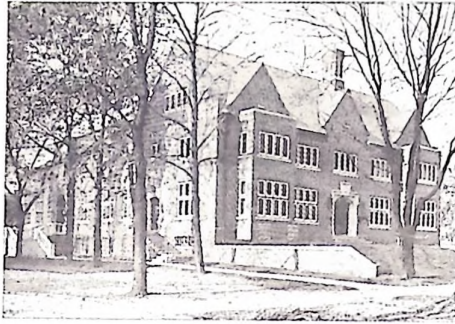


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*Recorder* (Toronto Bible College), 37, no. 2 (March 1931)

# Toronto Bible College



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## Recorder

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Number 2

### Martin Love

Just about the time the last number of The Recorder was on its way to the members of the T. B. C. family the world over, the College suffered a great loss in the sudden death of Mr. Martin Love, which occurred on December 2nd. Mr. Love was successful in the business world, but his chief interests were always in the Kingdom of God. He was a man of gentle disposition and wide sympathies. No one knew the Bible College better than he, both on the inside and on the outside of its work.

He came into touch with it first as



a student nearly 25 years ago, when he found time from his business to attend the regular classes every morning for two whole sessions. During those days he took a keen interest not only in the daily study of the Word of God but also in the devotional life and practical work of the Student Body. When the Alumni Association was formed he gave it his strong personal support and was afterwards elected one of its honorary members.

When a vacancy in the Board of Governors occurred in 1910, it was only natural that the members should turn to him as

the most suitable man to invite into their fellowship. Since then he had given of his time and thought without reserve to the interests of the College. For many years he served as acting Treasurer. He followed every move in the development of the College during these past years with sympathetic

interest. His fine spiritual insight and his wise and careful counsel have been of untold value. His memory will be treasured with gratitude to God by his fellow-members on the Board, by the members of the staff and by all former students who knew him.

### Weekly Devotional Meeting

In a few weeks the Toronto Bible College will close its thirty-seventh session. On the afternoon of April 24, the Board of Governors will assemble to review the work of the year, and on the evening of the same day upwards of sixty young men and women will receive diplomas and certificates and pass out of the College halls into the larger service of the Christian Church. They will form the latest link in that unbroken chain which stretches from 1894 till the present day.

It is well that we should examine, from time to time, the influences at work at the heart of such an institution, which has maintained its spiritual vigour and missionary passion during all these years. A careful analysis will disclose the place of importance which must be assigned to the devotional gathering of the students, held each Tuesday morning. This unique feature of our College life has grown in interest and power with a growing student body.

In the first place, this weekly assembly brings together the three classes, which at other times meet separately. It is thus that we are able to maintain the family feeling that has always characterized our Bible College work. When educational institutions are finding it increasingly difficult to preserve alive their distinctive spirit, Toronto Bible College, adhering to the principles upon which it was founded, is able to bind together its large student body, not by superimposed rules, but by the attrac-

tive co-ordinating power of our unseen Guide, the Holy Spirit. Training is more than attendance upon lectures. It is more than reading text books. It is more than mastering subjects. It is an introduction to the noblest fellowship. It is the communion of kindred spirits. It is opening the heart to God as well as opening the mind to God's truth. The regular devotional meeting emphasizes this aspect of College training, which is so frequently overlooked in these days.

Another service rendered by this weekly gathering is that associated with the messages delivered from time to time by ministers and missionaries from all parts of the world. It was our Lord himself who said, "The field is the world", and each session the needs of the entire human race are presented to the student mind, and former students who are serving their Master in the mission fields are definitely remembered in prayer. We may be interested in one phase of missionary enterprise, but in an atmosphere created by the Holy Spirit, in which conscious obedience to the revealed will of God is a necessary condition of its enjoyment, the appeal of the unevangelized millions in all parts of the world comes home to the heart with new power. The more we grow in the grace of God, the stronger does our passion for the lost become. From the student ranks of Toronto Bible College, several hundreds have gone to the mission field, not because they were merely confronted by the needs of the nations, but because for months

they lived and moved and had their being in an atmosphere that generates and supports the missionary spirit.

