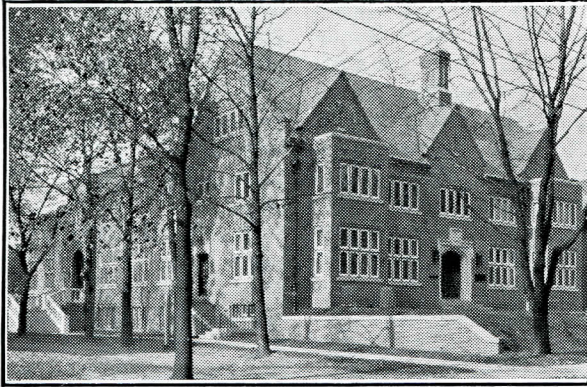


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# Recorder

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Volume 45

Toronto, June, 1939

Number 2

## Forty-Fifth Graduation Exercises

by J. B. Rhodes, M.A. of Cobourg, Ont.

On Thursday evening, April 27th, the Forty-fifth Session of the Toronto Bible College passed into history as the Graduation Exercises were held in Varsity Arena. What a memorable evening it was, not only for the large Class of 74 students who received the College Diploma and the group of 17 students who received the Evening Class Certificate, but also for the immense audience of more than 6,000 that filled every part of that vast building. Such an evening must be experienced to be fully appreciated; a word-picture of it can give only a very inadequate impression.

The Atmosphere of it! What an air of expectancy is evident on that evening. The throngs making their way into the Arena for a full hour before the programme commences seem to be expecting something to happen. Per-

haps that is one reason why it does happen, year after year at these Graduation Exercises. Even those who may have wandered in merely from curiosity are somehow affected by the atmosphere that prevails, and also await with expectancy the service that is to follow. Not only is there this air of expectancy but the atmosphere is redolent with a spirit of friendliness. The crowds have come together from many centres within this Province and even beyond it, yet though they are unknown to each other they seem to be united by an invisible, spiritual bond. They have a common faith and aspiration, a common zeal and love. Surely the very atmosphere of it tends to make this gathering pregnant with gracious possibilities.

The Mechanics of it! Anyone who has had experience in making prepara-

tion for a public gathering knows that no small part of the occasion's success depends upon the thorough and careful planning of a host of details. The more complete this preparatory planning is, the less likely are these details to obtrude themselves upon the consciousness of the audience. So the efficiency with which these thousands of people are directed to their seats; the almost military precision and unhurried speed with which the Offering is collected and presented; the quiet and dignified entrance of the Student body into the Arena, and the evident ease with which the processional makes its way to the platform; the colourful appearance of the flower-banked dias, and the effective contrast presented by the white dresses of the girls against the dark suits of the men; behind all, the motto of this year's Graduating class, "Christ our Life", bearing its silent testimony—all these details attendant upon the service bespoke the minute and painstaking preparation that had been made for this gathering.

The Simplicity of it! Perhaps one secret of the deep impression made by the Graduation Exercises of T.B.C. is the sheer simplicity with which the Programme itself is carried out. There is no striving after effect; no affectation on the part of any who are sharing in the Programme; no attempt to draw attention to the works of men. The quiet and sincere Words of Welcome spoken by the Principal; the Scripture Reading and Prayer by Dr. J. Lovell Murray; the Prayer of Dedication by Professor Frederick Tracy were alike characterized by quiet sincerity. And the part taken by the Student body—the Words of Witness given by 5 of the Graduating Class, distinctive as they were of the varied personalities of these Students, had a much deeper purpose than to call attention to the Students themselves, they were what they purported to be, sincere Words

of Witness to God's grace and the benefits received in the T.B.C. fellowship—and the Singing of the Double Male Quartet and of the entire Student body, it was quite apparent that the music itself was but the handmaid of the Divine message.

The Inspiration of it! There seems to be something peculiarly its own about the Singing of the Toronto Bible College, that is perhaps hard to define in so many words. It must be heard to realize the inspiration and uplift of it. It is easy to understand on such an occasion that Christianity is pre-eminently the Religion of Music and Song, and that under the influence of the Spirit of God we cannot but make melody in our hearts and with our voices. Every fresh awakening of spiritual devotion, and every new revival has been marked by an outburst of hallowed song. To watch the Choir under the leadership of Mr. Ernest Shildrick one discovers how closely in rapport are the singers and their leader, as though they had been welded into one organism to give expression to the vital emotions of Christian experience.

