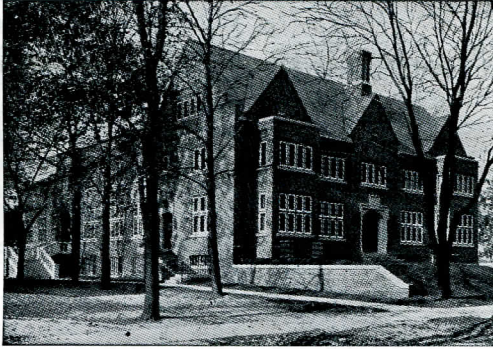


Note: This Work has been made available by the authority of the copyright owner solely for the purpose of private study and research and may not be copied or reproduced except as permitted by the copyright laws of Canada without the written authority from the copyright owner.

Recorder (Toronto Bible College), 42, no. 2 (June 1936)

Toronto Bible College



Price: 10 Cents per
Annum

Recorder

16 Spadina Road
Toronto

Volume 42

Toronto, June, 1936

Number 2

An Apology

We hereby offer an apology to the friends of the Bible College to whom we sent invitations to attend the Graduation Exercises of the past session and who came to Massey Hall in good time and were turned away.

On the two previous occasions when we met there, the hall was crowded to capacity, but the doors were not closed till the time at which the service began. On this occasion, however, as soon as the doors were opened the public surged in, and in less than fifteen minutes the ground floor and the upper gallery were completely filled; and in the first gallery only those sections were left which had been reserved for the parents and friends of the graduating classes and for the members of the Board and Council. These sections comprised about four hundred seats, for admission to which a special ticket had been provided. Long before half past seven the officer

at the door refused to let anyone else pass who was not provided with this ticket. We are exceedingly sorry that so many who came after that with our card of invitation could not get in.

We confess that we were not prepared for the situation that arose that evening. We knew that there existed a rising tide of interest in the annual Graduation Service of the Bible College; the increasing attendance from year to year was an evidence of that. But we failed to realize the extent to which that interest has grown when we prepared for our service this year. We should like to let our friends know now that we are already making preparations to meet the situation next year. For our next Graduation Service we have engaged the University of Toronto Arena, on Bloor Street, which will accommodate twice as many as Massey Hall.

J. McN.

The Closing Exercises

As we passed along Shuter Street from Yonge in downtown Toronto on the evening of April 24, about 6.35, we were amazed to see the queues of people already standing in line waiting to gain admission to Massey Hall for the Graduation Exercises of the 42nd Session. Several lines of people ran east from the main door of entrance into the hall, and then turned south on Victoria street until people were in line further south than the side door of entrance, at which many people had congregated clamoring for admission. Other lines ran west from the door and south on the lane, while still others ran out to Yonge street and south on Toronto's main thoroughfare, running north and south.

The doors were open for only twelve minutes, and during that brief period about 2,500 people poured into the hall until the ushers were swamped, with people in the aisles waiting to be shown to their seats. Those in charge of the arrangements did everything humanly possible to secure accommodation for the hundreds still on the outside, but all that could be done with about one hundred seats remaining was to select one hundred people from out of town to fill them. Among this last hundred admitted were friends from Philadelphia, Winnipeg, Montreal, Peterborough, Orillia, Barrie, Brantford, Kitchener, Norwood, Oshawa and Hamilton, and we regret that friends from London, Aurora, Oshawa, and other points, as well as hundreds from Toronto could not be accommodated.

Inside the hall we witnessed a characteristic Bible College closing. On the platform were to be found representatives of all Christian communions and of all branches of Christian work. In the choir all parts of this continent were represented, as well as many

other lands. The rendering of the anthems and hymns by the College choir was never more appreciatively received, and the testimonies of the students who spoke in a simple straightforward manner exemplified the spirit and training of the College.

