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## Cordial Christmas and New Year Greetings



# Toronto Bible College RECORDER

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### The Alumni Jubilee Conference

The Alumni Jubilee Conference fittingly climaxed our Jubilee commemoration. But it did more than mark the closing of one period in the history of the College; it presaged the unfolding of a new period, in the providence of God. In all the preparation that was made for this Jubilee Conference and Refresher Course that twofold purpose was kept in mind. Not only did we desire to commemorate God's goodness and mercy during half a century, but also to show ourselves responsive to God's leading and guidance as we entered the uncharted future. For that has always been characteristic of this College—we do not draw up elaborate and detailed plans of our own, but we wait upon God, through His Word and Spirit and in the circumstances of the times, to disclose to us the plan that He desires to work out in our corporate life. And already in one or two directions we are becoming increasingly conscious of the course that the College must take. But before we make mention of these convictions let us look briefly at the Refresher Course itself.

The keynote was struck by our beloved Principal in the series of three addresses he gave upon "The Biblical Philosophy of History." The Doctor is

hoping to expand these addresses and, in response to urgent requests, to publish them as soon as the pressure of work and publishing conditions permit. All we shall do now is to give you the comment of one of our ministerial graduates who heard them delivered. "As Dr. McNicol spoke to us he revealed that same deep reverence that always characterized his lectures, and as he spoke of the conflict which is continually going on in the 'unseen world' and of the sources of the believer's life within that 'unseen world,' where Christ is, glorified and exalted, it took us back in memory 17 or 18 years to the halls on College Street." The book itself will take all of us back in memory, some to years long past when yours was the privilege to hear the Doctor's voice, and others to those memorable mornings when these lectures themselves were delivered.

Other morning lectures delivered by members of the Staff included that by Mr. Burns on "Witnessing in a World of Uncertainty," and those by Mr. Rhodes on "Principles of T.B.C. Teaching" and "Principles of T.B.C. Fellowship."

The College emphasis upon practical Christian witness and service was given expression in many ways. Besides the

lectures of members of the staff, Dr. John McLaurin and Dr. C. H. Benson challenged attention every afternoon; Dr. McLaurin as he opened up the New Testament ideal of a Christian missionary, and Dr. Benson as he presented the unequalled opportunity of the Sunday School teacher.

Four ministers, who for many years have been closely associated with the College, spoke to us out of their own rich experience in the cure of souls with the intimacy and simplicity which characterize the family circle. We shall not soon forget the gracious words of counsel and encouragement brought to us by Dr. H. H. Bingham, Dr. George C. Pidgeon, Rev. Wm. Thomas and Canon R. A. Armstrong.

Every evening a service of witness was held in Bloor Street United Church, to accommodate numbers that our own Assembly Hall could not conveniently hold. Our graduates bore their word of testimony at these meetings; some telling of God's Spirit working in various fields of service here at home, some of the triumphs of the Gospel in missionary fields across the seas white to harvest and others of the enabling grace and power of God in daily testimony in what we so often mis-call "secular" avocations. There were evident each evening that hushed attention and deep-flowing joy that tell of the Holy Spirit's presence and gracious ministry.

The week's Conference more than fulfilled the high expectations of those who had planned this Refresher Course. It was carefully prepared for — to Mr. Burns and his associates our warmest thanks were rendered for their labour of love put forth in innumerable ways — it was attended by gratifying numbers of graduates and present students — it received the support of many of our friends — and yet we have not touched the deepest secret of its success. That is to be found in the atmosphere of prayer in which the Refresher Course was born, and in which every detail of it was carried through. So great was the attendance at the first morning

prayer hour in that week that the gatherings had to be transferred to the Assembly Hall. The Saturday night fellowship hour filled the first year lecture room. Throughout each day the spirit of prayer and devotion was unmistakable. Is it any wonder that all who came back to the College remarked upon the fragrance of the fellowship, radiant and happy as ever? But the climax of the week's fellowship was realized in the Corporate Communion Service, held at 9 o'clock on Sunday evening, in Walmer Road Baptist Church. The Principal conducted it with quiet dignity; graduates served the elements; the body of the Church was largely filled. In our midst was One Whose hands once nailed to a Cross for our salvation were raised upon us in gracious blessing.

