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*Recorder* (Toronto Bible College), 48, no. 2 (June 1942)

# Toronto Bible College



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## Recorder

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Number 2

### The 1942 Graduation Exercises

by the Rev. J. A. Cranston, M.A., D.D., of Trinity United Church, Toronto

On the evening of Thursday, April 30th, a very impressive and inspiring gathering was held in the Varsity Arena on Bloor Street, Toronto. It was the assembling of 7,000 people for the graduating of young men and women from the Toronto Bible College, when diplomas were presented to seventy-one students who had completed the regular three years' course of study and training, and certificates were presented to sixteen others who had finished a three years' evening course.

It was not the attraction of a hockey match or a musical festival that brought this vast throng of people to the Arena that night, but rather the interest they had in these young people and in the work and teaching of the College. In the audience were

friends of the students from all parts of the city, from many points outside the city, from distant parts of Canada, and even from the United States.

The order of service began with the marching in of the students in single file—the young women dressed in white and adorned with a single red rose, the young men becomingly dressed in black, each with a white flower in the lapel of his coat. The procession and the orderly seating of these 250 young people on the rising tiers of seats behind the platform presented a very beautiful sight. The Principal of the College, Dr. John McNicol, presided; and on the platform with him were the members of the staff and representative ministers of the Anglican, Baptist, Presbyterian and United Churches. (Dr. Cranston him-

self, Dr. H. H. Bingham, and Bishop W. C. White were taking part in the service).

The whole programme was conducted in a quiet, unostentatious manner, which made it all the more impressive. The wonderful singing of the well trained choir of students under the able leadership of Mr. Ernest Shildrick was inspiring. So was the singing of the double quartet of men and the double trio of women. Any one who had not been at any of these functions before could not help being impressed by the character and appearance of these young men and women of the College, and also by the high degree of intelligence and training revealed in the brief addresses delivered by the six representative students. The substance of these addresses showed what the course of training had done for these young people. They expressed their gratitude to the College, their devotion to Jesus Christ, and their determination to serve Him wherever He might call them to go.

A great deal of enthusiasm was shown not only by the body of students, but also by the audience, as each graduating student was called to the front by the Principal to receive the graduation diploma from the representative of the Board of Governors. It was fascinating to notice the personnel of this group of graduates as they gathered one by one in front of the platform for the prayer of dedication. They came from the city of Toronto and from all parts of Ontario. There were representatives among them from nearly every province of the Dominion, from the United States, from the British Isles, and even from

the conquered countries of Europe.

It was one of the finest manifestations of the unity of the Spirit one could ever wish to see. While they all had the privilege of membership in the church of their own choice, they were there as fellow students training for Christian service. As one sat and looked upon that vast audience and those fine young people, and heard them sing those beautiful Gospel hymns and testify to their faith and purpose in life, he could not help asking himself, What is back of all this? Why this College? Why these students?

It is quite readily admitted that there are forces and influences in the lives of young people which are never revealed. Yet one can easily conclude that the main power behind all this is spiritual. On that basis the College was founded and is now conducted. Its chief purpose is to teach the English Bible to young people enabling them to grasp its truths, and to train them to impart those truths to others. In other words, the College draws young people to the Word of God. No doubt home influences and Christian atmosphere have their part to play. At the same time the friendly and congenial character of the College spirit along with the personality of the Principal and his fine staff exert a powerful influence, not only on the student life, but also on the general Christian public.

By what we see taking place right in our own midst, we have reason to take heart and press forward. The Christian religion is not dead, but very much alive. The Gospel is still the power of God unto salvation to every one who believes.

The friends of the College may be glad to know there are some of the recordings of the Bible College Evangelistic Choir available at the price of \$1.00. These Victor Records are recordings of parts of five selections used by the choir in its evangelistic work during the winter of 1941-42. They may be had from the College office.

