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*Recorder* (Toronto Bible College), 29, no. 4 (September 1923)

# Toronto Bible College



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## Recorder

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### The Thirtieth Session

The Bible College will enter upon its thirtieth session on Tuesday, September 18th. There will be the usual devotional service at 10 o'clock in the morning, that the new session may begin appropriately with praise and prayer. On this occasion the student body will gather with the Instructors and with any friends who desire to be present, and the new students will be welcomed into the fellowship of the College.

The remainder of the opening day will be devoted to the registration of the students, to their settlement in suitable boarding places, and to whatever other arrangements are necessary for their getting ready for the regular work of the session.

The classes will begin next day. The time table will be found on the last page. The Principal will open the work of the College each morning with a short devotional service at 9 o'clock. He will then take the first period, lecturing four times a week on the New Testament, and once a week on the Geography and History of Bible Lands.

Dr. Weston will lecture twice a week on Christian Doctrine, dealing specially with the doctrine and exper-

ience of Redemption. He will also have a course of lectures on the Book of Exodus, and a class for the advanced students in the preparation and delivery of sermons.

Mr. Hanna will lecture twice a week on the Messianic Teaching of the Old Testament, and twice a week on Modern Church History and Missions. He will also conduct a class in the study of New Testament Greek for students who are qualified to take this subject.

Mr. Hyde will give a course of lectures on the Holy Spirit, the Will of God, and Prayer. He will instruct the first year students in methods of personal evangelism. He will also train a class in public speaking and reading, which will be held one afternoon a week.

The other special afternoon classes will be resumed in the second week of the session. Dr. Withrow will give his Medical lectures as formerly on Monday afternoons, and Rev. J. Marion Smith will conduct the class in Vocal Music on Tuesday afternoons. In connection with the music, Miss Margaret Bell, who gave so much help last session, and who will be taking her third year as a student

this session, will be associated with Mr. Smith and have charge of special classes during the week for the development of the chorus singing of the student body.

All students who are taking the course for the College diploma are required to take all the morning lectures. The afternoon subjects are optional, but students are required to take at least one of these subjects each session. In the case of those students who have to engage in some remunerative employment in order to support themselves during their course,

the fact that they are doing so is recognized as part of their training and accepted in place of the optional subjects.

The Evening Classes will open on Tuesday, Sept. 18th, at 7.45 p.m. Mr. McNicol will begin then a course of lectures on the Book of Psalms. Mr. Hyde will follow, taking up the study of the Holy Spirit, the Will of God and Prayer. On Thursday evenings Mr. McNicol will take up the Parables of our Lord, and Dr. Weston will continue his lectures on Christian Doctrines.

### Summer at the Home Base.

While the majority of the day students left town for the summer months, either to go to their homes, or to labor in fields of special service, there were several left in the City; and these, together with a number of the evening students, enjoyed four and a half months of devotional and social fellowship.

The chief work at the home base was intercessory. Every Tuesday evening for twenty weeks, there were goodly gatherings in the prayer room. For the first four or five weeks the room was filled. Then many of the ladies moved out of town to work at various summer resorts, and from that time on the meetings were not so largely attended. But the spirit and stream of prayer ascending to the throne of grace continued strong to the very end. Those who waited on the Lord every week on behalf of their brethren and sisters, were encouraged to deeper and more definite prayer, as many reports of "answered" were received. The average attendance at the meetings was thirty-two.

The students led the meetings themselves, under the supervision of the

chairman of the vacation council, who received the letters from the various students, and passed them on with other requests which came in from time to time. The plan of "special correspondence" between men on the home mission fields and some of the ladies at home was again practised, as in previous years, with profit and blessing to those who engaged in it.

Social fellowship was confined to three picnics at the island, on the days of the public civic holidays. Each time the day was concluded with a helpful twilight song-service.

A gospel service was held every week from May 3rd to September 13th, at the G.T.R. Freight sheds for half an hour Thursday noon. The meeting was led by the convener of the Vacation Council. He was assisted at times by two or three of the men students and others, and every week had the support of a small nucleus of Christian men at the sheds. Many men were touched through these meetings, which gave an opportunity for distribution of the printed Word in tract form and personal evangelism.