What then of our convictions concerning the future? More than ever do Dr. McNicol, the Staff and Board believe that the College must maintain that fine, central course that has been characteristic of its past ministry. The College, as the Principal has so often said, "is the handmaid of the Churches," and so fully is our time and strength taken in serving the evangelical Churches that we cannot also serve any party or sectional group within the Churches.

We must also maintain a fully trained and accredited teaching staff. New opportunities will confront us after the war. We must be careful to preserve a consistently high standard of ministry, loyal to the Word of God and to historic, evangelical principles.

We must be prepared to initiate whatever new steps the Spirit of God would lead us to institute. One of these already has been made clear. In response to numerous appeals and after careful consideration of the proposal, the College hopes to provide a Refresher Course every few years — perhaps every five years. The blessings God granted us in this first Refresher Course lead us to believe that He would have us make the Alumni Conference Week part of the life of our College.

## An Alumni Lay Symposium

On two former occasions the Recorder has presented symposiums from the graduates of the Bible College, one given by missionaries in the world field and the other by ministers in the home churches. But these are not the only graduates who are serving the cause of Christ in the world and helping to hasten the coming of His Kingdom. At the Jubilee Graduation last spring, one of the speakers, Dr. George Pidgeon, who knows the whole Church throughout Canada better than most men, said that to him the outstanding ministry of the College is that of sending numbers of young people with a knowledge of the Bible into the congregations of the Church where they serve as teachers and spiritual leaders.

The real impact of the Christian Church upon any community is made through its lay membership. The rapid and wide spread of the early Church was due to the fact that common Christians everywhere were bearing witness to Christ in all walks of life. There is no greater need to-day than this same lay ministry, and there is no better qualification for it than just such a course as the Toronto Bible College provides.

Many graduates of the College are to be found to-day in the teaching and nursing and other professions, in various positions in the business world, and in other spheres of private life. We have asked a number of them for some statement regarding the value of the Bible College course in their case. No account of the contribution which the College is making to the cause of Christ in the world would be complete if it left out of view the widely extended ministry of these lay workers in the churches.

M. P. Bell '97, Glanford Station, Ontario: While working in Hamilton in 1895 I contacted a student from the Moody Institute, and although I was then actively engaged in Church and Sunday School work in the old Gore Street Methodist Church, I realized that he had something through training that would be most useful to me. I considered going to Chicago, but my friend, having heard of the Toronto Bible Training School—as it was then known—recommended it to me. The school has meant more to my life than I can express. There we were led to see "Sermons in stones, Tongues in trees, Books in running brooks, and God in everything." The non-sectarian fellowship enjoyed and the working knowledge of the Bible gained were most enriching. Through occasional visits and the issue of the Recorder I have maintained contact with the College, and have found its fellowship always refreshing and inspiring. I should like to suggest that the old Toronto Bible Training School, and the men who were then active in its work, meant as much to us as the new order does to the present generation of students. May the College long continue in its work and go forward in its gracious mission in my hope and prayer.

S. Brownsberger '26, Toronto School Teacher: Although I have been in constant contact with T.B.C. since I left its walls, the school to me is that of twenty years ago. Any testimony I may give will be one that remains after a lapse of that period of time.

Many of the facts of history are gone by now; the points of Bible Doctrine have become mixed and slightly blurred; the outlines of each book of the Bible quite forgotten; but there is left an attitude, a purpose, a life that have been touched and quickened by the contact with God through His Word, and the relationship with the men whose lives have meant much to me.

I do not hesitate to recommend to any young Christians of to-day the opportunities and the privileges which will be theirs if they spend three years in study at the College.

**Reuben H. Chappell, M.G. '26, E.C.,** Glassblower in the Dept. of Physics, University of Toronto: 1923 has always meant so much to me. Entering T.B.C. as an evening student, I studied with enthusiasm and great joy the subjects for our instruction.

The value of this instruction gave to me a surer hope in my salvation, a keener interest in missions, a greater desire to fulfil the tasks a Christian must do, a realization of the value of prayer, and an enrichment through knowledge of being part of the great body of the Church of Christ as expressed in the various Churches represented in the student life.