That there must have been many hours of diligent and painstaking preparation behind that evening's service of praise is obvious. Yet the effect of the singing was not to emphasize the effort of it, but rather the spontaneity of that outpouring of song and the technical mastery of the choir.

Haydn's glorious chorus, "The Heavens are Telling" struck the keynote of the evening's exercises as it extolled the Glory and Sovereignty of Almighty God. The Group of Historic Hymns of the Church illustrated the Sufficiency of the Divine Grace and Power to all the demands that may be made upon it; and the Gospel appeal given in song by the Double Male Quartet, "Almost Persuaded", revealed the Graciousness and Lovingkindness of the Saviour.

The inspiration of the music must have remained in many hearts long after the melodies themselves had died away.

The Purpose of it! What after all is the reason of these Annual Graduation services? In the answer to this question we find, I believe, an explanation of the increasing numbers of people that attend this event each year. Curiosity alone would not bring them together time after time; even the efficiency with which the Programme is presented would not bring them constantly back again. It is the realization that in all the plans for that evening, and in the actual outworking of them, it is the desire and intention of all who are concerned to give full control to the Power and Leadership of

the Holy Spirit. It is He Who is the inspiration of the fellowship enjoyed, and the bond that unites that great throng of believing people. And what is His purpose as each such gathering comes together, as the service proceeds, and as the evening is brought to a close? The last of those Historic Hymns of the Church, sung by the Student body, sums it up: "We do adore Thee, O Christ". The evening of the T.B.C. Graduation Exercises has come to be cherished by multitudes as an occasion of corporate witness to the Grace of God revealed in Jesus Christ, and as an occasion when with heart and voice, we ascribe all honour and glory and blessing to "the Lamb that was slain" in that song of the ages.

### The Principal's Report

We look back upon the 45th session of the Bible College with profound thanksgiving. It began with an illness which laid the Principal aside and suddenly called two other members of the staff, Dr. Waters and Mr. Burns, to assume fresh burdens, burdens which they had to bear throughout the fall term. It closes with the whole curriculum of the year completed, with as much progress made as in any previous year, and with the largest attendance of students in the history of the College.

#### THE STUDENT BODY

I. *The Regular Course.* A summary of the registration is as follows:

	Men	Women	Total
Preparatory Year	16	34	50
First Year	47	86	133
Second Year	29	59	88
Third Year	41	50	91
Special Students	4	14	18
Total	137	243	380

The great majority of these students, 230 of them, belong to the four major denominations in Canada, the Anglican,

Baptist, Presbyterian and United churches. Among the remaining 150, 16 other denominations are represented besides several undenominational and independent groups.

The geographical distribution of the students of the College remains about the same as before. From the city of Toronto there came 110, or nearly 30 per cent; 214 or somewhat less than 60 per cent came from other points in Ontario; 32 or not quite 10 per cent came from other provinces of the Dominion. Of the remaining number, four belong to the United States, eight came originally from European countries, and twelve were missionaries or from missionary families in seven mission fields of the world.

II. *The Evening Classes.* The enrolment in the two evening class courses was 392 in all (101 men and 291 women). These young people came from 128 churches and Christian groups in all parts of Toronto and the vicinity. They represent 14 Anglican churches, 49 Baptist churches, 13 Presbyterian

churches, 16 United churches, and 36 congregations belonging to 13 other Christian denominations.

### SOME OBSERVATIONS

1. If we could look behind the lives of these students we should find a vast variety of background. Many of them come from happy Christian homes and have been brought up by godly parents. But many others come from homes that have no sympathy with their Christian aspirations. Some of them have to bear in silent suffering the persistent opposition and even the persecution of godless relatives. And yet we should find one thing common to nearly all of them. They are here because of an unquenchable inward urge. They would tell you that what brought them here was a desire to learn of the Word of God, or to know the Lord Jesus Christ, or to be fitted for His service in the world. They all bear evidence of a movement of the Spirit of God on the hearts and lives of Christian young people which is taking place to-day under the surface of the life and work of the world. In one respect the Bible College student body is something like the early Christian church as Paul describes it in his first letter to the Corinthians, "You see your calling, brethren, how that not many wise after the flesh, not many mighty, not many noble, are called. But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things that are mighty."

