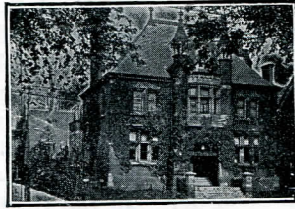


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Recorder (Toronto Bible College), 32, no. 4 (September 1926)

Toronto Bible College



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Recorder

110 College Street
Toronto

Volume 32

Toronto, September, 1926

Number 4

The Opening of the Session

The thirty-third session of the Bible College will begin on Tuesday, September 21st. The opening meeting will be held in the Assembly Hall at 10 o'clock in the morning, when the students will unite with the members of the staff in a service of praise and prayer. The new students will be received into the fellowship of the T.B.C. Family. Friends of the College also will be made welcome at that meeting.

There will be no lectures in the regular course on the opening day, as the rest of the time will be devoted to the registration and to various other details. It is desirable that the registration of both new and old students should be as complete as possible on that day.

The leaders of the Students' Council will be on hand to give any necessary assistance to the new students, and especially to help in getting suitable accommodation for those who come from outside the city. Assistance will also be given through the office of the College so far as possible in securing part time employment for those who need it.

The lectures in the regular course will begin at 9 o'clock on Wednesday, the 22nd, when all students will meet in the Assembly Hall to commence the course of study in the New Testament. Classes will meet simultaneously in the Assembly Hall and in Zion Chapel. A time table of classes will be provided for the guidance of all students.

Two new subjects have been added to the curriculum for this session. First year students will take a course in English Literature under Mr. McKendry, the new member of the staff. This is in line with the addition of History which was made two years ago. These two subjects will comprise the academic work which will now be included in the regular curriculum of the College.

The Practical Department will also be strengthened by the addition of a course of lectures in Missionary Principles and Methods. This will be conducted by Dr. Waters, who is eminently qualified for it by his twenty years' experience in India, and his work among Young People's Societies and Sunday Schools.

Our New Instructor



For some time past the Board of Governors have been giving serious consideration to the question of strengthening the staff of the College in order to provide for the growth and extension of the curriculum. Shortly after the close of the last session they invited Rev. W. C. McKendry, B.A., B.Th., of Westport, to enter the work of the College in the coming session. Mr. McKendry is a graduate of McMaster University, having received his arts degree in 1910, and his theological degree in 1913. During his course there he proved himself an able and thoughtful student. He was a prizeman in Greek and in Church History. Mr. McKendry comes to the College equipped with that competent scholarship which is necessary for the best Biblical and Theological work.

He also has a wide experience both

in the teaching profession and in the pastoral work of the church. Before his university course he was a public school teacher. After graduating in theology he was ordained to the Christian ministry and served for some years in the Baptist pastorate. Afterwards he took a further course in the Ottawa Normal School, taught in that institution for a couple of years, and was then appointed principal of the High School at Westport. During these past years when he was engaged in secular teaching, he also maintained his interest in the teaching of the Bible, conducting Bible studies from time to time, and taking part in Bible conference work.

Mr. McKendry is in thorough sympathy with the spirit and aims and methods of the Bible College. He is a man of consecrated Christian character and earnestly devoted to the cause of Christian education. His heart is in the kind of work which the Bible College is trying to do, and he will be gladly welcomed to its fellowship.

Summer Engagements of the Staff

In the second week of June Dr. Weston went to Goshen, Indiana, and delivered the address at the Commencement Exercises of Goshen College. Goshen is the academic centre of the Mennonite Brethren, and some students who received their education there have come to the Bible College for their Biblical and theological training. A number of former T. B. C. students were present to greet Dr. Weston on this occasion.

Dr. Waters took part in the Annual Conference of the Missionary Educational Movement held at Whitby during the first week of July. This Conference, which has met in the same place for twenty-one years, has been exerting a great influence among the

young people of the home church, and many who are now on the foreign field received there the inspiration which led them to dedicate their lives for missionary service.

Principal McNicol spent the last ten days of July at Silver Bay on Lake George, N.Y., as a member of a group of Christian leaders gathered at the invitation of President W. W. White of the Biblical Seminary in New York. These men were chosen from different Colleges in the United States and Canada, and from different sections of the Christian Church. They met each day in an informal round-table conference for Bible study and for fellowship in thought and prayer. It was a unique and profitable experience.

The Constraining Love of Christ

An Address by Miss Dorothy French at the Graduation Exercises, April 30th.

