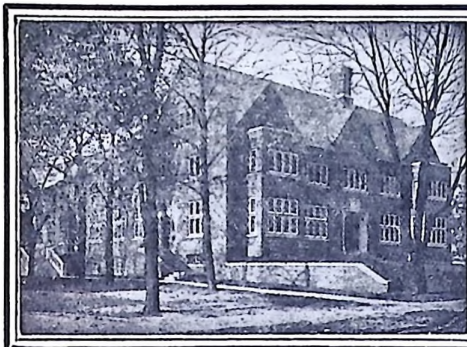


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Recorder (Toronto Bible College), 52, no. 2 (June 1946)



Toronto Bible College RECORDER

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Toronto

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Volume 52

TORONTO, JUNE, 1946

Number 2

How Firm a Foundation

IMPRESSIONS OF 1946 GRADUATION SERVICE

by

Rev. Victor Veary, '23, French Equatorial Africa,
Who Led the Opening Devotions.

"The best yet!"

"What splendid messages!"

"A grand theme for graduation!"

"The climax was positively thrilling!"

Sparkling eyes and hearty handclaps affirmed that those spontaneous testimonies were real. The service had lasted two and one half hours, but we were loath to go. We thronged the floor of Varsity Arena and listened to the College choir let go in rousing song. For that informal postlude Mr. Shildrick had abdicated in favor of Horace Braden.

What a throng! and only a remnant of those had gone home. All recognized each other though many had never met before. Such is the communion of the saints, and of such is the T.B.C. family.

* * * *

We cannot say "it was the best yet." It is the first of the ten Varsity Arena services we have attended. Always home on furlough too late and back to the field too early, we have missed them all. But the first experience was good, in the African sense. When our folk say good, they actually exclaim: I live!

To be in Varsity Arena that night of April 25th, 1946, and see six thousand saints gathered in a prolonged, solemn, yet colorful act of worship, as three score young men and women were dedicated to the Lord in a life of service for Him, to me that was . . . well I have become African enough on such occasions when words fail to let my soul speak: I live!

At moments my spirit fled with me back to our graduation in Knox Church and still farther. That gave me perspective. In my youth T.B.C. was an obscure school in the city. And now, twenty-five years later, graduation is the outstanding event of the year in evangelical circles of the city and the province. Field Marshal Montgomery's famous quotation flashed in my mind: "This is the Lord's doing and marvellous in our eyes." That is not cant. We all know our beloved Principal's spiritual humility and scholarly reticence, sincerely relying on the Spirit of God to advance, sustain and vindicate His cause, and bring to fruition faithful, consecrated service.

* * * *

A dozen distinctive events, each an integral part of one great act of worship, led us on step by step to realize the glory and truth of the motto chosen by the Graduation Class: **Christ our Rock.**

The measured, unhurried tread of the students as they marched to their places on the platform, inspired by the arresting strains of the piano trio. A veritable garden of flowers bordering the platform. Worshipful music, alternating still-small-voice with more ardent tones, bowed the heart and turned our eyes anew on our crucified, risen and triumphant Saviour. The winsome and convincing words of witness, perfectly audible in every part of the arena by reason of the excellent acoustic arrangements, throbbed with sincerity and life. That masterly blending of anthem and hymn: "Worthy is the Lamb" and "Hallelujah, what a Saviour!" stirred our hearts as we have not been stirred for some time, and kept us looking to Him who is the author and finisher of our faith. The delivery of the diplomas, to the accompaniment of the encouraging and irresistible smile and handshake of our President, Mr. Baker, and words of enlightenment as to character and purpose of graduates by our Principal-elect, Mr. Rhodes, served to unblend the graduating class. Mere names became personalities with a purpose. As they filed by we followed them with our prayers, that vows be kept unbroken and bright visions remain undimmed. Then the prayer of dedication by Dr. McLaurin, that veteran missionary statesman and leader, lifted up before the Lord three score young lives keen with desire to give Him their best, winning souls and doing valiantly for Him. The grand old college hymn, reminiscent of the days of T. Bradley Hyde, breathing a vow and in the same breath pleading for grace to keep it, was another strand to bind us to our brethren in all parts of the Dominion and the world. Finally, led by Dr. McNicol, the benediction assembled us under one banner, the Cross, on one solid foundation — **Christ our Rock.** One in family by the bond of Calvary; one in purpose by the constraining command of the great commission, "Go ye into all the world;" one in faith that He who gave the command would give the promised power to fulfil it.