2. The steady increase in the attendance which has been going on since we moved into this new building ten years ago still continues. Ten years ago the registration numbered 174: to-day's figure is 206 more than this. Only one of these years fails to record an increase. This year's registration is 28 above that of last year. This

goes to show that the course provided by the College is continually commending itself to thoughtful Christian young people.

3. During these years there has also been a noticeable rise in the average educational equipment of the applicants for admission to the College. Our aim has been to make senior matriculation the standard for entrance, and this is now coming to be recognized as a necessary preparation for getting the best value out of the College course. Young men and women with a university education are finding it worth while to take our course. Last year our graduating class included an M.A. and two B.A.'s. This year's class also includes an M.A. and two B.A.'s.

4. Not all the students who begin the College course are able to carry it through to the end. Every year there is a considerable falling out between the first and the second year. During the last ten years an average of about one third of the first year failed to return for the second year. There has been very little dropping out between the second and the third year. Students who get through two years of the course usually persevere on to graduation. This year's graduates number 74. When their class entered upon the course three years ago it numbered 124.

5. The value of the preparatory year which was added to the course six years ago has been more than proved. It is intended for those students who need some further background for the regular curriculum of the College. Under Miss McCarthy's teaching and direction it has become so efficient that when they come to the tests required for graduation, some of the students who have taken the preparatory year are found quite able to hold their own with those who have had the advantage of a full high school course.

6. The next addition to the course

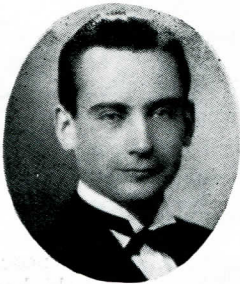
should be a post-graduate year. Our course has proved its value so far as it goes and for the purposes it has in view. But those students who will be led into places of leadership in the Christian church, either in the ministry at home or in the mission field abroad, need something further. The fundamental principles of New Testament Christianity are embodied and exemplified in our course. But special study and training are required for the practical application of these principles today in church life and work, in view of the rising tide of paganism in the world and the subtle opposition which confronts Christianity everywhere.

7. There has been a marked increase in the efficiency of the College's work because of the use we have been able to make of the Academy building next door. One of its two wings was made

available for us last summer, and the many new facilities now provided there for the life and work of the student body have been greatly appreciated. The office of the Superintendent of Student Activities is now established there. The Cabinet and the various departments of student activity can function now with more freedom and efficiency. The new sense of outlook and expansion which we have thus been enabled to enjoy this year is an evident token that the Board's action in purchasing this property a year ago has set the College on the true and proper path for its future development. We believe that the blessing of the Lord which has so manifestly rested upon the Toronto Bible College during the past years will continue to rest upon it in its present forward movement.

## Graduating Testimony

By Frank Muir



In the course of my life I have known two Bibles. One was dry and uninteresting, the other is life-giving and satisfying. What makes them different books to me is the fact that at one time I saw the Bible through eyes beclouded with unbelief and scepticism. It was just another book that some people seemed to value more than I really thought it deserved. Although it was read in our home and its principles were applied in our home life, yet I did not see the need of it and

could never enjoy reading it. I considered that the condition it required of faith in Jesus Christ and the instruction it gave to do good to those that hate you and to turn the other cheek to those that would bully you were good enough for older folks. But for young men with matter of fact minds, facing material realities, just ready to tackle life with its problems, the Bible seemed to offer very little.

But the day came when God wrought a great regenerating change in my life. Unbelief and scepticism passed away and I came to see the Bible through different eyes, and I began to have a craving to read it. But when I tried to read it I couldn't get the gist of it. The more I read it the more I didn't understand it. I could believe it was the very Word of God; I knew there was a wealth of good things in it for me, but I couldn't seem to get the key to understanding it aright. It was like

being in the midst of a darkened store-room where I knew there was a great treasure, but I couldn't find the switch so that the light might reveal what I was after.

