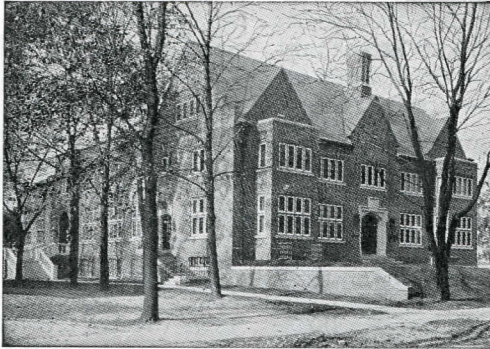


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Recorder

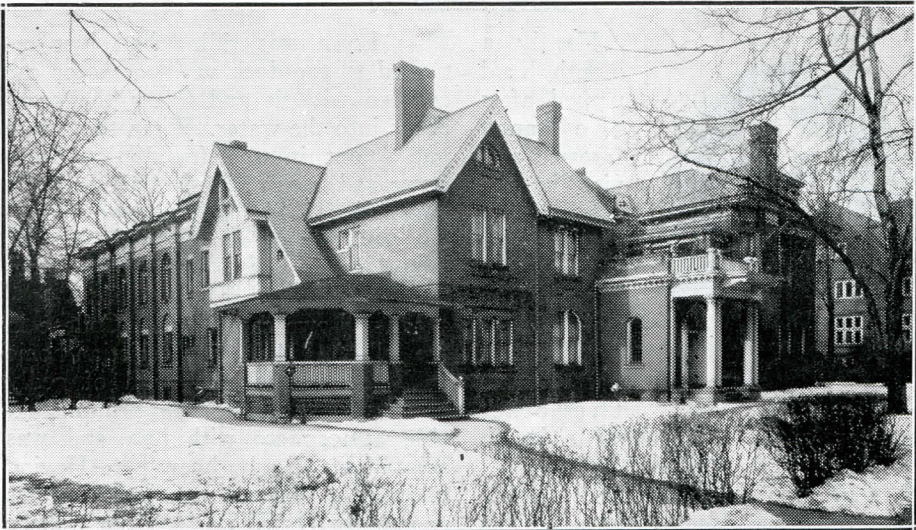
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Number 3

Bible College Extension



When the 45th session opens on Tuesday, September 20, the College will begin to use part of its new property. The building which has been purchased has two wings. The north wing will continue to be used by the Conservatory of Music till next June. The south wing, which is shown in the accompanying picture, is now being made ready for occupation by the Bible College. It will still need to be furnished.

This part of the building contains a series of fine rooms on the first floor which will provide ample accommodation for the Cabinet and the various student activities, and also for the missionary department of the College. On the second floor there are four rooms to be used for the expansion of the library and for special study. The corridor on this floor opens into a fine large hall which fills the end of the

wing and can be used either as a lecture room or as an assembly hall.

In the course of the coming session we hope to have all these rooms fitted up and to establish the work of the College in this wing of the new building. Thus we will proceed step by step and so prepare the way for a still further advance in the following session when we get possession of the other wing.

The Alumni Honour Mr. Hyde

Taking advantage of his 75th birthday, the members of the Alumni Association paid tribute to the conscientious service rendered by Mr. Hyde during his many years of association with the College. The Alumni banquet on April 27 was in honour of Mr. Hyde and Mrs. (Gray) Rolph. In the Assembly Hall later on in the evening, Betty Laing ('38) and Rev.

John Procter ('16) (on furlough from Africa) presented Mrs. Hyde with a beautiful bouquet of flowers and Mr. Hyde with a cheque for two hundred dollars. Mr. Hyde made a fitting and feeling reply and thereafter turned the cheque over to the Principal to be used toward the purchase of the new building.

D. A. B.

Mary Lowe '37



Hardly a month had passed after the happy farewell service in the Assembly Hall of the College on May 10th in which Mary Lowe took part with the other

members of the group about to depart for the Master's service in Nigeria, when she was suddenly called into the presence of the Master Himself. The vessel in which they were sailing from England to Africa had stopped for a few hours at Las Palmas in the Canary Islands, and as usual the missionaries on board spent the time in a sight-seeing trip. The wagon in which

Miss Lowe was riding had just returned to the dock when a motor car collided with it and threw the occupants into the water. When they were pulled out it was found that Miss Lowe had been seriously hurt and was unconscious. She passed away without recovering consciousness. She lies buried in the little Protestant cemetery at Las Palmas.

