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Recorder (Toronto Bible College), 41, no. 2 (June 1935)

Annual Report Number

Toronto Bible College



Price: 10 Cents per
Annum

Recorder

16 Spadina Road
Toronto

Volume 41

Toronto, June, 1935

Number 2

Principal's Annual Report

The 40th session of the Toronto Bible College closed on April 27, 1934, with Graduation Exercises, which for the first time were held in Massey Hall. The 41st session opened on September 18 with an Alumni Conference, which for the first time went outside our own building to a neighboring church auditorium for its evening meeting. These were both significant events and are among the most hopeful signs for the future. The one indicates the large place which the Bible College has secured for itself among the Christian people of Toronto, and the other indicates the enlarging interest which its former students are taking in its development and support.

The interval between these two events was marked by another significant fact. During these summer months a larger number of young people, trained in the College, entered definite Christian service at home, or

sailed for foreign fields, or were accepted by missionary societies, than in the corresponding period of any previous year. This fact indicates that the College is maintaining its evangelistic and missionary character as strongly as ever, and continues to be a positive force in the world's evangelization.

The following review of the 41st session which is now closing will give further evidence of continued progress.

1. Attendance of Students

The Day Classes. The total registration in the four years of the regular course was 335, an increase of 14 over last year's high figure. The classification of this enrolment is as follows:

	Men	Women	Total
Preparatory Year	19	19	38
First Year	52	63	115
Second Year	37	61	98
Third Year	25	46	71
Special Students	3	10	13

The great majority of these students came as usual from our own province. There were 128 from Toronto, and 169 from other parts of Ontario, including 19 from Hamilton, 9 from Sault Ste. Marie, 7 from Woodstock, and 3 from Owen Sound. There were 18 students from other parts of Canada, including 7 from the city of Montreal. Every province in the Dominion was represented except Prince Edward Island.

The remaining 20 students included 6 from the United States, 5 from the British Isles, 1 from Germany, and members of missionary families or missionaries on furlough from India, Japan, China, Africa, and South America.

The Evening Classes. The enrolment in the various evening classes of the College was 91 men and 274 women, a total of 365.

The young people who attended these evening classes, which met every Tuesday and Thursday night throughout the session, came from 126 different congregations in all parts of the city. They represented 13 Anglican churches, 31 Baptist churches, 17 Presbyterian churches, 28 United churches, 17 Udenominational churches, and 20 churches and missions of other Christian groups.

II. *Student Activities.*

The full programme of Christian activity which has been developed during the past years was carried on throughout the session, and also six special evangelistic campaigns in local churches. The service which the College students have been giving to the churches in this particular type of campaign evangelism during the past few years, has met with such blessing and favour that the requests for it are now more than the College is able to meet. Due consideration must always be given to the fact that the stu-

dents are here primarily for purposes of study, and we must be careful to avoid the peril of sacrificing Christian training for Christian activity.

From the tabulated report of the evangelistic work of the session we gather the following figures:

Church services conducted by individual students	296
Church services conducted by groups of students	61
Gospel Mission meetings	66
Children's meetings	237
Young People's meetings	273
Cottage and Factory meetings	64
House visits	8714
Hospital visits	888
Decisions for Christ recorded	546

One of the new features of the past session was the number of occasions when groups of students, at the invitation of local ministers, took part in Sunday evening services by giving brief testimonies as to what Christ had done for their lives. The character of these testimonies has been commended in letters of appreciation received from Baptist, Presbyterian, and United Church ministers. Here are two passages selected from these letters:

"I am writing to express my own personal appreciation and likewise the appreciation of my people, of the excellent services of your group of young people who were with us at our evening service on Sunday last. Their testimonies were quiet and modest, but most sincere and convincing. Altogether, I felt that the service was one in which Jesus was given the foremost place. I was particularly delighted with the fact that it appeared to make a definite impression upon our young people."

"Many of our people missed an exceedingly profitable meeting Young people from the Bible College provided leadership in a unique ser-

vice of testimony. Incidentally, the College is to be congratulated on the type of young life it has in training. The talents of the group who worshipped with us are commanding indeed. Their faces were radiant and their hearts warm, and we predict for them a most profitable ministry."