You can see then just what they had to work on when I entered Toronto Bible College. I was encouraged however when they told me that sometimes it is more satisfactory to build a new house on a new foundation than to remodel an old house on an already existing foundation. Well, I don't know what has been the outcome of their efforts to remodel me, but I do know that the Bible stands as a new Book before me now.

You understand how difficult it would be to study and appreciate the structure of a cathedral before the dawn of the day, when the absence of the light made it almost impossible even to discern its outline. But gradually as the sun rises and the daylight is shed upon one point after another, the whole building comes into view and the design of the Master Builder is clearly seen. So it was in my experience of the study of the Bible at the Toronto Bible College. At first I couldn't see the outline at all, nor could I appreciate it as the work of a Master mind. But step by step the light was shed upon it from every angle, till every portion was illuminated. It was taken apart and studied, helping me to see the individual beauty and perfection of each part. Then as it was carefully fitted together again and studied as a whole, the Bible seemed to rear itself before me as a great cathedral of indescribable splendour and majesty, revealing to us the mind and the will of God.

Not only has the Bible been revealed

to us as a book unique in its external variety and completeness as a whole, commanding our appreciation of it as the Word of God; but we have also been shown into the inner sanctuary of the Book and taught how to worship and adore. Some tourists have been enthralled with the external beauty of a great cathedral, but if they have never entered it and joined in its worship they have missed a great deal. As you enter a cathedral and kneel in worship, you begin to realize how everything in its vast interior inspires you to worship. Everything contributes to making real the presence of God in its midst. Almost without effort you are lifted into heaven itself, joining the angels round the throne in worshipping God. And so it was that we seemed to enter the Bible. Approaching it in the attitude of devotion we found all its varied parts and all its different writers uniting to aid the reader in drawing near to God and worshipping Him in spirit and in truth. We were shown the secret of walking in heavenly places and dwelling in Mount Zion the heavenly Jerusalem.

From this heavenly point of vantage to which the Bible lifted us we were able to look out upon the world and see things round about us from God's point of view. From here also we could see the world's real need of God and understand His purpose for our lives and what He would have us do in the world. And so we go out from the Toronto Bible College with an intelligent aim in life, to take our place in the plan of God which we found in the Bible, to proclaim the Gospel in all the world and so help to prepare for the arriving of His Kingdom.

**Alumni Conference — Tuesday, September 19**

## Unexpected Guests

In the issue of the Toronto Evening Telegram on April 29 there appeared a picture of Mr. ('13) and Mrs. Merwin Ganton and their children, together with Jimmie Orr ('34) and Mr. Ellsworth Toll and Mr. LeRoy Toll, sons of Rev. S. L. Toll of the United Church of Canada, who were on a walking tour of certain of the countries of South America.

When the Toll Brothers knocked at the missionaries' door in Brazil they were amazed on being greeted by name. Then they discovered that the

missionaries were Canadians; that they came from Toronto, and that they were regular readers of the Evening Telegram and through this medium were able to recognize the travellers.

Mr. LeRoy Toll pays eloquent tribute to the work of Mr. and Mrs. Ganton and Mr. Orr. The brothers attended a mission service which was conducted in Portuguese, listening to the simple gospel message delivered by Mr. Ganton and admiring the illustrations of the gospel story drawn by Jimmie Orr.

## T. Jas. Smail

In 1934 Jim Smail graduated from the Bible College. He had come to us three years before on the recommendation of his minister in Sault Ste. Marie, Rev. J. C. Macaulay, and during his course here his quiet, consistent life and work bore eloquent testimony to his deep faith.

In the September following his graduation, Jim Smail went to China under the China Inland Mission, where

he has served in three Shensi stations. On April 7 word reached the Mission headquarters in Toronto that he had died on March 30th at Hangcheng, She., from pneumonia, following a motor truck accident. The prayerful sympathy of the entire Bible College family goes out to his loved ones, and especially to his widow and daughter Kathleen and infant son Ian, who was born on Feb. 6 last.