It is said in the Word that the Athenians devoted themselves to telling or hearing some new thing. But, after all, isn't it the old things in life that make the deepest appeal to the human heart—old friends, familiar scenes, old associations, and the old Book. And to-night I wanted to talk to you for just a few moments about the simple, old story of the Saviour's love, its message to the world, its meaning in the life of the individual child of God, and its constraining influence in Christian service.

The majestic opening of the Book of Hebrews impresses me anew each time I read it. "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by His Son." And was ever another such message of grace and love given to a sinful and sin-sick world as when God the Father sent His Son, the Eternal Word, to open, by the sacrifice of Himself, a new and living way for all men to come unto Him.

But one might well ask, "What was the condition which demanded this new revelation through His Son?" The story is one of the oldest in history, and yet the wonder of it is ever new.

On the one hand is the picture of man; and oh! the tragedy depicted there! Man created in the image of God, and the chiefest delight of the Creator's heart, yet turning in self-will to his own ways, and hardening his heart against the mercy and grace of his Lord.

We look again, and lo! there is another in that picture, the Creator of the world, the God of love, grieved at the wandering and sin of His children which has separated them from Himself, and yearning with all the

intensity of a Father's heart for their return. But who can bridge the gulf which separates between sinful man and a holy God?

And then behold the picture at which the company of Heaven stand in awe, and at which men throughout all ages have marvelled—God Himself, in the person of His beloved Son, emptying Himself of the glory that was His before the world was, making Himself of no reputation, taking upon Himself the form of a servant, and being born in the likeness of man. Here upon earth He lived His life, partaking of our human nature and subject to our trials and our temptations. Yes, our Lord was human. And yet He stands out against the dark background of selfwilled and disobedient humanity as the One of all ages who knew no self-will, whose meat and drink was to do the will of His Father, the spotless Lamb of God.

But the depths of His humiliation are not yet reached. This is not all, for He became obedient unto death, even the death of the cross. From highest realms of glory to deepest depths of humiliation, our Lord descended for us. And as the meaning of it all opens before our wondering eyes, we cannot but bow our heads and hearts in adoration before such unutterable depths of love.

Such is the sweet story of the love of Christ to a lost world. We are loved with everlasting love; but oh! so few of us possess our possessions. Christ is not only the Saviour of the world, but He longs to be to each one of us a Saviour, and so we have the old picture of the nail-pierced hand knocking at the door of the human heart. Just as books are worthless to me except as I make their contents my own, so the sacri-

(Continued on page 6)

Students Sailed for the Foreign Field since



EDGAR FERNS

Home, St. Thomas, Ont.
 Graduated, 1925.
 Sailed for South America in May.
 Inland South America Missionary
 Union.



MRS. EDGAR FERNS.

Home, St. Thomas, Ont.
 Graduated, 1925.
 Sailed for South America in May.
 Inland South America Missionary
 Union.



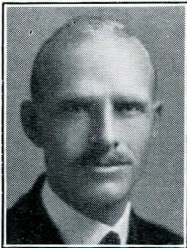
MURIEL C. HARMAN, R.N.

Home, Victoria, B.C.
 Graduated, 1926.
 Sailed for England and Africa in
 July.
 Heart of Africa Mission.



OLIVE GLADYS ASHTON.

Home, Toronto.
 Graduated, 1926.
 Sailed for England and Africa in
 July.
 Heart of Africa Mission.



DR. H. ARNOLD S. VOKES

Home, Toronto.
 Attended Evening Classes.
 Sailed for China in August.
 United Church of Canada.



MRS. H. ARNOLD VOKES, R.N.

Home, Toronto.
 Attended Evening Classes.
 Sailed for China in August.
 United Church of Canada.

May 1st, 1926, or Sailing in the Fall



DOROTHY W. FRENCH, R.N.

Home, Wingham, Ont.
 Graduated, 1926.
 Sailing for China in September.
 China Inland Mission.



HUBERT E. FISHER.

Home, Bancroft, Ont.
 Graduated, 1926.
 Sailing for China in September.
 China Inland Mission.



ELIZABETH ARNOTT, R.N.

Home, Ayrshire, Scotland.
 Attended Session 1925-26.
 Sailed for England and Africa in
 June.
 Christian Missions in Many Lands.



RUTH F. RODGER.

Home, Toronto.
 Graduated 1926.
 Sailing for India in the Fall.
 United Church of Canada.



LILLIAN A. HYNDMAN.

Home, Guelph, Ont.
 Graduated 1926.
 Sailing for Africa in the Fall.
 Sudan Interior Mission.