From other letters received from these ministers in whose churches campaigns were carried on, we quote the two following passages:

"I am writing to thank you and your students for the admirable help given us last week. We all greatly appreciate the good work done by the students both in visitation and in the meetings. All our people were greatly impressed by two things—the sincerity and the sanity of the young people from the College. There was nothing that anyone could have felt out of place in any of the meetings; everything done was in good taste, and there was such a glad spirit shown by all the students, that cheered us as well as brightened the meetings."

"In my estimation it was one of the most constructive campaigns I have ever witnessed. The Gospel was presented with power and simplicity at every service. No two meetings were the same, yet no two were different. Different faces, different voices, different approaches, yet a continuity ran through the messages, music, testimonies, and leadership. It was refreshing to hear the Gospel declared in its manifold aspects with simplicity and freshness. It was inspiring to hear the testimonies given night after night with earnestness and winsomeness. There were no digressions or deviations from a straightforward positive message. The members of the church, and all who attended these meetings, were strengthened in their faith, in the reality of Christ and salvation."

III. *The Work of the Staff.*

No further changes have been made

in the curriculum of the College, but two important changes have been made in the teaching staff. Dr. F. S. Weston, who had taught Systematic Theology for many years, was retired at the close of last session because of age and infirmity. Through the courtesy of the Principal of Wycliffe College, Prof. T. W. Isherwood was engaged for the session to give two lectures a week on Systematic Theology in the regular course. His teaching was so profitable and so highly valued by the students that the Graduating Class have chosen him as their Honorary President. The other change was the appointment of Miss E. M. McCarthy to the permanent staff, in special charge of the Preparatory Year and of the academic classes. Miss McCarthy was formerly a missionary of the China Inland Mission, on the teaching staff of their Chefoo Schools, and is peculiarly well equipped for her work in the College. She has given herself with untiring devotion to the interests of the students, not only to the men and women in her immediate classes, but also in a special way to the whole body of women students.

A word must be said about the faithful and efficient work of the office staff, which has contributed not a little to make the session run so smoothly. Mrs. Gray, as Matron in charge, has presided over the students' dining room and common rooms, and has had supervision of the boarding houses and homes where the students from out of town are placed. Mrs. Lantz, as Assistant Secretary, in addition to her work as book-keeper, has perfected the system of keeping the registration lists and preserving the records of the large body of students who attend the classes of the College, and this is no small task.

The spirit of prayer which has marked the life of the College from

the beginning, was never deeper than during the past session. The response which the students have made to the principle of self-government and self-discipline was never more loyal. The work of the cabinet in directing the life and manifold activities of the student body was never more devoted. Finding no time for their regular weekly meeting in the crowded hours of the daily programme of College life, the members of the cabinet came, some of them from long distances, at half past seven in the morning, once

every week, that they might have an hour and a half to pray and plan together.

The members of the faculty, too, had their weekly meeting for conference and prayer, and never was the unity of our fellowship or the sense of God's presence amongst us more real. For all this, and for His protecting care and His manifold blessings throughout the 41st session; it becomes us to render Him thanksgiving and praise.

Graduation Class Valedictory

By Alvin Armstrong

If there is anything that would for a moment take our thoughts away from this gathering, it is the remembrance of an occasion very similar to this. I speak of some three years ago when the graduating class now before you (then raw recruits from farm and city) laid down the reins of their immediate occupations, waved farewell to church and home, and came by divers paths to the one seat and centre of our education and fellowship in the Toronto Bible College. On that occasion we said "good-bye," but it was only that we might release our moorings in a new abandonment to a life of service.

To-night, after three years, as the doors of the College close behind us, we awake to the realization that we are leaving these sacred walls for good, that we are once more saying farewell. But again, for us it is but a commencement. Having poled past the shallows we call ourselves to a new consecration as we grasp the oars to launch out into the deep.

Before we pass through the doors of this building—doors which open out to us a new field of service, we want to pause for a moment at their portals to get a proper perspective, remind

ourselves of our responsibility, and ask ourselves, "Who is sufficient for these things?"