Working in the atmosphere of academic and scientific research, I have been well fortified with the whole armour of God against the pitfalls of doubt, atheism and agnosticism into which many have fallen.

The knowledge I acquired has given me an insight into many of the wonders of science. It taught me, too, the blessing of my Christian parents and their prayers.

**Barbara M. Henry (Beale) '31, Agincourt, Ontario:** As one whose lot has been cast in the everyday world I can truly say how grateful I am for the foundation of the knowledge of God's Word gained at T.B.C. We in the ordinary walks of life need the constant realization that we have just as important a part in the Body of Christ as those who are set apart for specific Christian work. We come in contact with sin in its most insidious forms, and the temptation to compromise is ever present. The lesson learned, "Ye are not your own, ye are bought with a price"; "Ye are in the world yet not of it"; and "We are more than conquerors through Him that loved us," has enabled me to carry on, not thinking of self, but increasingly anxious to reach those who are seeking God and the answer to life's complex problems. It is a joyful life in which my husband and children share by making our home a centre of Christian fellowship where sin-sick souls find peace, and all grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.

**Cameron Orr '38, Missionary on the Welland Canal:** On entering Toronto Bible College freshly converted from the fields of sin, and as green as grass regarding theology, the challenge awaiting me was unconditional surrender; the white flag of the flesh must be hoisted ere I could carry on. The Holy Spirit who is the guide and guardian of College life revealed the essential steps to be taken for the enjoyment of God's will. "I delight to do thy will O God."

Then, too, tribute must be paid the members of the faculty for their patience, perseverance and personal interest, which I don't think is found anywhere else. Were it not for them, the devil would have frustrated that good and acceptable, and perfect will of God for my life.

Throughout my course of three years the predominant plea presented by all professors was Death to self. "I am crucified with Christ." "Not I, but Christ." "I die daily." This plea to me, then, is a perpetual challenge each day of my life, and for continual blessing must ever be held in remembrance.

**Gertrude Smith '38, Staff of Children's Shelter, Toronto:** The Toronto Bible College was God's divine choice to school me for service here in the Children's Shelter. Practically every aspect and phase of the College life and teaching is reflected in this branch of God's work:—

The great lesson of willingly doing God's will, of walking in confidence with a risen and living Saviour, Jesus Christ, and of giving the Holy Spirit pre-eminence in all things.

The starting of the day with a study of the Word of God, the pivot of the College curriculum. How interesting this becomes to our young family when the historical and geographical aspects are included.

The talking to God through Jesus Christ about all things both great and small and at all times. Home nursing and first aid have their place—so, too, have social and recreational activities.

The lesson which the faculty silently taught—looking for and drawing out the best in a person; seeing everyone, regardless of nationalities, denominations and imperfections, through Christ's eyes; above all, trying to live Jesus Christ.

I consider myself favoured, having been a student at the Toronto Bible College.

A. L. B. Harrington, B.A. '39, Barrister and Solicitor, Toronto: As a practising Christian lawyer I have found great need for Grace as well as law. After my conversion on August 4th, 1935, I was hungry to know more of the Lord and of His Word the Bible. With this objective in view, I entered the Toronto Bible College as a part-time student towards the latter part of October, 1935. After taking the New Testament course with Dr. McNicol for an hour each day I was hungry for more and in September of the following year I enrolled to take the regular three-year course. This course of study has proved of inestimable value to me, both in my spiritual life and in my day-by-day contact with my fellowmen. At the College I met many students from varied walks in life which gave me an insight into the various aspects of Christian experience. I have had many opportunities of putting into practical use what I have learned at the College. I received training in personal work in dealing with the unsaved as well as in ministering to the Lord's own people. Many opportunities of preaching and teaching came my way and I found that as I ministered to others I also grew spiritually myself. Many excellent friendships were formed which continue to this day. A number of my classmates have received the call to the foreign mission field and this has given me a missionary outlook. Other students have gone into the ministry at home and this keeps you in contact with the different phases of the home mission field and enables you to see the other fellow's viewpoint as well as your own. All together it was an invaluable experience and one which has fitted me for Christian and lay work. The Lord needs spiritual men and women who are willing to take the time to prepare themselves for His work at home and abroad and such a course fulfills this need.

