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*Recorder* (Toronto Bible College), 32, no. 3 (June 1926)

# Toronto Bible College



Price: 10 Cents per  
Annum

## Recorder

110 College Street  
Toronto

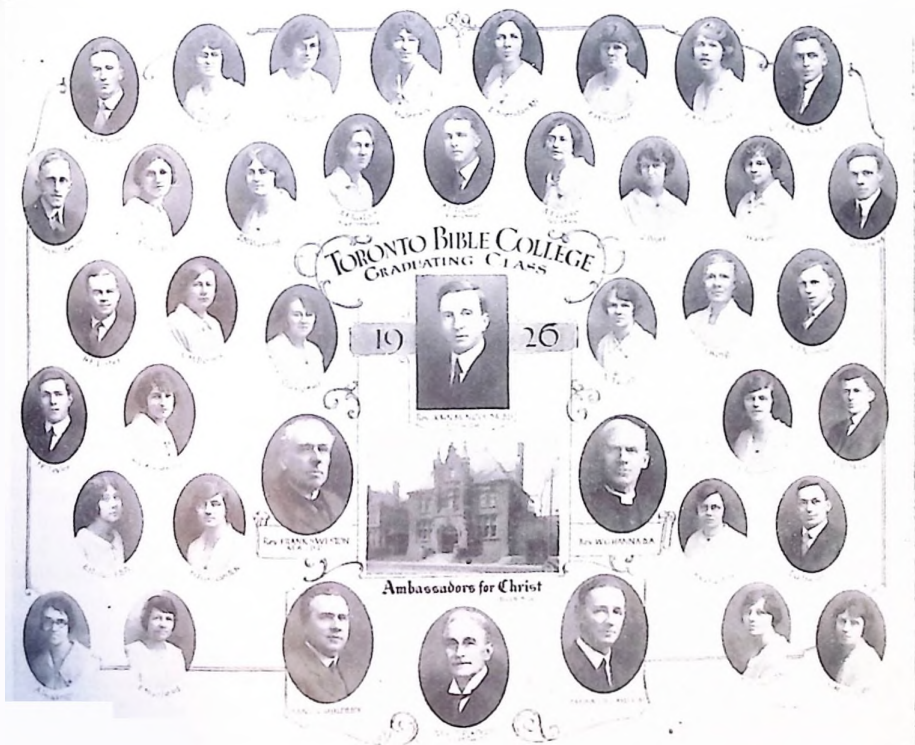
Volume 32

Toronto, June, 1926

Number 3

### The Graduating Class

April 30th, 1926



## Report of the Principal

With grateful thanksgiving to God this summary of another year's work is presented. It is the thirty-second report of the Bible College.

### 1. Enrolment and Attendance

The total number of students enrolled in all classes during the session was 428 as against 381 last year.

*In the regular course* there were registered 169 students (57 men and 112 women). These were distributed over the three years' Course as follows:

1st year 32 men & 54 women, total 86  
2nd year 14 men & 35 women, total 49  
3rd year 11 men & 23 women, total 34

The geographical distribution of the homes from which these students came is as follows:—66 from Toronto, 86 from other parts of Ontario, 1 from each of the provinces of Quebec, New Brunswick, Saskatchewan, Alberta and British Columbia, 3 from Jamaica, 1 India, 3 from homes of missionaries in China and Korea, and 3 were missionaries at home on furlough from Africa, India and China.

The denominational classification of this group of students is as follows: Anglican 11, Baptist 89, Congregational 3, Mennonite 5, Presbyterian 17, United Church 18, Associated Churches 6, Reformed Episcopal 1, Brethren 1, Pentecostal 2, Evangelical Church 1, Advent Christian 1, Christian Alliance 1, Undenominational 12.

*In the evening classes* the enrolment was 72 men and 195 women, a total of 267.

The widely representative character of the evening classes is shown in the fact that these young people come from 105 different congregations in all parts of the City, including 16 Anglican Churches, 30 Baptist Churches, 20 Presbyterian Churches, 21 United Churches, and 18 Churches and Missions of other Christian bodies.

The denominational classification of

the Evening Students is as follows:—34 Anglican, 113 Baptist, 55 Presbyterian, 34 United Church, 3 Mennonite, 2 Congregational, 2 Christian Church, 1 Reformed Episcopal, 1 Reformed Presbyterian, 1 Disciple's Church, 1 Brethren, and 20 Undenominational. This makes a total 17 different branches of the Church to be represented in the whole student body during the session.

Two or three comments may be made upon the foregoing summary of attendance. (1) The size of the regular day class is 28 in number more than last year. When the College Course for the diploma was lengthened three years ago, the attendance of students, as was expected, began to fall off, and the registration for the past two years shows a decrease in each case. This year, not only has the decrease been arrested, but an increase has again set in. There is reason to believe this increase will continue, for it has been found in the past that the attendance of new students from one session to another depends not upon any fluctuating cause, or upon any temporary enthusiasm, but chiefly upon the influence of the former students and upon the kind of testimony they are constantly bearing to the nature and value of the training they have received. It may be expected, therefore, that, with some variations from time to time, the number of young people applying for admission to the Bible College will no longer decrease under the extended course but will rather continue to grow as further classes of students go out from year to year. The joy which these young people show in coming to the College, and the sacrifices which many of them undergo in order to remain, afford abundant evidence that it is meeting a real need in their lives.