## Alumni Notes

The personnel of the Toronto Alumni Branch Executive for the year '39-'40 is as follows:

President—Donald Loveday ('37).

Vice-Pres.—Robt. Chubb ('36).

Secretary—Ruth Stirrett ('36).

Treasurer—Winnifred Adams ('24).

Social Convener—Ruth Caldwell  
(E.C. '36).

Evangelistic Band Executive:

Chairman—Jos. Flavelle ('29-'30).

Secretary—Ruth Roberts ('35).

Vera Brown (E.C. '36),

Chas. McCarroll (E.C. '24).

**The**  
**ANNUAL BASKET PICNIC**  
of the  
**College Alumni Association**  
will be held at  
**Hanlan's Point, Area B,**  
**on June 17, at 2.30**

Bring your lunch. Lemonade  
served. Sports for all. Sing-  
song and family worship.



The annual spring banquet of the Bible College Alumni Association was held on Wednesday evening, April 26, in the College dining-room. During the short program around the supper table, presided over by the president, Sam Brownsberger ('26), the members of the day and evening graduating

classes were received into the Alumni fellowship. Brief messages were given by Ivory Jeffrey ('16), Dr. J. E. Graham ('22) and George Rice ('31), who are at home on furlough from mission fields in Indo-China, China and South America respectively.

### News of U. B. C. Family

A daughter, Barbara Ann, was born on May 10, 1938, to Mr. ('36) and Mrs. Allister Morrison.

A son, James Edward, was born on Sept. 27, 1938, to Mr. and Mrs. Edward Strome (Catherine Knechtel '33-'36), of Kitchener.

A son was born in Toronto in December to Mr. ('36) and Mrs. William Walker. Mr. Walker is pastor of the West Hill Baptist church, with missions at Kitchener Park and Malvern.

A son, David Osborne, was born on Jan. 6 to Mr. ('29-'30) and Mrs. Theodore Hill (Winifred Osborne '36) of Burgessville.

A son, Kenneth H., was born on Feb. 1 at Medellin, Colombia, South America, to Mr. ('36) and Mrs. Norman Parish.

A daughter, Ada Merle, was born on Feb. 2 to Mr. ('33) and Mrs. Earl Phillips (Ada Smith '31), of Drumheller, Alta.

A son, David Harold, was born on April 1 to Rev. ('24) and Mrs. Harold E. Buchner (Grace Fitcher '24), of Shedden.

A daughter, Evelyn Ferne, was born on April 3 to Mr. ('36) and Mrs. J. Elmore Williamson (Beulah Faulkner '36-'37) of R.R. No. 2, Campbellville.

A son, Ronald Dean, was born in Norristown, Pa., on April 5, to Mr. ('37) and Mrs. Frank D. Christie (Anna M. Lefever '36).

A daughter, Helen Virginia, was born on April 14 to Mr. and Mrs.

Percy Coombs (Helen Robison '34-'37) of Hamilton.

A son, Gary Paul, was born in Toronto on April 14 to Mr. and Mrs. Herbert Gooderham ('30) (Charlotte Cowper).

A son, David Moore, was born in Virgie, Ky., on April 25, to Mr. and Mrs. Wm. Sinzheimer (Olive Moore '36).

A daughter, Katharine Elizabeth, was recently born in Peking, China, to Rev. and Mrs. John M. L. Young (Jean Elder, Reg. N., '37-'38). In June Mr. and Mrs. Young expect to settle in the American Presbyterian Mission Board's station at Harbin, Manchuria.

Allan Cherry ('35) was married to Phyllis Egan on March 17 in the Bible College, with Dr. McNicol officiating.

The marriage of Howard Dicks ('38) to Bertha Bigham took place in Woodstock on March 25. Hazel Phillips ('38) was bridesmaid. Mr. and Mrs. Dicks will live in St. Marys.

Grace F. Weir ('33) was married to John Morris Rockness on April 4 in Shanghai, China. Mr. and Mrs. Rockness are both missionaries in the China Inland Mission.

The marriage of Mary F. Rodger (E.C. '32) to Gordon Young (E.C. '31) took place recently.