"Bear ye one another's burdens" is an apostolic injunction, and at the weekly devotional gathering of the students one observes a fine example of the spirit of the apostle's words. Subtle temptations lurk in the pathway of every child of God; trials and difficulties come to all; but the load can be greatly eased by a fellowship in petition which implicitly accepts the statement, "Ask and it shall be given you". The past few weeks have witnessed a marked increase in sickness among all classes of the population, from which our students have not been immune, but this has been made a subject of prayer at these weekly meetings and, as in former years, God has wonderfully cared for

each student. Only today one of the girl students lost her mother by death, but the entire student body will support the members of the bereaved family at the Throne of Grace, as if all were affected by the loss suffered by one.

All these phases of the Christian life are constantly kept before the minds of the students by the leadership and direction given to the meetings by the Principal, whose intimate knowledge of the mission fields and association with the students, together with his understanding of the Bible College spirit, make his guidance of untold value to the plastic personality of youth and beautifully illustrate the words of the great apostle, "Be ye followers of me even as I also am of Christ."

### All Things are Become New

(An interview with a French-Canadian student.)

Who in all our student body hasn't heard of Louis Daigle, our French-Canadian fellow-student? The following is a brief sketch of an interview held with him by the writer, in which he related the interesting and wonderful story of his life.

First of all, Mr. Daigle told the story of his home and early years, revealing something of that pit out of which God took him and made him a new creature in Christ Jesus. And what a story he has to tell! He first saw the light of day in a rowdy little hotel in the small American hamlet of Lake Vermont, Vt., during the latter part of the last century, when American hotels did not have the most wholesome kind of reputation. The bar-room was the meeting place of the town's worst element, the common scene of vile language, drunkenness, and the most degraded forms of sin.

Such was the background of Louis Daigle's early life. To make matters worse, as a child he was somewhat de-

formed and consequently was bitterly hated by his father. What stories he told of abuse at the hands of his brutal father, who, coming in from tending the bar to the room where he was, would brutally "hammer him around" until he was often at the point of death! This continued for years, in fact until he became a young man. It so happened that one night, after such a beating, a neighbour chanced to come to the door and noticed the little boy flung in a corner, bruised and bleeding. Immediately he got in touch with a doctor, who vowed he would have the father arrested. This so frightened the cruel father that he ran away. Later the family moved to where he was. As soon as he was old enough, Louis attempted to leave his cruel home. I say attempted, because on two occasions he was brought back, only succeeding the third time by coming to Canada.

But he found life little better in Canada. True, he had escaped from

his father, but he could neither read nor write and could speak only French, so it was practically impossible to secure employment. At length he got work on a farm. Then he went to Ottawa where he contracted for a big painting job, though he didn't know a thing about paint. Then came the war, and in 1915 our brother enlisted, remaining in France until 1918 when he returned to Canada.

All this time, be it remembered, though he was a nominal Catholic, Mr. Daigle thought little of God. But God in His mercy was paving the way for another poor sinner's return to Himself. And how our brother loves to tell the story of the way in which God led him into His peace! I wish you could have seen his face that afternoon when he told about it.

The first time he ever heard the way of salvation was from the lips of a humble Salvation Army lassie in the city of Ottawa. So unaccustomed was his mind to spiritual truth that he thought the soul she referred to was the sole of his boot. Yet, though she must have felt discouraged, that girl's simple testimony was to bear rich fruit and in a way of which she little dreamed.

