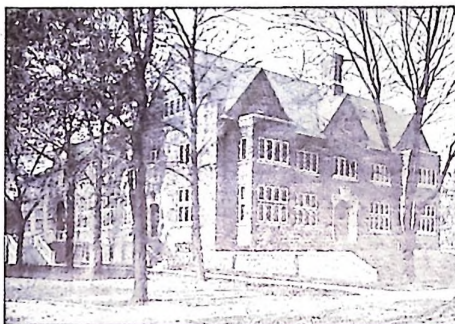


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Recorder (Toronto Bible College), 43, no. 2 (June 1937)

Toronto Bible College



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Number 2

The Varsity Arena Graduation

A year ago we had to apologize to many friends of the College who had received invitations to attend the Graduation Exercises and were turned away from Massey Hall, and we announced that we were making arrangements to hold the Graduation Exercises this year in the University of Toronto Arena which would accommodate twice as many as Massey Hall.

The service of Graduation on April 30th has fully justified that step. Between five and six thousand people were present and they followed the programme with rapt attention. The radiant spirit of genuine Christianity which marks the College life was carried into that vast athletic arena by the witness and the singing of the students and was as manifestly present there as in our own building.

We were favoured with beautiful weather. The heavy rains of the early part of the week had passed away and

the day was filled with warmth and sunshine. In the early evening a stream of motor cars and many a chartered bus began pouring their loads out at the gate of the Arena on Bloor Street. Former students and friends of the College came in from upwards of fifty outside points in the province. Two groups had come from Pennsylvania and the State of New York.

A platform had been built out into the floor space of the Arena at the middle of one side, with tiers of seats rising back for the choir. It was draped round the sides with the flag, and on a large sounding board behind the choir was the graduating class motto, "He goeth before", beautifully painted in gold on an azure ground. The front of the platform was banked all around with flowers, intended for the girls of the graduating class. Loud speakers had been installed which were used

for the addresses but were not required for the singing.

Precisely at eight o'clock the students' choir of 250 voices came steadily marching in from both ends of the Arena, and, moving towards the centre in two long lines, they ascended the platform to the seats that had been prepared for them. Then the members of the Faculty took their places on the platform, and after the singing of the National Anthem the great throng joined with the choir in one of the College's favourite hymns, "All hail the power of Jesus' Name" to the tune "Diadem", and the service was under way.

At the close, after the graduation class hymn, "Guide me, O thou great Jehovah", had been sung and the benediction pronounced, great numbers lingered as though loath to leave the happy, joyful yet deeply spiritual atmosphere of the evening. When we were leaving the building after most of the crowd had gone, there were a

few cars still standing in the parking space inside the grounds. One of these was an open truck and a number of merry young people were tucking themselves into it, evidently preparing for a long drive in the night. "How far have you to go?" we enquired. "A hundred and twenty miles, to Owen Sound," was the answer. "Well, are you sorry you came?" "Why! we would not have missed it for anything." This seems to have been the feeling of all. To this we would add the sense of profound thanksgiving felt by the members of the College staff who put so much prayerful thought and care into the preparations for the service.

There were present with us on the platform that night, taking part in the programme, Dr. J. G. Inkster of Knox Church, Dr. H. H. Bingham of Walmer Road Baptist Church and Prof. T. W. Isherwood of Wycliffe College who led in the prayer of dedication for the members of the graduating class.

J. McN.

Mr. Albert Maas

The Bible College and the Board of Governors have suffered a very great loss in the death of Mr. Albert Maas, which occurred on the 10th of April. No man was more devoted to the interest of the College or took greater delight in its development. He had been a member of the Advisory Council for several years before the new building plan was formed in 1928, and at that time he was appointed Chairman of the Building Committee. It was chiefly due to his watchful supervision and his unremitting attention to the progress of construction that the new building was ready for opening and dedication at the beginning of the session in the fall of 1929.