(2) This fact brings us again face to face with the problem presented by

the inadequate accommodation of our building. The utmost possible use is being made of every corner of it, and with the help of Zion Chapel, we are still able to carry on the extended work. But we could use from two to three times the accommodation we have at present with no further addition of students than the above enrolment represents. We are doing the best we can under the circumstances. The students are putting up with considerable inconvenience and are accepting this very inconvenience as part of their training. They know that this institution is not to be measured in terms of brick and mortar. But these conditions present a pressing problem and lay no small handicap upon the work of the College.

(3) The evening classes continue to be a centre of attraction for great numbers of the Christian young people of Toronto. The number and variety of churches represented among them, the long distances from which some of them come (one young lady came regularly all the way from Weston and two others from Searboro), and the undiminished interest maintained to the end of the session, are a manifest proof that the Bible has not lost its power to appeal to the minds and hearts of earnest and intelligent young people. These classes are regularly attended not only by students who take the full three years course with examinations for the purpose of receiving the College certificate, but also by large numbers who come simply for the sake of the teaching. In these classes during the past session might be seen retired ministers, returned missionaries, school teachers, nurses, a young doctor from the hospital staff, students from academic institutions, and men and women engaged in business. It has been a source of great encouragement to the evening class staff to hear from time to time expressions of appreciation from different quarters to the value of these classes.

The contribution which the College is thus making, quietly and unobtrusively, to church life and work in Toronto year after year is not to be lightly estimated. Among other things it is helping to steady many Christian people who are perplexed by the present unrest throughout the Church. As an evidence of this let me quote a passage from the answer given by one of our students, a mature Christian woman, to a question on one of the examination papers. This question asked for a statement of any special lesson that had been learned from the subject of study during the session. "One of the special lessons I have learned is that controversy is not the correct method of convincing the world of error. . . . The problem in the Church today is very confusing and it was an immense satisfaction to discover that Christ and His Apostles never considered it necessary to carry on in our present manner over His truth. Another lesson was the strengthening of my faith. The lectures each night proved to my mind that there were truths in this Book that could hold the interest and attention for hours at a time. It was a blessing to know that it was possible to find a firm believer in the Word of God and at the same time to be cultured and educated."

## 2. Course of Instruction

The change made in the arrangement of the regular classes last year was carried out again and is now a fixed part of our programme. The whole body of students is divided into a Junior Class consisting of students of the 1st year and a Senior Class consisting of students of the 2nd and 3rd years. A few special students take work in both classes. These classes met simultaneously every morning in the College Assembly Hall and in Zion Chapel. The evening classes were held as usual on Tuesdays and



Thursdays in the Assembly Hall, two lectures being given each night.

The work of the members of the staff may be summarized as follows, showing in each case the number of hours a week devoted to instruction in the class room and the subjects taught.

The Principal: Eight hours in the Day Classes and two hours in the Evening Classes, ten hours in all. Exposition of the Books of the Old Testament from Job to Malachi, Biblical Introduction, Biblical Geography, Ancient History, European History, Studies in the Psalms, The Miracles of Christ and The Epistle to the Ephesians.

Rev. W. G. Hanna: Ten hours, all in the Day Classes. Typology and Messianic Prophecy, The Life and Teaching of Paul, Church History, European History, Christian Ethics, New Testament Greek, The Elements of Hebrew.

Rev. Dr. Weston: Six hours in the Day Classes and one hour in the Evening Classes, seven hours in all. Bible Doctrines, The Book of Genesis, Homiletics.

Rev. T. B. Hyde: Four hours in the Day Classes and one hour in the Evening Classes, five hours in all. Personal Evangelism, The Gospel of John, Public Reading and Speaking.

Dr. J. M. Waters: Three hours in the Day Classes. Modern Missions and First Aid to the Injured.

Mr. Ernest Shildrick: Two hours with the Day Classes. Giving instruction and training in Gospel Singing.

Mr. S. D. France: Two hours with a special group of Day Class students. English Grammar and Literature.

### 3. Student Activities

The various student activities were carried on throughout the session under the leadership of Mr. Samuel Brownsberger, Chairman of the Student Executive Committee, and Miss Stella Warring, the Head of the Girls'

Department. Mr. Brownsberger has the unique distinction of having been chosen by his fellow students as their Executive Head for two years in succession and the efficiency of his leadership has amply justified their choice.

The *Missionary Society* carried on its usual work under its President, Mr. Cyril Forth. The summary of its activities is as follows:—Number of weekly meetings held 23, with an average attendance of 39 students. Number of Missionary prayer meetings held 22, with an average attendance of 41.

The Student Volunteer Band held 23 meetings with an average attendance of 20 students.

Noonday prayer groups consisting of from 4 to 8 students, organized for special prayer for specific fields, held in all 114 meetings.

Mission Study groups for the study of present conditions in the world field were organized under the leadership of Dr. Waters. During the Fall Term three groups studied Latin America and during the Spring Term four groups studied the Moslem World.

Correspondence was carried on as usual with our former students who are today serving on nineteen different mission fields of the world. Since the last annual meeting 18 former students have gone out to seven different countries under ten different missionary agencies. Of the present outgoing students eight are already under definite appointment for foreign service.