SAMUEL SHEPHERD

Home, Hespeler, Ont.
 Graduated, 1926.
 Sailing for Africa in the Fall.
 Sudan Interior Mission.

The Constraining Love of Christ

(Continued from page 3)

fice of Christ avails me nothing unless I accept it to atone for my sin and receive Him into my heart to be my Friend and Guide. Until we know our Lord in this personal way, the fragrance of His love cannot pervade our lives. But as we walk with Him daily, absorbing His grace and sweetness into our very being, guided by His hand, sanctified by His presence, gradually the sacred vision of the depths of His love unfolds before us and we are transformed more and more into His image until that glorious day when "we shall be like Him, for we shall see Him as He is."

Bernard of Clairveaux, that saint of old, has truly said

"The love of Jesus, what it is,
None but His loved ones know."

It is impossible that such a change take place in the inner life of the individual and not be manifested in outward attitude and conduct. And such a transformation is the natural experience of the child of God. The beloved apostle said, "My little children, let us love not in word, neither in tongue, but in deed and in truth." The love of the indwelling Christ inevitably expresses itself through our life in love and service, springing not from a sense of duty merely, but from an irresistible compulsion from within. Truly "the love of Christ constraineth us."

But Christ does more than this. He not only gives us joy in service, but He empowers us to do His work, not in our own strength, but in His, Whose strength is made perfect in weakness. The old promise of God to His people still stands, "As thy day so shall thy strength be." And we do praise our God who ever giveth us strength to triumph in His name.

But to what service are we called? Surely there is but one answer. Christ would have us do all the things of every day as unto Him, and our Lord judges service as great or small only according to how much of our heart's love and devotion shines through it.

Yet there is one service to which all are called who look for Christ's glorious return. The apostle, in writing of our Saviour, said "This man, after He had offered one sacrifice for sins forever, sat down at the right hand of God, from henceforth expecting." Expecting what? Christ is waiting now until the time when the Church of God shall have completed the task which He left to her of telling of His love in all the world, and gathering from all nations a people for His name. Oh, we meet them every day, those who know not Him Whom to know is life eternal. They are here at home, they are in the far-off lands, those "other sheep," sitting in the shadow of a great darkness; and yet Jesus died for all the world, and He said "Ye are my witnesses. Why should the loving Saviour be kept waiting for that which is His own, while we in indifference daily pass by on the other side?

May God Himself seal upon our hearts His Son's message of love, and grant that we may comprehend what is the breadth and length and depth and height, and know the love of Christ, and that knowing this, our lives may ever more and more flow out in service to those for whom His heart still yearns.

"Love so amazing, so divine,
Demands my soul, my life, my
all."

News of the Bible College Family

A son was born last spring to Rev. and Mrs. Dixon Burns of St. John's Road Baptist Church, Toronto.

A daughter was born on Saturday, July 3rd, to Mr. and Mrs. Archibald J. Stewart (Bessie Anderson, '22) at the Victoria Memorial Hospital, Toronto.

A daughter (Jean Margaret) was born on Thursday, August 12th, to Mr. and Mrs. William McLean, of the Sailors' Institute, Montreal.

Miss Hazel Walling ('24) was married to Rev. F. W. Haskins, B.A., of Thamesville, on June 2nd, at the Baptist Church, Haliburton. Mr. Haskins is settled at Louisville, Ontario, near Windsor, and has charge of two churches.

Miss Grace Louise Pearce ('22) was married to Mr. Arthur Chinnock Thompson on June 5th, at the Church of the Epiphany. Their home is at 203 Glen Grove Avenue, West Toronto.

Mr. Harold Dodham ('23) was married on June 10th, to Miss Emily Elizabeth Scott, at Rhodes Avenue Baptist Church, Toronto. Their home is at Birchcliffe.

Mr. C. Leslie Rumball ('26) was married to Miss Bertha Adell Plunkett on June 15th, at Woodbridge, Ontario.

Miss Grace FitzSimons was married to Rev. Samuel D. France at First Avenue Baptist Church, Toronto, on June 24th. Mr. France is pastor of the Baptist Church at Eden, Ontario.

Miss Ada May Headings ('25) was married to Mr. Oscar A. Groh on Thursday, July 1st, at West Liberty, Ohio. On their wedding trip they visited Toronto, and made a welcome visit to the Bible College.