Because of his great service at that new stage in the history of the College, Mr. Maas was unanimously elected a member of the Board of Governors. In the councils of the Board his wisdom and judgment were invaluable, and the interest he always manifested in the life of the student body as well as in all parts of the College work was an inspiration. His fellow members on the Board feel that the College owes him an incalculable debt. They will treasure the memory of his quiet, consistent life, and of his fellowship with them in this work which is so much upon all their hearts.

Reports of the Session

(Presented at the meeting of the Board and Council on the afternoon of Graduation Day)

The Principal's Report

The most important event of the past year was the organizing of the Bible College Prayer Fellowship. It was established at the beginning of the session last September, and it met with an immediate and widespread response. Its membership now extends to all parts of the world.

The organization of this Fellowship did not mean that the College had not been depending on the prayers of its friends in the past. The members of the staff were always conscious of a great volume of prayer behind their work, but they felt that it would be still more helpful if this ministry of intercession for the College was made more systematic and was directed to specific needs.

The silent ministry of this fellowship of prayer has had a marked effect upon the session. It has been manifest in the general good health of both students and staff throughout the year, as well as in their spiritual life. We have had less sickness than for many a year, and the spiritual fellowship of the College has never been deeper or finer. It has been seen also in the unusual contribution the students have been able to make to evangelistic effort in Toronto and in many outside places in the Province. The effect of this fellowship of prayer carried on outside the College was deepened by the observance of a day of prayer early in February, when the usual programme of work was put aside and students and instructors united in waiting upon God. We close the session with profound thanksgiving to Him whose good hand has been upon us, and whose presence has been with us throughout the year.

Registration of Students:

The size of the classes has been just about the same as last year. The total registration in the Regular Course was 340 (141 men and 199 women). This body of students was classified through the four years of the curriculum as follows:

	Men	Women	Total
Preparatory Year.....	12	29	41
First Year	47	77	124
Second Year	42	38	80
Third Year	39	45	84
Special Students	1	10	11
	141	199	340

These figures are remarkably similar to those of last year. In no case does the size of any class differ from the corresponding class of last year by more than six one way or the other, and the total number of students is only two below that of last year. Last year's graduating class numbered 70; this year's numbers 69.

The same proportionate similarity is found in comparing the geographical distribution of the students with that of last year. Last year 120 came from Toronto; this year, 115. Last year 178 came from other parts of Ontario; this year, 183. Last year 23 came from other Provinces of the Dominion; this year, 18. Last year 21 came from homes outside of Canada; this year, 24.

The same feature is found in the Evening Class enrolment, the figures here showing little variation from those of last year. The total number of Evening Class students was 368 (93 men and 275 women). This large body of young people represented 123 churches in all parts of the city, including 8 Anglican Churches, 35 Baptist Churches, 18 Presbyterian Churches,

ches, 22 United Churches, 11 undenominational Churches, and 29 churches and missions of smaller Christian denominations.

These last two years have brought the College to the highest point of its development thus far. The attendance of students has doubled since we came into the new building eight years ago. But even this increased attendance comes far short of representing the real development of the College during that time. There are two departments which were created when we entered the new building both of which have already grown out of all proportion to it. Reports on these two departments will be given by those in charge of them, Dr. J. M. Waters, the Secretary and Registrar, and Rev. D. A. Burns, the Superintendent of Student Activities.

Report of Secretary and Registrar

The office of the Secretary is the scene of many visits from the students, who have a great many problems on which they seek advice, sometimes relating to school work, sometimes to personal difficulties, and frequently to matters of health. The privilege of registering students on their arrival in the College gives one the opportunity of expressing a personal welcome, following in many cases a considerable amount of correspondence. Students frequently come to tell of remarkable answers to prayer in the supply of their needs, or in the conversion of some relative, friend or Sunday school scholar.

These numerous interviews, of course, interfere with the routine work of the office but they provide points of contact and are all worth while. We are happy to report that the students have enjoyed unusually good health this year. There was not a single major operation. In connection with

the medical work, it was a special privilege to give a medical examination to eleven of our graduating girls who hope to enter hospitals for training, almost immediately.

In connection with the office of the Secretary there is carried on the work of the three other members of the office staff, Mrs. Gray, Mrs. Lantz, and Miss Miller.