The service commenced with a brief period of devotions, in which the audience was led by Rev. R. V. Bingham, D.D. The Principal, whose presence is always a benediction, presided, and in a few remarks emphasized certain aspects of the ministry of the College, especially relating to its contribution to the entire work of the Christian church. The Principal pointed out the important features of the work of the 42nd session, after which he presented to the President, Mr. E. G. Baker, the successful students for their diplomas and certificates. Seventy diplomas were granted to students of the day classes, and seventeen certificates to students of the evening classes. The prayer of dedication was offered by Rev. George C. Pidgeon, D.D., minister of Bloor Street United Church, and the benediction was pronounced by the Rev. J. B. M. Armour, Secretary of the Bible Society. Many of the friends of the students remarked upon the order of the service, and the vast majority of the congregation remained in their seats, engaging in the chorus singing in which they were led by the College choir. Lingering on toward the midnight hour, many of the graduating students were receiving the congratulations and felicitations of their friends.

**The College is open each
Tuesday evening during the
Summer for prayer.
The meeting commences at 8.**

Reports of the Session

The Regular Course Registration

The total registration in the four years of the regular course was 342 (145 men and 197 women) which is a further increase over last year. They were classified as follows:

	Men	Women	Total
Preparatory Year.....	7	28	35
First Year	61	64	125
Second Year	38	46	84
Third Year	34	55	89
Special Students	5	4	9
Totals	145	197	342

The graduating class, composed of those who received the College diploma, numbers 70, which is 7 more than the largest previous graduating class (1934).

Of the 342 regular students, 120 came from Toronto, and 178 from other points in Ontario, including 18 from Hamilton, 7 from Woodstock, 4 from London, and 6 from Sault Ste. Marie. 15 came from Eastern Canada including 9 from Montreal, and 8 from Western Canada. 7 came from the United States and 7 from the British Isles and Europe, and 7 from Missionary families in Africa, India, China and South America.

The Evening Class Enrolment

The enrolment in the various Evening Classes totalled 379 (103 men and 276 women). This makes the complete enrolment in all classes of the College for the session to be 721, comprising 248 men and 473 women.

The 379 students in the Evening Classes came from 133 congregations in all parts of Toronto including 45 Baptist Churches, 23 United Churches, 15 Presbyterian Churches, 10 Anglican Churches, 16 Independent or undenominational Churches, and 24 Churches of other Christian groups.

Employment of the Students

Many of our students find it necessary to supplement their finances by working during their spare time. Some of them find positions themselves, but the College staff is constantly on the lookout for part-time remunerative employment for our students.

	Women	Men
In homes	90	
Pastors of churches		10
Restaurants	7	9
Nursing	4	
School Teachers	4	1
Stores	8	15
Agency work		6
Miscellaneous	10	27

Regular Course Registration

	1929	1930	1931	1932	1933	1934	1935	1936
Men	55	87	88	115	111	130	136	145
Women	119	125	148	163	178	191	199	197
Total	174	212	236	278	289	321	335	342
Graduates	28	35	49	39	44	63	62	70

Evening Class Enrolment

Students	1929	1930	1931	1932	1933	1934	1935	1936
Enrolled	232	256	256	325	414	403	365	379
Churches Represented	88	99	95	111	121	138	126	133

Benedictory Address

Delivered at the Graduation Exercises in Massey Hall, on April 24, by Emma Sullivan



Three years ago the young people who graduate tonight met for the first time in Toronto Bible College. We came, with our widely differing experiences and personalities, from every walk of life. We had one thing in common—love for our Saviour, Jesus Christ, and an earnest desire to know Him and serve Him better. A new world opened to us. Every day for three brief years we studied, prayed, worked and played together. We met as strangers; we part tonight as life-long friends.

It is with overflowing hearts we thank God for our beloved Faculty, for all they have done for us and meant to us—for their devoted lives, faithful instruction, never-failing understanding, sound advice and encouragement.

And all the joys and fellowships that have been ours would not have been possible except for the faithfulness of the Board of Governors and the friends of the College. We do appreciate their work on our behalf, and know that they, too, will be enriched by this service.

