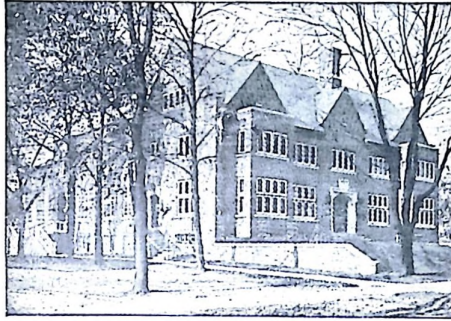


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*Recorder* (Toronto Bible College), 46, no. 2 (June 1940)

# Toronto Bible College



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## Recorder

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Toronto

Volume 45

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Number 2

### Graduating Exercises

by Rev. F. G. Neely

This memorable yearly service had come to its close. The vast concourse of nearly seven thousand people were stirring, as if the Arena were a great beehive. The sounds of thousands of voices were mingling with the soft strains of well-known spiritual melodies, the choir singing them from the very joy of their hearts. Standing on the great platform before this moving throng, the President of the College Board turned to some members of the Faculty and said, "Gentlemen, this has been one of the most profoundly moving experiences of my life. I feel humbled before God at the wonder and greatness of His goodness. We should all go home and kneel in humble gratitude and give thanks unto God". Thus the President expressed what was in all our hearts. We had passed through a gracious experience. We had felt the Divine Presence. We

had been surrounded by a spiritual atmosphere. There had come to us that evening, a breeze from heaven, like the first breath of spring-tide, that had stirred our hearts, and had awakened our spirits. Since that evening's moving service, people of varied churches and communions, from far and wide, have testified to an experience in the Arena, which made them wish that representatives from every High School, College and Church in the Province might have been there, to come to know something of this Reality—the Divine Presence. What a new beginning it might have made for them, and thus a new era for Canada! "For the Kingdom of Heaven is like unto leaven which a woman took and hid in a measure of meal". One did wish, that night, that the great building might have been filled with youth, that they might have seen the

Salvation and the Glory of the Lord.

Think of it! With no large-scale advertising, with no popular preacher or notable public speaker, with no famous band or orchestra as a magnet, here were drawn together thousands of people, friends of the College and the students, to join together in worship and praise, and to hear the testimony in word and song of these converted young men and women, this band who were going forth by faith in Him Who alone doeth wonders, to live and preach His Gospel, even to the ends of the earth. Surely this great gathering, and the spirit of it, were tributes of answered prayer, the Divine acknowledgement of God's favour upon the year's work of the College.

It was only four years previously that the College Board took what seemed then like a daring step of faith, and decided to engage Varsity Arena for the Graduation Service of 1937! Massey Hall had become too small, after the largest churches in the city had been crowded to overflowing. Surely now, in this year of 1940, that decision, made in 1936, has been more than justified. The arrangements for the opening of the Arena doors at six o'clock added to the comfort and convenience of many. There was no crowding and no one was kept waiting. A few minutes after seven o'clock the great building was rapidly filling, and even ticket holders had to receive the help of the ushers to find seats of vantage, while those who came after seven-thirty were glad to get within seeing distance of the platform, so great was the congregation. But the thoroughly careful organization and the arrangement of every detail made the task of accommodating the great number of friends, who came from all parts of the province as well as the city, much simpler than ever before. Many people have praised the quiet

and orderly manner in which the whole of the evening's programme was carried through. The procession of the students to the platform, to the accompaniment of the guiding music of our faithful pianists, was very impressive.

As one entered the Arena, what a sight met one's vision! On the high sloping platform, the great choir of three hundred and seventy men and women students, in attractive formation, caught the eye, the women wearing white dresses with red roses, and the men dark suits with white carnations. Before them were the thousands of worshippers, and as this great throng rose to sing, one could not but feel the inspiration of the uplifting of hearts and voices, that thrilled his inmost being.