Let me relate now the manner in which God used her words for our brother's salvation. It so chanced that he walked into a saloon one night for a drink, where a gang of desperadoes were gambling. In a short time Mr. Daigle joined them. This crowd of rowdies had committed offence against the law and, whilst our friend was gambling with them, a squad of police raided the place and arrested the whole crowd, including Mr. Daigle. In the morning, the subject of this sketch was brought before the judge who, after reading the charge in English (of which language Louis knew practically nothing), asked him if he were guilty or not guilty. Not understanding, our French brother answer-

ed "Guilty". He was sentenced to jail for four months. While in the silence of that prison, his mind went back to the Army lassie's story of her God, and there he promised God that if He would free him from his imprisonment he would yield himself completely to Him. One day he heard that the Salvation Army was holding a meeting in the jail on the following Sunday. Now, Louis thought, was the time to try out the power of this God of whom the Army spoke. So he got a fellow-prisoner to write a note to the officer in charge of the group, stating that if the officer would pray to his God for Mr. Daigle's freedom, he, in turn, upon his release would accept that God as his God. This note he managed to get to the officer in charge of the service, and all that night he himself prayed to the God whom as yet he knew not, to free him from prison. In the morning a turn-key entered the cell to take him, he thought, to another day's labour. But what was his joy when he discovered a few minutes later that he was free. The God of the Army lassie had answered his prayer. That night he went to the Army citadel and accepted by faith God's offer of mercy through Jesus Christ our blessed Lord. Thus Louis kept his promise to God and in keeping it he entered a new life. "Old things are passed away; behold all things are become new."

Mr. Daigle's Christian life has been characterized by two things: most severe trials and a most sublime faith. Both of these were manifested in the very first weeks of his new life.

The "trying of his faith" was experienced first and took the form of persecution. An open-air meeting in Ottawa, in which our brother was taking part, was attacked by a mob of furious Frenchmen. He was handled in a terrible fashion and left lying unconscious in a gutter. Here a policeman found him some time later and

rushed him to a hospital, where he had to remain for three weeks.

Now let me tell of his first adventure in faith. In a Salvation Army meeting where subscriptions were being taken for a new hospital, Louis promised to give \$5.00, yet at the time he wasn't working and didn't have a cent to his name. But Mr. Daigle's faith is most practical. He prayed that God would give him a job. The next day he received a bit of work with the Ottawa Electric Railway, for which he received \$10.50. The money had been received for his pledge and God had honoured his first act of faith. How often since He has honoured that faith!

Soon after the above, Mr. Daigle left Ottawa and went to work on a farm. While here his communion with God reached a very low level, and one New Year's night he resolved to go back to the city, confess his sin, and rededicate himself to the service of his Lord. He told his employer, a cruel, heartless man, what he had decided to do, and the man vowed he would keep him from his purpose by making him work until after the train had left for Ottawa. And, surely enough, he attempted to. But Louis prayed that the train would be late, and his prayer was answered. At the hour when it should have arrived, the farmer heard the whistle of a freight train and, thinking it was the passenger train, and his design was accomplished, dismissed our brother. But, undismayed, Louis started for town and arrived there fifteen minutes before the train, which was an hour and a half late! Arrived in Ottawa, he immediately went to an Alliance Tabernacle, and after the service made an open confession of his backsliding and dedicated his life to God. On the following Sunday, some fellows who were going to the Canadian Bible Institute in Toronto, were to be baptized. Mr. Daigle asked to be baptized with them

and was accepted. Then he felt that he, too, ought to go to the Canadian Bible Institute and train for the service of God, but not being able to speak or understand English, his friends tried to dissuade him, but all to no avail. Without a cent in his pocket, he went to the station and at the very last moment was given the money for his ticket. Thus he arrived in Toronto. For two years he remained at the Canadian Bible Institute and then he came to old T.B.C.

This period of training in Mr. Daigle's life has been full of many experiences of faith which to the ordinary Christian are strange and wonderful, but in such a sketch as this I can relate but two.

On one occasion Louis' room rent ran out and he was penniless. The landlady had given him an hour to get out. Instead of worrying about it our brother simply committed the matter to his Lord and then went down the street for a walk. It was a windy day and as he rounded a corner something blew in his direction. He picked it up. It was ten dollars, the very amount he required!