The *Evangelistic Society* carried on its work under the Presidency of Mr. Earl Toombs. From the reports of its various departments we gather the following summary:

Church Services conducted by individual students, 254.

Gospel Services (in three of the City Missions) conducted by bands of

students, 64, with an average attendance of 60.

Factory Meetings conducted by bands of students at noon in 4 different centres, 96, with an average attendance of 32.

Sunday School Work was carried on by 117 students (82 women and 35 men) who were teaching regularly in 55 of our City Churches.

Hospital Work was carried on in the two largest City hospitals, 451 week-day visits being made with a total of 1609 personal interviews, and the hospital band conducted services in the wards each Sunday.

In addition to this the College Chorus and Quartette were called upon to furnish Gospel music on many occasions, and speakers were provided several times for Young People's Societies.

The distribution of Christian literature was carried on with the use of carefully selected pamphlets, tracts and Scripture portions.

A weekly report of practical Christian work is received from each student regularly throughout the session. An examination of these reports shows that during the past session the students of the College dealt with 2840 individuals, and that out of these 471 professed conversions were recorded. When all due allowance is made for the variable and uncertain nature of statistics, these facts still cannot fail to indicate something of the constant stream of spiritual energy that is moving out through the lives of the students of the Bible College and of the contribution it is making continuously to Christian work in Toronto.

These results were not obtained without a large volume of prayer. The revival of prayer, which was reported a year ago, has continued throughout the session now closing. Feeling the need of more prayer for their evangelistic work, the students devoted another evening a week to this purpose

during a large part of the winter, besides their regular Saturday night. On many an occasion, also, "the Upper Room" witnessed groups of young men, sometimes two or three, sometimes twelve or fifteen, waiting on God well on into the night. A similar movement of prayer went on among the girls. The burden of their prayers was the need for revival, and while their own souls were refreshed they felt that no revival had come. May it not be that the prayers of these students have been more fully answered than they thought, and, although there has been no spiritual movement breaking forth, silent tides of revival have been moving through their lives all the time.

#### 4. The Graduating Class

This is the first session in which the diploma is given at the completion of three years' work instead of at the end of the second year. It is gratifying to report that 34 students (11 men and 23 women) have met the conditions of the extended course. This is a larger number than received post-graduate standing in any previous year.

One of these students is a member of the last graduating class, and under former conditions would have been given post-graduating standing. Two students have spent only one year in the College, but came with two years' credits in other Biblical Institutions. Three students have spent but two years in the College, but had sufficient equipment of education and experience to enable them to accomplish the work of the full course in two sessions. The remaining twenty-eight students have been in attendance in the College for three full sessions.

In the Evening Classes 13 students (5 men and 8 women) have taken at least three years' work and are entitled to the College Certificate. Although this is above the general aver-

age, yet it is a smaller number than we have had from the Evening Classes for the past three years.

In the two departments of the College work a total of 46 young people have successfully completed systematic courses of Bible study and training for Christian service.

### 5. The Bible College Curriculum

As the extended course of training is now in full operation, it may be well to explain the principle on which it has been built up. Every student who enters the College now and proceeds to graduation passes through seven departments of study. These departments run concurrently throughout the three years, and are as follows:

(1) An analytic and expository study of the whole Bible, book by book.

(2) A special study of the central theme of the Bible, the Divine Plan of Redemption, in its progressive development throughout the Old and New Testaments. This includes Typology and Messianic Prophecy, the Life and Work of Christ and the Life and Teaching of Paul.

(3) A systematic study of the doctrines of the Bible in their orderly relation to one another.

(4) A study of those subjects that relate to the confirmation and illumination of the Scriptures and to the defence and vindication of Christianity. Among these subjects are the Canon, Inspiration, the History and Transmission of the text, Christian Evidences and Comparative Religion.

(5) A study of the historical development of Christianity in Church History and Modern Missions.

(6) A study of practical Christianity and whatever relates to definite Christian service. This includes Personal Evangelism, Public Reading and Speaking, Religious Pedagogy, Homiletics and Missionary Methods, etc.

(7) A study of devotional and experimental Christianity, including the

Work of the Holy Spirit, the Principles and Practice of Prayer and kindred subjects.

To the first of these departments of study, which is the backbone of the course, the student devotes four hours a week in the class room, to each of the next five departments he devotes on an average two hours a week, and to the last one hour a week.

In addition to these regular departments of study there is a group of special subjects intended to meet the various needs of different students coming to the College. These include English, History, Gospel Singing, Medical Studies, and New Testament Greek and Hebrew.

It will be seen that this Course is extensive. In fact it covers the whole field of theological study. The organizing centre is the English Bible and all the departments of study are related to this centre and co-ordinated to produce one harmonious whole.

The approach is not critical but devotional. We believe that without a reverential attitude on the part of both instructor and student there can be no progress in knowledge of the truth. It is only in His light that we see light.

The Course is also practical. Being engaged in practical forms of service all the time, the students are putting into use the instruction given in the class room at once. They are learning to do Christian work by doing it. They are also learning the reality of Christian experience, and their own lives are being deepened and strengthened as their training goes on.