Under the able direction of Mr. Ernest Shildrick, the choir, a glorious company of happy, soulful young people, sang as it had never done before. Perhaps it is correct to say that never before had Varsity Arena rung with such a volume of praise and prayer. The theme of the whole service was centred around the "Cross and the Crown". Opening the service with the three verses of the National Anthem, the vast audience, from the very beginning, entered into the spirit and enthusiasm of the occasion, and as the last strains of "God Save the King" died away in triumph, one's mind was carried on to the words of the famous hymn, "O King of kings, O Lord of lords, Whose throne is lifted high!"

And this high level of spiritual enthusiasm continued right through the service, until the singing of the College hymn came as a crowning glory to the whole ceremony. Except one had been present, it would be impossible to realize the effect of the singing by that great throng, of those glorious hymns, "Crown Him with many

Crowns" to the tune of Diademata, Toplady's "Rock of Ages", and finally that inspiring hymn of consecration which the College has adopted as its own:

Help me, O Lord, the God of my  
Salvation!

I have no hope, no refuge, but in  
Thee;

Help me to make this perfect con-  
secration,

In life or death Thine evermore  
to be.

The Graduation Ceremony was presided over by the Principal, the Reverend Doctor John McNicol, who spoke words of welcome. The President of the College Board, Mr. E. G. Baker, presented the diplomas and certificates to the graduating classes. These included seventy-five students of the Day Classes, and nineteen, of the Evening Classes—both, of three or more years' courses. The Reverend R. W. Ross, D.D., late of Fort Massey Church, Halifax, read the Scripture and led the gathering in prayer. The Reverend J. B. McLaurin, D.D., who was a missionary in India for twenty-seven years, and is now the Secretary of the Board of Missions of the Baptist churches of Canada, offered the prayer of dedication. These graduates are all going out into the realm of Christian service, some at home and others abroad. Surely everyone present, as he looked upon these young people and heard the testimonies of six of them, must have been convinced of the fact that the College is making a very worthy contribution to the life and work of Christ's Church both in Canada and Overseas. Many were moved to tears as a West Indian student, Miss Edna Bailey, whose future work is among her own people, spoke of the fact that

with Christ Jesus there is no distinction of class, colour or creed. It is also interesting to note that among the six students who testified of their faith and their future, there were representatives of the four larger Communions, and two from others, thus witnessing to the position the College holds in the heart of the Christian Church in Canada.

Referring to the Graduation Service, a prominent weekly newspaper has a fine editorial from which the following paragraph is taken:

"The proceedings were as impressive as the size of the audience. Most impressive were the words of witness by the graduating students. What characterized all the valedictories, six of them, was the readiness and fervour with which the young people confessed their Lord. There was no shrinking from revealing the secrets of the soul; indeed, they appeared to welcome the opportunity to proclaim their faith."

As the double trio of women students sang the One Hundred and Twenty-first Psalm, one could not help feeling that this psalm expressed the faith and confidence of the College graduates, as they were going forth into a life of devoted service. Truly, "the Lord will be their Keeper, the Lord will not slumber, the Lord will preserve their going out and their coming in, from this time forth and even for evermore."

Leaving that great Arena, reminiscent of so many triumphant scenes, one could not but believe that another great victory had been won, and this time it was for the Cross. Jesus Christ had been crowned King of kings and Lord of lords, in the hearts of another group of His young followers, these promising graduates of the Toronto Bible College, who were ready to follow their Master and uplift His Cross to the ends of the earth.

## The Principal's Annual Statement

This Report contains a survey of the registration of the student body and some general remarks upon the session as a whole as seen from the inside. The work of the students outside the College will be summarized by the Superintendent of Student Activities.

### THE REGISTRATION

I. In the Regular Course a total of 355 students were enrolled, distributed among the four years as follows:

	<i>Men</i>	<i>Women</i>	<i>Total</i>
Preparatory Year ....	15	28	43
First Year .....	51	97	148
Second Year .....	23	54	77
Third Year .....	29	55	84
Special Students .....	—	3	3
	118	237	355

The proportion of men to women in this total is almost exactly one to two. This is unusually low. The proportion in some former years was three men to four women, and the average running over a number of years has been about two men to three women.