Mrs. Gray has been serving for part time during the session, continuing her work of getting about two-thirds of our girls settled in homes, where for service rendered they are given board and lodging and a small remuneration. This necessitates Mrs. Gray's having many personal interviews and telephone calls. Besides this, she has superintended the work of the dining-room and kitchen and acted as stenographer for Mr. Burns.

Mrs. Lantz has looked after the bookkeeping, formerly done by the auditor, who now comes once a year instead of once a month. To the bookkeeping is added the recording of marks and the care of files. She also prepares the stencils and turns out thousands of outlines, lecture notes and circular letters on the duplicating machine. She and Miss Miller take alternate evenings when the evening classes meet. All of this is in addition to the regular correspondence.

During the year Miss Miller has served on our staff very acceptably. She looks after the sale of students' supplies, which this session has amounted to over \$1,600.00. She also looks after the address files and lists and spends much of her time in preparing Recorder and circular letter envelopes. Along with this, she is in charge of the telephone, which has become no light task.

Report of Superintendent of Student Activities

The office of the Superintendent of Student Activities is open to the students of both the day and the evening classes. An effort is made to interview the new students of the day classes each year, with a view to ascertaining the work for which they are best fitted.

We have successfully avoided the pitfall of educating hundreds of young people en masse. Not only in the class room, but in the assignments of the Practical Work Department as well, an effort is made to draw out the capacities and develop the personality of the individual student along the line of God's plan. In accepting hundreds of appointments each year for the students, in a great many instances care is taken to acquaint them with the actual conditions under which they will be speaking or working in churches or missions. Sometimes a student has to be personally trained for a particular meeting before he is allowed to undertake the service.

We confess to having entertained the idea of training students under conditions similar to those which they will meet when they get out into active Christian service. This preserves the spirit of reality in the work. Nothing is done merely for the exhibition of talent and the parading of abilities.

At the conclusion of their College course, the Superintendent of Student Activities has endeavoured to interview each graduate to discover whether they have found God's plan for their lives and whether problems and difficulties raised by the College course have been solved as well.

In the presentation of an annual statistical report, it may appear to the reading public as if these meetings were arranged primarily for the benefit of the churches, missions and other institutions served. That is only one

aspect of our work. It is a very important aspect, but, important as it is, we ought not to lose sight of the fact that in the conduct of the multitude of meetings undertaken by the students of the College each year, the element of training is always present. If, therefore, God has honoured us in the past years by opening an increasing number of doors of opportunity, as a result of which hundreds of definite conversions take place each year, it is not without a recognition of two of the points stressed in the teaching of the College: first, we must depend upon the guidance and ministry of the Holy Spirit and, secondly, we must bring to our task the best training and equipment possible.

The following is a tabulated report of the results for the past College year:

Persons dealt with	3,261
Professed decisions for Christ....	627
Services conducted	
(a) By individuals	1,102
(b) By groups of students....	71
Other Church services	
(a) Sunday School meetings..	36
(b) Children's meetings	188
(c) Young People's meetings..	88
(d) Cottage meetings	180
(e) Missionary meetings	17
(f) Women's meetings	41
Mission meetings	72
Factory meetings	104
House-to-house visits	4,170
Hospital visits	1,429
Musical numbers supplied	
(a) Vocal	194
(b) Instrumental	78
(c) Pianists	173
(d) Choir	17

During the session four extended campaigns of two weeks each were conducted in Toronto, and three in Kingston, Norwich and Kitchener respectively. In addition, about 260 students taught regularly each week in the Sunday Schools of Toronto.

Valedictory Address

by Arthur Greer



When looking ahead, three or four years seem a long period, but when looking backward, we are often amazed at the way the years have flown. Certainly three or four years, as the case may be, spent in the family circle of the Toronto Bible College seem as but a day. But, oh, what a day! A day packed full of activity and experience, with a Greek headache here and there, and an occasional Systematic Theology heartache, or a Gymnasium backache, but with a deep-rooted joy throughout which no such trivial trial as a week of examinations could destroy.