It is not only that we have increased in knowledge and collected a number of well-filled notebooks. That would not explain the growth that has taken place, nor the reluctance with which we leave College. Deep impressions have been made that will result in transformed lives: ideas, prejudices, ambitions have been revolutionized, as day by day we have been faced with the real issues of life—the practical application of our Christianity to the

every day business of living. We have lived as well as learned, as the Holy Spirit has carried home to our hearts the truths we have been taught and burned them into our experience.

We leave the College tonight with an unshakeable confidence in the wisdom of God's purpose, the firm assurance that He is working out that purpose today, and the conviction that His power will bring it to fulfilment. This is the ground of our faith and the inspiration of our service.

But how did we arrive at this conviction? On what is our confidence based? God Himself is the answer. "Behold your God" has been the theme of our three years of study, the challenge of every lecture, as day by day we went through the whole Bible.

In our very first lecture we had to face the fact of God. He is presented to us as "The high and lofty One that inhabiteth eternity" (Isa. 57:15). As the panorama of Creation unfolded before us in the first book we studied, we had to acknowledge that "The Lord is the true God, He is the living God. He hath made the earth by His power, He hath established the world by His wisdom and hath stretched out the heavens by His discretion" (Jer. 10:10-12).

Creation is the expression of God's infinite personality, and we see His image in the mental, moral and spiritual nature of man, the crown of creation.

It was only by exerting his free will for the right that man could be morally righteous, and not merely innocent. When the test came, in the midst of the most favorable circumstances, man deliberately chose the evil and not the good. He knew God's will, but set it aside for self-will. He listened to the Evil One's suggestion to doubt

and distrust God's goodness and wisdom. So the head of the race fell, and passed on to human nature a permanent tendency to go its own way, in disregard for God's will. This is the essence of sin, expressing itself in pride, greed, war, crime. Not one of us is innocent. As we search the secret places of our hearts tonight, we realize we have turned everyone to his own way.

The immediate result of that choice was banishment from the fellowship of God. Men and women everywhere are still conscious of a lack, of something gone wrong. They are pathetically searching for satisfaction. Only the Bible shows us what that need is and how it may be met. In the pertinent words of St. Augustine, "O God, Thou hast made us for Thyself and our hearts are restless till they rest in Thee."

The story of God's dealings with the people of Israel and the ancient nations—which follows the record of the pronouncement of judgment and the promise of redemption—illustrates the conflict between God's will and man's will which has continued down through the ages since that first rebellion.

On the one hand we see the true nature of man. In spite of God's patient, loving revelation of Himself, men turn away from His will and assert their own independence, thinking they can work out their own salvation. When men and nations persist in this policy, God takes His hands off and allows them to go their own way. He forces His will on no one. He wants our voluntary love and allegiance. As a result, again and again we see individuals and nations plunged into ruin and defeat, the inevitable outcome of following self-will. They feel God's wrath because they spurn His mercy.

On the other hand we see the majestic sovereignty of God. He is still

on the throne of the universe. Despite the opposition of men and the manipulations of Satan, His purpose runs on like a silver cord through the darkness of man's rebellion, unbroken, to final triumph. We see nations rise to great heights of power and wealth, and crash in a day to the depths of shame and ignominy. God used the ancient nations to chastise His people and bring them back to Himself; but in their pride and self-interest they transgressed His bounds and were in turn brought low. Here is the divine philosophy of history. The nations think they are working out their own policies; in reality they are accomplishing God's purpose. That is true today. He causes even the wrath of men to praise Him. Surely, "The will of God is the way of life, but self-will is folly."

So through the confusion of history, those whose trust was in the Lord could rest confidently in His promise, "I will watch over My word to perform it."

In the course of time the hour of God's clock struck; God Himself stepped into the world's history and accomplished His purpose, God Himself rent the heavens and came down to save His people.