The distribution of the student body geographically remains about the same as before. The great majority, over 300, belong to Ontario, 101 being from Toronto and 203 from other parts of the province. From other parts of the Dominion there came 28 students, all the provinces being represented except Prince Edward Island and British Columbia. Of the remaining number six belong to the United States, six came originally from European countries and five belong to missionary families in China, India and Africa.

II. In the Evening Classes 108 men and 258 women were enrolled, a total of 366 students. They represent 136 churches and mission halls in all parts of the city, including 10 Anglican churches, 43 Baptist churches, 12

Presbyterian churches, 22 United churches, and 34 congregations belonging to smaller denominations and other Christian groups.

The total registration for the session falls below that of last year in both departments of the College's work. There is a decrease of 25 in the Day Classes or the Regular Course and 26 in the Evening Classes. It is a curious fact that the decrease in the Day Classes is chiefly among the men while in the Evening Classes it is altogether among the women.

A comparison of the numbers in the various years of the Regular Course shows that the decrease in attendance does not mean that fewer new students entered the College this year, for the first year enrolment is the largest in our history, being 15 above last year and 11 above the largest previous year. It has been due to the fact, which was noted in last year's report, that for one reason or another a large proportion of the students who enter the College do not return to complete their course after the first year. Every session there is a considerable falling off between the first year and the second year, but very little between the second year and the third year. The falling off this year was unusually large. Last session's first year of 133 students could muster only 77 when they returned as this session's second year, while last session's second year of 88 were 84 strong in this session's third year. The present graduating class of 75 numbered 124 when they entered the College three years ago. This is the largest number we have graduated in any one session.

### THE SESSION

Looking back over the past session as a whole, we find that it has been remarkable for a number of things.

1. It opened with the shadow of the war, which had just broken out, falling very close to us, for a member of our teaching staff had been on the Athenia when it was torpedoed. We thank God that Miss McCarthy's life was saved out of that tragic event. She came back to us a month after the College opened as one alive from the dead, with an experience of the presence and power of God which has not only enriched her own life, but has influenced the whole fellowship of the student body.

2. The appointment of Mr. Rhodes as a full-time member of the teaching staff has been more than justified by the fine contribution he has made to the life and work of the College during the session. His address on the opening day, which he gave by request, telling why he had accepted the Board's invitation to join the staff, was comprehensive and discriminating, and showed a true appreciation of the work of the institution and a keen understanding of the need for its testimony in the present day. Mrs. Rhodes, too, made an important contribution to the work of the session by teaching the classes of the Preparatory Year during the first month until Miss McCarthy was able to return. The whole student body have taken both Mr. and Mrs. Rhodes to their hearts.

3. They have also taken Mr. Vesey the new Secretary to their hearts, although he has been in the work of the College only during the last month of the session. He has entered into it with such manifest joy and devotion and such sympathetic understanding of the spirit of the institution that his enthusiasm has been contagious. The whole student body has already felt the impact of his presence on the staff.

4. The full use of the new building has been enjoyed for the first time

during the past session. This has given us a new sense of freedom and expansion. It has enabled us to make a greater advance in the development of the College life and activity than in any previous year. The former congestion has been relieved, and the real work of the institution can now go on expanding and developing in a normal way. This applies to all its departments. It applies to the general work of administration. There are three separate offices now, each with its own special function, that of the Principal and Registrar in the main building at No. 16, that of the Student Activities and the Alumni Association at No. 12, and that of the new Secretary and his special work at No. 14. It applies to the teaching staff also. There is accommodation now for the extension of classroom work as it is needed. Each instructor has a private room where personal interviews with students can be carried on without interruption or inconvenience. Mr. Shildrick has a private studio which has enabled him to give much closer personal attention to the training of the students for their witness in sacred song. It applies most of all to the corporate life and activity of the student body as a whole. This has taken on a new sense of depth and strength.