Miss Victoria Maud Whan ('16) was married to Rev. John Stevenson Hall, M.A., of Kaltungo, Nigeria, on

July 20th, at St. George's Cross Tabernacle, Glasgow, Scotland. Rev. Albert Hughes acted as best man, and Mrs. Hughes as matron of honor. Mr. and Mrs. Hall left immediately for the Keswick Convention, where they spent their honeymoon. They expect to return to Nigeria early in the fall. In the meantime Mr. Hall is doing deputation work in England and Scotland.

Miss Ida Brubacher ('22) has left Geneva, Ill., and is now at Louisville, Ky., where she is in charge of a ward in the Children's Free Hospital. Her address is 226 East Chestnut Street.

Rev. Elmer M. Loney ('22) who graduated from the Southern Baptist Seminary, Louisville, in the 1926 B.Th. class, has accepted a unanimous call to the Baptist Church in Chesley, Ontario.

Mr. and Mrs. Mervin Ganton have returned from Brazil on furlough with their family of four children. Mr. Ganton was a welcome visitor at the office of the College early in the summer.

Mr. Frank Scott was called and ordained recently to the pastorate of the Advent Christian Church in Sylvester, Michigan, where he has been supplying during the summer.

Mr. Carl Meyer who attended the Bible College during the session 1921-22 graduated last June from the Northern Baptist Seminary in Chicago.

Miss Hazel Miller ('23) and Miss Viola Wright ('23) are House Mothers in the Methodist Home for Children at Williamsville, N.Y.

Rev. Oswald J. Smith ('12) has been appointed Superintendent of the Christian and Missionary Alliance for Canada, and has resigned the pastorate of the Christie Street Tabernacle, Toronto.

Mr. C. Carroll Boyter ('24) was

ordained to the Baptist ministry on the 25th April, at Immanuel Baptist Church in Louisville, Ky. Mr. Boyter who is supplying the Baptist Church at Trenton, Ontario, is returning to Louisville in the fall to finish his theological course in the Seminary.

Mr. and Mrs. Victor E. Veary, who have been in Paris studying French since their marriage in May, expect to sail from Marseilles on September 28th for their field of work under the Sudan United Mission. They will be stationed among the Laka tribe in the French Sudan, east of Nigeria.

Rev. Ivory Jeffrey ('15) and Mrs. Jeffrey ('19), were also spending the summer at the Institut Biblique in Paris learning more French before returning to their field in French Indo China.

Miss Muriel Harman and Miss Olive Ashton sailed from Montreal on July 8th under the Heart of Africa Mission. An impressive farewell service was held in Beulah Tabernacle, Toronto, the evening before. On arriving in England they went at once to the Keswick Convention.

Miss Emmaline Sheridan, R.N. ('26) has been placed in charge of the Nursing-at-Home Mission, Toronto, for a year, beginning with August 1st, during the absence of the Superintendent, Miss Collins.

Mr. William McLean ('24) who is assistant manager of the Montreal Sailors' Institute, was requested by the Christian Endeavor Executive of Montreal to conduct the Bible teaching course at the Christian Endeavor Convention held at Knowlton, Que., in July. He gave a series of four addresses, and also assisted in taking charge of the decision meeting at the close of the conference. At this meeting, out of some forty decision cards handed out, thirty-one were returned signed.

The Evangelistic Band

The Bible College Evangelistic Band will be ready for engagements after the first of October. The Band consists of a choir of about twenty-five voices, composed of both men and women students. Their purpose is to help the work of the smaller churches and city missions, whenever they can be of service in Gospel meetings. They will be prepared to supply speakers and music, including solos and quartettes, and a pianist, for week night meetings or for Sunday services. Any church or mission which would like the help of the Band will please communicate with the Secretary of the College, Dr. J. M. Waters, or with the President of the Evangelistic Band, Mr. C. S. Baggett, at 110 College Street, Toronto 2.

Receipts

Between May 25th and August 25th, 1926.

No.	Amount	No.	Amount	No.	Amount	No.	Amount
2685	\$ 5.00	2695	30.00	2704	32.00	2713	1.00
2686	208.33	2696	5.00	2705	5.00	2714	8.00
2687	25.00	2697	10.00	2706	159.60	2715	5.00
2688	5.00	2698	5.00	2707	25.00	2716	10.00
2689	15.00	2699	11.80	2708	3.55	2717	5.25
2690	25.00	2700	4.00	2709	2.00	2718	30.00
2691	5.00	2701	4.00	2710	208.33	2719	100.00
2692	12.00	2702	208.33	2711	5.00	2720	8.00
2693	25.00	2703	25.00	2712	5.00	2721	208.33
2694	2.00						