back of the house is a huge mountain, and looking out you are looking into a valley with palm trees dotted here and

there, and on the sky-line a range of mountains all the way around. We are two weeks' trek from our nearest mission station, and a thousand miles inland.

How often my thoughts go back to the dear old T.B.C. days, when we gathered in the little prayer room, and our hearts were knit together with one purpose, as we lifted our petitions to the throne of grace, and when we sat in the class room and listened to our instructors as they broke the bread of life to us. We look back upon those days as a source of inspiration.

The Evening Classes

A new series of lectures will be introduced in the programme of the Evening Classes this session. The Principal will give a special course on the Beginnings of History as contained in the first eleven chapters of Genesis. The assumption that these chapters are made up of myths and legends is affecting a good deal of the teaching of the day, and young people are being told that the Biblical accounts of the creation of the world and the fall of man are due to human imagination. It is important for Christian people to have a true understanding of these early chapters of the Bible that they may not be disturbed by the confident assertions of those who misrepresent or misunderstand them. This is the purpose of this new course, which will be given at 7.45 each Tuesday evening during

the fall term. It is proposed to follow this after the New Year by a course on the Endings of History based on the Book of Revelation.

Other subjects taken up in the Evening Classes will be the Gospel of John by Mr. Hyde on Tuesday evenings, and on Thursday evenings the Miracles of Christ by the Principal and Christian Doctrine by Dr. Weston.

In view of the crowded condition of the Evening Classes in our Assembly Hall last year, it is proposed to start an extension class in the western part of the city. The Bible College would like to meet the needs of all young people throughout the city who desire such instruction as it gives. When plans for this extension work are mature full announcement will be made.

Personals

Rev. James Desson ('98) of Calgary, Alberta, was a member of the faculty at the Baptist Summer Assembly recently held at Gull Lake, Sask.

Herbert Lawrence ('98) is now Registrar of Alberta College, Edmonton South.

Rev. Henry Hellyer, M.A. ('03) is visiting Russia as a representative of the Russian Bible and Evangelization Society.

Rev. Charles Waddell ('03) after several years at Tiverton, has accepted the pastorate of the Baptist church, St. Marys, Ontario.

Rev. Frank G. Stotesbury, ('05) is now minister of the Methodist church at St. Vincent, near Meaford, Ontario.

Rev. Percival B. Loney ('07), Baptist pastor, Lindsay, Ontario, is leading his people in the erection of a new Sunday School hall. Mr. Loney was recently elected Moderator of the Whitby-Lindsay Association.

Rev. Lloyd Rist, ('09) after seven years' work in China, was ordained to the Gospel ministry on June 30th, 1922, in the Indian Road Baptist Church, Toronto. Mr. and Mrs. Rist are leaving this fall to resume their labors under the China Inland Mission.

Rev. Richard E. Jones ('07) has resigned the pastorate of the Baptist Churches in Eden and Courtland. His present address is 163 Greenwood Avenue, Toronto.

Nellie McFarland, ('08), Assistant Superintendent of Memorial Institute, Toronto, is one of the two Canadian delegates attending a World's Congress on Social Service, in London, England.

Rev. Arthur C. McCollum ('10) has received the B. D. degree from Wycliffe College, and has been appointed Rector at Alliston, Ontario.

Mr. and Mrs. Herbert Gerrard, Miss Lagar, and Miss Bendell, who are working under the auspices of the San Pedro Mission, may be addressed at San Antonio de Parapeti, Cordillera de Santa Cruz, Bolivia, South America.

Rev. William W. White ('13) has moved from Westford, to Enosburg, Vermont.

Rev. Harry K. Franks ('20) after a successful ministry with the Church of Christ, Aylmer, Ontario, is taking advanced studies in a Tennessee College.

David McDonald ('21), after several months leadership in the Unity

Mission, Toronto, has returned to his home in Chesley, Ontario.

Rev. John Byler, for some time instructor in Gospel Singing, in the College, is now, in addition to his work as Pastor in Columbiana, Ohio, Supervisor of Music in the Public Schools and Vice-Chairman of the Board of Religious Education, Church of the Brethren.