Furthermore, the interdenominational character of the College life enhances the value of such a course. It means for each student an enrichment of spiritual fellowship and an enlargement of spiritual sympathy. It secures an interest in every section of the Christian Church, and maintains an outlook on the needs of the whole wide world.



This Course has passed the stage of experiment. It has proved its value by its results and by the work its students are doing all over the world. It does not provide for the highly specialized forms of Christian work, but, short of this, it has been found sufficient for any field of service at home or abroad.

What it needs is just to be known for what it is. It is a Canadian in-

stitution serving Canadian Christianity on a basis on which all Canadian Christians can unite. All its energies are devoted to positive and constructive work. It does not stop to vindicate its existence or its methods, nor does it turn aside for controversy, either to the right hand or to the left. It stands among the churches as a servant, and it is ready to serve as fully and as far as Canadian Christians will give it opportunity.

### The Graduating Exercises

The thirty-second graduation exercises of the College held in Knox Church on the evening of April 30th. brought to its close another most successful year. Our venerable chairman of the Board, Dr. R. P. Mackay, presided, and imparted his gracious spirit to the gathering.

The whole programme was a most harmonious progression. The opening hymn "Jesus, Thou Joy of Loving Hearts" seemed to make us conscious of His presence, while the reverent scripture reading and prayer deepened the impression.

The Principal presented a most informing and inspiring statement which showed a year of remarkable progress, and made reference to the far-flung influence of the College. (The report is published in full in this issue). This was followed by a stirring challenge by the College choir in an impressive rendering of "Onward Christian Soldiers."

Addresses were given by three of the graduating class. The first by Miss Ruth Rodger on "The Reality of the Unseen", the second by Mr. Arthur Toombs on "The Priesthood of Jesus", and the third by Miss Dorothy French on "The Constraining Love of Christ." For depth of thought, clearness of expression, and deep spiritual tone, they all did great credit to themselves and to the College.

Between the addresses the quartette contributed a selection "Peace be Still" and the College Chorus gave an anthem "His Name is Excellent." Both numbers were well rendered and appropriate and blended most wonderfully with the themes and spirit of the addresses.

The choir loft presented a very pleasing sight. The girls were all dressed in white and wore crimson roses. But perhaps more unique was the audience which filled the great church to capacity. Every one was a loyal friend of the College, many of them former students, some of whom had come a considerable distance to be present. How they lingered afterwards, offering congratulations and exchanging greetings in a way that made one think of a great family gathering rather than a college closing.

The diplomas were presented by Dr. Mackay. A soul-stirring prayer of dedication was offered by Rev. Dr. Dyson Hague, and after singing once more, the College hymn "Help me O Lord, Thou God of my Salvation", and receiving the benediction by Rev. Dr. Farmer, the graduation class of 1926 went forth, carrying with them our best wishes, and followed by our prayers for rich blessing and true success in His service.



## The Reality of the Unseen

An Address by Miss Ruth Rodger at the Graduation Exercises, April 30th

We live in a material world. All about us are things which we can see or handle. But surrounding us on every side is a spirit world, nearer than we can see or handle and much more real than the visible earth for "the things which are seen are temporal, but the things which are not seen are eternal."

God has implanted in every man a sense of that invisible realm and of the Power which dominates it. No people, however degraded, has ever been discovered which has not some idea of the supernatural. It may be only of some material object of worship representing the supernatural. Adam enjoyed true fellowship with God, walking with him and conversing with Him until, through sin, he, and all men with him, were separated from God. Since that time all mankind has been seeking God, and only through Christ may they find Him.

Job, always held before us as a man of patience and true piety, sought for an invisible God. We, though lacking all his virtues, may discern the Lord clearly with the spiritual eye. Israel, God's chosen people, were forced to be content with sacrifices and ceremonials. We by faith look through these Old Testament symbols upon the realities of which they were but the shadow. Then God had his earthly dwelling place in the Holy of Holies built to contain the symbol of His presence. Now He dwells in the hearts made ready to receive Him.

Jesus when He came to earth, came out from that invisible realm—the heavenly places. He lived on earth as a perfectly human man yet retained His communion with the Father in the heavenlies. At His ascension, Jesus again entered into that unseen world, "far above principality and power and might and dominion, and

every name that is named", and all things have been put under His feet.

And by the grace of God, all we who are Christ's are raised up with Him and "made to sit together in heavenly places in Christ Jesus". We are members of His body, the church, so that while our sphere of activity is on earth, our position is actually with Christ in the unseen realm.

The constant cry of the worldly man is "What shall we eat, and what shall we drink, and wherewithal shall we be clothed?" Those who have entered into the new life have no need to concern themselves over these things, for "all these things shall be added unto you". We have indeed become "sons of God" and "joint heirs with Jesus Christ" and our Father has "blessed us with all spiritual blessings in heavenly places in Christ Jesus." We are redeemed from sin, eternal life is ours, we have been sealed with the Spirit of God and are admitted into closest fellowship with our Father.

Not only have we been given a new life wherein we live in the Spirit and walk after the Spirit, but we are also provided with spiritual sustenance. Jesus Himself is the Bread of Life, "whosoever believeth on" Him "shall never thirst", and we are "clothed upon with His righteousness.