God, clothing Himself in human nature, stepped out of eternity into time, in the person of His Son, Jesus Christ. The purpose of the progressive series of divine acts and divine words, of all the types and symbols of the past, God supremely achieved and completed in Jesus Christ. He came into the world that was made by Him, but the world did not recognize its Creator; He came to that nation that had been specially prepared for this purpose, but they scornfully rejected Him. But to those who believed on Him, He gave the right to become the sons of God—Jew and Gentile, bond and free could enjoy His redemption



Panoramix Camera Co.

Student Cabinet 1936-1937
 EATED—R. Gordon, (Devotional)
 Mary Tilly, (Social)
 Hazel Reesor, (Cabinet)
 I. Farmery, (Missionary)
 Vera Bigham, (Secretary)
 W. McBride, (Asst. Evang.)
 Nellie Davies, (Asst. Head Girl)
 J. Richardson, (Evangelistic)
 Eleanor Gonder, (Head Girl)
 A. Greer, (Head Boy)

Faculty and Staff
 Mrs. S. Luntz, Rev. D. A. Burns, Dr. J. M. Waters, Mrs. McNicol, Rev. Dr. John McNicol, Rev. T. B. Hyde, E. Shildrick,
 Miss E. M. McCarthy, Rev. J. B. Rhodes, Mrs. A. Gray.

Student Cabinet 1935-1936
 P. Ibbotson, (Head Boy)
 Emma Sullivan, (Head Girl)
 D. Percy, (Devotional)
 Clara Sullivan, (Asst. Head Girl)
 A. Gillott, (Missionary)
 Ina Heighes, (Secretary)
 W. Tyler, (Evangelistic)
 Elva Glick, (Cabinet)
 Charlotte Dancy, (Social)
 Mary Lowe, (Nurse)

Day Class Student Body Composed of Students in the Regular Course — September 1935—April 1936

by individual faith in Him and personal experience of His power.

So God, who commanded the light to shine out of darkness at Creation, has now shined in our hearts, to give us the light of the knowledge of the glory of God in the face of Jesus Christ.

The cry of human hearts through the ages has been for God—"Oh, that I knew where I might find Him, that I might come before His presence". Jesus Christ is the answer to that cry—God fully, completely, perfectly revealed in terms we can understand—human personality. What condescension is this? "No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, He hath declared Him."

Throughout His earthly life, Jesus proved Himself one with the Father—in will, in love, in act, in honour. We follow Him as He moves up and down the narrow limits of Palestine, on the lake, among the hills, in personal contacts, handling crowds, alone at prayer, and with growing wonder the conviction comes, here God is at work. In every word we hear the authority of the voice of God, in every touch we feel His power, in every act we see His love.

Climaxing that perfect life came the tragedy of the Cross. But in reality it was a triumph. For that is the very point at which God's eternal purpose of redemption is accomplished. In that act, "God Himself met the heaped up sin of all humanity, the concentrated evil of all the ages". It was God in Christ, reconciling the world to Himself.

As we stand before that Cross, awed by the sight of suffering, holy love, we are made vividly conscious of our own absolute wrongness of life and will, and of our powerlessness to right ourselves; as we cast ourselves repent-

antly before the Saviour, the message of the Cross comes to us: Here is the irrevocable assurance that God will welcome despairing, repentant sinners and reinstate them into right relationship with Himself, not waiting until they have made themselves good enough. On the ground of forgiveness offered in Christ, He gives them the inspiration of immediate fellowship with Himself and the assurance of power available for the continuous present.

Beyond the Cross we see the empty tomb and the mount of ascension, Christ was not defeated by the forces of evil when He bore the penalty of sin in our place. He was the conqueror. It is a living Christ whose victory we share today.

This is the glorious, impelling message with which we leave the College tonight—that the eternal God has done this, and of set purpose. In infinite love He has taken the initiative.