And now let me tell of an experience that was even greater. It occurred near Fenelon Falls where Mr. Daigle was conducting some services. Having a morning completely to himself, he went out in the country for a walk. Eventually he came upon a farmer repairing his fence and the two entered into conversation. Soon the inevitable happened—Mr. Daigle mentioned his Lord. Now, this man was a bitter atheist and cursed the churches and all they stood for, but our brother held his ground. In the very heat of the argument the farmer's wife called him to dinner and the farmer invited this enthusiastic Christian to partake of the meal. Within the house Louis met the farmer's wife, grown son, and daughter. During all that meal our friend spoke of his Lord

and of all He meant to him. And then the glorious thing happened. Before Mr. Daigle left that home he saw son and daughter, father and mother kneel in contrition at the foot of the cross and accept his Lord as their Lord.

And this is the man whose early years were spent in such degradation and sin! The whole change was wrought by the Spirit of God. Truly when that One operates on a life, "old things are passed away; behold all things are become new." R.C.

## Student Activities

### Yonge Street Mission

Of all the work done by the students, none gives greater satisfaction than that at Yonge Street Mission. Here we find men of all types, from all parts of the earth, drawn to this haven of refuge by the universal need of food.

After twelve o'clock the students may be seen gathering in the Mission kitchen where they themselves partake of the daily fare, in preparation for their service to others.

In the Mission hall, everything is in readiness. The student choir and waiters are ready for the opening of the door, when to the hymn of "Onward Christian Soldiers" the men march in. What a sight it is! Old men, middle-aged men and mere boys make up the crowd of five hundred which fill the hall. It is a sight which touches the heart, when at the kindly words, "Go to it, boys", the meal begins.

The next half hour is the busiest in the whole week for the student waiters; first a jug of coffee, then more sandwiches until every man has satisfied his hunger. As Mr. Davis says, "They couldn't work harder if they were paid \$10.00 an hour."

During the meal the choir renders messages in song, which seemingly help to digest the sandwiches, which are quickly demolished although greatly appreciated by the men.

Then comes the Gospel service, when, after having satisfied their hunger, the men listen as the Bread of Life is broken and the Gospel of Sal-

vation is heralded forth. It is at this time that hearts are touched and men who have lived in sin become new creatures in Jesus Christ. Twenty, and sometimes thirty, men may be seen kneeling at the penitents' bench, accepting the mercy offered to them, and with tenderness the same hands which just a few minutes before had given them food now gladly point them to the Saviour and open to them the Word of Life.

The students also have the privilege of conducting the service every Thursday evening, and here again God's grace is poured out.

Many stirring scenes could be related, but space permits us to tell of only one. It was after the invitation had been given at the close of a soul-stirring message: no one had come forward; the benediction had been pronounced, when an elderly man made his way to the front. He was slightly under the influence of liquor, but knew what he was doing. Into the student worker's ear a pitiful story of a drunken life was poured—how he had tried to conquer in his own strength, but all in vain. God's quickening touch, however, had reached the depths of his heart, and with tears streaming down his cheeks he handed the reins of his life over to Christ. The worker now has a town liquor permit as a testimony to God's saving grace, while there passed through the Mission doors into the streets that night a new man with a real hope for the future. R.S.

## Gleanings from the Work of the Evangelistic Society

The student life of the Bible College has always displayed a strong testimony in Evangelistic work. It has always been the desire of the students to see the hundreds of men and women, in this city and elsewhere, not merely as existing human beings or units of energy, but as possessors of eternal life through faith in the Lord Jesus Christ. From the records of the evangelistic work of the winter, we have selected the following incidents of the Lord's blessing, as examples of the results of the efforts put forth from year to year.