Mary Lowe came to the College in the fall of 1934 from a Christian home in Fort William, the child of godly parents. She carried that unmistakable atmosphere with her, and was beloved by all who knew her. Having received a hospital training, she was chosen by Dr. Waters as the College nurse and thus occupied a place on the Students' Cabinet till her graduation. The whole student body and the members of the staff extend their deep and prayerful sympathy to her bereaved parents and home.

Words of Witness at Graduation Exercises

1. By Gertrude M. Smith



From very early childhood I had heard the simple stories of Jesus—His lowly birth, His growth from infancy to maturity, His death upon the cross and

His resurrection, His preparing a home for us and His second coming. How I coveted the disciples' close intimacy with Christ! Many were the times I imagined myself one with them grouped around Jesus, listening to His teaching and travelling the country of Palestine.

What a hallowing influence the history of Christ had upon me! How attractive was His kingly manliness, His perfect manners and noble character! In my admiration I endeavoured to follow so high an ideal. My efforts were genuinely sincere, but they seemed absolutely futile. Progress was very slow, simply because I was trying to work out my own righteousness in my own strength, which of course was but weakness.

There came a day, however, in my Bible College course when I not only knew the history of Christ, but I knew Christ Himself. I learned the vast difference between knowing about Christ and knowing Christ. I wish I could adequately explain the difference, but it is something like this. It is common to hear people say, "I know so and so to look at, but I don't know him personally." To know the history of Christ is like knowing Him to look at—just head knowledge. To know

Christ personally is heart knowledge. Then came the joyful peacefulness and security of God's almighty presence. That is the beginning of knowing Christ personally. Having met Christ, as it were, I realized as never before that He is truly alive—that He is indeed a living Saviour—that He not only lived in Palestine with the disciples some 2,000 years ago, but that He is with His people in this day and generation, in a closer relationship than that of previous days. As He lived with His disciples, so now He lives within His disciples.

I also realized that all my life I had so over-emphasized the death of Christ that I had obscured or dimmed His resurrection. No wonder my previous efforts were a failure. You see, having accepted Christ as my Saviour, I do all things through His power. To enjoy the intimate friendship which my Lord offered, a complete surrender of self was required. At first this seemed an unnecessary step to take. In fact I considered it a selfish motive on God's part. I believed that Christ had come that we might have life, and have it abundantly. How could one have abundant life if one had to deny oneself all those things which heretofore had made up life?

But God did not force me. Instinct told me that as long as I adopted this defiant attitude, I was the loser. As the children of Israel sacrificed the burnt offering piece by piece until the whole was consumed, so I surrendered myself little by little until eventually I was wholly surrendered and my self-satisfied nature was abased, and I could say, "Thy will, O Lord, not mine." Experience has proved that God is a God of love who will not deny His children anything that is necessary to them. You see, had I not

completely yielded, there would be a great deal of self in the picture, and self will is sin, and as we all know, sin is in opposition to God's will. Then, having surrendered, God abundantly compensates.

A rich friendship has ensued. I haven't a doubt or worry in the world as long as God is the supreme leader or judge of my life. As all friendship is strengthened by communion and companionship, so too, is that which exists between God and me. I talk to Him about all things, from the mightiest problem to the smallest things that arise during the common round.



such a fellowship. I realized the opportunities and privileges that were at my disposal. I was impressed with the responsibility that was mine in preparing myself to tell others of the reality of the Christian life.

The prominence given to the guidance of the Holy Spirit in each individual life dispensed with rules and regulations. This was a new experience and required many adjustments, for here was a fellowship where one had to discipline himself. This led to constant self-examination and to a glad surrender of all to Him.

Yielding to the will of God, I learned, was not an imposition on our wills by

Before Him are spread joys, sorrows, disappointments and mistakes. Everything is left in God's hands, knowing that all things work together for good, and that He is too wise to err, too good to be unkind. Is it not reassuring to know that God is with us in this day and generation, in this day when the world seems one of chaos and confusion, and the Satanic forces are so great? We do well to remember that the Lord Jesus Christ is on the throne, and He is greater than all powers, and that one day He will reign King of kings and Lord of lords.

2. By Hektor Gondall

Having come into the Christian experience just a few years before entering the Bible College, you can appreciate the joy it brought to me to enter

God, but resulted in a happy abandonment to Him.