But while the unseen world is the spiritual sphere to which the Church belongs and in which its spiritual power works, there are other powers also working there, powers not of good but of evil. They are a mighty force and at their head is Satan, prince of the powers of the air. His is a power not lightly to be esteemed. Even the Son of God was not free from his subtle attack, for Satan tempted Him to assume rulership of the earth without going by way of the cross. Satan feared the cross, for on it would vie-

tory over the powers of darkness be won. Jesus in the power of the Holy Spirit overcame the tempter, but victory is not yet complete, and we who enter into the heavenlies with Christ, must also enter upon His warfare.

The scene of this our conflict is the earth, and on earth we must fight the fight of faith for "We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." It is a constant warfare, but God has supplied armour for the battle, "the whole armour of God," even Jesus Christ, and in Him are we made powerful to meet and overcome all the hosts of hell. "Greater is He that is in you than he that is in the world."

And not only are we armed for the conflict, but behind us are all the hosts of heaven—and their leader is the Lord of Hosts. In the Old Testament we read of the fall of that great city, Jericho. You remember how the Israelites marched around the walls day after day. How the inhabitants of Jericho must have laughed and jeered and derided! They could not look beyond the marching men. They did not know that the whole scene symbolized the Lord making war upon the forces of wickedness, the Satanic powers, to which the Canaanites had yielded and which they worshipped in various ways. The march of Israel was a march of faith. "It came to pass when Joshua was by Jericho, he lifted up his eyes and looked, and behold there stood a man with his sword drawn in his hand. And Joshua went unto Him and said unto Him, Art Thou for us or for our adversaries? And He said, Nay, but as the Captain of the host of the Lord am I now come." That battle was the Lord's, and it was before Him that the walls of Jericho fell down.

That same power which caused the downfall of Jericho, the same power

which raised Christ from the dead, is ours for the asking. All the forces of God are in alliance with the Christian, and victory is given to all those who live in obedience to God's will. The deciding factor in the spiritual conflict is prayer. It keeps open the line of communication between God and His people through the country of the enemy. So that if victory is to be ours, we must be in constant communion with the Father.

Our daily, hourly attitude should be that of "fronting the unseen". We must live in constant realization of His presence with us in that invisible realm. Our times of special devotion should be but a continuation of our worship of the Divine Love. We do not need to be in a house of worship, nor yet upon reverently bended knee, to commune with Him. We may adore Him just as truly while we are in the performance of our daily tasks, or while walking along a city street.

Even to us who have entered within the veil, this is a deep mystery. To the man of the world it is foolishness; to him the call of the material world is much stronger than the call of the spiritual world. "Men love darkness rather than light." His difficulty is to understand that which he has never seen. We who have the gift of the Spirit do not need to see with the natural eye. We believe with our hearts, and where we fail to understand we may trust.

The man who has come into the spirit realm thinks and talks about things invisible, sees and touches things intangible. Yet they are the great realities, for the material things are but transient. And the Christian does not cease, in contemplating the invisible realities, to love the things of the material world. Rather he loves them the more, for in them he perceives the hand of God.

As our spiritual life deepens, the mystery deepens, and with Solomon we would cry out in awe and wonder

"But will God indeed dwell on the earth? How much less this house that I have builded?" This same God, the Creator of all things has called us to

be His sons. He has "lifted us up together" with His very Son, Jesus Christ, and He dwells in our hearts.

### The Alumni Conference

The annual meeting of the Alumni Association on the day before the closing followed the same plan as last year. In the afternoon a conference was held on "The Place of the Holy Spirit in the Work of the Church." This general theme had been divided into two parts, and two speakers of wide experience had been asked to deal with them. The Holy Spirit in Young People's Work was taken up by Mr. H. D. Tresidder, who gave illustration after illustration showing the effect of spiritual methods in reviving young people's societies and Sunday Schools. The Holy Spirit in Pastoral and Evangelistic Work was dealt with by Rev. Dr. McTavish who went to the heart of the matter in showing the need of a surrendered life as the primary condition of success in the ministry or in any Christian service.

These addresses were followed by a general discussion and by other testimonies, and the conference proved to be one of the most helpful we have ever held.

At the evening meeting, the President, Rev. P. B. Loney, gave the address to the members of the graduat-

ing class and received them into the membership of the Alumni Association. After the leaders of the various student organizations had reviewed the work of the session, Dr. Waters gave his impressions of the College life after his year's experience as Superintendent of Student Activities, and Mrs. Duncan McDonald told in moving words of what the College had meant to her and her husband out in India.

The Alumni Association has adopted a new plan of electing its officers, and has appointed a Committee to make nominations for the next annual meeting. In the meantime the officers for the past year have been re-appointed: Honorary President, Rev. George Williams, '13; President, Rev. P. B. Loney, '07; First Vice-President, Rev. J. F. Holliday, '21; Second Vice-President, Miss Helen Telford, '23; Third Vice-President, Mr. Joseph McDermott, '22; Secretary-Treasurer, Rev. Dixon A. Burns, '16; Councillors, Mrs. S. H. Blake, '17, representing the Day Classes, and Mr. Hamilton J. Jackman, '24, representing the Evening Classes.