## Principal's Annual Report

We began the present session last fall wondering what effect the war might have on the Bible College during the year. There had been a decrease in the attendance of students each year since the war began, especially in the number of men. There was another decrease this year, but it was not as large as we had anticipated. Some of the men already in the College had to leave and go to other institutions, where they could get military training while they were completing their course. In spite of all this, however, the class-rooms of the College have been well filled all through the session. The drop in the number of men has been largely offset by the large numbers of women who continue to come. The proportion of men to women, which formerly averaged about two men to three women, has dropped during these war years to about one man to three women. But the life and work of the College have been affected in no other way.

### I

The Day Class registration, analysed according to the years of the regular course, is as follows:

	Men	Women	Total
Preparatory Year	8	31	39
First Year	24	64	88
Second Year	20	53	73
Third Year	21	59	80
Special Students	2	8	10
	75	215	290

All the provinces of the Dominion except Prince Edward Island are represented in this enrolment, while, of course, the great majority as usual come from our own Province of Ontario (236 in all, 75 of whom belong to Toronto). Students from the State of New York and from British Guiana are also among the number; and they have been faithful and welcome mem-

bers of the student body. Besides those of Canadian, British, or American origin, who comprise the great majority, we have students with us as usual who belong to other races and other nationalities. Several young men and women have been attending our classes this year who were born in the following war-torn countries of Europe, Holland, Austria, Hungary, Poland, Finland and Russia.

In addition to these Day Class Students, we have had 218 other young people (41 men and 177 women) enrolled in our Evening Classes. They represent over 100 Christian congregations in Toronto belonging to 11 different denominations, besides some 10 or 12 independent churches and missions. The influence exerted by these Evening Classes through these young people cannot be measured: for it is silent, unseen and unnoticed, and spread over a very wide area. But it is by no means the least important or the least valuable contribution which the Bible College is making every year to the life and work of the churches in Toronto.

These two separate groups of students, the 290 in the Regular Course and the 218 in the Evening Classes, made up a total student body of over 500 for the session. Although this figure falls below the totals of the last three years, yet it bears manifest witness to the place which the Bible College still holds among earnest Christian young people. The appeal which its course makes to them has not been weakened in any measure by the conditions imposed upon them by the war. On the contrary it has rather been strengthened. While the students have shown the same spirit of devotion and enthusiasm as in former years, there has also been noticed a deeper seriousness. This has been manifest in

the way their prayers and their sympathy have gone out in behalf of their fellow-students who are in the forces of the Empire and in behalf of those who are passing through suffering and sorrow because of the war.

On the practical side of the College life, the most prominent feature of the session has been the work of the Evangelistic Choir. During the past few years a group of about fifty students, specially trained by Mr. Shildrick and Mr. Burns for the purpose, have conducted Sunday evening services in which singing by the group and personal testimonies by individual members of it were the special features. They were frequently accompanied by some member of the staff, who preached the sermon. This year the Evangelistic Choir has been in greater demand than ever. It has conducted twenty-one services of this kind in Baptist, Presbyterian, United, and Mennonite churches, and in churches of independent groups, both in Toronto and in Hamilton, Newmarket and Kitchener. Through these services the Gospel message borne by the student body in song and testimony has reached more than seven thousand different people. The work of this group of students came to a fitting climax in a visit to Camp Borden on Sunday evening, April 19th. The impact which their service made upon the troops there may be judged from the fact that several men took their stand for Christ that night, and next night a number of the Christian men organized a prayer meeting in the Camp, with the intention of carrying it on every week hereafter.

## II

In view of the fact that all things are being shaken in the present shaking of the nations, and only those things have the right to remain that are of permanent value, the question may quite properly be asked: Has the

Toronto Bible College the right to remain? Does its course of training give results of an abiding value?