V. E. V.

## Personals.

Rev. Harry W. Bower ('12) pastor of the Baptist Churches in Sparta and Yarmouth, Ontario, has been elected Moderator of the Elgin Association of Baptist Churches.

Rev. Glen Wardell ('13) has accepted the pastorate of the Baptist Church in Wingham, Ontario.

Rev. S. M. Kanagy ('16) and Mrs. Kanagy (Miss M. E. Brown, '11) have taken charge of the Mennonite Mission Home, Chicago.

Rev. James Currie, ('98) is now at Guthrie, Ontario.

Rev. Andrew Imrie, for some time lecturer in Personal Evangelism at the College, has removed from the Indian Road Baptist Church, Toronto, to the Benton Street Baptist Church, Kitchener, Ontario.

Morley Hall ('21), pastor of the Baptist Church, Timmins, Ontario, was ordained to the Gospel ministry on June 26th, 1923.

Mr. Ivor Pritchard ('13) of the Caroline St. Mission, Hamilton, was ordained on the 23rd of August.

Rev. C. Edward Burrell ('96) L.L.B., D.D., Pastor of the Baptist Church in Farmville, Virginia, was a welcome visitor to the College recently.

William Tiffin and Langdon Gray, with three other men, have been travelling through Northern Ontario, engaged in evangelistic work, under the Shantymen's Christian Association.

Florence Walker, Lydia Dankert, Violet Thamer, and Marguerite Schwindt are at "Havington Farm," Port Carling, where they have been carrying on Sunday School among the guests of that summer resort.

Helen Telford, Florence Luton, and Hazel Walling, are on the staff at Bigwin Inn, where they organized a Bible Class among the workers. They held a prayer meeting on the beach each Tuesday evening simultaneously with the student gathering in the College.

Mary Fraser, who has been accepted by the Ebenezer Mission had her farewell in Toronto on Sunday evening, August 12th, and sails from Vancouver on September 6th by the Empress of Russia.

Ruth Murphy, who has been accepted by the China Inland Mission, has been travelling through the northern States, doing deputation work. She will join Miss Fraser in Vancouver and sail by the same boat.

Molly Kreick is now on the staff of the Memorial Institute, Toronto, where she is doing special work among the children.

Janet McNab has been accepted for foreign service by the Sudan Interior Mission.

Mac Meyer has entered upon a course of training in the State Hospital, La Junta, Colorado.

Harold Buchner has been summer student pastor of the Baptist Church, Fort Francis, Ontario.

Edward South is acting as student pastor of the Baptist Church in Dalesville, Que.

Nora Weber, with Vera Allen of the evening classes, has commenced training in the Women's College Hospital, Toronto.

Phoebe Mallers and Beth Henry have recently graduated from the Women's College Hospital.

Cecil Dolby has spent the summer as Colporteur for the Upper Canada Bible Society, working in the district surrounding Port Hope.

Selena Gamber and Vera Hallman have received appointment by the Mennonite Board of Missions, and sailed for South America on August 25th.

Gladys White and Ruth Clark are representing the Upper Canada Bible Society this summer.

Ann Pope and Marjorie Laskey are representing the Upper Canada Tract Society.

Waldemar Berg, who is chief draftsman for the Consulting Engineer of the Committee of Railroad Executives, New York City, has been finding many opportunities for special Christian service during the summer. With a group of friends he has been holding open-air meetings every Tuesday and Sunday afternoon in one of the busiest thoroughfares in Brooklyn.

## Births

To Rev. Morley Hall ('21) and Mrs. Hall (Violet Ivory '22) at Timmins, Ontario, on June 30th, 1923, a son, "John Hedley Lawrence."

On June 30th, 1923, at Kalena Hill Mission Station, to Mr. and Mrs. A. A. Wilson, of the South Africa Gen-

eral Mission, a son, "Gordon Augustus."

To the Rev. Ivory Jeffrey ('15) and Mrs. Jeffrey (Ruth Goforth '19) at Tourane, Annam, on July 13th, a daughter "Ruth Evelyn."