5. The use which the students have made of the private prayer rooms and the special study rooms, and of the many other facilities of the new building, has contributed towards this enlargement of their corporate life. It has been manifested in a number of ways, spiritual and social as well as intellectual. The paper published by the students called *The Broadcast*, intended first for circulation among themselves, is now circulated more widely in printed form and reflects the College life and spirit in a creditable way. The influence of the annual day of prayer, held early in February,

pervaded the student life for weeks afterwards. The farewell banquet which the Second Year Class gave to the Graduating Class in the closing month of the session was marked by a unique blending of the social and the spiritual. It was a manifestation of Christian fellowship and brotherly love in its highest and finest form.

6. All this goes to show that the system of training which the College has been working, out for itself through the years is now solidly rooted and grounded. It is gratifying to know that the impression which the students make by their corporate witness outside the College is that of genuine, vital Christianity. In the course of the report of a service which a group of Bible College students conducted in an Ontario town one Sunday evening recently, the local paper had the following to say about them: "A group of more than 50 young people, eager to do the Lord's work and singing with obvious joy and earnestness, is a rare sight. Several of the young people testified to the saving and satisfying power of Christ. Their words had a ring of reality. There was plenty of emotion, but no emotionalism. There was abundant fervour, but no fuss. The term 'radiant Christianity' might have been applied as the outstanding characteristic of the whole performance."

It is gratifying also to know that the students of the Bible College have the whole world in view and are pressing out to all the fronts in the warfare of the Lord. A goodly number of the outgoing class, some twenty of them, have "signed up" for foreign service, and some of them are already under appointment. To name the various mission fields to which these students are going is to show that the missionary interest of the Toronto Bible College is indeed world wide: they are in China, India, Africa and South America.

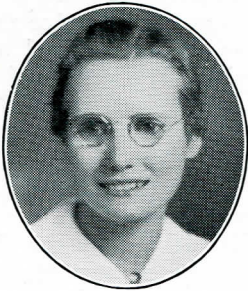
In conclusion, we need to remind ourselves that the supreme purpose of this institution is to teach and to train for a special kind of life service. The young men and women who come to us are not obliged to come; they come because of some urge that is upon them. Some of them have turned away from attractive opportunities of worldly advancement, seeking for the will of God in their lives. The College course should be so comprehensive and thorough, and yet so flexible and adaptable, as to be able to meet the particular need of every faithful student who wants to find and fill his place in the plan and purpose of God. We welcome opportunities of demonstrating the work of the College in public services, but we must not mistake the parade ground for the battle field. It is for the battle field these young people are preparing, and we must keep their special form of life service ever in view.

The days of war that are upon us should not be allowed to destroy our sense of proportion. The work of the Church militant must go on still. Our business in the Bible College is to keep the supreme task of the Christian Church always before the student body, to teach and train the young people who come to us to take their part in it, and to send them out into the world to "carry on", with all other soldiers of the Cross, till the Gospel has been properly proclaimed to all the peoples in the earth. We believe that this is the surest and quickest way to make wars to cease and bring universal peace.

The students conduct a prayer meeting each Tuesday evening during the summer at 8 o'clock in the Music Room of the new building, 14 Spadina Road. Visitors are welcome.

## Graduating Testimonies

### 1. by Annie Longworth, Toronto



The song of my heart to-night is "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing, for He hath redeemed us to God by His Blood".

On entering the College I thought of Jesus Christ, the Son of God, as the One Who had redeemed me and *dwelt within my heart* to strengthen and help me. Now I realize that *I dwell in Christ* and share His life. Faith is now not only the attitude of the heart which made me see in the crucified Son of God a full atonement for sin but an assurance that because I am in Christ I have been raised up together with Him unto newness of life. Although faith in its essence is simple, learning to walk by faith is, I am finding, a hard lesson to thoroughly obey and my utter inability to please God in the flesh was only recognized after a period of discouragement and defeat. Christ to me now is the One in Whom the righteousness of God is wrought out in daily living by the Holy Spirit through faith.