Look back now at the sublime, majestic march of God's purpose down through the ages, stretching back into eternity before the foundation of the world. Look forward into the farthest reaches of eternity, when His victory will be consummated and His glory manifest to all.

It is because we have seen His triumph in the past that we can trust Him unquestioningly for the future. We are weak, unworthy, insufficient for the great task of proclaiming such a Gospel—whether we go back to our homes and stores and factories and offices, or out into the highways and byways of the world. But the living God, whose eternal purpose rides victoriously over all folly, confusion and Satanic opposition, is **OUR GOD**. He is able to perfect His purpose in each one of us also. This alone is our confidence as we go forth tonight—**OUR GOD IS ABLE**.

A Letter from Africa

Kuta via Minna,
Nigeria, West Africa,

Perhaps you have heard that Miss Vera Ray is with us, to be permanently in Gbari work. We had heard that a new worker was coming to Kuta and were surprised when Mr. Beacham sent Miss Ray. Already she has been a help to us with her cheerfulness and willingness. She is now deep in the mysteries of the Gbari tongue and is having great experiences with it. The other day her teacher was saying to her "Ese fu mi lo" (literally—The wind cools me), but Vera heard it and wrote it down as "Eze fu mi lo" (My beard cools me), so it caused quite a laugh. We know you will be much in prayer for her as she goes on with the language. It is most difficult and at times very discouraging. Only the help which God gives can overcome the difficulties.

More news still. We have had Mr. and Mrs. George Anderson with us for a week on their way to the French country. The Lord enabled them to break their journey and come to us and we do praise Him for the privilege of renewed fellowship. They came to Gwada, our railway station 12 miles away, where I had a hammock waiting for Isabel, but George walked the 12 miles. The hammock, however, was slow and uncomfortable so finally I took Isabel on the cross bar of my bicycle. Woe is me! But we managed it, with many ejaculations, between breaths, such as, "If the folks at school could only see me now!" etc. However, we made it and they stayed the week with us. On going back to Gwada, George and I rigged up a hammock sort of business between the two bicycles, by lashing two poles across and then slinging a large piece of bagging between them. Isabel sat on that and George and I cycled along.

Sort of two horse power vehicle, or perhaps we should say two mule power! We did so enjoy their visit, talking over old times, getting all the new news of the college. They still have a long way to go to their station, but God is wonderfully providing for every step of the way. It was with real sorrow that we saw them go for it will be many years before we see them again.



Back Row—Jack Percy, George Anderson
Front Row—Vera Ray, Mrs. Anderson, Mrs. Percy and baby.
(Taken in Africa).

Our work goes on much the same here. Services have been much better attended lately and more interest has been shown, but we are still looking for the revival of hearts and souls for the Lord. Some of the Christian boys have shown more desire to serve the Lord and every Sunday six or seven open air meetings are held in different parts of the town as well as in a few nearby villages. For many years now the seed has been faithfully sown in these parts and we claim the promise that a harvest will yet be reaped.

We are planning on going out into

the bush next week. Mary and Vera will stay at one village together while I visit a number of other places for a few days each. It will be a taste of real missionary life for Vera, living in a native mud hut, etc.

Will close now. We all join in sending Christian greetings for the coming New Year. May the joy of the Lord be your strength in every endeavour for His sake.

Jack and Mary Percy, '32.

Alumni Conference at Kitchener

An Alumni Conference was held at Kitchener, in Benton Street Baptist church, on April 30. A fine group of students and friends gathered in the afternoon for conference. Rev. E. M. Loney ('22) president of the local Alumni Association was ill, and Mr. Burns presided during the services of the day. At the afternoon session addresses were delivered by Dr. J. M. Waters on "The College from the Inside", by Mrs. S. A. Lantz on "What the Alumni can do for the College", and by Mr. Burns on "The College,—A World-wide Fellowship". At the close of the addresses the time was spent in fellowship and testimony, after which the ladies of the local branch served supper to the delegates. The necessary business was transacted and the officers elected for the year.