### Summer Prayer Meetings

From the time the College closes in April until the opening of the next session in September, the students who remain in the city meet for prayer every Tuesday evening, in order to keep the fellowship and prayer life of the College unbroken throughout the year. The committee in charge of this work for the present summer is composed of Mr. F. E. Manketelov (convener), Mr. E. J. Lewis, and Mr. Victor W. Griffin.

One main purpose of these meetings is to keep in touch with those students

who occupy summer mission fields or are engaged in some other definite form of Christian service, and to remember them at the throne of grace. Miss Edna Prest is in charge of the correspondence with these students who are on the firing lines, and arrangements have been made to keep them in communication with the group at the home base. Any requests for prayer sent to the office of the College will be placed before the Tuesday evening meeting.



### Mr. Ernest Shildrick



One of the outstanding features of the graduating exercises was the fine singing of the students. Their work that evening was a splendid testimony to the service which Mr. Ernest Shildrick

is giving the College as instructor in the musical department. Mr. Shildrick has had seventeen years' experience as a choir master in Toronto, Guelph, Edmonton and Kitchener. He

has conducted the musical end of evangelistic campaigns in different parts of the country, and has directed the singing at mass meetings in Toronto in Massey Hall and in the Arena. As a Voice Teacher he has trained some well known soloists. Rev. J. Marion Smith, the former instructor in our musical department, was one of his pupils.

Mr. Shildrick formerly served the Methodist Church as a local preacher. He has recently been ordained an elder in Trinity United Church, of which he is a member.

### The New Secretary



During the latter part of the session an important change was made in the staff of the College. Dr. J. M. Waters, who was appointed last year as Superintendent of Student Activities, was asked by the Board to take over the office of Secretary of the College. Rev. T. B. Hyde, who has held this office since the retirement of the late Rev. Dr. Stewart, will now be able to devote his time

and thought entirely to the work of the class-room.

While Dr. Waters will continue to render the service he was giving the students as Superintendent of Student Activities, he will henceforth be known as Secretary of the Bible College. He will have charge of all the office correspondence with prospective and present students, and also of that which is carried on with contributors and other friends of the College. Dr. Waters also occupies a place on the teaching staff. In addition to the course of medical studies which he has been giving, he will give still further attention to the development of the missionary department.

### Retirement of Mr. Hanna

After ten years of service as Parsons Memorial Lecturer, Rev. W. G. Hanna, B.A., is retiring from the College staff. In accepting his resignation, the Board of Governors passed the following resolution:

"The Board place on record their high appreciation of the value of the service which he rendered the College during the past ten years. He carried out the duties assigned to him on the staff of instruction with unflinching fidelity and scholarly ability. He has helped to raise the standard of the

College course and to improve the habits of study among the student body. They desire further to express their high personal regard and esteem for him and their pleasure in the fellowship they have had with him in the work of the College these past years."

Mr. Hanna carried a large share of the curriculum of the College. His work included two entire departments, Biblical Theology and Church History, as well as conducting special classes in New Testament Greek, and, during the past session, in the elements of



Hebrew. His lectures were based on a wide and accurate scholarship and were prepared with painstaking thoroughness. Their value was appreciated by the students who passed through his classes, and many testi-

monies have come to the College from time to time from former students on the field, especially from those in the ministry, telling of how much they had benefited from the notes carried away from Mr. Hanna's lectures.

### Graduates of the Regular Course

The following students have completed the extended regular course of the Day Classes and received the College Diploma:

Jessie H. Anderson .....	Little Current, Ont.
Lillian Grace Armstrong .....	Little Current, Ont.
Olive Gladys Ashton .....	Toronto
Jean Bamford .....	Goderich, Ont.
Constance Margaret Bissex .....	Hamilton, Ont.
Samuel Brownsberger .....	Stouffville, Ont.
Herbert Evelyn Fisher .....	Bancroft, Ont.
Dorothy W. French, R.N. ....	Wingham, Ont.
Muriel C. Harman, R.N. ....	Victoria, B.C.
Edward Haugh .....	Puslinch, Ont.
Stoffelena Hoogstad .....	Chesley, Ont.
R. E. Stanley Hunt .....	Rockwood, Ont.
Lillian A. Hyndman .....	Guelph, Ont.
Isa King. ....	Burton, Ont.
Gladys May Langley .....	Toronto
Annie Elizabeth Locke .....	Toronto
Elizabeth Amy Marwood .....	Toronto
William Henry McGill .....	Forester's Falls, Ont.
Edith M. McIntee .....	Stratford, Ont.
Gordon Day Mellish .....	Toronto
Ella Muirhead .....	Jamaica, B.W.I.
Jean Lamb Pyper .....	Toronto
Marianne Christina Richardson .....	Phelpston, Ont.
Ruth Falconer Rodger .....	Toronto
Ernest Robert Watson Root .....	Orton, Ont.
Charles Leslie Rumball .....	Woodbridge, Ont.
Sampel Shepherd .....	Hespeler, Ont.
Emmaline C. Sheridan, R.N. ....	Smith's Falls, Ont.
Vera Lillian Tassell .....	Mount Dennis, Ont.
Joseph Edward Taylor .....	Toronto
Arthur Earl Toombs .....	Simcoe, Ont.
Ruth F. Wambold .....	Markham, Ont.
Stella Marion Warring .....	Hamilton, Ont.
N. Irene Watkins .....	Toronto