## Marriages

At Niagara Falls, Ontario, on April 24th, 1923, Homera Homer-Dixon to Frederick Hodgson.

At Edge Lawn, Harrisburg, Virginia, on April 14th, 1923, Nellie Agnes Burkholder to Rev. Newton S. Weber, Waterloo, Ontario.

On April 5th, at San Pedro de Jujuy, Argentina, Lesse Winnifred Redman to Reginald Powell ('20).

On June 6th, at Aylmer, Ont., Hazel May Zavitz to Harry Kemp Franks ('20).

In January, 1923, in Kiaugsi, China,

Jennie B. Powell ('19) to Mr. A. E. Beard of the China Inland Mission.

Recently in Argentina, South America, Constance H. Coomber ('19) to Mr. Wm. Payne of the San Pedro Mission.

At Toronto, on June 14th, 1923, Berneice Law ('23) to James Clayton Powell.

At Markham, Ontario, on July 10th, 1923, Esther Brownsberger to Bruce Morton, B.S.A.

At Calgary, Alberta, on June 6th, 1923, Mabel Lines to John J. Gunn, of McBride, B.C.

## Three Years' Course

At the Annual Meeting last spring action was taken extending the regular course of the Bible College to three years. This means that the graduating diploma will be given for what has hitherto been post-graduate standing. Students already registered in the College will be graduated under the old arrangement. That is, the

present second and third year students will be entitled to their diplomas and post-graduate standing at the end of the coming session. All new students, however, will enter the College under the new arrangement. No alteration in the meantime will be made in the College curriculum.

## Receipts between May 1st and August 31st, 1923

No.	Amount	No.	Amount	No.	Amount	No.	Amount
1017	\$ 10.00	1063	4.00	1079	5.00	1095	50.00
1048	25.00	1064	10.00	1080	50.45	1096	15.00
1049	10.00	1065	10.00	1081	5.00	1097	6.00
1050	5.00	1066	25.00	1082	5.00	1098	8.00
1051	45.00	1067	10.00	1083	2.00	1099	8.00
1052	5.00	1068	100.00	1084	173.25	1100	5.00
1053	10.00	1069	10.00	1085	5.00	1101	29.25
1054	4.00	1070	15.00	1086	5.00	1102	1.00
1055	10.00	1071	100.00	1087	5.00	1103	10.00
1056	100.00	1072	5.00	1088	50.00	1104	10.00
1057	25.00	1073	3.00	1089	28.86	1105	10.00
1058	4.00	1074	10.00	1090	50.00	1106	208.33
1059	10.00	1075	25.00	1091	150.00	1107	8.00
1060	385.00	1076	208.33	1092	200.00		
1061	208.33	1077	5.00	1093	200.00		
1062	15.00	1078	35.00	1094	82.50		



## From the Bible College Family

**Rev. John C. Procter, '16, Northern Rhodesia:** "We are busy with building here at present, which with preaching, teaching and translating, keeps one from indulging in idleness. The work is being blessed and interest is good. We often have 500 at our Sunday morning service and between 250 and 300 at Sunday School."

**Mrs. Guthrie Fay (Aunie Mason) '17, Paraguay:** "We feel so helpless here and can do so little that I feel constrained to write to our power-house asking for prayer for power over the forces of darkness in this neglected land. I know all fields are needy, but here has been a false gospel for so many years that it makes it so hard for them to accept the true gospel. Here it is salvation by works and they can't see Christ's finished work."

"We have Sunday School here in the morning at 9 a.m., and preaching services at 8 on Sunday and Wednesday evenings. On Friday nights we have cottage meetings."

**Mary Lagar, '17, Argentina:** "I have paid a visit to Capape, the village where, God willing, I intend to go and live. I left here at 10.30 in the morning on horseback, with Melchior the native pastor, who was on muleback. We went on and on through bush till we came to the river which is generally dry. The heavy rain had carried the water down into the river till it was a strong current, and I am such a coward in the water. Melchior went across first and then came back for me. We got about half-way across when I had a funny feeling that the water was carrying away my horse. I called to Melchior and he said, "You are all right, you are dizzy with the movement of the water." So I held on, and it passed off all right, but it was a strange feeling."