Rev. E. M. Loney ('22) is again president, and Elvina Cressman ('15) is secretary. At the evening service, which was largely attended, Dr. McNicol gave an address on "The Mission and Message of Toronto Bible College", and Mr. Hyde gave the closing devotional message of the conference. A number of the students from Toronto accompanied the faculty and gave brief testimonies as to what the College had meant in their lives.

On Sunday, May 10, Dr. McNicol preached in Kitchener in the First Mennonite church, and Mr. Burns in Preston at the Baptist church. On these occasions they were glad to renew their fellowship with many former students and to meet many prayer supporters of the College.

Evangelism

A week of meetings was conducted by five of our students—Iner Farmery, George Clement, Joe Richardson, Lorna Whitelaw, and May Tilly, in the Gospel church at Corson's Siding, Ont., May 2-11, where Ross Almas ('30) is minister. Splendid crowds greeted the students throughout. The majority of the services were held in the church, but a number of school houses in the neighboring district were visited, and the Gospel presented in story and object form to the boys and girls. A number of consecrations resulted from the services, and five persons definitely accepted Jesus Christ as Saviour. A return visit to this church in the autumn is planned.

Rev. C. W. Sorley ('28) has recently led his people in the erection of a new tabernacle in Kitchener, Ont. The building, which has a seating accommodation of about 300, was opened in March. It is planned that the male quartet of the College will conduct a series of evangelistic meetings there in the fall.

We have received the following clipping from the East York Herald:

"Last Sunday evening at MacPherson Presbyterian church, the Bible College choir conducted the service. Mr. A. Greer of the Bible College preached the sermon from the text, "Behold I stand at the Door and knock." Needless to say it was a

masterly delivery, and listened to with the utmost attention. Miss H. Knight read the Scripture lesson with reverence and ability.

The singing of this great choir was something not to be forgotten; and especially the quartette and solos rendered, the solemnity of the entire choir, and the excellent manner in which they were conducted will re-

main with MacPherson long after they are gone back to their daily studies.

The hearers were of one mind, and regretted when the service came to an end. Ask any who were there!

It is the earnest desire of the congregation that before the winter is over, they will return to MacPherson for another such service. The heartfelt thanks of the congregation is extended to them all."

Personals

To Rev. ('26) and Mrs. ('27) Gordon Mellish, in Liberia, West Africa, a daughter, Ruth Ann Rose, on March 3.

To Rev. and Mrs. Arthur B. Schulte (Velma Turner '29), a daughter, Ruth Laoma, on March 9.

To Rev. and Mrs. M. DeBoer (Martha Bickel, '29) a daughter, Ruth Norma, on March 11.

On March 13 to Mr. and Mrs. Stewart Mason (Bernice Hall) a daughter (Carolyn).

To Mr. and Mrs. John A. Austin ('31), in Kiuchow, China, a son, Stephen Lawrence, on March 30.

To Mr. ('35) and Mrs. Henry Janzen, a daughter, Martha, on April 2, in Toronto.

On April 29, Evelyn Mildred Greer, a student of the College a few years ago, was married to Leslie Taylor, by Rev. Principal McNicol, D.D.

The marriage of Muriel M. Weston ('34) to William F. Rae ('34) is announced to take place in the latter part of May in Suifu, Szechwan, China. They are labouring in China under the China Inland Mission.

Students who attended the College during the years '30-'32 will be sorry to learn of the death of Miss Ethel Duncan '32, on March 18 after a short illness. Miss Duncan spent several years in South China under the Pres-

byterian Church, before taking her course in College.

Alex. McLean ('30) recently resigned from the Toronto Jewish Mission, in which he has served as superintendent for a number of years, and is now in charge of the work at Evangel Hall for four months, beginning May 1, during the absence of Rev. R. J. Koffend through illness.

Fred. Darnell ('30) is settled again as minister of the Baptist church at Thessalon. He reports a revived interest in prayer and a quickening of the spiritual life of the church.