Our outlook, like that of Him Whom we follow, is two-fold. It is that of both the realist and the idealist. True, we have not lived many years, but we have not lived those few years in glass cages or hot-houses. We have moved among men in their daily vocations. We have rubbed shoulders with them at every corner. And this much we have seen—the tremendous reality of sin. With this we must deal. We cannot live in an imaginary sphere up above the world of reality. We must see men as they are. But we cannot, we must not, we DARE NOT leave them there. We must also be idealists, and see men as they MAY BE when transformed by the saving power of Jesus Christ. We believe that the lowest and vilest mortal on earth, though standing on the crumbling verge of time, may be saved. So we must look behind, and beyond, and beneath the sin, and see there the soul for whom Christ died, and somehow touch and kindle this with the living fire of the Gospel.

Our responsibility is the responsibility of the redeemed who are called to

be laborers together with God in the ministry of reconciliation, a ministry which the angels desire to look into. Our task is neither social nor political; neither economic nor industrial. It is spiritual. It is not to make a better world, but to make better men. It is not to change men's environment, but to change man's nature—to change the man in the midst of his environment. It is not to aim at mass movements, but at individual conversion. It is not to move by flowery oratory, nor to persuade by clever argument, but to demonstrate through our own living testimony what God can do through men and women wholly yielded to Him; to prove that God exists because He lives in us; that Jesus Christ saves because He has saved and transformed our lives, that the Holy Spirit empowers and controls because the impact of our ordered lives bears witness to that fact. This ministry must be founded on experiment; it must be the wine pressed from the grapes grown on the soil of our own experience.

"Who is sufficient for these things?" Well, I suppose we must give some consideration to what one says when he writes, "If you have a difficult task, give it to youth". Youth is the age of ambition. It abandons itself to some new enterprise with indomitable will. It flaunts itself in the face of dangers and difficulties, and laughs at impossibilities. But youthful and ardent as we may be, we bow in utter helplessness before the task we have just outlined. We frankly confess that we are entirely insufficient of ourselves.

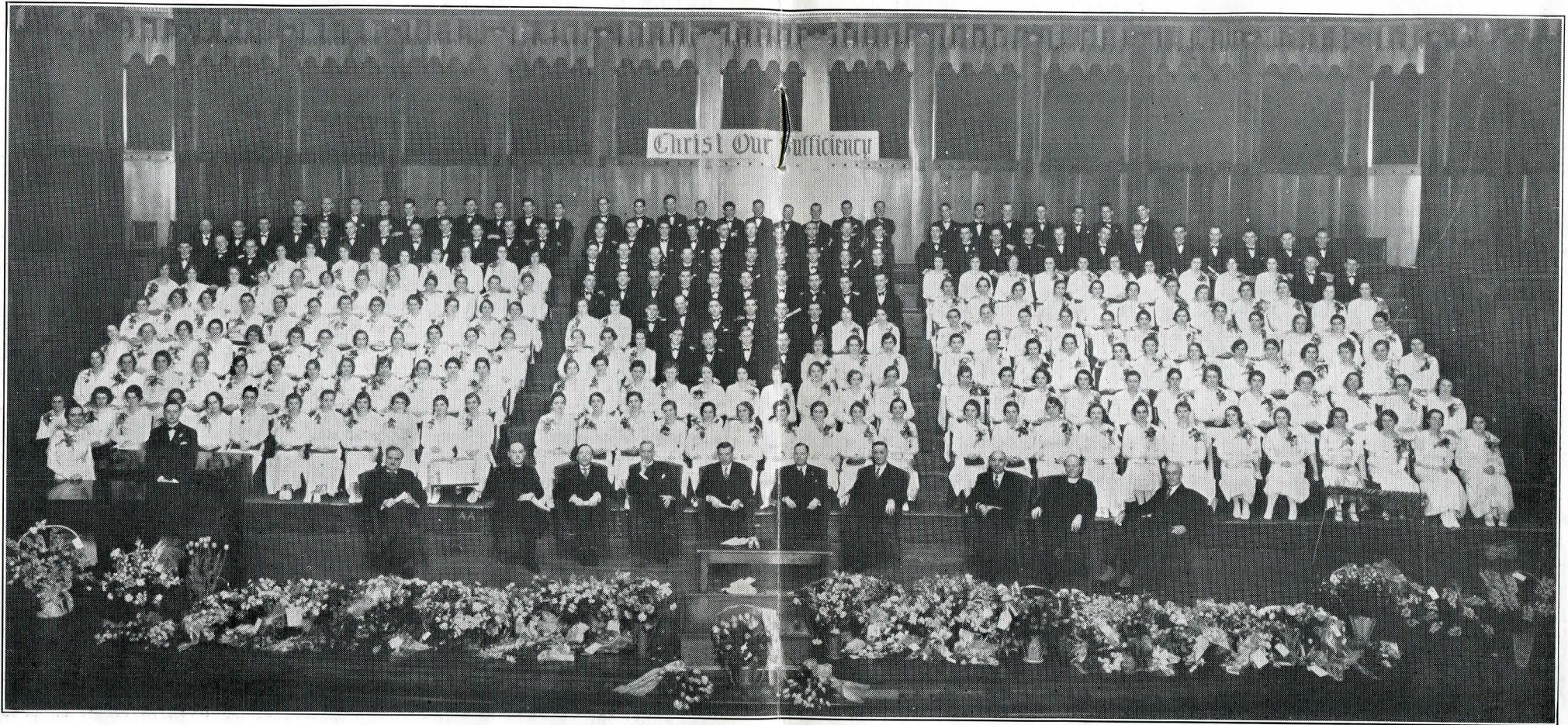
Experience has taught us that nothing can reconcile the estranged hearts of men to God but the captivating vision of the love and sacrifice of Jesus Christ. Can we ourselves make better men? To attempt it brings failure and derision. Men on the downward path