The words, "Thine, Thine the power by which alone we live," adequately describe the magnificent gem which the Holy Spirit has brought to the surface from the mine of God's Word. "As Elijah and Elisha talked, behold, there appeared a chariot of fire and parted them both asunder. And Elisha

saw it and he cried, 'My father, my father, the chariot of Israel, and the horsemen thereof!'" Elisha grasped the fact that the resources of Israel were not found in the material world. Israel's strength was in that unseen world from which for a moment God had drawn aside the veil. By faith in Christ Jesus we are members of the New Israel and our expectation also is from the spiritual world of reality just beyond physical sense. We are fighting against principalities, against spiritual wickedness in high places but we have been made to sit in heavenly places with Christ far above all principality, powers, might and dominion.

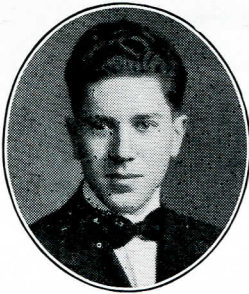
Christ at the right hand of God exalted must reign till He hath put all enemies under His feet and His Kingdom is an everlasting Kingdom which shall not pass away. In fulfilment of the promise made to David that His throne should be established forever God raised up of the seed of David, Jesus. Israel's first king, Saul, was set aside and David chosen in his stead because he had this testimony, "I have found David the son of Jesse, a man after Mine own heart, who shall fulfil all My will". The will of God is good, it is acceptable, and it is perfect. The God of Love has redeemed us and we are not our own for we have been bought with unspeakable price. We are Christ's and our wills are ours to make them His. "He that doeth the will of God abideth forever."

Jean Miller, '40, has been accepted for training in the Oshawa General Hospital School of Nursing. She expects to enter in September.

Fannie Langford, '40, leaves shortly for the West to engage in work under the Canadian Sunday School Mission.



## 2. by Laurie Chubb, Hamilton



I believe Jesus Christ is infinitely worth following. From the time I accepted Him as Saviour in my early teens, I have felt that the only reasonable response to His great love for me was in yielding my life to further His gospel. It was for this reason I came to Toronto Bible College three years ago to prepare for full-time service. During these years my vision of Christ has been enriched and developed so that I have received an entirely new conception of what it means to follow Him.

In this connection the Bible has assumed a new significance and has taken a new place in my life, for to follow Christ means an implicit faith in His Word. At the College the Bible has been at the very heart of all our teaching, and I have received, I believe, an unshakable conviction that it is truly the Word of God, final and complete in its construction, its principles, and its message, and vital and living in its application to present day life. In this Book we have traced the workings of God down through the ages, and have seen the greatness and grandeur as well as the love and the mercy of our God in His dealings with men and nations. We have seen that He is intimately concerned with individuals and has planned and provided for their lives. And as we leave College we are confident that He has a plan and purpose for our lives and will work it out according to His will.

Another thing that has been impressed upon me during these years is the supreme necessity of recognizing the Cross as the central theme of Christianity. The gospel of Christ is not an impractical, ethereal philosophy, but it deals with the stern realities of life. For in the Cross are centred all of the elements that are necessary to meet the deepest needs of my life. It was by the Cross that Christ purchased my eternal salvation, and gives me the assurance of sins forgiven and the hope of Heaven. It was the Cross that made possible the coming of the Holy Spirit to abide within, to provide that new dynamic in life that gives me power to live for Christ against all the urges of the old nature. It is the Cross that makes gloriously possible and real the new abundant life that Christ came to give. "I am come", He said, "that ye might have life and have it more abundantly." And it is the message of the Cross primarily, that we as graduates are going out from this College to take not only to our own land but to the very ends of the earth.

One other thing that has thrilled me in my studies at College was the new conception I received of the real-

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SATURDAY, JUNE 15  
at 2.30 Sharp

All former students cordially  
invited.