* * * *

Two words sum up for me the message of that holy pageant:

Fragrance. Not the perfume of a posy, which for all its loveliness may sometimes be a fleeting, futile experience. But the fragrance of a blossom, the presage of fruit — fruit that will remain, multiply itself, and spring up into eternal life in all parts of this Dominion and unto the uttermost parts of the earth.

Poise. One night in Nigeria, some years ago, we met an English government officer camping on a sandbank of the River Benué. He was alone and dining frugally. Yet he was in tropical dress suit: white Eton jacket, red sash, black trousers and black bow tie. The day had been a strenuous one, lived in the heat and squalor of a pagan tribe. Tomorrow would be the same. But in the interval an act of English tradition was performed which gave poise, refreshed, and renewed fortitude.

In the spiritual realm, T.B.C. does that for our young people, and graduation with its diverse exercises of worship is symbolical of that high service rendered to the Church of Christ in a world that is growing more and more restless, and breaking under the strain.

Those fine graduation garments, pure white robes of the girls and sombre yet attractive and manly attire of the boys, would soon be doffed to don battle dress and go out and do exploits for the Lord. But the pause before the battle was effective in bringing to their minds and ours the thought that they were going out in the purity and strength of the Lord. "God is our refuge and strength." Be still and know that I am God."

* * * *

To me the most impressive moment of the night was when Dr. McNicol laid the mantle of principalship on Mr. Rhodes. Quietly, humbly and unostentatiously it was given and received, typical of the two men who were the principals in such a momentous transaction. To really understand it one should have heard the address delivered by Mr. Rhodes at the Board of Governors' dinner before the service. It was a heart-warming word, a masterpiece of scholarship, glowing with words of wit and wisdom and breathing throughout the Spirit of Christ. It revealed our new principal to me as nothing hitherto had done, and sealed my vows of allegiance to him. I trust that message is being published. If not, we alumni should insist on it! It will mean much to our college and family.

Graduation 1946 led a host of loyal hearts to reaffirm their vows of loyalty to T.B.C. Many, who had all too readily gone over to the camp of the critics and sceptics, were recaptured. "Eminently satisfying to rediscover our T.B.C.," was the testimony of one such.

Our T.B.C. What egoism! Still, it is the word I need to bring this little impression of my T.B.C. to a close. It is ours. It will be what we make it. Let us make it truly ours, giving our heartiest support in prayer and all practical aid.

Like our Principal-elect and meritorious, we are reluctant to let our Principal-emeritus go. So we have to enlarge our hearts to admit them both and all the fine projects of expansion they have planned with their colleagues for the years that lie ahead.

"The best yet," was said of Graduation 1946. That implies a better to come. It must come. Prophets predict bad times ahead, and the indications are that they are all too right. The Dominion and the world has need of T.B.C. and its ministry as never before, and from our college must flow ever increasing streams of life if it is to fulfil the purpose for which God brought it into being half a century ago.

The Dr. McNicol Lectureship

In presenting the Class gift to the Board of the College, the 1946 Graduating Class decided to commemorate Dr. McNicol's outstanding and unrivalled service in the Principalship of the College. This year he retires from his administrative duties, although continuing his invaluable teaching ministry, and becomes the Principal-Emeritus of the Bible College. The 1946 Class therefore presented to the Board of Governors the sum of \$100 to open a new fund, to be known as the Dr. McNicol Lectureship Fund. A little later, at the Grads Day Luncheon, out of the proceeds of "The Gateway", a further sum of \$100 was added to the original amount. The Graduating Class has therefore opened this new fund with the very substantial sum of \$200.

The Board of Governors is placing this money in a trust account, and in appreciation of the initiative and devotion of the 1946 Class, Mr. Baker, President of the Board, announced that the Board would add a like sum of \$200 to the Fund. The Fund therefore stands at the present moment at \$400.

It is hoped by the Board and Faculty that a sufficient amount will be raised by the alumni and friends of the College to bring in an annual income of at least \$100. You can estimate for yourselves the capital sum that will be required to

(Continued on Page Eight)



DR. JOHN McNICOL
Principal-Emeritus

Graduation Testimonies, April 1946



PAUL BURNS
Toronto

At the early age of eight my father, who is a minister of the Gospel, led me to personal faith in Jesus Christ as my Saviour. My native air was the parsonage and the Church, and I suppose I took most of the things of this environment for granted.