When initiated into the College Family, our attitude and frame of mind might have been gathered up in one word — EXPECTATION. Just what did we expect, you ask? Well, some expected to rush through a few years of necessary training as a stepping stone to the mission field. Others expected to learn those things which would make them competent in the ministry of the church. Many simply expected to get a firmer grasp of the Word of God. A few, in proverbial Irish fashion, scarcely knew what they expected, but hoped they would get it anyway. But whatever our outlook,

or whatever our expectation, we feel perfectly safe in saying that in all this graduating class of seventy people, there is not one disappointed heart.

As we settled down to College learning and living, expectation gradually gave ground to REVELATION.

One of the first important matters to be revealed to us was that before anything worthy could be accomplished in or through us, we must learn the secret of self-abnegation: we must experience with Paul the crucifixion of self. Selfish ambitions, though seemingly laudatory in themselves, must go; self-originated plans must be laid open before the Lord, and abandoned if they failed to meet with His approval.

The elimination of the self life in eager, full-blooded young people is a task of gigantic proportions. But God is able, and in infinite wisdom uses the every-day round of Bible College life to effect this in us. The harrowing experiences of the Public Reading and Speaking class, preaching for class criticism, demonstrations in song leading, and first appointments to platform work in churches, all contribute to reveal to us our own insufficiency. The intimate associations of the College halls and common rooms, and the bangs and bruises of the gymnasium are all part of God's refining process. It is surprising how our weaknesses and failings are exhibited, and many of our kinks and corners removed as we come face to face with the frankness of true friends.

Fellowship is something which is craved by every human soul. The fellowship at Toronto Bible College has been a revelation in itself. It is admitted by all that never before did we experience fellowship so sweet, so

wholesome and so constant. As we say farewell to one another to-night, the great joy of our souls will be tempered with regret; many of us, in all probability, will shake hands for the last time upon earth, for some will turn their faces to foreign mission fields, others to further training in universities and hospitals, and still others to Christian service at widely scattered points in the homeland.

But our fellowship is not confined to the student body. In a most gracious way, the members of the Faculty have entered into intimate relationship with us. They have not only imparted knowledge, but have also concerned themselves with our individual needs, helped us to solve our personal problems, and lovingly guided us through moral, intellectual and spiritual mazes whenever we have sought their guidance. I know that I speak the mind of every graduating student when I say of our revered Principal, Dr. McNicol, and each member of the teaching staff, that we have learned to love them. They have made impressions on our lives that not even time will erase. We thank them from our hearts. We also express our deep gratitude to the Board of Governors and the Advisory Council of the College. Their labour of love is never heralded, but they merit God's blessing inasmuch as they have done it unto some of the least of these, His children. Then to you who are enrolled in our ever-growing Prayer Fellowship, we voice our thanks. You wonder, perhaps, if your prayers have been answered. They have. Within the College this year we have enjoyed inexpressible spiritual blessing, and we beseech of you to keep on praying.

However, we have received a further revelation during these happy

years, and this one makes possible, and also explains, those other discoveries of which we have spoken. This is the revelation of our Lord Jesus Christ. Many of us thought we knew Him ere we entered our College sanctuary, but, oh, how shallow was our Knowledge and appreciation of Him! But the Holy Spirit, through the Word of God, using our teachers as His instruments, has revealed to us glories in the Saviour which have made our hearts to burn within us. Let us review just a few of them. (Then followed a few paragraphs on the life and power and love of Christ.)

Following in the wake of this period of revelation came a third experience, namely REALIZATION.

We realize that the wonder-working power of the Man of Galilee is at our disposal. In His Name we may carry on the glorious task which He has entrusted to His followers, that of evangelizing the world. The tender love of the Great Physician is still flowing to a world of sin-sick souls, and as the love that shone on Calvary fills and floods our own lives, we may carry its healing touch to fallen man.