Bring your own lunch.  
Beverages will be provided.

ity of the unseen world and of the ultimate triumph of Jesus Christ. We believe God is directing in the affairs of men and is operating from that great unseen spiritual world which is the seat of ultimate power. One day in His own time and in His own way, He will intervene in this present order of world events and Jesus Christ will occupy His rightful place as King of kings and Lord of lords. God's cause

must ultimately triumph. "Jesus Christ has never known defeat. He is the Lord of eternal triumph." And one day we who have followed Him here and have shared with Him in spreading the message of life, will share with Him in His glory when "the kingdoms of this world become the kingdom of our Lord and of His Christ."

### A Memorial Chapel

The following article appeared recently in *The Globe and Mail*: "Sixty-Nine Corners, Ont.—Two Indian sisters have built a mission house here on the Six Nations' Reserve in memory of their sister, Hazel Miller, who died in 1938. A dark-eyed beauty, Hazel was converted in a little Baptist church near Medina and later graduated from Toronto Bible College and devoted her short life to mission work among her people.

"Her sisters, Miss Ruth Miller and Mrs. James (Emily) Miller, resolved to bring to fruition the lifelong dream of Hazel to build a mission at Sixty-Nine Corners where she labored for several years.

"The sisters, working in domestic service in Buffalo, saved and saved for two years and finally accumulated enough money to proceed with the mission. It was built at a cost of about \$500 and has a seating capacity for eighty-five.

"Miss Emily, in Sixty-Nine Corners to-day supervising the completion of the mission, said: 'We have paid off all the labor, but the cost of some of the materials must be met yet. Hazel died too soon to realize her ambition, and we have realized it for her. There, near the Long House, is, in a small way, the mission of which she so often talked.'

### Statistical Report of Student Activities

Services Conducted	By Individuals	By Groups
Sunday .....	158	102
Young People's .....	170	63
Women's .....	32	6
Factory .....	55	19
Cottage .....	9	8
Missions .....	5	39
Others .....	60	16
Jail .....	19	
Children's .....	391	
Hospital .....		496
Totals .....	899	740
House visits .....		845
Persons dealt with .....		1295
Professed decisions for Christ .....		263
	Vocal	Instrumental
Musical numbers supplied .....	432	214

### Board of Governors

E. G. Baker	- - - -	President
John Westren	- - - -	Treasurer
John McNicol		T. B. Hyde
S. J. Moore		R. D. Richardson
William Inrig		R. Cecil Kilgour
		W. Willis Naylor

## News of the U. B. C. Family

A son, John Weir, was born in China on Feb. 6 to Mr. and Mrs. J. Morris Rockness (Grace Weir, '33), of the China Inland Mission.

A daughter was born in St. Vincent, Jamaica, on March 2, to Mr. and Mrs. J. P. Eustace (Minnie Hubbel, '34).

A son, James Dale, was born in Toronto on March 7 to Mr. E. C. '42, and Mrs. James Chote.

A son, Morley Frank, was born on March 7 to Rev., '28, and Mrs. Howard Phillips (Irene Shields, '28-'29).

A son, David John, was born in Port Arthur, on March 29 to Mr. and Mrs. Wm. Winslow (Christena Keatley, '34).

A daughter, Brenda Jean, was born in Hamilton on April 3 to Mr. and Mrs. Walter Lane (Beatrice Jackson, '27).

A son, Gordon Hartley, was born in Toronto on May 3 to Gordon, '26, and Mrs. Mellish (Catherine Hartley, '27).

Augusta McDonald, '37, was married to James Bregg at Foldens, Ont., on April 5. Rev. H. Austin Edwards, '23, officiated.

Muriel Mosey, '33-'34, was married to Cameron Orr, '38, at Bethel Baptist Church, Toronto, on April 6. Rev. Dixon A. Burns, '16, officiated, and Ed. Dreisinger, '37, was groomsmen.

Velda Keyes, '37-'39, was married to John Yeoman in Oakwood Baptist Church, Toronto, on March 12. Rev. Robert Gordon, '38, officiated.