Just as the sunlight which attempts to enter the shuttered windows of a house is kept waiting outside and is not allowed entrance, so it was with the revelation of Jesus Christ in my life. He was ever being kept out, and although waiting to enter, He could not because of the barriers. But when the windows of my life were really opened He came in in all His beauty. The light of His Word entered into my expectant heart and brightened and enriched it, and made it over by His transforming power, summoning colour and life back to an impoverished soul.

That sunshine, so representative of the spiritual force of the love of God, was ever seeking an entrance into the inner chambers of my life. It was ever wanting to bring order out of chaos, and to give glory to the gloom.

What had been kept out then came into my life as a powerful motive revealing the glory of the Lord Jesus Christ. The wonder and majesty of it, the comfort and security of it started a response in my heart. The new outlook which this gave me en-

hanced the commonest things of every-day experience.

There were also the quiet meditations on the Word of God. This was enriched by the instruction and unfolding of it given by our Faculty. These meditations brought home the fact that there is a spiritual force behind our lives which is at the disposal of each of us. This is the Power that woos and energizes, and that enables us to arrive at the place of victory through Christ Jesus our Lord. This I came more and more to realize. I came, too, to see that God would never make me what I was incapable of becoming: rather He would, by His indwelling Presence, reveal the possibilities of a life truly hidden with Christ in God and given to Him for service.

I look back upon the time I have spent in College in much the same way that the Apostle Paul must have looked back on his Arabian years. It has been a place of retreat where Christ has become known, not in a superficial or theoretical way, but in a great unfolding of His Divine purpose and Person. Paul learned of the "Man in the Glory" in a way which coloured all his teaching. So these years have revealed to me more of the love of God as made manifest in His Son Jesus Christ.

I knew Christ as Saviour, and in a measure as Lord, but I had never really arrived at a place where I could say, "Thou, O Christ, art all I want." In my devotions He was always high and lifted up; and that He still is. But now I have come to see the King in His beauty.

Through the devotional life of the school I have been brought to a realization of the meaning and influence of the spiritual life, and of the lofty heights that can be attained on the wings of prayer. I have come to know the reward of ceaseless vigilance, which, taking hold by the hand of faith, brings the soul nearer and nearer to Christ and results in a new appreciation of that hymn "In the Cross of Christ I glory, towering o'er the wrecks of time".

So throughout the years there has taken place a spiritual graduation: a graduation from one experience to another. This at times has led to changed circumstances, but the development of the life has demanded it.

It has not only been a time of revelation, but also a time of reconstruction. Our course has not been built on theory alone, but on the Lord Jesus Christ Himself. So, through Him I have come to know something of the significance of the high calling of being an "ambassador for Christ".

News of the T. B. C. Family

Norma Dunk (student '37-'38) and James Gillings ('37) were married in the First Baptist Church, Grand Blanc, Mich., on June 18. The bride's father, Rev. Stephen Dunk ('14) performed the ceremony. Mr. Gillings has recently been appointed to represent the Associated Gospel Churches in Haliburton District.

The marriage of Olive Moore ('36) to William F. G. Sinzheimer took place in Toronto on June 7. Mr. and Mrs. Sinzheimer are working in the moun-

tains of Kentucky, with headquarters in Virgie, Ky.

Grace Lehman, (student '36-'38), and Percy Barley ('37) were married in Toronto on June 28. Mr. Barley is pastor of the Mennonite church in Lion's Head, Ont.

The marriage of Ruth Farmery ('36) to Arthur Hodgins (E. C. '38) took place in Toronto on June 25. Mrs. H. H. Lane (Clara Sullivan '36) was matron of honour, and Iner Farmery ('37) played a violin solo.

Christena Keatley ('34) and William E. Winslow were married on July 19 in Dorion, Ont. Rev. Wm. McDonald (student '15-'16, E. C.) officiated.

Margaret Burkholder (student '37) and Rev. Foster Hilliard were married in Ottawa on July 14. Mr. Hilliard is minister of the United Church in Nelson, B.C.

Miss Dilts and James O'Neill (student '32) were married on June 11. Mr. O'Neill is pastor of a church at Queenville, Ont.

A daughter, Kathleen Helen, was born in China on Sept. 16, 1937, to James ('34) and Mrs. Smail.