How this realization thrills our souls! The world of men is in desperate need, but we have the message—yes, the only message that can meet and fully satisfy that need. The Lord of Glory calls for volunteers to proclaim this message, and although it may involve trials and hardships, we gladly respond to His call. Though it may mean a battle all the way, we enter the fray with eager and willing hearts. Why? Because we know that the cause of Jesus Christ must ultimately triumph. We have perfect confidence in our Leader, and press forward in the assurance that "HE GOETH BEFORE."

Graduating Testimony

by J. Eleanor Gauder



"He leadeth me in the paths of righteousness for His Name's sake".
—Psa. 23:3.

Some people travel through life knowing no leadership whatever. They steer their own course, pilot their own ship, and follow reason, self-will or ambition as their guide. Others are unconsciously led, either by outer forces or inner urges, which impel them to go and do. A few, chosen out of the vast multitude on earth, consciously and definitely lay claim to the highest leadership of all. Who are these people, and by Whom are they led? They are the people who have acknowledged the Lord Jesus Christ as their Saviour and who admit the Holy Spirit, the Comforter, as their leader. "We are His people and the sheep of His pasture", and following Him, we cannot walk in darkness.

Recognizing Him as our Leader, where does He lead? Need we ask? It will never be in the path of sinful pleasure, pride or vainglory. It will ever be in the paths of righteousness. Indeed, the path may be one of trial and suffering, of danger and despair. It may be in the "green pastures", beside the "still waters". He may lead me in the homeland, or to the foreign field, to the place of business, or to the humdrum duties of home life. He

may lead to Toronto Bible College, for that's where He led me. He is still leading me, out of uncertainty and mystery, into the light of His perfect day, and He goeth before.

"He leadeth me in the paths of righteousness". Why? "For His Name's sake". It is not for *my* sake, not for the work's sake, not for the church, the mission or even the unsaved; but for His own Name's sake. His Name, which signifies His character and glory, His nature and purposes, will live forever.

As the "Lamb of God", He leads me to the sacrificial altar to know salvation by His blood and to realize the presentation of my body, as a living sacrifice, holy and acceptable unto Him, which is my reasonable service. As the "Morning Star", He leads me early to experience His love and companionship. As "the Lion of the Tribe of Judah", He leads me in the path of victory, overcoming sin by His power. He leads me in the way of Beauty, for He is the "Lily of the Valley", the "Rose of Sharon", the "Fairest among Ten Thousand" to my soul. He leads me in the path of sorrow, for He is the "Man of Sorrows" and acquainted with grief. He leads me in the path of prayer, for He is my great "High Priest", the Mediator between God and man. He is the "Son of God", the "Son of Man", the Master of masters and the Servant of servants. He is the great "I am", "the God of Abraham, the God of Isaac and the God of Jacob". He is Alpha and Omega, the beginning and the ending. He is "King of Kings" and the "Lord of Lords". "His name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace".

"For His NAME'S sake, He leadeth me in the paths of righteousness".

“The Christian Evangel”



Principal McNicol has written a book with the above title, which has been published by the American Tract Society and is just off the press. He had received a request from them for a manuscript as they were looking for some new treatise on one or more essential evangelical doctrines of the Christian faith. He took this as a challenge to set forth in systematic form the essential elements in the Christian faith as they are taught in the Toronto Bible College. The dedication reads as follows: “To my students, scattered through the world on the business of Christ, whose response to the teaching embodied herein encouraged the writing of this book.”

Those who have sat in the classes of the College during the past few years may be able to recognize the

development of doctrine through the book by following the titles of the chapters with the texts attached to them. They are as follows: (I) The Gospel Jesus preached. “The Kingdom of heaven is at hand.” (II) The Life Jesus lived. “I am come down from heaven, not to do mine own will, but the will of him that sent me.” (III) The Death Jesus died. “I lay down my life . . . no one taketh it away from me, but I lay it down of myself.” (IV) The Glory Jesus entered. “Behooved it not the Christ to suffer these things, and to enter into his glory?” (V) The Coming of the Spirit. “The Spirit was not yet given; because Jesus was not yet glorified.” (VI) The Gospel the Apostles preached. “God was in Christ reconciling the world unto himself.” (VII) The New Righteousness. “I am not ashamed of the gospel . . . for therein is revealed a righteousness of God.” (VIII) The New Access to God. “By the way which he dedicated for us, a new and living way.” (IX) The New Creation. “Behold, I make all things new.” The book closes with an Epilogue, tracing the progress of the Christian message through the ages, and dwelling on the corporate leadership of the Holy Spirit among Christians as the supreme emphasis needed for to-day.