Rev. James Ferguson, B.A., '33, was married to Jean Wright in New Westminster Presbyterian Church, Hamilton, on April 24. Rev. Robert Moyman, '23, performed the ceremony and Bessie Ferguson, '38, was bridesmaid. Mr. Ferguson graduated from Knox College, Toronto, on April 16 with the Elizabeth Scott scholarship. He was ordained on April 18 in St. Andrew's Presbyterian Church, Hamilton.

Ruth A. Norton, '41, was married to James Austin on April 27, in Nerland, Ont.

Irma Bailey, '40, was married to Telford Mack, '40, in Evangelistic Centre, Toronto, on May 18. Mildred Mack, '40, and Helen Bailey, E. C. '42, were bridesmaids.

Clarke Wallis, '09, died in Port Carling on Jan. 7. He was the brother of Mrs. Alex. Smith (Martha Wallis, '09).

Mrs. James W. Smith (Jennie Dale, '07) died in Toronto on Jan. 18.

Rev. J. H. Olmstead, a former student of the College and for some years pastor of the Ailsa Craig Baptist church, on April 1 took over the work of the Anna Phelps Memorial Mission in East Windsor.

Rev., '13, and Mrs. A. A. Wilson (Maggie Gordon) sailed from Capetown on May 13 on their return home on furlough, after having completed twenty-five years of service in South Africa under the South Africa General Mission. Their daughter Grace expects to graduate from the College next year.

Mrs. Homera Homer-Dixon, '21-'22, left Toronto on March 16 to return to her work in French Indo-China after a four months' furlough at home. Mrs. Homer-Dixon is with the Christian and Missionary Alliance.

Rev. W. Harry Moore, '28, formerly minister of the Brighton, Cramahe and Colborne Baptist churches, has been called to the Broderick St. Baptist church, St. Thomas. His work there begins on June 1.

Mrs. Rowland Simpkins (Lily Poley, '30) is at home on furlough from French Equatorial Africa where she has been serving under the Sudan United Mission.

Alex. Henderson, '35, who graduates in Medicine from the University of Toronto in June, has been ap-

pointed interne in Grey Nuns' Hospital, Regina, Sask., for a year, after which he expects to go to South Africa under the South Africa General Mission.

Viola Walker, '35-'36, returned home in April on furlough from the Belgian Congo where she has spent one term in missionary work under the Unevangelized Fields Mission.

The following former students of the College graduated from McMaster University this year: Elmore Williamson, '36, and Frank Swackhammer, '37, in the English Course in Theology; Ernest Thompson, '31, Albert Mildon, '34, Alvin Armstrong, '35, Francis Rice, '35, and Frank Stevens, '35, in the Arts Course; Horace Dulmage, '34, with a B.D. degree, and Grace Bexton, '37, in the Missionary Course for Women.

Vince Browne, '38, who has completed two years at Wycliffe College, will spend the summer at St. David's church, St. Cyr Lake, Sask.

Recent word from Russell Hughes, '39, tells that he expects to sail for Africa in July or August, after having spent the winter in language study in Lisbon, Portugal. He is under appointment with the South Africa General Mission.

Mr., '24, and Mrs. Harold K. Fancy (Amy Marwood, '26) returned to Toronto in April on furlough from Nigeria. Bruce Brillinger, '29, and Mr., '31, and Mrs. Orville Thamer (Ethel Neale, '30) were in the party of Sudan Interior missionaries who sailed for the field in May, after furloughs at home.

The following recent graduates of the College have been accepted by the South Africa General Mission for service in South Africa: Alice Rowe, '38, Grace Whatley, '40, Harold James, '40, and Andrew G. McKenzie, '38.

James Taylor, '40, will be spending the summer in evangelistic work.

Earle Griffin, '41, has charge of the Baptist summer field at his home, Juniper, N.B.

Charlotte Dancy, '36, and Lorna Whitelaw, '37, graduate this spring from Toronto Western Hospital; Eileen Sullivan, '37, from Soldiers' Memorial Hospital, Orillia; and the following from Belleville General Hospital: Hazel Benner, '35, Florence Merryweather, '36, and Olga Bangay, Hilda Bennett, Hazel Reesor, and May Tilley, all of '37. Hazel Reesor will be valedictorian at the Belleville graduation. Ruby Barnes, Reg. N., '36, is doing post graduate work on a scholarship in a Chicago hospital.