George Lowe, B.A. '39, Knox Church Secretary, Toronto: One's gratitude for the opportunity of studying at T.B.C. deepens with the passing of time. As we face the complexities of life to-day, we realize the true impact of the influence of T.B.C. on our lives.

It would be impossible to attend T.B.C. without being profoundly influenced by the atmosphere of prayer, conscious presence of the Holy Spirit, and the daily instruction in the Word of God as given by Dr. McNicol.

The graduates of T.B.C. enter various fields of service, but we are all ambassadors of the Lord Jesus Christ, and the instruction and practical experience at T.B.C. prepares us to worthily represent our Lord and Saviour in a world at enmity with Him.

Gertrude W. Simon, R.N. '40, Admitting Nurse, Toronto Hospital, Weston: As I think of what Toronto Bible College has meant to me the first realization is

that I have not been disappointed. The training we received was built on the Word of God and the central figure was the ever-present Lord Jesus Christ. Because we were taught the Scripture with our eyes focussed on Him who is invisible, we became accustomed to interpreting not only the Word but life itself from the viewpoint of the Cross.

When a nurse graduates from her hospital training school she has received not so much a set of rules as certain principles with which to face her profession. So it is at Toronto Bible College. We are instilled with certain principles found in God's Word, and the possession of these principles through the guidance of the Holy Spirit has enabled me to enter into and help direct the lives of many of the patients coming under my care.

Charles Hepburn '41, Toronto, Ontario: During my College course I was taught that God's plan for my life was to do His will, then my life would be linked to His eternal purpose; and that if I meditated prayerfully upon the Scriptures the Holy Spirit would reveal His will to me. This made the Bible in its deepest and truest sense the Word of God.

As I mingled with my fellow-students and noted their varied reactions to the course of study, I realized that the Holy Spirit was preparing each one to make a particular contribution to the Kingdom of God. Thus, I learned that whatever the sphere of service, so long as I was certain I was in God's will, that was the place where I could glorify Him most.

Having witnessed the leadership of the Holy Spirit in every department of College life, I was convinced that this was the source of power behind all true Christian work.

Thank God for T.B.C. that taught me I might know His will in order to do His work in His way.

Margaret Riel '41, St. John's Anglican Indian Residential School, Chapleau, Ontario: I came to T.B.C. limited in so many ways yet desiring to know and to do God's will.

I came with an eager longing to know God's Word and how to use it. Studying the Bible as a unified whole, getting the mind of God upon it through the Holy Spirit's interpretation in its own light, was and still is, an inspiration and revelation to me. The Bible in truth became a new book to me. I got this and infinitely more through other studies relative to the Word itself.

I came to know that salvation is the working out of the whole life in fellowship with Jesus Christ Himself. So it was that, seeing in the lives of the faculty something that lifted one to higher levels, giving Victory (I Cor. 15: 57), at the end of my first year a new note was sounded in my life which has carried me through at all times. Christ as our living Head became more precious to me.

What I caught at T.B.C. is of greater value to me than what I was taught, but I am able to put both into practice in our school here carrying the fellowship of the College into the work. "Christianity is caught, not taught." "O, taste and see that the Lord is good."

There, too, the whole fellowship of the College revealed the ecumenical Church in working order and the world as God's mission field.

Because of attending T.B.C. my goings were established and I was not afraid to launch out into the deep to take Christ's message to those who sit in darkness. God bless our Alma Mater and all who minister within her walls.

## Graduation Testimony

Brice Blakeney



As my course at Toronto Bible College draws to a close, I occasionally glance back over the three years to ponder the things which I have learned and accomplished. Often I glance even further back so that I might see just what caused me to leave a little fishing village down in Nova Scotia to attend such a College as this. It was the influence of a Christian home during my childhood and early adolescence as well as the Christian and Missionary surroundings during my High School days. Coming from such an environment, then, with a personal belief that Christ is Saviour and Lord of my life I was directed and encouraged to attend Toronto Bible College. This evening it is my intention to tell you of just a few of the blessings which have come to me through this institution.