The Band, at prayer prior to a meeting, had claimed one soul for the Lord Jesus Christ. The message, a simple but Christ-exalting one, was delivered, the meeting was almost over, and the one soul had not yet responded. An invitation was extended, and still no response. The last hymn was announced and still no move. At last came the closing verse and up from the back seat sprang a man who came to the front under deep conviction. He had at one time made a profession, but had wandered away, and for three months the Spirit of God had been striving with him. That night, with great joy, he realized that the Lord Jesus Christ, God's Son, had made him free indeed.

After a weekly Friday afternoon meeting, a student was approached by a group of young girls, one of them explaining that the others wanted to know how to be saved. What a joy to show them from God's Word the way of salvation! Again, what a joy to hear them confess the Lord Jesus as

Saviour! The necessity for fellowship with their newly found Saviour, and the reading of God's Word for growth and sustenance for their new life was made clear, and these little girls were left happy in their acceptance of Him. Truly this was a thing for which one might be joyful, but, better yet, the student was told on returning the following week that they had started a Bible Study Class and called themselves the "Merry Folks' Gospel League." When asked, "Why the word 'Merry'?" they replied, "Because we are so happy." The last report of this class was an attendance of forty children, the entire meeting being conducted by these six little girls, none of them over twelve years of age.

Hospital work has its blessings too, and these blessings are varied. Sometimes it is the visitor who is the instrument of blessing, sometimes the reverse, and the visitor becomes the recipient of blessing. Very often the visitor meets some dear Christian who is a shining light in his or her corner, while waiting for the opportunity to speak of Him he loves so well. One Sunday morning recently, as a quartette was singing, a nurse looked out from behind a screen and beckoned to one of the quartette. The young man who answered the call found a dear soul behind that screen, who was seriously ill and, thank God, anxious and troubled about his soul. How blessed to be able to point this dear one to the Lamb of God which taketh away the sin of the world, and see peace and rest come to a troubled heart!

—D. H. G.

## The Debate

The Assembly Hall of T.B.C. was comfortably filled with Day and Evening Class students and friends on Wednesday, November 26, to hear the debate, "Resolved that Personal Tes-

timony is more effective than Preaching."

Mr. Roy Cook, president of the Debating Union, was in the chair and rang the dining-room bell to warn each



speaker of the rapid flight of time. A short devotional period opened the evening. This included hymns, a prayer and a scripture reading. Then the chairman reminded those present that they were not attending an ordinary debate, but one that was intended to exalt our Lord and Master and bring honour to His name.

The four speakers set forth their points clearly and showed that time and study had been real factors in gathering their material. The two leaders gave the biblical aspect, and the second speakers showed the secular aspect of the question, and then the

leader of the affirmative was allowed two minutes for rebuttal. The question was then thrown open and those present contributed further evidence for the points brought up, and also some kindly criticism. The audience acted as judge, and according to the standing vote the decision was in favor of the affirmative.

Before closing with prayer, our Principal, Mr. McNicol, pointed out to us the fact that both Personal Testimony and Preaching are very necessary agents in reaching the unsaved millions in every land.

B.M.B.

### **The Evangelistic Meetings at Bethany Church**

Following the special two-week effort, the members of Bethany Baptist Church have not been slow in expressing their keen satisfaction for the noble services rendered by the students of the Toronto Bible College.

The preparatory work done by the church and the students proved to be extremely valuable, and it was further enhanced by the individual and personal effort to secure decision.

The presence and blessing of God was manifestly felt at all the services, and it most assuredly encouraged both the members of the church and the students.

We thank our Heavenly Father for the noble and magnificent effort put forth by the students. Their consecrated service was indeed a source of inspiration to our church, and their presence was a great joy to us. We are confident that lasting work for God was accomplished.

The services were the best for attendance and interest ever held in Bethany. The gospel was proclaimed in love and in the spirit of our Lord, and the prayers of our people were answered in the salvation of men and women.

As a result of the special mission, the spiritual life of the church has been developed and deepened. We also trust that Bethany will continue to be the spiritual birth-place of many souls.