can only be arrested, turned about, and impelled onward by Divine power. If experience, rather than doctrine, is to be the challenge, it must be experience made fresh and vital by communion with God.

Our sufficiency, then, is not of ourselves, but of God. Ours is the agency, but the power is of God. Ours is the ministration, but the ability is God given. We are going out to-night into a world filled with the unemployed. How shall we make a living? "Our sufficiency is of God". We have proved Him during these years of preparation. He has never failed. He is the same yesterday, today, and forever. He has promised to supply all our needs. We dare to trust Him. We expect to meet with opposition to our Gospel. We shall encounter unbelief and indifference, and ridicule. We faint not. We have learned that God's Word can defend itself. God is sufficient. We shall be tempted and sorely tried. Discouragements, and perhaps despair, will threaten to lay hold upon us. God is sufficient. Some of us will be called to do difficult things; some of us will be sent to hard fields: some to dark places of the earth and habitations of cruelty. Some of us may perhaps be called to face death. God's Word comes to us, "My Grace is sufficient for thee".

In conclusion, I wish to express, in a word, the profound gratitude of this class to those who form the Toronto Bible College—to our beloved Principal and the other members of the faculty, whose counsel has guided us, whose instruction has led us into the inner sanctuary of the spiritual and unseen, whose devoted lives have challenged us; to the Board of Governors who have so harmoniously directed, behind the scenes as far as we students have been concerned; and to the host of

(Continued on Page 8)



Platform arrangements at Massey Hall for the close of the 41st Session, April 26, 1935.
 Seated in front, from left to right, Mr. E. Shildrick, Prof. T. W. Isherwood, Rev. D. A. Burns, Rev. F. G. Vesey, Principal McNicol, Mr. E. G. Baker (President), Dr. J. M. Waters, Rev. Dr. H. H. Bingham, Rev. Dr. R. S. Laidlaw, Rev. T. B. Hyde.

"I have never attended anything like it!" "The most inspirational gathering I have ever witnessed!" "The greatest testimony to the reality of the Gospel I have ever seen!" These are but a few of the comments made by friends attending the closing exercises of the session on April 26th.

On the platform were massed over 270 students who effectively rendered "The Gloria in Excelsis" and "The Hallelujah Chorus", as well as several well-known hymns unaccompanied. The double male quartette sang the simple Gospel song "Softly and Tenderly", and five students gave brief testimonies indicating what the College had meant to them.

A Bible College audience brings much to the service. An indefinable Presence pervades the gathering. It is easy to speak, easy to sing, easy to listen. There is nothing forced; all is natural, yet all is spiritual. The meeting goes from grace to grace, and from glory to glory.