The price of the book is \$1.50 post-paid, and it may be ordered from The American Tract Society, 7 West Forty-fifth Street, New York, The Upper Canada Tract Society, 406 Yonge Street, Toronto, or from the office of the College.

ANNUAL COLLEGE PICNIC
(Sponsored by The Alumni Association)

AREA 2, CENTRE ISLAND
SATURDAY, JUNE 19 AT 2.30

Bring a well filled basket. Good Fun. Good Fellowship.

Personals

Born in Cochrane, on January 3, to Rev. ('32) and Mrs. ('33) Donald Timpany, a son, Donald Paul.

Born on January 7 to Rev. and Mrs. Ronald Rowat (Kathleen Anderson '30), a daughter.

Born on February 1, at Bellshill, Lanarkshire, Scotland, to Mr. ('32) and Mrs. (Mae Faust '31) Frank Melbourne, a daughter, Ruth Anna Frances. Mr. and Mrs. Melbourne were compelled to leave Spain some months ago. They are missionaries under the European Christian Mission.

A daughter, Margaret Eleanor Childs, was born on Feb. 8 to Mr. and Mrs. (Margaret Childs '33) Elwood Meyerhoff, of Rochester, N.Y.

Born at Moundou, in French Equatorial Africa, on March 6, to Mr. ('34) and Mrs. (Isabel Miller '33) George Anderson, a daughter, Mary Elizabeth (Betty). Mr. and Mrs. Anderson are missionaries under the Sudan United Mission.

Born in Toronto, on March 24, to Rev. ('22) and Mrs. Edward Hancox, a daughter, Grace Winifred.

To Rev. and Mrs. Harold Groh ('33) on May 2, at the East General Hospital, a daughter, Elizabeth Anne.

Born in Toronto, on May 9, to Mr. and Mrs. K. Morgan Henry (nee Barbara Beal '31) a son, Knox Morgan.

To Mr. ('28) and Mrs. Ed. Knechtel, on May 9, at Fortaleza, Brazil, a daughter.

A daughter was born on May 14 to Mr. and Mrs. (Ethel Zimmerman, student during '30-'32 sessions) Adolph Rothenburg, Fort William, Ont.

Born at Lancaster, Pa., on May 18, to Rev. and Mrs. Kenneth L. Miles ('34), a daughter, Margaret Ruth.

A son, Murray Michael, was born on May 27 in Toronto, to Rev. and

Mrs. Leonard F. Geary (nee Margaret Murray '34). Mr. Geary is rector of the Anglican Church at Fenelon Falls.

The marriage of Jean E. Clements E.(C. '36) to Raymond Panter took place in Toronto on Feb. 19. Betty Johnston ('36) was bridesmaid.

The marriage of Catherine Green ('35) and Arthur Brodie ('36) took place in Toronto on March 19. They are in charge of the Alliance Tabernacle at Hopeville, Ont.

At the Toronto Bible College, on Saturday, April 17, the marriage was solemnized of Jean Clarke ('35) and Percy Ibbotson ('36). Dr. McNicol performed the ceremony. Florence Derbecker ('36) was bridesmaid, and Frank Christie ('37) sang a solo.

At a double ceremony in St. John's Evangelical Church, on Saturday, May 15, Elizabeth Goldsworthy ('34) was united in marriage to Gibson Brown ('35); and Annabelle Brown to Charles Montgomery, who was a student at the College during '33, '34 and '35.

Frank Stevens ('35) was married on June 1 to Margaret Axten who was a student in the College in '35. Rev. D. A. Burns ('16) conducted the ceremony and Al. Roblin ('35) was best man.

Word has been received of the death in Hazelton, B.C., of Mr. Robert Hayson, who was a student at the College during the '25-'26 session.