### Certificates of the Evening Course

The following students have taken three years' work in the Evening Classes and received the College Certificate:

Dorothy Ruth Bonner,	John Henry Jones,
William Cairns,	Edward John Lewis,
Mabel Carter,	Margaret McKee,
Reuben Harold Chappell,	Laura J. McKelvey.
Mabel R. E. Davies,	Beatrice Winnifred Emma Ryan.
William Sheldon Dodds,	Gladys Watson.
Olive R. Green,	

## Personals



Rev. Lawrence N. Sirrell, Ph.D. ('96) died suddenly at Cohoes, New York, on March 12th. He was pastor of the First Baptist Church in that city. On the occasion of the twenty-fifth anniversary of the first graduation

class of the College, of which he was a member, he came to Toronto on the invitation of the Board of Governors and delivered the address at the closing exercises of the session.

A son was born to Mr. and Mrs. Michael Billester on April 10th, at the Women's College Hospital, Toronto.

A daughter (Ruth Adeline Sharpe) was born on May 7th to Rev. and Mrs. H. W. Bower in Hamilton.

Miss Zelma L. Turner ('20) was married at Kitchener on December 16th, 1925, to Mr. A. P. Thompson, by Rev. Andrew Burie. Mr. and Mrs. Thompson are living at Coniston, Ont.

Miss Margaret Ritchie Bell ('23) was married on April 20th, at her home in Westmount, Que., to Mr. Aubrey Messenger of Windsor, Ont.

Miss Florence Mary Walker and M. Victor E. Veary were married in Paris, France, on Wednesday the 5th of May. The first part of the ceremony took place at the British Consulate and the second part in the French Protestant Church.

Mr. A. J. Beeson ('14) died last summer at his father's home in London, England.

Rev. J. S. Allen, who attended the Evening Classes regularly throughout the session, died in the General Hospital after an operation in April.

Rev. Herbert A. Foster ('20) is secretary of the Tourist Mission at

2609 Central Avenue, Los Angeles, Cal.

Mr. W. H. Stacey ('23) is settled in a mission field near Vegreville, Alta., under the Western Baptist Board.

Miss Ida Brubacher, R.N., has moved from Canton, Ohio, to Geneva, Ill. She is superintendent of a floor in the Community Hospital there.

Mr. R. E. Stanley Hunt is acting Pastor of an independent congregation in Weston.

Rev. J. J. Roberts ('17) has accepted a call to Calvary Baptist Church, Burlington, and he and Mrs. Roberts ('21) with their family are happily settled there.

Miss Louise Horne and Miss E. A. Clark, B.A., both former students of the College, sailed from New York on March 27th returning to their mission work in Northern Nigeria. They have charge of the girls' school at Wushi-shi. Miss Horne spent part of her furlough in taking a further course in the College, while Miss Clark spent hers at her home in New York State.

Mr. Frank Scott is acting pastor of the Advent Christian Church at Sylvester, Lakeview, Mich.

Miss Pearl Turner is engaged in summer camp work at Ivakota Farm in Vermont.

Miss Elizabeth Arnott left Toronto on May 28th, for Nigeria, West Africa, where she will serve in the work the Brethren are carrying on under the Christian Mission in Many Lands.

Mr. and Mrs. Stanley Baggett, Miss Ella Muirhead ('26), and Miss Queenie Fiddament ('24) are on the staff of the Bronte Fresh Air Home of the Toronto City Mission.

The following students of the College are on summer Mission fields, serving the Baptist, Presbyterian and United Churches:

In Saskatchewan: John A. Harvey, Howard Phillips, Marcus Long, and Rowland Simpkins.

In Manitoba: Arthur Earl Toombs.

In Ontario: Ernest Root, Edward C. Knechtel, Jos. E. Taylor, G. Allison Holland, Jas. A. Smith.

In Nova Scotia: Edward Haugh, Wm. McGill, Aubrey Hunt, Samuel Shepherd.

Miss Constance Bissex ('26) expects to enter the Brantford Hospital in August as a nurse in training.

Mr. Wm. McLean ('24) whose summer work is in the Sailors' Institute in Montreal, was assisting the minister of McVicar Memorial Presbyterian Church during the winter. At the end of the season the congregation presented Mr. and Mrs. McLean with a cabinet of silver.

Dr. H. Arnold S. Vokes, and Miss E. Louise Hoskin, A.T.C.M., R.N., who have been attending the Evening Classes for the past two sessions, have been appointed by the United Church to the Hospital staff of the West China Mission at Chengtu, Szechwan.

Mr. Carroll Boyter ('24) who is taking a theological course in Louisville, Ky., arrived in Toronto in time to be present at the Graduating Exercises. He has taken a summer pastorate in the Baptist Church in Trenton, Ont.

Mr. Moir Waters, the son of the Secretary of the College, who is taking an arts course in the University of Toronto has been appointed by the United Church to a summer mission field in Saskatchewan.

Miss Gladys Langley is engaged in Summer Camp work. In the fall she expects to enter the Sick Children's Hospital for a nurse's course.

Mr. Arthur Leggett ('23) who is taking a theological course in Louisville, Ky., was a welcome visitor at the College early in May. He was on

his way to a mission field in Manitoba under the Presbyterian Church.