For a period of six months, beginning May 1, Robert Mailey, '40, is carrying on Ross Almas, '30, work at Corson's Siding, under the Associated Gospel Churches. Mr. Almas is spending the summer at his home in Freeman.

Ruth Melitzer, '40, Ruby Cole, '41, and Muriel Whilsmith, '41, have formed a Ladies' Trio and will spend the summer in evangelistic singing, and children's and women's work.

Among those who graduated from the Missionary Medical Institute on May 8 at the Peoples Church were: Betty Laing, '38, Nora Gatehouse, '40, Irene Shipley, '40, Gordon Holmes, '39, and Edgar Stavenow, '39.

Rev., '36, and Mrs. Stanley Young are under appointment for French Equatorial Africa under the Sudan United Mission.

The following have been appointed to student summer fields in Ontario under the Baptist Home Mission Board: Blind River—Lorne Smith, '38; Burford—Albert McCreery, '38; Guelph, Christie St. Mission—Roy Pitts, '36; Haileybury—Frank Ward, '32; Lynnvill—Roy Masseur, '40; Port Arthur Scandinavian—Robt. Cochran, '39; Redbridge—Arthur England, '38. Also, the following have been appointed to student pastorates:

Bronte—Frank Keys, '36; Hamilton, Paling Ave.—Fred Bullen, E. C.; Mountsberg and Westover—Francis Rice, '35; St. George—Ernest Thompson, '31; Scotland and Burtch—Arthur Homer, '27-'29.

Jos. Richardson, '38, is leader of the McMaster Evangelistic Band, of which Ronald Harmer, '37, is also a member.

Frank Humphreys, '38, is pastor of the Independent Gospel Mission, Hamilton.

Earl Sigston, '36, was married to Joyce Hilchie, of Toronto, in St. Olave's Church on May 21. He graduated from Wycliffe College this spring and was ordained at St. James Cathedral on May 19. He leaves shortly for Unity, Sask. where he will be rector of the Anglican church.

Phyllis Currelly, '40, was married to Cecil Fletcher, '40, on May 18 in Fullarton, Ont. Rev. Glen Wardell, '13, officiated, assisted by DeLoss Scott, '34. Mr. Fletcher was ordained at Calvary Baptist church, Oshawa, on May 16. Mr. and Mrs. Fletcher expect to leave about the end of July for Brazil, under the Evangelical Union of South America.

Horace Dulmage, B.A., B.D., '34, will be ordained in Bethel Baptist

church, Toronto, on June 6. Mr. Dulmage will have the Point St. Charles Baptist church, Montreal, for the summer, and will enter Yale University in the fall on a scholarship to complete the work for his Ph.D.

At the New Testament Missionary Union's Field Conference held early in the year at Temperley, Argentina, the following former students were in attendance: Mervin Ganton, '13; Rev. Thos. Lindores, '24; Rev., '28, and Mrs. Victor Griffin (Helen Gordon, '18); Polly Perkins, '26-'27; Gertrude Gibb, '30; George Rice, '30; Neil Shellen, '29-'31; and Jas. Orr, '34.

Andrew H. McKenzie, '39, who has just completed his first year in arts at University College, has the summer field at Estevan, Sask., under the Presbyterian Home Mission Board.

The officers of the Toronto Branch Alumni Association for the year 1940-41 are as follows: Pres.: Robert Chubb, '36; Vice-Pres.: Robert Allan, '33; Vera Brown, E. C. '36; Treas.: Dorothy Clark, E. C. '37; Evangelistic Leader: Stanley Beard, '35; Social Convener: Gertrude Smith, '38.

Denzill Raymer, B.A.Sc., '40, left on May 13 to take a position on the draughting staff of Defence Industries Limited, Montreal.

### BIBLE COLLEGE WEEK at CANADIAN KESWICK CONFERENCE

August 24—31

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