In the last annual report we tried to show how the Bible College had been built up, with no outward prestige to help it and with the backing of no ecclesiastical or denominational body to lean on. It had to devise its own methods and depend on the sheer merit of its own work. The fact that streams of earnest Christian young people have been coming to it year by year in ever increasing numbers, till the war stopped the normal flow, shows that there is something in its course of study and training which is not accessible to them elsewhere; something which they find to be of permanent value, and for which they are willing to spend three or four years of their lives. What is this "something"? What does the College provide for them that makes them so eager to come? The testimony of successive classes of students, running back over many years, goes to show that the value which young people find in the Bible College course comprises the following elements:

1. The supreme thing that the students get is a knowledge of the Bible as the Word of the living God. The Bible occupies the central and fundamental place in our curriculum. There are two unique features in our method of dealing with it. The students are trained to think through the Bible from the beginning to the end as an intellectual discipline, reading it in its own light, and allowing it to stand upon its own feet. At the same time they are trained to approach the Bible with reverence, in a devotional spirit, surrendering their hearts and minds to the truth that they find there. One hour every day throughout the whole course is given to this method of study. As a result, the Scriptures of the Old and New Testament are seen to rise up in their living unity as the historic



revelation of God's redeeming purpose for mankind coming down through the ages, with all its lines converging upon the Lord Jesus Christ as the central Figure of the whole Book. Thus the students come to see that there is a spiritual world in the Bible, a world out of which the living God speaks His mind and will to men.

2. The Bible College gives its students a positive message to preach and a living witness to bear. Backed by this method of studying the Bible, the curriculum provides a training in all kinds of Christian service. All this service is directed toward evangelism. The College sends its students out with a conviction that men need to be saved, and that God has provided a Saviour in the Lord Jesus Christ. In this way the College seeks to minister to the Church's work of evangelization. The best comment we can make upon this point is to quote from a letter received from the Principal of a United Church College in Western Canada regarding one of our recent graduates who is now in training for the ministry under him. After telling of this student's good work on a mission field, this College Head goes on to say: "Beyond any doubt, his training with you has kindled in him the evangelistic spirit and will help him greatly in the work of the ministry. I am therefore writing also with this purpose in view, of inquiring if you have any other young men in your College of like quality who would come West and enter into the work of the Church here. . . . We are in great need of men, and above all, we need men of full consecration and with living evangelistic passion."

3. The Bible College gives its students a view of the universal Christian Church. It is interdenominational in the highest sense. It is truly ecumenical. It helps its students to realize what is meant by "the holy Catholic Church". No student needs to give up his own denominational

views; rather does he come to appreciate more fully the significance of his own denomination in the historic Church when he gets a sympathetic understanding of the teaching and worship of other denominations. Students who respond fully to the fellowship of the College and its course of study and training go out better fitted to serve their own churches, and at the same time better equipped to enjoy the fellowship of all the saints. The general impact of the course is to suppress the spirit of denominational rivalry and encourage the spirit of Christian unity.

4. In the Bible College fellowship the students learn that the real secret of Christian unity lies in the leadership of the Holy Spirit in a corporate group. This is the principle upon which our system of student self-government is based. The students are taught not only how to follow the leading of the Spirit in their own individual lives but also how to find the leadership of the Spirit in their corporate fellowship. Nothing is done by a majority vote, or by the imposition of outward authority, but by reaching unanimity in a common fellowship of thought and prayer under a common loyalty to the Lord. This has given a radiant quality to the Bible College fellowship. Each student is free for the development of his own nature and the exercise of his own gifts. As a result there is unity without uniformity. We seek to illustrate, so far as we can, the kind of unity that we believe to be the essential mark of New Testament Christianity.