Ruby J. Moyer ('36-'37) was married to Rev. John L. Sider on May 1 in Kitchener. Mr. Sider is pastor of the Mennonite Brethren in Christ church at Colborne.

The marriage of Ethel Marshall ('37) to Leslie Smith took place recently. Mr. and Mrs. Smith are engaged in evangelistic work.

James Orr ('34) was married to Mary McCombe, of Three Hills, Alta., on May 6 at the headquarters of the New Testament Missionary Union in Buenos Aires, Argentina. Mr. and Mrs. Orr will be stationed at Alegrete, Rio Grande do Sul, Brazil.

Ian Macintyre ('31) was married in Toronto on May 17 to Dorothy Ghent of Mount Forest. Mr. Macintyre is pastor of the Mount Forest Gospel Tabernacle.

Ida Comrie ('35-'37), who was a student nurse at Belleville General Hospital, died in Montreal on March 19, from pneumonia.

Helen G. Struthers ('15) has been appointed by the Women's Missionary Society of the United Church to Oriental work in Victoria, B.C. She enters upon her new duties in June.

Gladys E. Hall, Reg. N. ('21), nurse at Grande Ligne Mission, Quebec, has been appointed camp nurse for the Baptist Girls' Camp at Normandale in July.

Rev. A. J. Schultz, a former student of the College, leaves shortly on an evangelistic tour of Alaska.

Rev. Robert Moynan ('23) was recently elected president of the Hamilton branch of the Lord's Day Alliance of Canada. Mr. Moynan is minister of the New Westminster Presbyterian church in Hamilton.

Rev. Albert Eikenaar ('24) formerly of Bracebridge Baptist church, has recently become pastor of Weston Baptist church. In April Mr. Eikenaar received a diploma at Emmanuel College graduation, and on completion of his thesis will receive the degree of Bachelor of Divinity.

George Rice ('30), who is at home on furlough from his work with the New Testament Missionary Union in

South America, has been conducting a series of preaching missions in Toronto.

Vera Schwass ('30), formerly of Petrolia City Mission, has been appointed to St. Catharines City Mission, under the Mennonite Brethren in Christ.

Mr. ('31) and Mrs. John A. Austin have returned to their work in China under the China Inland Mission, after a furlough spent in Canada and England.

Gordon Chambers ('31) arrived in Canada in April on furlough from the Belgian Congo, where he has been working under the Independent Baptist Mission.

Hilda Morris ('31) has returned from England and is engaged in evangelistic work in Northern Ontario, with headquarters at Thornloe, Ont.

Neil Shellen ('29-'31), who has been spending some time in evangelistic work in Norway and Sweden while on furlough, expects to return shortly to his work in Brazil under the New Testament Missionary Union.

Again this year the members of the McMaster Male Quartet are all former Bible College students. They are: Ernest Thompson ('31), Horace Duldage ('34), Joseph Richardson ('38) and Fred Bullen, a former student in the evening classes.

A number of former students of the College graduate this spring from schools of nursing in Ontario hospitals. They are: Elizabeth Ferguson ('32) from Hamilton General; Laura Foster ('35) and Ruth Tyers ('35) from Belleville General; Ruby Barnes ('36) from Soldiers' Memorial, Orillia; Elizabeth Saunders ('36) from Kingston General, and Winnifred Crafts ('36) from Grace Hospital, Windsor.

Rev. John McLeod ('32), recent pastor of the Blind River Baptist church, has accepted a call to Southampton.

Hazel Bond ('33) is now stationed with Violet Herber ('35) in Petrolia, where they are engaged in city mission work under the Mennonite church.

Robert Allan ('33) and Jack Heal ('37) will have charge of Evangel Hall Boys' Camp for two weeks in July.

Word has recently been received of the following China Inland Mission designations: Eugene Ayton ('34) and Syd. Best ('37) to Wuwei, Kansu; Isabella Spence ('36) to Paoshan, Yunnan, and Hector Goodall ('38) to Kunming, Yunnan.