May I say first of all that the privilege of participation in the practical Christian Work of the School has been of real fundamental help to me. Possibly I had the desire to serve my Lord before commencing my course here, but certainly any ability which might have been mine was undeveloped, so what use could I have been to God or to my fellowmen? The writer of Hebrews in making reference in years that are past to the purifying effect of the shed blood of bulls and goats declares: "How much more shall the blood of Christ purge your conscience from dead works to serve the living God?" Because of Christ's finished work of

Redemption, I must not be found guilty of dead works, but rather in service for the living God. There is praise in my heart to-night which words cannot express for such an Institution as this where we are taught to serve. We may come here as tightly closed buds having hidden within us the beauty and fragrance of Christ, but with the atmosphere and activity of Toronto Bible College we gradually burst forth into blossom and share with others that beauty and fragrance. I well remember the Evangelistic Leader coming to me in my first year and suggesting that I should accompany a senior student to the "Railway Mission" or to a factory meeting where I might assist in the service. It was not long until he was asking me to take charge and suggesting that some newer student accompany me. What superior way is there of learning to serve than to serve?

Another thing in college life which has been invaluable to me and which can be traced to the earliest period of the Apostolic Church, is Christian fellowship. You will remember that after Peter preached his first sermon about three thousand gladly received his words and were added to the Church. It is recorded of this group of early Christians that they "continued steadfastly in the Apostles' doctrine and fellowship and in prayers." This pattern set by early Christians seems to be so well duplicated in our Toronto Bible College family. From the daily Bible lectures and the study of Church History we are nurtured in sound doctrine and we desire to steadfastly abide in them, always live by them, and earnestly proclaim them. The fellowship of the Apostles which is mentioned refers to the times they spent in the upper room with one another, spending time in prayer for the Holy Spirit's leading in the establishment of the Church of Christ. Such fellowship



reminds me of the many times we meet together here of one accord and in one place seeking to know the will of the Spirit of Christ in our own lives and in the lives of those individuals and groups with whom we daily associate. The words of the Apostle John in his first Epistle are words which express the foundation of this blessed fellowship we enjoy together here and of the

fellowship we desire to promote. "That which we have seen (the gospel of grace at work in the lives of our fellow-students), that which we have heard (the daily unfolding of the Word of Life), declare we unto you, that ye also may have fellowship with us; and truly our fellowship is with the Father, and with His Son Jesus Christ."

#### E. Ruth Oliver



"Oh for a thousand tongues, to sing  
My great Redeemer's praise!  
The glories of my God and King—  
The triumphs of His grace."

Three years ago I could have said that and meant it—but to-night I can say it from the very depths of my heart with greater fervour and more intense feeling and conviction than ever before. Why? Through the medium of Toronto Bible College, I have caught a new and glorious vision of my Lord, who so loved even me, that He bore the shame and agony of Calvary's Cross in my stead—

"That I might ransomed be  
And quickened from the dead."

Since the occasion of my birth into the Family of God thirteen years ago, there have been times of spiritual refreshment, when I have gained courage to take a forward step in my walk with Christ, and always has my reward been rich, no matter how weak and feeble my response.

In the Fall of 1941, my footsteps were turned to Toronto Bible College, where I was expecting much of the One

who had led me here. Disappointed? No, my Lord *never* disappoints—but instead He has in this place, showered upon me manifold blessings, far exceeding my most extravagant fancy.

Perhaps the most precious truth learned within these hallowed walls, has been the reality and efficacy of the Holy Spirit in corporate Christian life. I had believed intellectually in the Holy Spirit, and to a degree had myself been subject to His leading; but in my experience, the Holy Spirit has been transformed from a vague, abstract Something, into an ever-present, vital, living Force in my everyday life.

I have stood in awe and wonder as I have beheld God, weaving the feeble and seemingly insignificant efforts of His children into the great warp and woof of His own wonderful plan and purpose; in humility, I have been reduced to tears of praise and thanksgiving at the manifestations of God's interest and concern for even the minutest details, not only of my spiritual well-being, but also of my material welfare; as these have appeared to me to be aspects of the Spirit's leadership in corporate life.

"O the full and perfect peace" which came when I ceased to struggle for myself, and simply "rested" in His care and keeping—as someone has said, "Let go and let God."

God's great love I have found to be as the ocean—if I remain but on its surface, the winds and waves batter my frail bark, but according as I dwell deep, even the wildest tempest cannot harm or even disturb me.