5. The Bible College introduces its students into an atmosphere of prayer. The whole work of the College is carried on in this atmosphere. Every school day begins with a student's prayer-meeting at 8 o'clock. The class room work begins at 9 o'clock with the whole school in prayer for a brief period of devotion. In the middle of

the day, between the morning and the afternoon work, small groups of students meet to pray for the various mission fields of the world. Every Tuesday morning, in the weekly devotional service, the whole student body remembers in prayer the whole Bible College family throughout the world; and every Saturday night a group of students gather to pray specially for the work of the coming Sunday. Three small rooms are now set apart in the new building exclusively for the purpose of private meditation and prayer, to which any student may resort at any time of the day. This provision has been greatly appreciated by the students, for in the crowded circumstances of their lives few of them have any opportunity for privacy. In this atmosphere, and in these ways, the students are trained to practise both private and corporate prayer. They come to realize that prayer is not a perfunctory thing, but an integral part of Christian life and work. They find by their own experience that it is the means of reaching the secret springs of spiritual power.

6. The Bible College gives the student a world wide outlook. The needs

of the whole world are always kept in view. The very fact that the Bible College family is scattered over all the continents and former students are at work in all the great mission fields of the world, and that they are remembered in every weekly devotional service, brings the whole non-Christian world before the minds and hearts of the student body constantly. No student can go through the College without having it impressed upon him that the task of the Church is the evangelization of the world.

These, then, are some of the main features that the students have found in their course. This is the kind of contribution that the College has been making through them to the working forces of the Christian Church. If these things had any value in the past, they are not likely to have any less value in the post-war world. This institution can best serve the Kingdom of God and best help the Church of Christ by being true to its own mission, by going on with its own work, and by seeking to make that work still more efficient and helpful in the serious days that lie ahead.

## Graduation Testimonies



1. Marion Thomas, Toronto

There is a conflict going on in the world to-day of even greater consequence than this Second World War. Nineteen centuries ago, *God* began

enlisting men and women, boys and girls, in the ranks of His army, which is the Church of Jesus Christ. There is no conscription, nothing but voluntary service, in this war of the Lord against sin and Satan for the sake of righteousness and peace.

When I was a very little girl God won me over to His side through faith in His Son Jesus Christ. I knew not then the meaning of "Theology" or "Christian Doctrine", but in those early years God gave me the definite assurance that I belonged to Him, and through childhood and the teen-age years that assurance was always there.

Slowly but surely the limitless love of my Saviour, and all that my salvation involved, dawned upon me. A few years of serving Him in the business world, and then came His call to go to the far-flung battle front we call the mission field—and the decision to obey involved the necessity of definite training.

Toronto Bible College was the answer, and here for three wonderful years I have been learning the magnitude of the task ahead, and also the great power of my God to accomplish it. I have seen the tremendous value, nay *necessity*, of both corporate and individual prayer in facing the unseen enemy. Spiritual things—the things of God—have grown increasingly real and are seen to be all-important. Hazy ideas of Biblical teaching have given place to conceptions of truth which stand out in bold relief. I know now of a surety, that I have a message which *must* be told—a message which is backed by the power of the risen Saviour, and is able to defeat the enemy of souls.

You wonder at my confidence,—that I appear so sure of myself. I am not sure of myself. That would be utter folly! But I *am* sure of *God*. It is not my conflict, it is His; not my plans or munitions of war; not my wisdom or strength in battle, but His. Did not He say, "Go ye . . . all power is given unto *Me*. . . and I am *with you*"? And, "The weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds." Yes, these weapons of prayer and the living Word of God are mighty—mightier than any that the enemy may use. Our instructors, knowing the danger of powerful instruments in unskilled hands, have sought to teach us how to handle them effectively.

But do not think we now consider ourselves graduates in the art of handling these instruments. As long

as we live there will be more to learn, and this course has taught me that I have only just begun. As I continue to study the Word of God, my text book shall be my sword; and my Divine Teacher will give the power and skill to use it. As a soldier of Jesus Christ in another land, I shall be able to say with the Psalmist, "Thine, O Lord is the greatness, and the power, and the glory, and the victory . . . and thou reignest over all."



2. Peggy Ashby, Syracuse, N.Y.

Three years ago I stood (as it were in imagination) by the gate that led up to our farm homestead and glanced lovingly at the dear ones that it enclosed. Then I turned and, through tear-misted eyes, saw the Saviour standing beside that gate. He reached out and gently closed it.