Having accepted Christ at an early age, I was saved from many of the temptations that beset the footsteps of young people today. But while I was saved from many wicked things, I was not saved to anything that was very definite. I was not satisfied. There was something which I lacked in my Christian life and experience.

After High School years, I entered the Toronto Bible College, and gradually there came to me the sense of what I had been seeking through the years. What I lacked was

reality in my Christian life, and in a unique way, I have found it at the Bible College.

Take for example, the Bible. I have always believed it. I never doubted it. But it was very little more than an ordinary book to me until a year or two ago. Then I began to realize that it was my Father's word of life for my soul. It was then that I began to see in it the world of spiritual reality. I saw that there was more in it than chapters, verses, dates and facts. Here was a great spiritual world opening before me day by day into which I was called to enter, and in which I was challenged to live. The Bible then, for the first time, became a real living message to me, revealing God's will for my life and thus shaping my thinking, forming my character and guiding my conduct.

Then, too, I had accepted Christ and had always believed on Him. But He was not much more to me than a name, or an ordinary person, until I began to see Him move across the centuries in promise, in prophecy and in person. I began to see that the Christ of Galilee and of Calvary is the living Lord Jesus today. Then it began to dawn upon me how real He is, and I began to acknowledge Him as my Lord as well as my Saviour.

Another thing that has come to impress me during these years is the reality of Christian fellowship, which is a greater thing than church fellowship. Every branch of the Christian church pours its wealth into the student life of Toronto Bible College, and makes the fellowship of the school a very unique and a very enriching experience. No one who studies at the Bible College is asked to give up his denomination; nothing is ever done to weaken the loyalty of the student to his home church. Indeed, everything, is done by teaching and by example, to strengthen that association. I believe I am a more convinced member of my denomination after spending three years at Bible College. But I am also a more enlightened member of my denomination, and part of that illumination has come from other Christian bodies. This wider and deeper fellowship has enabled me to understand something of the spirit and outlook of New Testament Christianity, and it has made a contribution to my understanding of the nature of the Christian Church which I could have received in no other way.

Finally, I have come to be impressed during these years with the reality of the Christian vocation. Three years ago I was not certain what to do with my life. I had no definite assurance of any inward, compelling, divine call. But gradually I have come to recognize and to know God's will for me. And for me, as for so many of us who are graduating tonight, the call is related to the world's need. This world

is lost. It has lost its sense of the need of God and His salvation, and every remedy is tried except the remedy of doing God's will and accepting God's redemption. The emphatic note in the annual journal of the graduating class is missionary in character. The 1946 edition of the Gateway suggests that in addition to our lives being made ready for fellowship with God, our wills have been made ready for service for God; 500 students of the College have already gone to the mission fields of the world; hundreds more are in the ministry at home. Some of us who graduate tonight have already been accepted for missionary service abroad; others have been accepted for Christian service at home, and still others are going back into the business world or the home to witness for Christ there. But all are going out to so live and labour that Christ may be known and His Gospel proclaimed.

We live not unto ourselves, but rather unto Him who died for us and rose again, and we have heard the voice of Him who says to His disciples in every age; "Go ye into all the world and preach the Gospel", and in obedience to His command — **we go forth.**

Were I to choose a text that would best describe my Christian experience, it would be Genesis 1: 3, "And God said, 'Let there be light', and there was light," or its New Testament counterpart, the words of Jesus, "I am the Light of the world."

Mine was a Christian home, where consecrated parents taught me the Bible from childhood. Old Testament stories of heroism and courage, and New Testament stories of Jesus and His love are among my earliest recollections. But these stories only became real to me, when the Light of the world, the Lord Jesus Christ, illumined my heart and mind, revealing my sin; and I, ceasing from all struggling to live up to God's standards in my own strength, accepted Him as my own personal Saviour. The peace and joy which He gave me then created a deep longing in my heart to tell others of Him, and it was seeking equipment for this task that I came to the Toronto Bible College.