Alva Roblin ('34), pastor of the Slate River Baptist church, conducted a Bible school there two days a week during the winter. Rev. Wm. McDonald, also a former student of the College and pastor of First Baptist church, Port Arthur, carried on a similar evening school in that city for several months.

Mr. ('33-'34) and Mrs. Herbert E. Whealy have recently undertaken pioneer work in Cifuentes, Cuba, under their mission, the West Indies Mission.

Alvin Armstrong ('35) won the gold medal in the recent annual Oratorical Contest at McMaster University. Mr. Armstrong has the pastorate of the Blenheim Baptist church for the summer.

Edgar Burritt ('35) has accepted a call to the Mount Forest Baptist church.

The following have been appointed to student summer fields in Ontario under the Baptist Home Mission Board: Francis Rice ('35) to Blind River; Grace Bexton ('37) to the New Canadian mission, Oshawa; Ronald Harmer ('37) to Haileybury; Arthur England, B.A. ('38) to Spry; Frank Humphreys ('38) to the Hungarian mission, Hamilton; and Campbell MacFarlane ('39) to Hardington Mission, Weston. Also, the following have been appointed to student pastorates:

Clarence Knapp ('35-'36) to Fenelon Falls; Ed. Dreisinger ('37) to Dixie; and Frank Swackhammer ('37) to Bronte.

Upon the union on March 20 of two weekly newspapers in Terrell, Texas, "The Index" and "The Reporter", Frank Hatt ('34-'35) became editor of the "Terrell Index-Reporter".

Ruth Ganton ('36) expects to leave shortly for Brazil where she will join her parents, Mr. ('13) and Mrs. Mervin Ganton, who are working under the New Testament Missionary Union.

Allister Morrison ('36) has been appointed to the summer field at Cape North, C.B., under the Presbyterian Home Mission Board. A University Scholarship, given by the Presbyterian College for proficiency in the Arts course at McGill, was won by Mr. Morrison for both the 1937-38 and the 1938-39 sessions, and the Jarvis Sinclair Scholarship for 1938-39, which is open to students of three years in Theology.

Rev. ('36) and Mrs. Douglas Percy (Betty Willis '35) have been appointed to the Sudan Interior Mission station at Tula Wange, Nigeria.

Roy Pitts ('36) is student pastor of Christie Memorial Baptist Mission, Guelph, for the summer.

Earl Sigston ('36) and Vince Browne ('38) have been appointed by the Anglican church to summer fields in Saskatchewan. Mr. Sigston will work in the Prairie River district, and Mr. Browne in a district two hundred miles north of Port Albert.

Jessie Moore, Reg. N., ('36) is on the staff of the China Inland Mission hospital, Shanghai.

Clarence Bass ('36) is working at Madakasira, Anantapur District, South India, under the Ceylon and India General Mission.

John Crook ('36) and a fellow-worker are in charge of the China Inland Mission station at Liuan, Anhwei.

Eva Musser ('36) is stationed at Sao Pedro, Brazil, where she works under the Unevangelized Fields Mission.

Wm. Tyler ('36) is assisting with the local secretary's work at the China Inland Mission station at Kian, Kiangsi.

Mr. ('37) and Mrs. George Kennedy are spending some time in language study in Bogota, Colombia, before joining Mr. ('36) and Mrs. Norman Parish in their work in Medellin.

Frances Longley ('37) sailed on May 19 from Antwerp, Belgium, for the Belgian Congo, where she will engage in mission work under the Unevangelized Fields Mission.

Mr. (E.C. '37) and Mrs. George McAlpine (Frances Woods, E.C. '37) are now associated with Rev. ('23) and Mrs. Victor Veary (Florence Walker '23) at the Sudan United Mission headquarters at Bebalem, French Equatorial Africa. Mr. McAlpine had the misfortune to have a trunk fall on his chest, breaking a rib and injuring a collar-bone, but he has made a good recovery.

Robert Gordon ('38) will be ordained by a council of the Independent Baptist churches to be held in the Oakwood church, Toronto, on May 30.

Kathryn Moyer ('38) is taking nurse's training at St. Catharines General Hospital.

Cameron Orr ('38) has been appointed Missionary to Sailors on the Welland Canal, by the Upper Canada Tract Society.