The death occurred at St. Thomas, on April 13, of Mrs. Bower (Adeline Sharpe '13), wife of Rev. H.W. Bower. The funeral service was held from Faith Baptist Church, Toronto, and was conducted by Rev. J. F. Holliday ('21) and Principal McNicol. The sympathy of the whole Bible College family goes out to Mr. Bower and family.

The marriage takes place on June 11, of Hilda Tipp ('30) to Garfield Browne, of Oakville.

Jack Percy ('32) and Edward Cook ('37) were ordained to the ministry, in Forward Baptist Church, Toronto, on May 20. The ordination sermon was preached by Rev. J. F. Holliday, B.A. ('21). Mr. Percy and Mr. Cook are missionaries of the Sudan Interior Mission.

Mr. and Mrs. W. E. Schultz (Marie Timpany '33) arrived the end of May from Africa, on furlough.

Albert Motchman ('33) who has been studying at the Louisville Theological Seminary for the past two years, is in charge of the Stokes Bay Baptist Church for the summer.

Mrs. Teresa Monts ('33), who has been engaged in Jewish work in this city since her graduation, recently left for Ottawa, where she has accepted a position as field secretary to The Messianic Testimony to the Jews.

Jessie Clarkson ('34) left in April on a tour of the western provinces, representing the Missions of Biblical Education. She expects to be away for several months.

Fred Breckon ('34) has resigned his charge at Aurora to accept a call to Silverthorne Baptist Church, Toronto. He will begin his new duties on June 20.

Horace Dulmage ('34) and James Ferguson ('33) have secured the degree of B.A. from McMaster University. Mr. Dulmage won the McCrimmon Scholarship in his final year.

Norma Scholey ('35) is doing evangelistic work in various towns in Southern Ontario, under the Faith Mission.

J. Elmore Williamson ('36) is pastor of the Scandinavian Baptist Church in Port Arthur, Ont.

Vera Bigham ('37) is doing deputation work for the Sailors' Mission of the Upper Canada Tract Society.

Earl Sigston ('36) is assisting Rev. F. Noel Palmer at St. Anne's Anglican Church, Toronto. He is rowing this summer with Varsity's Junior Eight.

Frank Swackhammer ('37) has been appointed student pastor at Dixie Baptist Church in the Toronto Association.

Ronald Harmer ('37) is settled as student pastor at the Baptist Church at Hillsburg, Ont.

John McDowall ('37) has recently settled as minister of Eastview Baptist Church, Ottawa.

Cameron Orr ('38) is sailors' missionary at Kingston under the Upper Canada Tract Society's Mission to Sailors.

Leslie Thomas ('37) is working as a missionary in the Fred Victor Mission, Toronto, under the United Church of Canada.

We received recently a letter from Emma Sullivan ('36) from Hantan, Hopei, China, in which she states that Esther Campbell ('35) and John Crook ('36) are stationed at Shucheng, Anhwei, Bill Tyler ('36) at Ichun, Kiangsi, where Jean Spence ('31) (now Mrs. Rowe) is stationed, and Jessie Moore ('36) at Chefoo, Shantung.

Margaret Burkholder ('39) is doing deputation work for the Scripture Union, during the early summer.

The male quartet (Messrs. Steve Robinson, Russ. Vickers, Joe Richardson and Emil Gaverluk) spent the first three weeks of May in evangelistic work in Southampton, assisting Ed. Burritt ('35). The quartet is now engaged in a campaign in Meaford and from there will go to Kingston for a campaign in that city.

The following students are among members of a group who expect to spend the summer at Evangel Hall Camp: Emily Bowyer '38, Margaret Hope '39, Jean Johnston '39, Evelyn Landon '37.