"Come with Me," He whispered to this soul. So into His Hand crept mine, and my feet followed hard after Him. Across the border between the United States and the Dominion He led. The trees swayed with joy and the mountains clapped their hands in the Presence of the Lord. My soul clapped her hands, too, in this—her hour of rejoicing. Then we came to another gate—the College gate. It, too, was ajar.

"It is my Will," said the Saviour, "for you to sojourn here three years."

So the College gate swung open to admit me to blessed times when we gathered around the Holy Scriptures,



to unforgettable hours spent in prayer, and to joyous Christian fellowship with God's dear children—rejoicing with one another when He led in the sunlight, bearing one another's burdens when the shadows came and exhorting one another to holier living for Jesus' sake. These times of fellowship were truly "a bit of His bright eternities."

Soon the Lord Jesus led this child to another gate within the enclosure of the College gate. These were heavenly portals that swung open majestically at His command. They led into the Unseen world. To me, the opening of the gates into the Unseen world of heavenly reality is the greatest impression of College days. The Eternal One Who sits on that throne within the veil, even the Lord Jesus, has become so *real* to this life. The holy angels who surround Him there have been teaching lessons of adoration and praise to this soul. What glorious companions they are! How wonderful

to know, too, that all the springs of our being are in the Unseen and that the very source of our spiritual life flows from the Lord Jesus Christ alone.

There was a time when I thought that the Unseen world of Heaven was far, far removed from this earth and that Jesus was a long way off in the blue vault of heaven. But praise the Lord! His Holy Spirit has lifted the veil from the spiritual eyes of my soul and the Lord Jesus has become very, very near and precious. We have but to close our eyes to this world and turn our hearts prayerfully to Him and we are immediately transported into the Unseen world. And oh! the glorious sense of the Presence of the Eternal Jesus far surpasses the pleasures and glories of the things of time however resplendent they may be!

So this overflowing heart sings to-night:

"Praise, my soul, the *King* of Heaven  
To *His* Feet thy tribute bring!"

### Lieut. Graham M. Baker

The sympathy of the whole Bible College family went out to Mr. E. G. Baker, the President of the Board of Governors, and Mrs. Baker, when the news came that their only son had been killed in the raid of the British Commandos on St. Nazaire at the end of March. Graham Baker had been taking a post graduate course in Cambridge University when the war broke out. He immediately enlisted in the British Navy and saw service on a destroyer both in the Mediterranean and in the North Sea off the coast of Norway. He rose rapidly in rank till he was appointed to the command of a motor torpedo boat. It was in this post he met his death, which happened within a week of his twenty-sixth birthday.

In the raid on the submarine base at St. Nazaire, Lieut. Baker was assigned the task of leading the flotilla into the harbour. It was the position of the highest honour, and the greatest danger. His boat had reached the shore, and he was at his gun covering the landing of the troops when the gun was struck by a shell and all the gun-crew were killed. His father has received official word from London that he is being mentioned posthumously for conspicuous bravery.

Graham was a young man of noble Christian character. He had a deeply religious nature, and read the Bible every day. He will be greatly missed among a wide circle of students and young people, among whom he has left the finest kind of influence.

## News of U. B. C. Family

### Births

On Feb. 12 in Sault Ste. Marie, to Mr. '36-'39 and Mrs. Wm. Wills (Rose Andrews '39) a daughter, Dorothy Olive.

On March 6 to Rev. '28-'30 and Mrs. Ernest Lucas (Ruby Rennie '29-'30) of Elmwood, a daughter.

On March 20 in Brantford, to Mr. and Mrs. Gilbert Pitts (Ruth Phillips '29, Reg. N.), a son, Bruce Ernest.

On March 26 in Lakewood, N.J., to Rev. '36 and Mrs. Frank Christie (Anna Lefever '36) a son, Paul Robert.