We got safely to the other side and went on for two more hours to Capape. The Indians were delighted to

see me; I was quite a curiosity. I chose the site for my little house of one big room for the present; and they promised to build the school later.

After a talk with several of them we had supper of corn on the cob, mandioca (a vegetable like potato) with boiled eggs and meat. It was the first time I have had a real meal with the Indians and I did enjoy it. After supper we sang; and then all the Indians came round and I told them my object in going to live there, and Melchior translated. He is a fine chap, and talks like a father to them, and told the men to take off their hats when we prayed."

**Mrs. A. E. Beard (Jennie B. Powell.) '19, China:** "We are stationed at Jaochow, Ki., where we have a hospital. Mr. Beard and I are set apart for evangelistic work. There is much to be done in the nine out-stations and the women's work is especially needy."

How I should like you to go the round of these out-stations. There is Teh-Hsing, "The City of Virtuous Prosperity," ninety miles away. I am preparing to make a journey there soon. Recently we visited Ching-Teh-Chen, "The Beautiful Virtuous Mart," where we had a conference of Chinese workers and Christians led by the native pastor, a godly man and true pastor. This old man of sixty four pleaded with his own people and gave out his energy to the very last during the ten days we were there."

**Bruce W. Morton, U.S.A.** "We expect to sail from New York for Porto Rico on Sept. 13th. The knowledge of the power of prayer that I have learned in the "Power-House" of the T.B.C. has given me so much greater faith that in my preparations for the journey to our field I feel held up by His strength when everything seems going wrong."

## From the Summer Mission Fields

(Extracts from Letters sent to the Tuesday Evening Prayer Meeting)

"In spite of difficulties and disappointments the work is progressing very favorably. The people everywhere seem to be taking a greater interest in spiritual things. Satan is at work in various underhand ways. Sometimes one becomes amazed at the awful power of evil."—(A.L., Saskatchewan).

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"I now realize the depth of meaning and wealth of feeling Paul put in the words, 'Brethren, pray for us.'"—(J. McD., Quebec).

\* \* \*

"I have much to be thankful for because of what the Lord has done throughout the field this year. Last Sunday there was an increase of over fifty at the Lord's Supper. The field here seems on the verge of a real old-time revival, so I know that friends are praying."—(J.K., Saskatchewan).

\* \* \*

"We are filled with gratitude to God for the wonderful way in which He has led us and provided for all our needs. It certainly has built up our faith as we have watched the many different ways in which provision has been made for us. All our needs have been met by the way. Several times we have been so placed that we could not have moved further if money had not come in. But God

always met our need, and that in most unexpected ways. And the Lord has graciously given us fruit for our labour."—(W. C. T., Northern Ontario).

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"The settlers of English origin on this side are few in number, but we congregate once a month for Divine worship. To be an ambassador for Christ here, as elsewhere, demands not only a realization of one's privilege of service but also an explicit recognition of his responsibility to serve. I am rejoicing that when the Lord sent me forth this spring He had a real field of service for me to fill" (T. D. W., Montana).

\* \* \*

"This has been a great experience for me, and I shall return to the blessing and fellowship and spiritual atmosphere of the College with greater desire and hope for the treasures of God than ever before. For we know that the whole life of the College pulsates with the Spirit of our Lord, who, through His faithful servants has made such a place possible. And it seems to me that God has in a most peculiar way used the T.B.C. as a distributing point for His boundless stores of spiritual blessings. God bless our College and all her work under Him." (W.M., Saskatchewan).

## A Visit to Europe

The Principal of the College and the Chairman of the Board were in Europe together during the past summer. They spent some weeks in England, saw something of France, took a trip through Switzerland and attended a week's Conference of the Reformed Churches at Zurich. Their days were filled with delightful and profitable experiences.