And all this was true of the graduation exercises of 1935. As a gathering, it was not only impressive in that the atmosphere was characteristic of the Bible College throughout, but it was also impressive in the numbers attending, over 3,000 packing Massey Hall, while about 200 had to be refused admission, and in the representative nature of the gathering, individuals and groups being present from Pennsylvania, Montreal, Sault Ste. Marie, and many other parts of Ontario.

The audience lingered long after the service was over and listened to the spontaneous chorus singing of the choir. About eleven o'clock the members of the graduating class, after having received their flowers and gifts sent by friends, gathered in a circle on the platform and sang "Blest be the Tie that Binds", the Principal afterwards committing them to God in prayer.

(Continued from Page 5)
 friends whose sympathy, love, prayers, and sacrificial gifts have been an inspiration and help during our sojourn here.

We trust you will not forget us now that we are leaving, but follow us still in prayer. Before this night ends we shall begin to scatter to the four winds, to take up our abode elsewhere. We leave with our minds stored with rich treasures and fond memories, and our hearts filled with love and gratitude.

Our Beloved Principal Honoured by his Alma Mater

At the April Convocation of Knox College, University of Toronto, the honorary degree of Doctor of Divinity was conferred upon the Principal of the Bible College. The address delivered by Rev. F. G. Vesey of Parkdale Presbyterian Church, Toronto, in presenting Mr. McNicol for this degree, was so much appreciated by the friends of the Principal and the Alumni and students of the College, that there has been a general request for its publication in the "Recorder". The degree was bestowed by Rev. Principal Thomas Eakin, D.D., the President of the University, the Hon. and Rev. H. J. Cody, D.D., LL.D., being present. D.A.B.

Mr. Principal, and Mr. President, Members of the Senate, Members of the Staff, Ladies and Gentlemen:

My friend, the Rev. John McNicol, B.A., B.D., Principal of the Toronto Bible College, whom I now have the honour of presenting to you for the Degree of Doctor of Divinity, has been, as you know, very highly esteemed as a minister of the Presbyterian Church in Canada for nearly forty years.

He graduated from Toronto University with the degree of Bachelor of Arts, with honours in Classics. Later he graduated from Knox College with the degree of Bachelor of Divinity, having led his class throughout his course, his graduating class being the largest in the history of the College.

His name has for long been known and greatly beloved, from coast to coast, as the honoured Principal of the Toronto Bible College. He is not only a man of fine cultural attainments, but he is also a devoted apostle of the Christian Evangel. His fitness for his responsible post, and his zeal for the cause of his Master, have been

In our right hand we shall hold the College diploma; in our left we shall carry our class photograph, in the centre of which is the gracious figure of our Principal, surrounded by the other members of the faculty and our fellow-graduates. Near the bottom of this photograph is an inset of the College building, and over that these words: "Toronto Bible College Graduating Class, 1935" and our class motto, chosen unanimously and declared unitesly, "Christ our sufficiency".

amply manifested in the years of consecrated and self-sacrificing labour which he has spent in the ministry. Never neglecting, at any time, the cultural side of his life and work, Mr. McNicol has consistently placed the emphasis on the increase of his personal Christian experience and usefulness. Therefore, it can truly be said of him that culture and communion have gone hand in hand, together, down the path of his years.

Therefore, not only have his educational enterprises met with unqualified success, but his spiritual leadership has been marked by an evangelical fervour that has lit the fires of consecration and devotion in many a young student's life. To-day, hundreds of Bible College graduates, scattered across this wide continent, yea, across the world, having found service in their Master's cause in distant countries, they rise up to bless God, tonight, for their leader, and they daily bear witness by their devotion and sacrifice, to his life and lessons.

From Theological College, Mr. McNicol passed on into the ministry of

our church within the Ottawa Presbytery. There he laboured, first as a minister in a charge, and later doing special work among the churches for the deepening of their spiritual life, a work he was graciously equipped by God to do, most successfully.

In 1902, he was called to teach "English Bible" in what was then the Toronto Bible Training Institute. After several years of devoted service, he was called upon to act as Principal, during the absence of the Rev. Dr. Harris, whose death in India left vacant the principalship.