On March 30 to Rev. '39 and Mrs. Stan Medhurst of Viewfield, Sask., a daughter, Catherine Elizabeth.

On March 31 in Toronto to Rev. '32 and Mrs. Robt. Simpson, a daughter, Judith Ann.

On May 1 to Mr. and Mrs. Clarence Mills (Gertie Musselman '41), of Toronto, a son.

On May 5 in Wadena, Sask., to Rev. '35 and Mrs. A. J. Fugelsang (Muriel Miller '33) a son, Albert Joseph.

On May 6 to Mr. and Mrs. Wm. Sinzheimer (Olive Moore '36) of Kentucky, a son, William F. G.

### Marriages

On March 27 in Jerusalem. Betty Naftel '36 to Dr. Graham Gillan of the R.A.M.C.

On April 18 Jean Johnston '39 to Harry Oodes. They will live in Barrie.

On May 23 in Hamilton, Olive Humphreys '41-'42 to Thomas Blackman, of Moody Bible Institute.

On May 30 in High Park Baptist Church, Toronto, May Tilly '37, Reg. N., to Iner Farmery '37. Rev. Anderson Linton officiated, Mr. Shildrick was soloist. Mrs. Arthur Hodgins (Ruth Farmery '36) was matron of honour and Cameron Henderson (E. C.) was best man.

On April 18 in Mennonite Gospel Church, Toronto, Roselene Taylor '41 to James Greenwood. Rev. Harold Groh '32-'33 officiated, and Dorothy Bean '43 and Doris Swartzentruber '44 provided wedding music.

Emerson Stafford '39 to Ethel Woolley in Meaford in April.

Rev. Vincent R. Browne '38 to Muriel Grandage on May 16 in Toronto.

### Personals

Rev. Ed. Pinkerton '23 has recently taken over the pastorate of Quebec City Baptist Church, and also acts in the capacity of chaplain to a branch of the R.C.A.F.

After a fifteen year ministry in Medina Baptist Church, Rev. Melchie Henry '27 has accepted a call to Garlow Line Baptist Mission.

Alex. McLean '30 graduated from Knox College on April 14 with the Gordon Mortimer Clark and the Elizabeth Scott Scholarships, valued at about \$200.00. He was ordained on April 28 in Willowdale Presbyterian Church.

Ian Macintyre '31 was ordained in Mount Forest Baptist Tabernacle on May 14. Rev. J. F. Holliday '21 was moderator of the ordination council.

Rev. A. S. Roblin '34 recently won McMaster University's silver medal for oratory. His theme was "Basic Elements in Post War Reconstruction".

Maurice Gonder '35-'36 is a Lieutenant with the R.C.O.C., Halifax.

Fred Breckon '34 will be ordained in Silverthorn Baptist Church, Toronto, on June 5.

C. Clarence Knapp '35-'36, B.A., B.D., has accepted a call to Parkdale Baptist Church, Toronto, to succeed Rev. John Slimon (E.C.) who has gone to Main Street Baptist Church, Saint

John, N.B. Mr. Knapp was ordained in Parkdale Church on May 29.

Frank Christie '36 was ordained in Scranton, Pa., during the Conference of the Assemblies of God in April. He has accepted a call to a church in Lakewood, N.J.

Allister Morrison '36 was ordained in Knox Presbyterian Church, Halifax, N.S., on May 16.

Rev. '36 and Mrs. Douglas Percy (Betty Willis '35), of the Sudan Interior Mission, arrived home for furlough early in May. Their address is c-o Mrs. W. C. Willis, Humberside P.O., Ont.

On April 1 Roy Pitts '36 took over the pastorate of B'enheim Baptist Church.

Oscar B. Richardson '36 graduated in Medicine from the University of Toronto this spring. Dr. Richardson is taking post graduate work in accident surgery at Metropolitan General Hospital, Windsor.

Betty Saunders '36 is a Nursing Sister with the Canadian Army Overseas.