"The greatest peace,  
The sweetest peace  
That human tongue can tell,  
Is that sweet peace  
That Jesus gives—  
And in our hearts doth dwell."

The secret of dwelling deep is in fellowship and prayer—the great Power House of the Christian life.

"I've often dipped my bucket  
Down, down into the well.  
It never touched the bottom  
However deep it fell.  
And though I keep on dropping  
The bucket of my prayer,  
I have no power to measure  
The living waters there."

"Man's chief end is to glorify God and enjoy Him forever." Yes, for a long time my aim had been to glorify God, yet I had not learned the art of "enjoying Him." But the atmosphere

of Toronto Bible College has been irresistible, and now I can truly say that my soul really *delights* to hide in the secret of His presence.

Toronto Bible College to me has been as a delightful oasis on the journey of life. I entered, weary and parched. In its shade I have rested—sheltered from the turmoil of the world, and the heat of oppression. At its cool, sweet fountains I have drunk until my strength and courage have been renewed and multiplied. It has been as a wee bit of heaven, and one fain would linger, but the voice of the Master says, "Come!" Where? I know not, but "God holds the key of all unknown and I am glad." But no matter where the sphere in which He would have me serve—my one purpose and desire shall always be to dwell deep and still more deep, through Christ and the power of His resurrection.

## Class Secretaries' Column

A special feature of the Jubilee Celebrations was a meeting of the Class Secretaries. The gathering took place around the dinner table in the College, Mr. Burns leading the discussion. It was a most helpful time; the interest was keen, and a number of decisions were reached.

In some classes correspondence with the secretary has, unfortunately, been discontinued. Consequently, the members, not receiving class news are apt to lose interest in each other, and in the College. At this meeting the secretaries empowered the Alumni office to communicate with the executives of such classes and arrange for the appointment of a new officer, if the one elected by the class was unable to resume the work.

Secretaries are asked to send a copy of class budgets to the Alumni Office for file; also, from time to time, to exchange

the addresses of their class members with the College. This will help to keep the files up-to-date.

The suggestion was made that secretaries type the complete copy for their class letters, and send it to the office for stencil cutting and mailing. But on this point there was no unanimity. What is your opinion? We shall be glad if you communicate it to us, in order that a wise decision may be made. Please address me in care of the College.

We arranged to have a yearly gathering, preferably in the fall, for discussion and prayer. All secretaries will receive due notification of future meetings. From now on, watch "the Recorder" for items of interest to class secretaries.

JEWEL HAMILTON,  
Secretary, Class Secretaries' Group

## News of the T.B.C. Family

### BIRTHS

To Mr., '40, and Mrs. Ernest Harrison (Adrienne Sproule, E.C., '39-'40) a son, Leslie Ernest, on February 8, in Jos, Nigeria.

To Mr., '39-'42, and Mrs. Milton Craig (Margaret Fletcher, '42) a son, Milton William, on May 31.

To Mr. and Mrs. Harold Holder (Willa Ross, '39) a daughter, Marguerite Ann, on June 21 at Ranikhet, India.

To Mr., '41, and Mrs. Norman Brooks (Frances Knaggs, '41), at Toronto on September 1, a daughter, Sharon Francine.

In Goshen, Indiana, on November 24 to Rev. and Mrs. Clifford Snyder (both '44), a daughter, Margaret Anne.

### MARRIAGES

On June 17 in Toronto, Edna Elizabeth Douglass, E.C., '41-'42, to Benjamin Gearo, '45.

On June 24 in Burgessville Baptist Church, Ruby I. Pembleton, '44, to Maurice J. Buckrell.

On June 30 in Brantford New Canadian Mission, Joyce Field to William Molnar, '38-'40. Rev. Lloyd Hylton, '37, officiated.

On July 14 at Tiverton, Ontario, Annie Reid, '43, to Pte. Hugh Campbell. Bernice Binks, '43, was maid of honour.

On July 31 in the Presbyterian Church, Hillsdale, Ontario, Edna (Teddy) Thompson, '39, to P/O Ellis Lager.

On August 19 in Sackville Street Mission, Toronto, Gladys Cruikshank, '42, to John Kenzie, '44. The marriage ceremony was performed by Dr. McNicol. Clara Deans, '42, attended the bride. Elmer Hobbs, '42, was best man and Ruth Penman, '39, was soloist.