Beth McKay ('28) and Tillie Kutz ('28) are leaving in the middle of June to attend the World's Sunday School Convention in Norway.

Rev. John McLeod ('32) has resigned from the Baptist church at Alderwood, near Toronto, and is now settled as pastor of the Baptist church at Blind River, Ont. He graduated from McMaster University on May 18.

Rev. Donald Timpany ('32) has resigned the pastorate of the Baptist church at Bronte and is now settled at Cochrane, Ont., where he is pastor of the Baptist church. He graduated from McMaster University on May 18.

Lewis J. Lake ('31), Mrs. Evelyn B. Leslie ('34) and C. Geo. Butcher ('35) graduated from the National Bible Institute, New York, on May 21.

Miriam H. Snyder, who was a student in the College in 1933, graduated from St. Mary's School of Nursing in Kitchener on May 19.

Aksel Fugelsang ('35) is settled as minister of the Baptist church at Kipling, Ont.

William Tyler ('36) is minister of the Congregational church at Stouffville.

Earl Sigston ('36) is assisting Rev. Leslie Garrett in his work among the Cree Indians on Trout Lake Reserve under the Board of Missions of the Anglican Church.

Kathleen Naftel ('36) is leaving for England where she is spending a brief time before proceeding to Palestine to engage in missionary service under Christian Missions to All Lands.

On Saturday evening, May 16, the Toronto members of Class '36 held a gathering at the home of Emma and Clara Sullivan for the purpose of saying farewell to some of the members who are leaving for missionary service. K. Naftel is leaving for Palestine and Earl Sigston for work among the Cree Indians, and a number of others are under appointment to proceed to their fields. The evening was spent in happy fellowship and prayer.

Frank Swackhammer ('37) is pastor for the summer months at Athens, Plum Hollow, and Toledo Baptist churches in the Ottawa valley. He is

taking the place of the minister, Rev. N. H. Dinnick, who is seriously ill.

Clarence Knapp ('37) has been appointed for the summer to assist Rev. Donald Timpany at Cochrane. A number of outstations are open for the summer months only, and Mr. Knapp will be engaged in preaching at these.

Nellie Davies ('37), is working in the C. I. M. home for the summer.

Winnifred Hunter, who has been a student in the College during the past session, is leaving shortly for Africa under the South Africa General Mission.

William McBride ('38) is supplying at Kinisterio, Sask., under the Presbyterian Church in Canada. He is assistant leader of the College Evangelistic Band for 1936-37.

Mr. and Mrs. Robert M. Gordon ('38) are settled at Humber Bay, where Mr. Gordon is pastor of the Gospel Tabernacle. Bob is devotional leader for the College for 1936-37.

Fifteen students from the various years have been engaged to work at Bigwin Inn during the summer. They are undertaking different forms of employment there.

Arthur Greer ('37), who was elected head boy for the year 1936-37 by his fellow-students, is engaged for the summer in work for the Bible Society.

The Annual Basket Picnic of the Alumni Association
will be held on

Saturday, June 6, at Centre Island, Area 6

at 2:30 p.m.

All friends of the College are invited.