The work amongst the children was of a very high order, and was accompanied with much blessing. The faithful witness given by the students undoubtedly helped three of our young people to decision during the past week.

Our hearts go out to the students and up to God in sincere gratitude for all the good accomplished. It is enough to state that we will welcome a return visit of the students from the Toronto Bible College.

Yours in loving and thankful appreciation,

ROBERT DICK, Pastor.

## An Evening of Christmas Music

"Of all the arts beneath the heav'ns  
That man has found or, God has given,  
None draw the soul so sweet away,  
As music's melting, mystic lay."

The above quotation, which was given to the T.B.C. class in the fall session of 1913 by Mr. Byler, has grown to be one of the most meaningful bits of memory of those days. As the years roll by the soul is mellowed by experience and it becomes more responsive to the moods, which are so aptly expressed in music. As one passes through the heights and depths of every day life, as one feels the throb of joy and the weight of sorrow, one learns to appreciate the beauty of the lilting lay, and the sombre loveliness of the minor keys, and without effort one unconsciously becomes a lover of music.

On the evening of December 18th, 1930, the Toronto Bible College choir, under the able direction of the teacher, Mr. Ernest Shildrick, rendered one of the finest programmes of Christmas music that it has been our pleasure to hear. The Assembly Hall was filled to capacity with friends and students of former years, and it was the unanimous feeling among former students that the singing of the present-day

choir far excels the feeble attempts made in the days of '13-14-15.

The singing was supplemented by the reading of prophetic scriptures and the gospel stories of the birth of our Lord and Saviour, by Principal McNicol, without whom no programme within the college halls would seem complete.

Mrs. Arthur Schell (of '13) added much to the enjoyment of the evening, with her sympathetic contralto voice, when she rendered Handel's beautiful composition "O Thou that Tellest."

The ladies' voices were beautifully blended and well controlled in the singing of Luther's Cradle hymn, while the male chorus did splendid work on the traditional carol, "We Three Kings of Orient Are." There is no doubt in the mind of the writer that all who listened were delighted and inspired as the beloved story of the Babe of Bethlehem rang through the consecrated corridors of the Toronto Bible College, which stands as a living monument to the power of the gospel in word and song. May we be privileged to hear again such an evening of music!

M. Jennie Scott, '15.

## Evening Classes

On December 18, 1930, the Evening Students had their first Christmas supper, at which we had the pleasure of the presence of the members of the Faculty and Office Staff. There were over 160 in attendance and all enjoyed a real time of fellowship. A few words of welcome were spoken by the President of the Evening Cabinet and, after a brief response by Rev. E. M. Loney, a small gift was given to each of the teachers of the evening classes and the members of the office staff. These were presented by Miss Bonner, who was assisted by the Misses C. Sul-

livan, E. Sullivan, and M. Knowles, a response being made by each recipient of a gift. It was the wish of all present that this Christmas supper be made an annual event. Mr. Hutchinson, president of the Day Class Cabinet, closed this social gathering with prayer, after which all retired to the auditorium to enjoy the musical evening provided by the Day Students under the leadership of Mr. Shildrick.

Once again we can report good prayer meetings. Since the beginning of the fall term there has been an increase in numbers at these gatherings,

and, what is better, the spirit of the meetings has greatly improved. Since the New Year, five-minute talks have been given by different students and these have added greatly to the interest and helpfulness of the hour. The average attendance at the Tuesday

evening meetings is twenty, and at the Thursday evening meetings, fifteen.

During the fall examinations sixty-six students wrote on the Tuesday evening lectures, and sixty-four wrote on the Thursday evening lectures.

H.H.L.

## Alumni Association

### The Bible College in Retrospect

(An address delivered at the Alumni Conference by Rev. Harold T. Smith, '24)

It was gratifying to be back in the Bible College and to realize that the new building harbours the old College spirit. The present well-appointed auditorium and class rooms have retained the fellowship for which the old building lingers as a sacred inspiration in the memory of those who knew it.