Here we have been taught to think THROUGH the Bible. Beginning at Genesis I was thrilled to find that immediately after the fall of man God began to reveal His plan of Redemption. Continuing through the history of the Children of Israel, my beloved Bible stories took on a new meaning. They are not merely examples of Christian life, they are types, and symbols of the Lord Jesus Christ, always foreshadowing His person and work. I ventured into the study of the books of prophecy much as an explorer enters a new and undiscovered country. To my surprise, my chief discovery was that prophecy is not so much a record of coming events as the foretelling of a coming Redeemer. Another delightful surprise awaited me as I entered the New Testament, and found Gospel stories combining with and complementing one another to give a full portrait of the Redeemer Himself — the Lord Jesus Christ — the King, Messiah, the Son of God, and the Son of Man. The Acts unfolded to me, not only the history of the early Church, but more; the story of what the Lord Jesus Christ continues to do through His Holy Spirit. The Epistles, instead of being a collection of doctrines pertaining to Christian life, proved to be a progressive revelation of the abundant life in Christ Jesus. Finally, the last Book of the Bible came to be studied. What new and undiscovered truths would be revealed to me here? It is a book of prophecy, and like those of the Old Testament, it reveals the Lord Jesus Christ, this time at the



RUTH RASK
Eagle River, Ont.

culmination of His redemptive work — the Lamb of God, my Saviour, exalted to the right hand of God, King of Kings and Lord of Lords.

Thus, the scattered truths which I knew before, together with the comprehensive view of all Bible truth which I have received here, have been gathered together and unified into one great theme — Redemption — having its purpose, its central figure, and its culmination in the Lord Jesus Christ. The light of God's love has shined in upon the pages of Scripture, revealing a loving Father, a living Saviour, and the Holy Spirit, at work from eternity to accomplish God's purpose, the redemption of man.

Just as the Spirit of God moved upon that which was without form and void bringing it light, life, fulness, order and purpose; so that same Spirit has condescended in love to my life, bringing it light, life, fulness of joy, and ordering it around one purpose — the service of my Master. For this service I could have no better equipment than a burning conviction that this world's peace can only be attained by the fulfilment of God's purpose, and that God's purpose can only be made known through the instrumentality of those who know and love Him. Therefore, with my life grounded on Christ our Rock, I go forth to tell the glad message of the Gospel, that of other lives it may be said, "And God said, 'Let there be light', and there was light."

"I will greatly rejoice in the Lord, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation." — Isa. 61: 10.



MARY RITCHIE, E.C.
Toronto

Although it was my privilege to be brought up in a Christian home in the North of Ireland, it was not until thirteen years ago in Canada that I yielded my heart and life fully to Jesus, and the words of the hymn-writer express the result so well:

Oh, what a change in my life has been wrought,
Since Jesus came into my heart.

I have always felt the call of Africa, and about 10 years ago planned to enter Day Classes at Toronto Bible College, but that was not God's will, and it was not until the Fall of 1943 that I had the privilege of entering this blessed place, and it was to Evening Classes.

My earliest recollection of Bible teaching is not from Sunday School — but as a very little girl sitting on my father's knee and listening to him tell Bible stories — particularly Old Testament stories. To this day I read more from the Old Testament than from the New, and you can imagine just how thrilled I was when at the beginning of my first College year I found our four E.C. studies were to be: The Minor Prophets, The Life of David, Christ in the Old Testament, The Doctrine of Salvation. My cup of joy was full, and running over. Leviticus has always been the one book I could never read through. All the tedious details of the various offerings were most uninteresting to me. Well, during my 3rd year we have studied the various offerings described in Leviticus, and never again can this Book be passed over, because now Jesus Christ shines out from its pages in pre-figure and type.

My coming to Toronto Bible College was at once an ambition realized and a new vision born. As I witnessed the interest of the faculty in the student body, and the co-operation between Day and Evening Classes, I realized that here was something unique — something that I had never found or heard of anywhere else. But as the days passed and I began to enter into the spirit of the College I realized that

these things were but the exemplification of the corporate and individual leadership and fellowship of the Holy Spirit for which the members of the College family continually pray.

During my three years here I have felt my own life opening increasingly to the influences about me. It is difficult to choose one in particular from among so many. I think —

- of the Bible being "thought through" and taken as the progressive unfolding of the Divine will, all the way from Genesis to Revelation.'
- of the teaching that God speaks to us from His Word and reveals to us our Saviour.
- of the interesting way in which doctrine has been taught: this has never been a dry subject to me.
- of the training of the students to realize by self-discipline a constant dying to self.

But I want to mention particularly something that has become very real to me. It is the sense of the nearness of the presence of God — of God being not away far off somewhere beyond the skies — but with me — here just where I am — nearer than breathing, nearer than hands and feet.