On September 1 in First Baptist Church, Fort William, Margaret Jacobson, '44, to Robert Cochran, '39. Rev. B. F. Rice, '35, officiated and William Brown, '38, sang a solo. Mr. Cochran

is minister of Bremner Memorial Baptist Church, Galt, while completing his studies at McMaster University.

In Markham, Ontario, Dorothy Shantz, '42, to Roy Goodrich, on September 6.

On September 28 in Madison Baptist Church, Montreal, Helen Carrell to Karl Goldberg, '42.

On October 7 at Arkona, Ontario, Helen Yorke to Frederick Wilson, '42.

On October 14 at Toronto Bible College, Marion McLeod, '44, to Roy Massecar, '40. Dr. McNicol officiated. Mrs. Robert Cochran (Margaret Jacobson '44) played the wedding music. Margaret Legate, '44, was the soloist. The reception was held in the College dining hall. Mr. Massecar is minister of Drumbo circuit of Baptist Churches while completing his studies at McMaster University.

On October 14 in Immanuel Baptist Church, Marion Barr, '42, to Mr. A. C. Porteous. Rev. A. E. Eikenaar, '24, officiated. Ruth Barr, '46, was bridesmaid and Harley Iler, E.C., was best man.

In Weston Baptist Church, on November 8, Velma Dillabough, '42, to Cecil Guest, '43. Rev. A. E. Eikenaar '24, officiated. Mrs. A. C. Porteous (Marion Barr, '42) was bridesmaid.

### DEATHS

Cpl. Sydney Barron, '39-'40, Algonquin Regiment, killed in action on August 9. While on active service he assisted in carrying on the duties of pastor in both Canada and England.

Miss M. Fedore Langton, '03, in Toronto on September 24.

Cpl. Albert Holland, '40-'42, of the R.C.A.M.C., killed at Camp Borden on September 20.

P/O Stanley Gaudin, '38, killed in action overseas on October 5.

Jacob H. Peltz, '40-'41, killed in action.

Mrs. Walter Searle (Evelyn Underhill, '32) on October 31, in China.

Early in November, in Toronto, Rev. Duncan McDonald, '09, who had spent his life in missionary service in India.

On November 20 at Elmwood, Ontario, Rev. Henry Crickington, '00. Mr. Crickington has been retired from the ministry for some time.

At Brantford, on November 25, Rev. Ernest Butcher, E.C., '12-'13.

### PERSONALS

Rev. Thomas G. R. Brownlow, D.D., '97, of Mt. Hope Avenue Methodist Episcopal Church, Lansing, Michigan, has retired from the ministry and taken up residence at Lakeland, Florida.

Mrs. J. T. Taylor, '98, of the United Church Mission in India, returned home in May. Mrs. Taylor is retiring from foreign missionary service.

Mrs. Thos. Hindle, '08, was repatriated on the Gripsholm from Wei-Hsien Camp in North China in December. Mrs. Hindle has served 30 years in Mongolia and five years in North China.

Lilian McIntosh, '22, who has been with the Sudan Interior Mission in Nigeria, returned home in April.

Hon. Capt. Ernest E. Smith, '23, chaplain in the U.S. Army Air Force, has been appointed president of Sioux Falls College, S.D. Dr. Smith was formerly professor of Christian Education in Northern Baptist Theological Seminary, Chicago.

Rev. L. Milbert Smith, '24, has accepted a call to Highland Park Baptist Church, Ottawa, and commences his ministry there on December 3.

Rev., '26, and Mrs. Gordon Mellish (Catherine Hartley, '27) are on furlough from Africa.

John Crook, '36, has arrived home on furlough from China, where he has been serving under the China Inland Mission.

Florence Hough, '36, of the Unevangelized Fields Mission in Brazil, is now on furlough.

Dorothy Jones, '36, has accepted the position of Girls' Supervisor and School Nurse at the Shingwauk Residential School, Sault Ste. Marie.

Mr., '36, and Mrs. Wm. Tyler (Vera Bigham, '37) have had to evacuate their station at Kian, Kiangsi, and are now at Kunming, Yunnan, in Free China.