A son, Bruce, was born in Hamilton on March 15 to Mr. ('35) and Mrs. James Lowden (Hazel Duncan '35). Mr. Lowden is pastor of the Thamesville and Louisville Baptist churches.

John Bliss ('33), having finished his course in Theology in London University, England, has accepted a call to Saltley Road Congregational Church, Birmingham, in one of the densely populated parts of the city, his ordination and induction taking place on August 31.

Miss Edith Appleton ('27) whose death in Liverpool, England, was announced in the last "Recorder", had been a prominent Sunday School worker in that city. She had studied in London University and on one occasion read a paper before the Sunday School Union on "The Bible from a Literary Point of View" which was considered worthy of being printed and circulated.

Gordon Mellish ('26) assisted in the translation of the Gospel of John into the Bassa language of Liberia, one of the new versions issued by the British and Foreign Bible Society during the past year. Victor Veary's translation of the New Testament into another of the African languages is also being published by the Bible Society as one of their new versions.

Betty Naftel ('36) who left Canada for England two years ago for the purpose of proceeding to Palestine for mission work there, has at last been granted permission to enter that troubled land, and is preparing to do so before the end of September.

Ruth Devitt ('36) is doing deputation work for the Upper Canada Tract Society.

Geraldine Buck ('35) graduated in May from the St. Mary's School of Nursing, Kitchener.

Evelyn Hawn ('35) graduated on May 31 from the School for Nurses of the Toronto Western Hospital. She received the prize for proficiency in bedside nursing.

Florence Shepherd ('32) graduated this year from Belleville General Hospital School of Nursing.

Florence Hough ('36) and Hazel Walter ('36) are taking nurses' training in Booth Memorial Hospital, New York, and Ethel Chilvers ('28) is training in Port Hope General Hospital.

Lenord Jones ('38) is pastor of the Rush Point and Victoria United churches this summer.

Albert Motchman ('34) has charge of the Baptist Home Mission field at Spry, Ont.

Albert Mildon ('34) is pastor of the Baptist church at Strathavon, Ont.

Rev. Arthur Greer ('37) has been appointed Director of Religious Education and Young People's Work in Knox Church, Toronto.

Cecil Fletcher and Donald Day (students '37-'38) have been doing evangelistic work during the summer.

Frank Ward ('32) is pastor of the Baptist church at Sidney, Ont.

Elmore Williamson ('36) is pastor of the Baptist church at Mountsberg, Ont.

Paul Morris ('39) is summer pastor of the Independent church at Mullingar, Sask.

Aksel Fugelsang ('35) was ordained in the Kipling Baptist church on May 18. Ed. Dreisinger ('37) gave the charge to the church.

Fred Darnell ('30) has been called to the pastorate of Paling Ave. Baptist church, Hamilton.

Iris Errey (student '31) who has been serving in India under the Canadian Presbyterian Mission, is home on furlough.

Mr. ('34) and Mrs. George Anderson (Isabel Miller '33) are at home on furlough from French Equatorial Africa where they have been working under the Sudan United Mission.

James Annan ('34) is home on furlough from the British West Indies.

Ralph Hines ('35) has been accepted by the Worldwide Evangelization Crusade for work in Colombia, South America.

Eva Musser ('36) left on May 14 for Amazonia where she will serve under the Unevangelized Fields Mission.

Frances Longley ('37) was a passenger on the S.S. Ascania which struck a reef in the St. Lawrence River on July 2. She was en route to Belgium, where she will spend some time in language study before proceeding to the Belgian Congo. Miss Longley continued her journey on the S.S. Queen Mary.

A valedictory service was held in Parkdale Presbyterian church, Toronto, on Aug. 7, for Margaret Halliday ('31) who sailed on Aug. 19 for Kenya Colony, where she will work under the Africa Inland Mission. The service of designation was conducted by Rev. F. G. Vesey and the sermon was preached by Rev. Dr. McNicol.

Clarence Bass ('36) and Harriette Ollivier ('36-'38) have been accepted by the Ceylon and India General Mission for work in India and expect to sail for the field this fall.

Mr. ('37) and Mrs. George Kennedy sailed in August for South Amer-

ica where they will join Mr. ('36) and Mrs. Norman Parish in mission work.

Helen Stephen ('33), Ivy Hunt ('36) and Harry Percy ('39) were workers at the Inter-Varsity Christian Fellowship's Pioneer Camp at Sprucedale during July.