What can I do to show my appreciation for all God has done for me through Toronto Bible College? I offer this to you as a challenge — to you who have graduated in past years — to you who will graduate to-morrow — and to you graduates of future years — I think the best way to show our appreciation is to be staunchly loyal to the teaching received from the consecrated members of our Faculty, loyal to our beloved College, and this will automatically require our loyalty to Jesus Christ.

As I graduate I pray that the Holy Spirit may reproduce in ever-increasing measure in this life of mine, the life of my Saviour, Jesus Christ; and that He will give me the power to proclaim convincingly to others what has become so precious to me — the glorious truth that because Jesus lives, I too shall live.

In closing, may I repeat as my prayer Charles Wesley's hymn written from Lev. 6: 13: "The fire shall ever be burning upon the altar, it shall never go out:"

O Thou Who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

There let it for Thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer and fervent praise.

Jesus, confirm my heart's desire
To work, and speak, and think for Thee;
Still let me guard the holy fire,
And still stir up Thy gift in me;

Ready for all Thy perfect will,
My acts of faith and love repeat,
Till death Thy endless mercies seal,
And make the sacrifice complete.

THE DR. McNICOL LECTURESHIP*(Continued from Page Three)*

furnish this income. The income will be used each year to provide a special course of lectures from some outstanding Christian leader, missionary or minister at home, that will be given not only to the whole student body but also to all alumni and friends who care to take advantage of the special course.

This past year, by invitation of the Board and Faculty, Dr. John McLaurin gave a most valuable and stirring series of lectures on "Today's Challenge to World Missions." The course of lectures made a deep impression on the student body, and out of this experience the Graduating class conceived the thought of raising a sum that would commemorate Dr. McNicol's years of leadership in this very practical way, making possible such a course of lectures every College year.

The Fund is now open, and we appeal to all our alumni and friends to join us in this expression of love and esteem for our beloved Principal of 40 years, Dr. John McNicol. Contributions may be sent to the Alumni Treasurer or the Treasurer of the College, and monies thus given may be applied to income tax exemption.

In succeeding issues of "The Recorder" we shall keep you informed of the progress of the Fund.

ALUMNI WEEK AT KESWICK**August 24th - 31st**

Registrations may be made direct to
Canadian Keswick Conference, 366 Bay Street, Toronto, or
Alumni Office, Toronto Bible College,
16 Spadina Road, Toronto 4

**The Annual Alumni Picnic will be held on Saturday, June 8th,
in Kew Gardens, Area 3**

News of the T.B.C. Family

PERSONALS

Marie Barham, '27, has returned to her work in China under the China Inland Mission.

Mr., '25-'27, and Mrs. (Nettie McDonald, '27) David Rough have returned to their work in Nigeria, British West Africa, under the Sudan Interior Mission.

Rev., '26, and Mrs. (Catherine Hartley, '27) Gordon Mellish have returned to Liberia, Africa, under the Mid-Liberian Mission.

Cyril Forth, '27, has resumed his work with the Sudan Interior Mission in Nigeria, British West Africa.

Alice Bachert, '28, is on furlough from Colombia, South America.

Ellen Callander, '31, is on furlough from Brazil.

Rev., '33, and Mrs. George Worling have returned by plane to their work in Liberia, Africa, under the Sudan Interior Mission.

Dorothy Francklin, '34, has returned to her work in Bolivia under the Canadian Baptist Board.

Mrs. B. C. Lehman (Vera Ray, '35) has resumed her work in Nigeria under the Sudan Interior Mission.

Clarence Bass, '36, has been appointed Interim President and Deputation Secretary of the Ceylon and India General Mission in Canada, and Mrs. Bass (Harriette Ollivier, '36-'38), Secretary-Treasurer for the same Mission.

Jessie Whitmore, '37-'38, has returned by plane to Nigeria under the Sudan Interior Mission.

Joseph Richardson, '38, has taken up work in India under the Canadian Baptist Board.

William Brown, '38, was ordained into the ministry of the Evangelical Church at Calvary Church, Kitchener, on April 28, and is continuing his duties at Rodney, Ontario.

Douglas Muir, '39, is home from China.

Harold James, '40, was ordained into the ministry of the Associated Gospel Churches on November 5, 1945, at Philpott Tabernacle, Hamilton. Rev. A. A. Wilson, '13, gave the joint charge to the Church and the missionary of that Church.

Beatrice Hanson, E.C., '40, has begun missionary work among her own people in Jamaica, B.W.I.