Miss Irene Watkins ('26) and Miss Helen Anderson are taking courses in the Nursing-at-Home Mission on Hayter Street.

Mr. S. D. France, who finished his arts course in McMaster University in the spring, and who was instructor in English in the Bible College during the past two sessions, is pastor of the Baptist Church at Eden, Ont.

Miss Amy Marwood ('26) has been appointed deaconess for the summer months in Knox Church Women's House, on Spadina Avenue, Toronto.

Miss Kathleen Brown ('22) received her graduation diploma from Bethesda Hospital Training School for Nurses, Saint Louis, on the 27th of May.

Mr. C. Leslie Rumball is pastor of the Congregational Church at Woodbridge.

Mr. and Mrs. Edgar Fergus ('25) left Toronto on May 26th for their field of service under the Inland South American Missionary Union.

Miss Ruth Rodger has been accepted by the Presbyterian section of the United Church Board of Foreign Missions, and expects to sail for India in the Fall.

Miss Muriel Harman R.N., expects to sail for England early in the summer on the way to her field of service under the Heart of Africa Mission.

Mr. H. E. Fisher, who is under appointment by the China Inland Mission, expects to sail in the fall. In the meantime he will be carrying on the kind of evangelism he has been engaged in every summer during his College course.

Miss Stella Warring, Miss Irene Watkins, and Mr. George C. Reeve have been accepted as candidates under appointment by the Sudan Interior Mission.

## Receipts and Disbursements

For Year Ending April 30th, 1926

### RECEIPTS

Contributions .....	\$ 9,325.73
Fees .....	1,700.00
Interest .....	1,934.58
Knox Church Lectureship .....	2,500.00
Maintenance of Hall .....	265.00
Nasmith Coy. (Shares redeemed) .....	780.00

Certified correct,  
(Sgd.) H. BRECHIN,  
Auditor.  
May 7th, 1926.

\$16,505.31

### DISBURSEMENTS

Salaries .....	\$12,077.66
F. P. Clare, Interest .....	160.00
Advertising .....	\$ 266.82
Stationery Printing .....	1,063.11
Sundry Supplies .....	103.78
Light .....	175.26
Water .....	29.39
Gas .....	2.17
Rent .....	280.00
Telephone .....	98.09
Repairs, Renewals .....	101.49
Postage .....	189.65
Coal Account .....	1,005.50
Insurance & Auditing .....	544.50
Sundry Expenses .....	103.19
Zion Chapel .....	200.00
Library Fund .....	50.00

3962.95

Excess of Receipts over  
Disbursements .....

54.70

\$16,505.31

## Receipts

Between March 11th and May 25th, 1926

No.	Amount	No.	Amount	No.	Amount	No.	Amount
2557	\$ 10.00	2589	50.00	2622	100.00	2654	10.00
2558	5.00	2590	5.00	2623	10.00	2655	100.00
2559	1000.00	2591	159.60	2624	15.00	2656	50.00
2560	20.00	2592	10.00	2625	100.00	2657	100.00
2561	25.00	2593	5.00	2626	10.00	2658	15.50
2562	10.00	2594	50.00	2627	10.00	2659	200.00
2563	25.00	2595	65.00	2628	5.00	2660	400.00
2564	7.00	2596	25.00	2629	5.00	2661	100.00
2565	8.00	2597	5.00	2630	100.00	2662	5.00
2566	8.00	2598	1.00	2631	1.00	2663	25.00
2567	10.00	2599	25.00	2632	208.33	2664	5.00
2568	10.00	2600	5.00	2633	10.00	2665	100.00
2569	10.00	2601	150.00	2634	10.00	2666	25.00
2570	20.00	2602	25.00	2635	25.00	2667	50.00
2571	70.00	2603	50.00	2636	5.00	2668	50.00
2572	2.00	2604	10.00	2637	2.00	2669	3.00
2573	10.00	2605	5.00	2638	10.00	2670	5.00
2574	208.33	2606	15.00	2639	25.00	2671	10.00
2575	4.00	2607	1.00	2640	10.00	2672	1.00
2576	25.00	2608	30.00	2641	100.00	2673	2.00
2577	4.00	2609	10.00	2642	100.00	2674	10.00
2578	8.00	2610	10.00	2643	20.00	2675	15.00
2579	50.00	2611	2.00	2644	25.00	2676	15.00
2580	5.00	2612	10.00	2645	2.00	2677	45.00
2581	50.00	2613	10.00	2646	5.00	2678	25.00
2582	5.00	2614	15.00	2647	5.00	2679	100.00
2583	10.00	2615	25.00	2648	10.00	2680	5.00
2584	2.00	2616	50.00	2649	100.00	2681	10.00
2585	2.00	2617	150.00	2650	25.00	2682	8.88
2586	90.00	2618	50.00	2651	200.00	2683	5.00
2587	15.00	2619	5.00	2652	25.00	2684	385.00
2588	8.00	2620	50.00	2653	1.00		
		2621	50.00				



### **The Next Session**

The thirty-third session of the College will begin on Tuesday, September 21st, 1926. Intending students who wish to enter the regular course should make application as early as possible. Send for Calendar and Application Form to the Secretary, 110 College Street, Toronto 2.