Phyllis Currelly ('40) is in Canadian Sunday School Mission work in Thunder Bay District, and Zaida England ('39) is doing similar work in Saskatchewan.

Eleanor Gonder ('37) is doing deputation work for the Scripture Union in Ontario, and Gladys Mileson ('39), in Alberta and British Columbia.

Mae Brooks ('35) and Aune Ikavalko (student '32-'33) are spending the summer in work among the Finnish people of Thunder Bay District.

Catherine M. MacLeod ('32) has been appointed Librarian at the Divinity School of the Protestant Episcopal church in Philadelphia. She is a graduate of the Drexel Institute School of Library Science, with the degree of Bachelor of Science in Library Science.

On June 17, a reunion of former Toronto Bible College students was held at the home of Jean Miller ('40), near Fort William. Among those present were: Alvin Armstrong ('35), Mae Brooks ('35), Horace Dulmage ('34), Aune Ikavalko (student '32-'33), Clarence Knapp (student '35-'36), Francis Rice ('35), Alva Roblin ('34), Herbert S. Sanders ('13), Ernest Thompson ('31), and Mary ('30) and Oscar Zimmerman ('33).

Murray Brown ('29) and Aileen Ratz ('29) left in July for Sydney, N.S., where they begin a new term of service under the United Church Home Mission Board.

A trio composed of Earl Haley ('40), Russell Vickers ('39) and Max Warne ('40) has been engaged in evangelistic work in Southern Ontario during the summer.

Rev. Harold Cornish (student '34-'36) is the new pastor of University Ave. Baptist church, Toronto.

Jennie Bridle ('38), Gladys Hounsome ('38), Andrew McKenzie ('39) and Etta Winter ('39) are working with the Toronto City Mission in the Fresh Air Camp at Bronte this summer.

Hilda Harrison, B.A., who was a student of the College during the '30-'31 session, arrived in Canada in May on furlough from India, where she has been working under the Canadian Baptist Mission.

Rev. D. R. Aikenhead, a student of the College in '25, has been appointed General Superintendent of the Canadian Sunday School Mission. For a number of years he has been Superintendent for Saskatchewan, while carrying on pastoral work in Saskatoon, and lecturing in the Bible School there.

The McMaster Evangelistic Band is this year made up entirely of former T. B. C. students: Horace Dulmage, B.A., ('34), Francis Rice ('35), Ernest Thompson ('31) and Clarence Knapp (student '35-'36).

During their recent "Youth Week", Frank Hatt (student '34-'36) was "Youth Pastor" of First Baptist Church, Terrell, Texas.

Mrs. William MacKenzie (Jeanette Vincent '18) has been doing deaconess work in the mining town of New Waterford, N.S., since the death of her husband last year.

Stanley Beard ('35) has been appointed city missionary under the Toronto City Mission.

In an interesting article in a publication of the West Indies Mission, Herbert Whealy (student '33-'34) tells of his work in the Bible School in Placetas, Cuba, where they combine Bible study, evangelism, agriculture and home economics. There are about ninety students resident in the school.

Ellen Greenslade ('36) has entered the Ontario Hospital at New Toronto as a student nurse.

The marriage of Dora Cameron and Reg. W. Scott (student '36-'37) took place in Toronto on July 1.

The death occurred in Kitchener in April of Earl, son of Mr. ('28) and Mrs. ('29) Chris. Sorley. Mr. Sorley is pastor of the Kitchener Missionary Tabernacle, which recently joined the fellowship of the Associated Gospel Churches.

Hector Goodall ('38) has been accepted by the China Inland Mission for service in China.

SESSION OPENING AND ALUMNI CONFERENCE

TUESDAY, SEPTEMBER 20

10.00 a.m.—**Opening Devotional Service** of the 45th Session.

3.00 p.m.—**Alumni Conferences.**

"The Enlarging Opportunities of Toronto Bible College",
Led by Rev. Arthur Greer, '37.

"Some Modern Problems in Church Life",
Led by Rev. J. K. Holland, '23.

6.00 p.m.—**Alumni Supper** (25 cents).

7.45 p.m.—**Evening Session in two sections**, one section meeting in the Assembly Hall, the other in the Lecture Hall of the new building. Addresses by Rev. E. A. Armstrong, D.D., and Rev. R. V. Bingham, D.D.

9.45 p.m.—**Annual Reception** in the Dining Hall.