It was then in 1910 that Mr. McNicol was asked, very cordially, by the Board of the Institute to become its Principal. So this year, 1935, is Mr. McNicol's "SILVER JUBILEE" as Principal of the Bible College, and we must congratulate him and his College on the fine achievements of these twenty-five years.

During this period, the Institution and its work have prospered amazingly. The student body has grown from 76 in 1910 to 330 this year, and already the prospects for next session promise a still further increase. Moreover, new and beautiful College buildings have been erected and opened free of debt. The staff has been increased, considerably, and the curriculum extended and improved.

The Bible is the Text Book of the College, and the Holy Scriptures are its classics. Its teaching is of the purest and highest, and its graduates have proven themselves to be men and women of faith, of zeal and devotion, loyally upholding the Word of Truth, and willing to do anything that souls may be saved.

A gratifying feature of Mr. McNicol's leadership and administration has been the success he has gained in securing the support of the Protestant communions in this worthy spiritual enterprise. Without any depletion of the exchequers of the churches, for the

Bible College funds are maintained by the free-will offerings of God's people, the work has been carried on with increasing success from year to year. Every year the College contributes a large number of qualified workers to all the communions, to assist them in their programmes of evangelism.

I would specially draw attention, Sir, to the generous contribution the Bible College has made to the work of the Presbyterian Church, both at home and abroad. Without becoming a burden on the financial budget of our church, scores of effectively trained and well equipped workers have graduated from the Bible College, and gone



REV. DR. J. McNICOL

forth into the fields of service of our church, both at home and over-seas.

This should be recognized, as we feel it is being done tonight. For we cannot evaluate too highly such a beneficial contribution as the Principal, his Staff and the College are making towards the progress and success of our church's life and work, year by year.

Directing as he is, to the highest good, the desires and destinies of so many promising young lives, it is not possible in these brief remarks, to estimate the value of so far-reaching a service as Mr. McNicol is rendering

to the Kingdom of our Blessed Lord in all the world.

But the testimony and witness, the love and the esteem of hundreds of graduates and students to the worth of their Principal's life and work, these are a record for which any minister of the Gospel must be more than happy and proud.

From the rich store of his devotion and consecration many young lives have drawn the oil of spiritual inspiration, with which they have re-trimmed the lamps of their own enthusiasms, and have gone forth to light the way of life for many a soul seeking the Cross of the Blessed Saviour.

Beloved by all who know him, this Christian minister and gentleman has won his way to his present honoured place among us, because of what he is himself, and also because to him his ministry has not been a paid profession, but a burning passion.

Of him we can truly say,

"If this man were not of God,
he could not have done these things."

Therefore, it is my great privilege and deep pleasure to present to you, Mr. Principal, the Rev. John McNicol, B.A., B.D., for the degree of Doctor of Divinity, from his Alma Mater.

(Sgd.) F. G. Vesey.

Personals

At the Catherine Booth Hospital, Montreal, on May 20, to Rev. and Mrs. P. McK. Sampson (Irene Cowan '28), a son (still born).

A son (Arthur Leslie) was born on May 22nd to Mr. and Mrs. Arthur L. Fitkin (E.C. '34).

Norman Walker ('17), who is secretary of the Christian Boys Association of Canada, was married on April 13 to Flossie Carlisle of Burlington. Rev. J. J. Roberts ('17) performed the ceremony.

Ruth Burrell ('34) was married to Herbert S. Browett ('33) on April 20, at Forward Baptist Church, Toronto. Rev. J. F. Holliday, B.A. ('21) assisted in the ceremony. The ushers were Ralph Hines ('35), Doug. Percy ('36) and Ted Kreck ('36). Betty Willis ('35) played the wedding march, and Archie McGilvray ('35) sang. Mr. and Mrs. Browett left at the end of May for their missionary work in northern Saskatchewan.

Dorothy Mary Rabbitts, who attended the College for the past two seasons, was married to Donald S. Wright on April 27 by Rev. H. H. Bingham, D.D. Their home address is R.R. 4, Norwich.

On April 27, by the Rev. Oswald Smith ('12), William B. Glenn was married to Violet Clapton ('32).

On May 18, at Markham, Ontario, Leslie R. Wambold ('31) was married to Henrietta Lehman ('33).