In retrospect of the happy days spent at 110 College Street, and in attempt to arrange the threads of influence which have entered into personal well-being and ministry, it is easy to distinguish three which we trust will abide and develop.

Intense zeal has always characterized those who enjoyed the life of the Bible College. Well do we remember the solemn engagements which called to prayer and evangelistic effort. Under the inspiring fellowship of those days, directed by the quiet influence of those who govern the College, life took on a serious endeavour. The estimation of this qualification cannot be set too high. Dr. Alexander Whyte, recounting the influences which had moulded his life, gives high praise to his boyhood minister of whom it was said "had it not been for the leniency of his professors would never have become a minister", in the following words: "No minister all around about had less strength of some kinds than Daniel Cormick—but he was by far the holiest man of them all". This passion for righteousness, as in the case of the above-mentioned minister,

when not considered as a substitute for honest application to studious tasks is undoubtedly an influence which the Bible College fostered, and in which she has not been disappointed in her students.

Coupled with this influence of earnestness and developing parallel to it may be mentioned the practical insight gained of the Word of God and the inestimable value placed upon its message and contents. It became a new book as we read and studied it together. Its light grew brighter and fuller and its wealth richer and deeper. Obscure parts long neglected or never opened grew interesting with meaning and purpose. Familiar sections developed fascinating appeal; and, above all, the Light of the World shone with radiance unsurpassed and "the Word became flesh and dwelt among us."

As corollary to these two abiding influences should be placed the worldwide Christian vision which the Bible College has been blessed in giving to so many of her students. If zeal for righteousness and the Bible are primary influences, the missionary spirit is by no means secondary. The Mission Study Classes and the occasional Tuesday morning missionary visits provided an outlet for zeal and stimulated a directing purpose to enthusiasm. This influence cannot be measured by the numbers of students who have found their place of labour in mission fields thereby, nor by the number of

those who have "lifted up their eyes unto the harvest" and have been obliged to content themselves in a ministry of prayer unto "the Lord of the harvest", but it will grow and increase beyond calculation in the simple but effective vision which must dominate much of the motive and endeavour of all who have passed beyond the doors of the Bible College into all spheres of life and service.

It is with a deep sense of gratitude to our Heavenly Father that one notes the increased emphasis being given to the mental aspect of the training offered by the College. One is glad to learn that a more extensive use is being made of the College library and

that reading courses are required in certain subjects in addition to attendance at lectures. Every former student who has gone out into active Christian service will heartily commend the College on this forward step.

Another cause for thanksgiving is the facilities afforded the students for healthful exercise. Students of all colleges and of all ages are usually careless about their general health, and the provision now made for greater care in this respect is to be heartily welcomed. If, when we complete our College course, we are to continue to be channels of the divine message, we must care for our bodies, which are temples of the Holy Ghost.

### News of the T. B. C. Family

A daughter (Constance Joy) was born to Mr. and Mrs. John A. Harvey ('28), on August 31st, 1930.

A son (Raymond Harold) was born in Toronto on November 15, 1930, to Mr. and Mrs. Harold Dodham.

A son (Alexander Masters) was born on November 25th to Mr. and Mrs. Wm. Hartwick (Gertrude F. Thompson, '28), 37 Heins Avenue, Kitchener.

A son was born on December 4th to Mr. and Mrs. Chas. H. Hancock, Moose Jaw, Sask.

A daughter (Ellen Christine) was born on January 8th, to Mr. and Mrs. Oscar A. Groh (Ada Headings, '25), of Detroit, Mich.

A son (Leslie Gordon) was born on January 29th, to Mr. and Mrs. Gordon H. Smith ('22), at Kratie, Cambodia, French Indo-China.

A daughter, Ruth Elizabeth, was born to Mr. and Mrs. James Rennicks (Bessie Ridgeley '27), 17 Manor Road West, on January 29.