Rev. Earl Sigston '36 has been appointed minister of the Anglican church at Watrous, Sask.

Rev. Geo. Clement '37 has been called to Hughson Street Baptist Church, Hamilton.

Edna Waterhouse '37 has been appointed to home mission work in Brantford under the Women's Board of the Baptist Convention of Ontario and Quebec.

Vincent R. Browne '38, who graduated from Wycliffe College this spring, was ordained a deacon of the Church of England in St. James' Cathedral, Toronto, on May 10. Mr. Browne is curate of St. Aidan's Church, Toronto.

Lorne Smith '38 has been called to the Coaticook and Barnston Baptist churches in Quebec.

Evelyn Brown '38-'39 has been appointed deaconess of Erskine United Church, Toronto.

Paul Rumball '38-'39, a Knox College student, has the summer mission field of Markdale and Priceville, under the Presbyterian Church.

Roy Irwin '39 has the summer mission field at Charlton under the Home Mission Board of the United Church.

Don Keith '39 has been called to Calvary Baptist Church, Montreal.

Lorna Reeds '39 graduated from Toronto General Hospital on May 21.

Irene Shipley '40 has been appointed to work in Alaska under the Russian Gospel Association.

Ruth Young '40, B.Sc.(H. Ec.) has been appointed a travelling secretary of the Inter Varsity Christian Fellowship.

Margaret Riel '41 graduated on April 24 from the Church of England Deaconess and Missionary Training House, Toronto. She leaves shortly for work in the Indian School at Chap-leau.

Barbara Small '41 entered the School of Nursing of Grace Salvation Army Hospital, Toronto, on March 16.

Eleanor Moyer '42 has been appointed to mission work in Thunder Bay District under the Canadian Sunday School Mission, with headquarters at Port Arthur.

William Glenn '42 has been called to the Baptist church at St. Andrews-by-the-Sea in New Brunswick.

Neta Reddick '42 has been appointed to the missionary staff of Toronto Jewish Mission.

Ruth Reynolds '42 and James Green '44 are among those who have gone to the West for summer work with the Canadian Sunday School Mission.

James Sutherland '42 has a Presbyterian Home Mission Field at Lou-sana, Alta.

Wilfred McLeod '43 has been appointed to a Presbyterian Home Mission field at Hawk River, Algoma, for the summer.

At McMaster University Convocation on May 18 the following former students received degrees: B.D.—C. Clarence Knapp '35-'36, B. Frank Rice '35 and Rev. Frank Stevens '35; B.A.—Rev. A. S. Reblin '34, Edward Dreisinger '37 and Joseph Richardson '38. Lorne Smith '38 graduated from the English Theology Course. Clarence Knapp won the Salmon and Esther Vining Memorial Scholarship and the Eugene J. Harris Prize; Frank Rice won the Stuart S. Bates Memorial Scholarship and Ed. Dreisinger, the McCrimmon Memorial Scholarship.

In the list of graduates of the Mis-

sionary Medical Institute, Toronto, this year, the following names appear: Betty Gillman '40, Norman Buchanan '41 and Henry Cooper '41.

The following summer fields under the Baptist Home Mission Board are filled by Bible College men:—Avoca—Allan King '40; Brantford and Hamilton. New Canadian—Wm. Molnar '39-'41; Capreol—Gordon Woodcock '39; Glen Meyer—Greg Gregersen '40; Hamilton, Paling Ave.—Clifford McLaughlin '41; New Toronto—John Mair '42; Redbridge—Arthur McDowell '43; Sidney—Ronald Harmer '37. Student pastorates: Binbrooke—Malcolm Morden '39; Lorne Park—Albert McCreery '38; Niagara Falls. Glenview—Campbell MacFarlane '39; Thornbury—Jos. Richardson '38; Weland. Rosedale—Laurie Chubb '40.