Mary E. Baird ('13), should now be addressed at 4385 Webster Street, Oakland, California.

Rev. Clinton F. Criswell, LL.B. ('13), is now living at 2125 Morrison Avenue, Lakewood, Ohio.

Rev. Alfred Burgess ('15) for several years pastor at Stouffville, has recently accepted the pastorate of the Egerton Street Baptist Church, London, Ontario. His address is 681 Hamilton Road.

Michael Billester ('20), after a year's service as pastor of the Baptist Church, Vermilion, Alberta, has resigned to take up work with the Russian Bible Society.

Rev. Nelson B. Martin ('20), has resigned the superintendency of the Danforth Avenue Mennonite Mission, Toronto, and has been succeeded by Rev. Louis Weber, a former student in the College.

Frank Page ('20), until recently at Grande Prairie, Sask., is now acting pastor of the Baptist Church at Vermilion, Alta.

Kenneth Prior ('20), is preaching at Grande Prairie, Sask., and completing studies for matriculation.

Joseph McDermott ('22) is acting pastor of the Lanark Baptist Church during the vacation period.

Rev. Ernest A. Richardson ('22) associate conductor of the Coleridge-Taylor Chorus, following his ordination, has been appointed pastor of the B. M. E. Church in Woodstock, Ontario.

Nellie Simpson ('22) has resigned as Nurse-Visitor under the Baptist Women's Chinese Union, Toronto.

Rev. Andrew Imrie, B.A., B.Th., for some time Instructor in Practical Work in the College, and pastor of the Indian Road Baptist Church, was recently elected Moderator of the Toronto Association of Baptist churches.

Births

To Benjamin R. and Mrs. Wilson (Gladys Waddell, '17) of 360 Wellesley Street, Toronto, a son "Paul" August, 1922.

To Charles Bertram and Mrs. Harris (Alice Reid), of Maple Lake, Haliburton, Ontario, a daughter, July 20th, 1922.

To Rev. William and Mrs. Atkinson (Jessie Duff, '10) of Toronto, a daughter, June, 1922.

Marriages

Ella Mona Hall ('97), was recently married to Rev. E. F. Tatum, a teach-

er in the Baptist College, Shanghai, China.

On April 29th, 1922, Queenie Bedford, to Herbert Gerrard ('21), Argentina, South America.

On August 9th, 1922, Marjorie Dunlap Crothers ('21) to Rev. Charles Gordon Beacham, at Willoughby, Ohio.

On August 24th, 1922, Frances Adelaide King to Rev. E. Roy Baker ('15) of the China Inland Mission at Syracuse, N.Y.

On August 26th, 1922, Anna Jeffrey (Daisy) Kaiser, ('21) to Joseph William Lucas, of the Ganado Mission, Ganado, Arizona, via Gallup, New Mexico.

Death

In Toronto, August 19th, 1922, after twenty-two years service in China, Mrs. Rev. W. J. Hanna (Roxie Wood '97), of the China Inland Mission.

Receipts

Between April 30th. and August 25th, 1922

No.	Amount.	No.	Amount.	No.	Amount	No.	Amount
701	\$ 10 00	717	10 00	733	\$ 10 00	748	90 00
702	25 00	718	5 00	734	10 00	749	5 00
703	5 00	719	385 00	735	5 00	750	5 00
704	15 00	720	5 00	736	10 00	751	35 00
705	20 00	721	25 00	737	10 00	752	50 00
706	10 00	722	25 00	738	2 00	753	25 00
707	5 00	723	2 00	739	5 00	754	208 33
708	75 00	724	208 33	740	3 00	755	10 00
709	2 00	725	5 00	741	5 00	756	535 00
710	5 00	726	10 00	742	2 00	757	1 00
711	15 00	727	1 50	743	45 00	758	10 00
712	5 00	728	25 00	744	54 95	759	5 00
713	10 00	729	10 00	745	50 00	760	4 00
714	50 00	730	5 00	746	208 33	761	1 00
715	50 00	731	5 00	747	6 00	762	208 33
716	1 00	732	1000 00				