Students who Received Graduation Diplomas

Donald M. Bainard	Toronto
Ruby Mae Barnes	Barrie, Ont.
Elsie May Barrow	Toronto
Clarence T. W. Bass	Toronto
Arthur Brodie	Glensundfield, Ont.
Robert J. Chubb	Hamilton, Ont.
M. Winnifred Crafts	Kingsville, Ont.
John Crook	Hamilton, Ont.
Charlotte M. Dancy	Toronto
Mary Gertrude Davis	Severn Bridge, Ont.
Florence M. Derbecker	Kitchener, Ont.
Ruth Sylvia Devitt	Kitchener, Ont.
F. Paul Erb	Kitchener, Ont.
Ruth E. Farmery	Toronto
Ruth Ganton	Hillsdale, Ont.
Violet Gartly	London, Ont.
Helena W. Gibbs	Simcoe, Ont.
Arnold Ralph Gillott	Woodstock, Ont.
Elva Katharine Glick	Lancaster, Pa., U.S.A.
Ellen Phyllis C. Greenslade	Listowel, Ont.
Matthew J. R. Greer	Tionnaga, Ont.
Ina V. Heighes	Owen Sound, Ont.
Edna Noelen Hodgson	Montreal, Que.
William G. Holder	Toronto
Florence Lillian Hough	Toronto
Annie Joan Howell	Cherchell, Algeria
Ivy M. Hunt	St. Catharines, Ont.
Alma Elliott Hunter	Toronto
Percy R. Ibbotson	Toronto
Elizabeth Orr Johnston	Rutherglen, Scotland
Dorothy Grace Jones	Toronto
Charlie C. Keifer	Haliburton, Ont.
Frank B. C. Keys	Jerseyville, Ont.
Helen E. Knight	Meaford, Ont.
Theodore A. Kreick	Hearts Hill, Sask.
Robert Theron Krick	Winona, Ont.
Anna Margaret Lefever	Lancaster, Pa., U.S.A.
Viola B. Lewis	Toronto
Helen E. Lock	Toronto
Florence Isabel Merryweather	Kpada, Nigeria, W. Africa
Jessie Mabel Moore, Reg. N.	Chefoo, China
Olive Pearl Moore	Toronto
Allister Evan Morrison	South Gut of St. Annes, N.S.
Eva R. Musser	Lancaster, Pa., U.S.A.
Kathleen Elizabeth Nuffel	Toronto
C. Orville Nott	Sault Ste. Marie, Ont.
Winifred P. Osborne	Bronte, Ont.
Norman H. Parish	Toronto
Douglas C. Percy	Toronto
Roy Albert Pitts	Hamilton, Ont.
Oscar Billings Richardson	Woodstock, Ont.
C. Elizabeth Saunders	Toronto
Jean Canby Scott	Courtright, Ont.
Margaret E. Shipley	Toronto
Earl Sigston	Toronto
Winifred Simpkins	Toronto
Lillian F. Softley	Toronto
Isabella Spence	Hamilton, Ont.
Ruth Mabel Standing	Hamilton, Ont.
Ruth S. Sturrett	Toronto
Clara Ann Sullivan	Toronto
Emma Helen Sullivan	Toronto
Marion Elsie Triplett	Sault Ste. Marie, Ont.
William W. Tyler	Chefoo, China
William J. Walker	Toronto
Hazel Louise Walter	Oshawa, Ont.
Frances F. Weidmark	Pictou, Ont.
John Elmore Williamson	Toronto
Helen Olive Wilson	Whitby, Ont.
Isabella P. Tilly Wilson	Toronto

Students who Received Evening Class Certificates

Dorothy W. Allen
Vera W. Brown
Alice W. Caldwell
Ruth Irene Caldwell
Jean E. Clements
Tillie Craig
Marjorie A. Crane
Lucy Kathleen Fluker
Olive Hood
Margaret M. MacKinnon
Jean McGarrig
Harold M. Oetzel
Barbara E. Smith
Flora C. Warren
Theodora C. Warren
Olive D. Widdifield
Ronald James Williams

Students who Received Teacher Training Certificates

Robert J. Chubb
Florence M. Derbecker
Elva Katharine Glick
Ellen Phyllis C. Greenlade
William G. Holder
Dorothy Grace Jones
Robert Theron Krick
Anna Margaret Lefever
Viola B. Lewis
Eva R. Musser
Jean Canby Scott
Winifred Simpkins
Marion Elsie Triplett
Helen Olive Wilson

Board of Governors

E. G. Baker, President
John Westren, Treasurer
John McNeol, Principal
T. B. Hyde
Wm. Inrig
R. C. Kilgour
Albert Maas
S. J. Moore
R. D. Richardson
J. M. Waters, Secretary