Dr. Fish has returned to his work in China under the China Inland Mission, and John Posno, '41, accompanied him to the field to begin duties there.

Merle Sonley, E.C., '42, has taken up work in Nigeria, Africa, under the Sudan Interior Mission.

George Davidson, '35-'36, '42-'43, has graduated from Wycliffe College, winning the prize in Pastoral Theology. He was ordained into the ministry of the Anglican Church by the Archbishop of Toronto on May 1, at St. James' Cathedral. He has been appointed curate to the Church of the Epiphany, Toronto.

Alvin McIntosh, '43, is serving a pastorate at Stoughton, Saskatchewan under the Presbyterian Board.

Olive Shell, '44, is working among the tribes of Peru with the Wycliffe Bible Translators.

Doric Lane, '44, left by plane to take up work in Liberia, Africa, under Mid-Missions.

Muriel Bamford, '45, has been appointed to India under the United Church Board.

Pastorates of the Regular Baptist Church are being filled as follows:—Queensville, Donald Day, '40; Baker Hill, Robert Mailey, '40; Tottenham and Churchill, James Green, '44.

Summer Field appointments under the Home Mission Board of the Baptist Convention of Ontario and Quebec are as follows: New Canadian Mission, Brantford, Emil Balla, '42; Cobalt, Norman Brooks, '41; Dorian, Glenda Jones, '46, and Doris Vance, '46; Fort Erie, Leonard O'Neil, '42; Haliburton, William Graham, '40; New Canadian Mission, Hamilton, Emil Balla, '42, and Margaret Seabloom, '45; St. Henry and St. Paul, Montreal, Dennis Hockaday, '48; New Toronto, Cora Berdan, '40, and Paul Beech, '43; Winchester and South Gower, Rev. Clifford McLaughlan, '41.

Appointments to Student Pastorates under the Home Mission Board of the Baptist Convention of Ontario and Quebec are as follows: Binbrook, Laurie Chubb, '40 (continuing); Burford, Drumbo and Wolverton, Roy Massecar, '40 (continuing); Green River, John Heal, '37 (continuing); Lorne Park, Albert Kime, '42; Mountsburg and Westover, Arthur McDowell, '43; Selkirk Field, Frank Anthony, '40; Thornbury, John Mair, '42 (continuing); Weston, Rev. Arthur Greer, '37 (continuing).

A Double Trio of girls composed of Agnes Gaverluk, '47, Alice Gleason, '46, Eveline Robson, '45, Elvie Engstrom, '45, Inez Engstrom, '45, and Ferne Blair, '47, are serving the Brotherhood Committee of the Baptist Convention in South-western Ontario, beginning at Welland on May 18.

Alice Dodds, '45, Hattie Huebner, '47, Verna Kelso, '48, and William Chappell, '49, are assisting with the Toronto City Mission Camp at Bronte.

Jenny Blackstock, '46, has joined the staff of the Children's Aid Society, Toronto.

Ella Bone, '46, has a charge at Pambrun, Saskatchewan, under the Presbyterian Home Mission Board.

Grant Sloss, '46, is assisting in the Mennonite Church, Spring Bay, Manitoulin Island.

Paul Storms, '46, is studying at Winona Lake School of Theology, Winona Lake, Indiana, U.S.A.

Lorne Dorsch, '46, has been appointed to Bethel and Bismark as a licentiate of the Evangelical Church.

Ethel Martinson, '46, and Mary Marshall, '47, are in charge of a pastorate at Grand Falls, Victoria County, N.B., under the Maritime Baptist Board.

Josephine Jerry, '46, and Jean Taylor, '47, are serving under the Rural Life Mission among the New Canadians of Northern Ontario.

The following are serving the Canadian Sunday School Mission: Edna Clymer, '46, in Quebec, Gladys Armstrong, '47, and Mavis Keller, '47, in Western Canada.

Lucinda Snyder, '47, is engaged in Mennonite work in Detroit.

Ewart Orr, '47, is serving the United Church in the Sudbury area.

Burton Hoyt, '47, has been appointed to Hillsdale and Hammond, Kings County, N.B., under the Maritime Baptist Board.

James Hills, '47, is serving the Presbyterian Board on a summer mission field at Banks, Ontario.

Muriel Langley, '47, is working with the Youth For Christ Movement in Moncton, N.B.

James Rodoners, '47, has been assigned a summer mission field under the United Church at Bengough, Saskatchewan.