### A Welcome Tribute and a Happy Suggestion

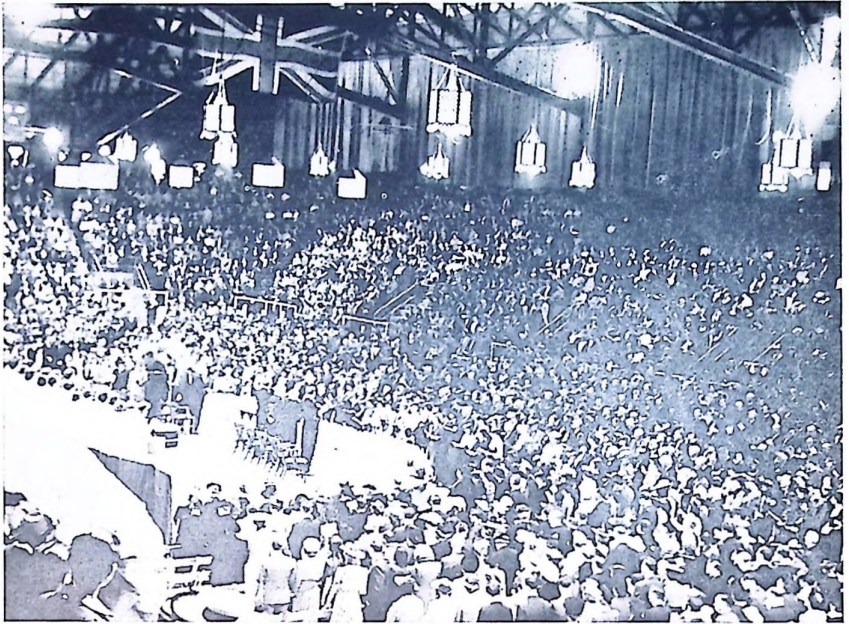
A few days before the Graduation Exercises were held, an Alumnus of the Evening Classes came into the office and handed us a cheque for \$25.00. Through the years he had been contributing helpfully toward the upkeep of the College, but this year marked the twenty-fifth anniversary of his own Graduation after a three years' course in the Evening Classes. What these studies had meant to him through the years, he said, was difficult to express, for they had not only contributed helpfully to his own spiritual life, but had made him a much more useful servant of God in the work of the Church than he could otherwise have been.

Therefore, as a tribute of gratitude and love for the College, he had brought this token of goodwill, expressing the hope that there might be many others who, having benefited as

he had done, would feel led to send to their Alma Mater some token of their appreciation.

So we pass on this suggestion of our good friend who, on the occasion of the twenty-fifth anniversary of his Graduation, acknowledged his debt to the College by this generous gift. What a help it would be to the College if members of the Alumni everywhere, who also have enjoyed the privilege of studying for three or four years in the Day or Evening Classes of the College, would, at the end of perhaps five, ten, fifteen, twenty or more years remember the needs of the College in this special way! We are always grateful for the prayerful and practical help that any Alumnus provides for the continuance of the work of the Lord in the teaching of His Word and preparing His servants for definite Christian service.—F. G. V.





A section showing the platform during the singing of a hymn at the Graduation Exercises, April 30, 1942.

#### Regular Summer Services

- TUESDAY**—8 p.m.—Prayer Meeting in the Prayer Room of the South Building, 14 Spadina Road. (Enter by north side entrance). All students and friends are cordially invited to attend.
- FRIDAY**—8 p.m.—Yonge Street Mission. The students remaining in town for the summer conduct this service and will be glad to have the assistance of any friends of the College.
- SUNDAY**—10 a.m.—The visitation in Toronto General Hospital is carried on throughout the entire year, and the students responsible for the work in the various wards during summer months require additional helpers.

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#### THE ANNUAL ALUMNI BASKET PICNIC

will be held in Grove Area, Hanlan's Point on

**Saturday, June 13, at 2.30**

Bring your lunch. Tea or Coffee will be provided.

All present and former students and friends are cordially invited.