It was interesting to realize at close quarters the moral leadership of Bri-

tain. She has been sorely wounded by the war, almost as deeply though not so visibly as France. She is bearing huge burdens, far beyond those of any other people, many of which she has had to assume because of the selfish jealousies and unbrotherly aloofness of other nations. Yet the British people give no sign of complaint. They are facing their tremendous tasks with a cheerful fortitude and an indomitable patience,



and they are waiting for other peoples to rise above their petty jealousies and learn that nations cannot share a common world without sharing a common life. With all her faults, chief among which is her tolerance of the drink evil, Britain stands alone to-day in her sturdy moral greatness.

It was interesting and encouraging, too, to be in touch with some of the religious life of England, and to see the way the Sabbath Day is still honored in wonderful old London. It was a delight to worship in Portman Square Church in the west end of London with the congregation over whom Dr. Stuart Holden ministers, who is one of the strongest evangelical forces in the Church of England. It was inspiring to see a congregation of between two and three thousand people gathered in the large Wesleyan Central Hall at Westminster on hot summer Sunday evenings, and to listen to the veteran Puritan preacher, Rev. Dinsdale Young, proclaiming a message which had all the familiar notes that are heard in the Assembly Hall of the Bible College. Vigorous open air evangelism was being carried on every evening in Hyde Park and other places of public resort by missionaries of the London City Mission and by groups of young men belonging to the Church Army. And these preachers of the redeeming grace of God seemed to get quite as large crowds to listen to them as the Socialist agitators. One could find much to be grieved over, if he looked for it; but after all, one could not help but feel that the heart of England is religious still.

The Keswick Convention for the Promotion of Practical Holiness, to which multitudes gather for a week in July every year in the lovely Lake District of the North of England, has exerted a deep influence in every part of the world. It is one of the great spiritual movements of the present day. The Bible School idea is beginning to take hold in England.

An interesting visit was made one afternoon to the "All Nations Bible College" recently established in the south of London with Dr. F. B. Meyer as its President.

The Conference at Zurich was meeting at one of the fountain heads of the Protestant Reformation. A marked impression was made by the delegates who came from the poor and struggling Churches of Central and Eastern Europe. They were notable both for their intellectual ability and for their spiritual fervour. On the Conference Sunday a public service was held in the old Cathedral, the Church of Zwingli, the Swiss Reformer, and it was an inspiration to hear Luther's hymn sung in his own tongue by that large congregation in the strong stately strains of the German music.

A memorable experience was the communion service held by the delegates in the chancel of the Cathedral. In this very spot, four hundred years ago, Zwingli used to gather the other pastors of Zurich together every morning to study the Word of God, and then one of them would preach to the people who flocked in from the market place. It was from this very spot that those spiritual movements went out that led to Pietism in Germany, to the Methodist Class Meeting in England, and to the Bible Schools in America. The delegates assembled there that Sunday morning came from twenty-nine different countries, and spoke many different languages; but they were gathered by one faith around one common Lord in the joy of a common salvation. In the public service beforehand in the main body of the Cathedral, addresses had been given by a German pastor from Berlin, and a French pastor from Paris, both occupying the same pulpit. It was all an impressive illustration and an evidence of the fact that the secret of peace and unity and healing for the world lies in the cross of Jesus Christ alone.



**Toronto Bible College**  
**Time Table for Day Classes, Thirtieth Session, 1923-24**

HOURS	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
9-10	New Testament Mr. McNicol	New Testament Mr. McNicol	Bible Lands Mr. McNicol	New Testament Mr. McNicol	New Testament Mr. McNicol
10-11	Christian Doctrine Dr. Weston	Devotional Service Mr. McNicol	Book of Exodus Dr. Weston	Messianic Teaching Mr. Hanna	Christian Doctrine Dr. Weston
11-12	Messianic Teaching Mr. Hanna	Practical Work Mr. Hyde Homiletics Dr. Weston	Church History Mr. Hanna	The Holy Spirit Mr. Hyde	Church History Mr. Hanna
2-3	Student Volunteer Band	Gospel Singing Mr. Smith		Public Speaking Mr. Hyde	Mission Study Classes
3-4	Medical Subjects Dr. Withrow	Senior Greek Mr. Hanna	Missionary Society Meeting	Junior Greek Mr. Hanna	

Devotional Exercises and Roll Call at 9 o'clock each morning.