John Heal, '37, is in charge of the Baptist Churches at Green River and Whitevale. He is continuing his studies at McMaster University at the same time.

Mr., '38, and Mrs. Jack Brotherton (Madge Edgson, '38-'39) returned in August to Hamilton on furlough from their field in French Equatorial Africa under the Sudan United Mission.

Elsie Scott, '38, on furlough from Haiti, has been appointed to take charge of the St. Philip's Church of England Mission Hospital at Fort George, Quebec.

Rev. G. H. Tranter, '38, has accepted a call to the pastorate of Immanuel Baptist Church, Trail, B.C.

Bruce Trewin, '38-'39, is stationed on H.M.C.S. Stadacona.

Edna Hulse, R.N., '39, is taking the Public Health course at the University School of Nursing, Toronto.

Ruth Hulse, '39, is nursing in the American Military Hospital at White Horse, Yukon Territory.

William Molnar, '38-'40, was ordained to the ministry in the First Hungarian Baptist Church, Toronto, on November 24. Rev. D. A. Burns, '16, was Moderator of the Council of Ordination and Rev. Clarence Knapp, '35-'36, gave the charge to the newly ordained minister.

Adah Beech and Ruth Young, '40, are both in Philadelphia awaiting sailing to China, where they will serve under the China Inland Mission.

Violet Camblin, '40, graduated from the Ontario Hospital in Kingston in November.

Gertrude Simon, '40, has been called to become Superintendent of the Ingles House for Girls, under the Anglican Church, in Toronto.

S.B.A. Norman Brooks, '41, is stationed on H.M.C.S. Cornwallis.

Maybeth Craig, '41, of the R.C.A.F. (W.D.), is stationed at Yorkton, Saskatchewan.

Viola Crawford, '41, has joined the staff of the Maritime Bible Institute in Hampton Station, N.B.

Dorothy Carroll, '43, has returned from her field in the Peace River District, under the Anglican Church.

Helena Rae, '42, has been appointed by the Baptist Home Mission Board to the Parson Memorial Mission in Ottawa.

Evelyn Willson, '42, is sailing in November for Nigeria under the S.I.M.

Agnes Lee, '43, is studying at McMaster University.

Irene Mink, '43, is serving a pastorate at Hilbre, Manitoba.

Marguerite Quickfall, '43, has been appointed to the pastorate at Gonor, Manitoba, under the Presbyterian Home Mission Board.

Thelma Wild, '43, has begun studies at Missionary Medical Institute.

Audrey Wilkinson, '43, has graduated from Missionary Medical Institute.

Annie Black, '44, is on the staff of the City Mission at Wiarton, Ontario.

Margaret Legate, '44, is in training in the Women's College Hospital, Toronto.

Iris Reeves, '44, and Charles Einwechter, '44, are studying at Missionary Medical Institute.

Marion Rideout, '44, has been appointed Assistant Pastor of First Baptist Church in Moncton, N.B.

Clifford Snyder, '44, was ordained to the ministry on August 20 at the First Mennonite Church, Kitchener. Rev. C. and Mrs. Snyder have been appointed as missionaries to Argentina under the Mennonite Church, and are continuing their training at Goshen College, in Goshen, Indiana.

Bertha Zimmerman, '44, is training in the General Hospital in Port Arthur.

Adah Beech, '40, who has been secretary to Dr. Waters, is on her way to China; and Helena Rae, '42, who has been secretary in the Department of Student Activities, is working among the new Canadians in Ottawa.



The Alumni and friends of the College will be interested to learn of the election of Rev. Dixon A. Burns to the Moderatorship of the Toronto Association of Baptist Churches. We extend to him, on your behalf, our heartiest congratulations on this well-deserved honour that has been done him. Mr. Burns has been active in the work of the Association for many years, and is at present serving as Minister of Immanuel Baptist Church in this city, as well as fulfilling his duties on the College staff.



The Board of Governors has recently appointed Alice Tremain, '43, as secretary to the Principal and Registrar; and Ruth Oliver, '44, as secretary to the Department of Student Activities and the Alumni Office. We are very happy to welcome them both into the office staff and to know that as before these positions are competently filled by our own graduates. Miss Oliver's testimony, given in connection with the last graduation, will be found in this issue. Her photograph appears there.