Students who Received Graduation Diplomas

George Joseph Ball	Peterboro, Ont.
Edith Olga E. Bangay	Brighton, Ont.
Percy R. Barley	Kitchener, Ont.
Gordon E. Bastedo	Woodstock, Ont.
Hilda Ethel T. Bennett	Port Credit, Ont.
Sydney Theodore Best	Chefoo, China
Grace Adele Bexton	Stratford, Ont.
Elva Eileen Bicum	Mull, Ont.
Vera Dorene Bigham	Woodstock, Ont.
Simon Ira Brownson	Trenton, Ont.
Frank Dean Christie	Toronto
George H. Clement	Hamilton, Ont.
Edward George Cook	Tula Wange, N. Nigeria, W. Africa
Nellie Davies	Toronto
George Edward Deans	Cumberland, England
Evelyn Doreen Dennison	Waterloo, Ont.
Edward James Dreisinger	Toronto
Iner William Farmery	Toronto
Mary Beatrice Finlay	Toronto
James W. Gillings	Great Yarmouth, England
Jessie Eleanor Gonder	Toronto
Arthur Greer	Ballymena, Ireland
Ronald Digby Harmer	Toronto
Albert John Heal	Kitchener, Ont.
Dorothy Mary Hess	Lancaster, Pa., U.S.A.
Lloyd Harold Hylton	Toronto
George Kennedy	Dundee, Scotland
Evelyn May Landon	Toronto
Frances A. Longley	Toronto
Donald Albert Loveday	Boston, Ont.
Mary Elizabeth Lowe	Fort William, Ont.
Sadie McCormick	Toronto
Eva May McCurdy	Brighton, Ont.
C. Augusta McDonald	Norwich, Ont.
Joan MacDonald	Brantford, Ont.
John McDowall	Ottawa, Ont.
Mary Helena MacLean	Farran's Point, Ont.
Mary Anderson McPherson	Niagara Falls, Ont.
Ethel Marshall	Hamilton, Ont.
Gladys Marion Matheson	Sault Ste. Marie, Ont.
Lawrence R. de Montmorency	Beamsville, Ont.
Lawrence William Mould	Mount Dennis, Ont.
Isabella Jeffers Paterson	Rutherglen, Scotland
Ida G. Peterman	Kenora, Ont.
Ruth Anna Pitts	Hamilton, Ont.
Alexander J. Proulx	Toronto
Hazel Irene Reesor	Agincourt, Ont.
W. Dow Sargeant	Owen Sound, Ont.
Edith Evangeline Seager	Hamilton, Ont.
James Leonard Self	Toronto
Robert Winfred Serrick	Toronto
Jean A. Shankland	Kirkconnel, Dumfriesshire, Scotland
Jean Smeltzer	Manitoulin Island, Ont.
Mary Fretz Snyder	Bragado, F.C.O., Argentina
Lillian F. Stone	Sault Ste. Marie, Ont.
Eileen Sullivan	Toronto
N. Frank Swackhammer	Ingersoll, Ont.
Emily Eugenie Taylor	Woodstock, Ont.
Leslie Stuart Taylor	Toronto
Edward Leslie Thomas	Glamorganshire, Wales
Mary Patterson Tilly	Toronto
M. Mae Tipping	Kitchener, Ont.
Vera Venables	Welland, Ont.
Edna Isabelle R. Waterhouse	Toronto
Lucy Marion Weale	Long Branch, Ont.
Lorna Mary Whitelaw	Toronto
Mary Wilson Whitelaw	Glasgow, Scotland
Mary Beatrice Wilkins	Sault Ste. Marie, Ont.
Stanley E. Doung	Peterboro, Ont.

Students who Received Evening Class Certificates

Dorothy M. Clark
Dorothy Graham
Catherine B. Jaffray
John Walker Jercey
George Taylor McAlpine
Margaret Jessie Milne
A. Malcolm Simpson
Esther Sinclair
Mary C. Warren
Frances Isabel Woods

Students who Received Teacher Training Certificates

Frank Andrews
Gordon E. Bastedo
Hilda Ethel T. Bennett
E. Dorothy Crossley
George Edward Deans
L. Louis de Groot
Dorothy M. Hess
Alma Elliott Hunter
Isabella J. Paterson
Ida G. Peterman
Jean A. Shankland
Leslie Stuart Taylor
M. Mae Tipping
Mary Wilson Whitelaw

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