Miss Nettie McDonald ('27) was married to Mr. David Rough on January 29th, at Jos, Nigeria. Both of these former students have been la-

bouring under the Sudan Interior Mission.

Former students of the College who knew Mr. Herbert G. Spence ('20), will regret to learn that he passed away suddenly at Hamilton, Ont., on January 24th. He had been actively engaged in the ministry of personal evangelism and tract distribution up to the very time of his death. He was a man of singleness of purpose and deep Christian devotion.

Mr. Kenneth Prior, B.S.A., ('20) Portuguese West Africa, is expected to arrive at his home in Pieton, in May.

Miss Gladys Stephens ('28) who was in training at St. John's Hospital, is at home recovering from diphtheria.

Rev. F. R. Vine is now pastor of Trinity Baptist Church, Detroit, Mich., having moved there from Madison, W. Virginia.

Mr. E. Roy Baker ('15) completed a course in theology at Auburn Seminary last May and was afterwards installed as minister of the Onandago Hill Presbyterian Church at Syracuse, N.Y. Mr. and Mrs. Baker had laboured for some time in China un-

der the China Inland Mission but were compelled to return a few years ago for health reasons.

Miss Jean L. Pyper ('26) after completing a course of training at the Women's College Hospital, has been appointed under the Baptist Women's Foreign Mission Board to Bolivia, and is leaving for the field in May.

Miss Mildred Johnston, R.N. ('30) has been appointed to missionary service in South Africa by the South Africa General Mission.

Mr. George A. Rice ('30) has been appointed to missionary service in South America by the Inland South America Missionary Union. Mr. Rice has been acting as pastor of the Melrose Gospel Mission in North Toronto for the past two years.

Miss Vera Schwass ('30) has been working in connection with the City Mission, in St. Catharines (Mennonite Brethren in Christ) since October.

A T.B.C. reunion was held in Benton Street Baptist Church, Kitchener, on the evening of the twenty-ninth of December. There were thirty-eight

present, most of whom were former and present students of the College residing in or near Kitchener. Mr. George Reeves, who is at present home on furlough from Africa, was welcomed to the gathering.

The program consisted of several talks, also an address by Rev. A. J. Lewis. The roll call was answered by personal testimonies, after which refreshments were served.

Miss Hilda Harrison, B.A., who is a student in the College this winter, has been appointed to missionary work in India, under the Baptist Convention of Ontario and Quebec, and expects to leave for the field in September.

Mr. C. K. Dolby, '22, is now pastor of Etobicoke Baptist Church, Toronto. During his pastorate at Thorold, he led his people in the construction of a new church home.

Rev. C. C. Boyter, '24, is now settled as pastor of the Baptist Church at Thorold, Ontario, after almost five years of successful service at Walkerton.

### Alumni Conference

The annual Alumni Conference will be held in the Assembly Hall of the College, Thursday, April 23, at 3 p.m. Supper will be served at six, and in the evening at eight the Conference will join with the student body for the annual devotional gathering conducted by the Principal. Fifty-eight new members will be welcomed to the Alumni ranks, and the president will deliver the annual address.

### Prayer Request

As we go to press, the students are busily engaged in an evangelistic campaign at Silverthorn Baptist Church. They covet the prayers of all the friends of the College for these and other important evangelistic meetings to be conducted during the remaining weeks of the term.

### Graduation Exercises

The closing exercises of the Thirty-Seventh Session will be held in Walmer Road Baptist Church, on Friday evening, April 24, at 7.45. Addresses will be delivered by members of the graduating class. Music will be rendered by the College choir. Friends of the College are cordially invited to attend.

### Officers of the College

E. G. Baker	- -	President
C. M. Copeland	-	Vice-President
Rev. John McNicol, B.A., B.D.,		Principal
J. M. Waters, M.D., C.M.		Secretary
Joseph N. Shenstone	-	Treasurer