Alvira Pepper (E.C. '35-'38) is in charge of handcraft at the Baptist Young People's Summer Assembly to be held at Gull Lake, Haliburton, the latter part of August.

Zaida England ('39) entered the school of nursing of Grace Salvation Army Hospital, Toronto, on May 1.

Russell Hughes ('39) has been accepted by the South Africa General

Mission for service in Portuguese East Africa.

The following students will work at Canadian Keswick Conference, Ferndale, this summer: Jean Johnston, Margaret McGowan and Eria Robinson of '39, Cora Berdan and Mary Odnokon of '40, Ulva MacDonald, Barbara Small and Eva Stanley of '41, and Sybil Franklin of '42. Freda Blair of '35 is also on the staff.

Sarah Love ('39) and Vedra Endicott ('40) will be associated with Rev. Maurice Gillion ('28) in children's work this summer, and Cecil Fletcher ('40), in evangelistic work, in the vicinity of Bobcaygeon.

Matthew Millar ('39) and Harold James ('40) are spending the summer in Faith Mission work in Ontario.

The Bible College Male Quartet is spending the summer in evangelistic work in various centres in Ontario. The personnel of the quartet is: Emerson Stafford ('39), Earl Haley ('40), Max Warne ('40) and Roland White ('41).

Etta Winter ('39), Leslie Cockram ('40), Lillian Read ('40) and Isabel Robinson ('41) are on the staff of the Toronto City Mission Fresh Air Camp at Bronte, this summer.

Audrey Kelly ('41) and George Davison ('42) have been accepted by the Canadian Sunday School Mission for summer work in the West.

Clarence Knapp ('35-'36) received his B.A. degree at McMaster University convocation on May 15.

In the death of Mr. H. P. Kennedy of Toronto, which occurred on May 7th, the Bible College has lost one of its warm friends and generous supporters. He was a prominent elder in Trinity United Church, where many of our Graduation Exercises were held, and he had been a member of our Advisory Council for the last fifteen years.

Rev. William McLean ('24), who

for several years, has been pastor of the Outremont Presbyterian Church, Montreal, has been appointed to the responsible position of Superintendent of the Sailors' Institute at the port of Montreal in succession to the late Mr. J. Ritchie Bell, who for fifty years carried on this work with increasing

vigour. Mr. McLean was, prior to his ordination to the ministry, associated with Mr. Bell in this work, and takes with him into it the practical experience of this association, as well as a deep love for men, developed during the years of the war when he served in the 129th Wentworth Battalion.

### The Forward Movement

When the 46th session begins in September the buildings acquired a year ago will be wholly available for the use of the students. Last session the south wing only was conditioned for service. With the entire building at the disposal of the College some further adjustments will be made in the arrangements for classes and in the accommodation available for student activities.

Mr. Shildrick will have a room in this new wing and the Preparatory Year will probably meet here in a new lecture room. Branch libraries and

extra study rooms will be at the disposal of students and a new rest room for the girls will be a much appreciated feature. Much needed additional office space will also be available, thus enabling the office to handle with greater ease the stream of life that surges through it each year.

We urge our friends everywhere to remember the forward movement in prayer and we remind them that the campaign is still going on and that the cost of furnishing the new building has far exceeded our original estimate.

### BIBLE COLLEGE WEEK at CANADIAN KESWICK CONFERENCE

Aug. 26—Sept. 2

Rate—\$12.00



Corner of Missionary Museum in the New Building

Our own speakers will be there, including Dr. McNicol and other members of the faculty.

We try to arrange transportation for those who desire it, at the rate of \$5.00 return per passenger. If you wish such transportation, or if you have a car and can take one or more passengers, please let us know. (Telephone RA. 8391).

If you wish to take the Ferndale bus, get in touch with the Keswick office direct.

Make your reservations early on the form below.

### APPLICATION BLANK

TORONTO BIBLE COLLEGE,  
16 Spadina Road, Toronto.

I desire to make reservation for the T. B. C. Week at Canadian Keswick Conference, Aug. 26—Sept. 2.

Name.....

Address.....

Telephone Number (if in Toronto) .....