Clara Arbutus Parker, who was a student in the College in 1934-35, was married to Leslie J. Bird on May 18 by Rev. G. W. H. Medley ('24) at Sparta Baptist Church. Their home address is 488 Pall Mall, London, Ont.

Alfred Owen ('28) received his diploma in Theology from the Montreal College of the United Church in Canada, in April, and is to be ordained this month. He has been appointed, together with Mary Vickers, R.N.

Each Tuesday evening during the summer, a prayer meeting is held in the Prayer and Praise Room of the College at 8 p.m. Students and friends are cordially invited to attend.

('29), by the Foreign Mission Board of the United Church, to the field of West China. Their marriage is announced to take place on June 11, and they expect to sail on September 21.

Rev. E. Roy Baker ('15) who is pastor of Onondaga Hill Presbyterian Church, Syracuse, N.Y., was elected Moderator of Syracuse Presbytery of the Presbyterian Church North on April 8. Mr. Baker has been taking post graduate work at Auburn Theological Seminary. The subject of his thesis was "The Apostle Paul and his Influence on First Century Christianity."

Mr. Sidney E. Cooper ('15) and his wife have returned to their missionary work in the Canary Islands after a long absence in England. Mrs. Cooper's health is very much improved. They report much more freedom for preaching the Gospel since the Revolution in Spain.

Rev. W. C. Perry ('18) is having a very successful pastorate in Chatham, Ontario. He is in great demand as a preacher, not only to his own people, but in meetings of all denominations in the district.

Mrs. Lewis J. Lake (Margery Howe '31) is taking a short nursing course at the Nursing-at-Home Mission.

Lewis J. Lake ('31) is taking an abbreviated medical course at the National Bible Institute, New York.

Mr. Tristram W. Fry, who took a session in the Bible College four years ago, was ordained at New Westminster, B.C., last December to the ministry of the Reformed Episcopal Church. He is now the minister of St. Margaret's Free Church of England in Vancouver.

Bob Simpson ('32) is in charge of the Baptist Mission at Lambton Mills, a suburb of Toronto.

Mr. ('33) and Mrs. Edward Harlow ('32) sailed at the end of April for

their work in Africa under Christian Missions to Many Lands.

Donald Morgan ('33) is in England serving under the London City Mission in the great metropolis.

Herbert S. Browett ('33) was ordained to the Gospel ministry on May 7 at Faith Baptist Church, Toronto. His pastor, Rev. J. Frank Holliday ('21) preached the ordination sermon.

Miss Alice Read, who was a student in the day classes in 1933-34, has been appointed superintendent of the Nursing-at-Home Mission.

Ulf Cronhielm ('34) and James Smail ('34) who went out last fall under the China Inland Mission, after finishing their course at the language school, have been appointed to Fengsiang in the Province of Shansi. Bill Rae ('34) who was with them has been appointed to Luchow in West Szechwan.

Fred Breckon ('34) has received a unanimous call to the Baptist church at Aurora in the Toronto Association. He expects to begin his new duties about the middle of June.

Jim Orr ('34), the cartoon evangelist, has had a busy winter in Gospel cartooning.

Alvin Armstrong ('35) received a unanimous call to the Baptist Church at Thurso, Que., and has already entered upon his duties.

Edgar Burritt ('35) has been appointed to work in Abyssinia under the Sudan Interior Mission. He expects to sail in the autumn.

Vera Ray, Reg.N. ('35) has been appointed to work in Africa under the Sudan Interior Mission.

Marion Wilson ('35) has been appointed housekeeper in the Nursing-at-Home Mission, and begins her duties there on June 1.

Charlotte Dancy ('36) is taking a short course at the Nursing-at-Home Mission.

At the Graduation Exercises, Diplomas and Certificates were Presented to the Following Students:

Graduation Diplomas

Annie Evelyn Agnew	Toronto	William George Hunter	Hamilton, Ont.
C. Alvin Armstrong	Sault Ste. Marie, Ont.	J. Henry Janzen	Dortmund, Germany
Stanley A. Beard	Montreal, Que.	R. Stafford Love	Brantford, Ont.
Hazel Ruth Benner	Burlington, Ont.	James Sinclair Lowden	Verdun, Que.
Rose Billingham	Leicester, England	Archibald McGilvray	Toronto
Etta Freda Blair	Port Carling, Ont.	Mary Agnes Michell	Toronto
Mae Brooks	Hagersville, Ont.	Thomas Morton Miller	Glasgow, Scotland
Gibson Brown	Belfast, Ireland	Ruth B. Pecever	Hamilton, Ont.
Frances Geraldine Buck	Hespeler, Ont.	Etta May Rabey	Gaspe, Que.
Roland G. Burgess	Toronto	Vera M. Ray, R.N.	Belleville, Ont.
H. Edgar Burritt	Montreal, Que.	Benjamin Francis Rice	Collingwood, Ont.
Charles George Butcher	Peterborough, Ont.	Ruth May W. Roberts	Calcutta, India
Eleanor M. Call	Toronto	Hazel Sophronia Salisbury	Toronto
Esther Campbell	Toronto	Norma Scholey	Toronto
Allan McFarland Cherry	Mimico, Ont.	Vera Mae Smith	Toronto
M. Jean Clarke	Toronto	Mary Lillian Steele	Oshawa, Ont.
Anne Gertrude Curtis	St. Thomas, Ont.	Frank C. Stevens	Huntsville, Ont.
Ada Inez Davey	Toronto	Mabel Katherine Stubbs	Hilliardton, Ont.
Helen S. Dickson	Woodstock, Ont.	Verna L. Thompson	St. Marys, Ont.
Hazel Maude Duncan, R.N.,	Sault Ste. Marie, Ont.	Frances Triplett	Sault Ste. Marie, Ont.
Laura E. A. Foster	Pembroke, Ont.	Melba Laverne Trombley	Toronto
Aksel J. Fugelsang	Fort William, Ont.	Ruth Viola Tyers	North Bay, Ont.
Catherine Green	Stouffville, Ont.	Doris Enid Underhill	Richards Landing, Ont.
Annie Lang Gunn	Hamilton, Scotland	Arthur Walsh	Montreal, Que.
Evelyn Helen Hawn	Toronto	Leonard Warr	Hamilton, Ont.
Alexander Charles Henderson	Toronto	Elizabeth Leslie Watson	Montreal, Que.
Kathleen Henderson	Toronto	Olive Gertrude Westcott	Ailsa Craig, Ont.
Violet E. Herber	New Dundee, Ont.	Doris Ivy Wilkinson	Toronto
Mary Hershey	Lancaster, Pa., U.S.A.	Evangeline Williams	Collingwood, Ont.
Ralph Hines	Toronto	C. Elizabeth Willis, A.T.C.M.	Toronto
Dora W. Howe	Toronto	Marion Nichol Wilson	Motherwell, Scotland

Evening Class Certificates

Helen Emily Austin	Mary Alice Dickinson, B.A.	James Patten
Elva Eileen Bieum	Rena M. Doncaster	Alice Wilhelmina Sowerby
Hannah Elizabeth Bishop	David Dryborough	William J. Warwick
Margaret Millicent Bishop	George Herbert James	Valerie A. Wensley
Andrew S. Brown	Violet Karkheck	

Teacher Training Certificates

Annie Evelyn Agnew	Mary Hershey	Leonard Warr
Hazel R. Benner	Dora W. Howe	Evangeline Williams
E. Freda Blair	Jean M. McGarrie	Marion N. Wilson
Anne Gertrude Curtis	Vera M. Ray	
Catherine Green	Verna L. Thompson	

Song Leading Certificates

Hazel Ruth Benner	Annie Lang Gunn	Leonard Warr
Allan McFarland Cherry	Kathleen Henderson	Ruth Pecever
Ada Inez Davey	Melba Laverne Trombley	Dora W. Howe

COME

To the Annual Picnic
Of the Alumni Association

CENTRE ISLAND

(Area 5)

On Saturday, June 15, at 2.30 p.m.

Bring sandwiches, cakes, pies and fruit.

An offering will be received to cover the expense of prizes, etc.

Good programme of sports.

The programme will be brought to a close with a period of Family Worship conducted by the Principal.

The picnic is for graduates, students and friends.