Frank Ward, '47, is serving under the Presbyterian Mission Board at Bristol, Quebec.

Edvard Torjesen, '47, is attending the Summer Institute of Linguistics at Briarcrest, Saskatchewan.

Jean Whitson, '47, is serving on the Sylvania Field, Saskatchewan, under the Presbyterian Home Mission Board.

Charles MacDonald, '47, is working among the Gaelic-speaking people at Tarbot, N.S., under the Presbyterian Church.

Lucinda Martin, '47, is with the Mennonite Mission at Markstay, and will be conducting rural Bible Schools throughout the summer months.

Robert Bourke, '48, is working under the Baptist Union of Western Canada at Shaunavon, Saskatchewan.

James Brochie is serving the United Church Mission Board at Breton, Alberta.

Rev. Edwin R. Hope, '41, E.C., was ordained recently at St. James Cathedral by the Archbishop of Toronto. He is under appointment of Bishop Martin of Saskatchewan to serve as Rector of Arborfield in that diocese.

Doris Flavell, '45, is under appointment to serve under Bishop Sovereign in the Diocese of Athabasca. A farewell service will be held for her towards the end of June in the Church of the Redeemer, Toronto.

On May 13, at McMaster University, the following degrees and awards were given:

B.D. to Frank Anthony, '40, Lawrence Chubb, '40, Robert Cochran, '39.

B.A. to Paul Beech, '43, Ronald Elliott, '43, Arthur McDowell, '43, Leonard O'Neil, '42.

The Chancellor's Gold Medal — Paul Beech, '43, The McCrimmon Memorial Scholarship — Paul Beech, '43, First Eugene J. Harris Prize by reversion —

Lawrence Chubb, '40, The Merriman Prize — Robert Cochran, '39.

BIRTHS

To Rev. and Mrs. (Kathleen Anderson, '30) Ronald Rowat, at Malone, N.Y., a son, Bruce Montgomery Thomas, in July, 1945.

To Mr. and Mrs. Judson Merritt (Kathleen Henderson, '35) a daughter, Gladys Mary, born in Umtali S. Rhodesia, October 28, 1945.

On January 25, to Mr. and Mrs. (Annie Reid, '43) Hugh Campbell, a daughter, Charlotte Cecilia.

To Mr., '41, and Mrs. (Reta Lippert, '40-'41) Ronald White on February 5, a daughter.

To Mr., '34, and Mrs. R. M. Arnold on February 14, a daughter, Ruth Mabel.

To Mr. and Mrs. George Simpson, on February 18, a son, Paul Stuart.

On February 20, to Rev., '41, and Mrs. (Edna Kent, '41) Blois Crawford, a daughter, Norah Jean.

On March 6, to Mr., '44-'45, and Mrs. Lorcen Wrightson, '45) Edward Kelso, a daughter, Sharon Anne.

To Mr. E. C., '30, and Mrs. (Clara Sullivan, '36) Herbert Lane on March 8, at Toronto, a son, Harold Arthur

To Mr. and Mrs. (Roselene Taylor, '41) James Greenwood at Markham on April 5, a son, Paul Arthur.

To Rev., '39, and Mrs. (Katharine Ord, '39) Russell Vickers at Canora, Saskatchewan on April 17, a daughter, Frances Elayne.

To Rev., '44, and Mrs. (Margaret Edwards, E.C., '39) George Simpson on April, a son, Stuart.

To Dr. and Mrs. (Betty Naftel, '36) Graham Gillan a daughter, Mary Elizabeth, on April 25, in England.

On April 25 to Mr., '39, and Mrs. Frank Phillips, a daughter, Eleanor Lillian.

To Mr., '47, and Mrs. Edvard Torjesen at West Orange, N.J., U.S.A., on April 26, a son, Leif Peter.

On May 4, to Rev., '40, and Mrs. (May Pirret, '39) James Taylor at Fort William, a son, James Graeme.

MARRIAGES

Ruth Devitt, '36, to Samuel McNair in Hamilton, on October 7, 1944.

Grace Hammell, E.C., '34, to Edward Burke in Knox Church, Toronto, on October 6, 1945. Rev. Leonard Self, '37, officiated..

Maybeth Craig, '41, to Cpl. Arthur Brown at Biggar, Saskatchewan, on October 17, 1945.

Gladys Hounsone, '38, to Michael Sadler on January 19, in Philpott Tabernacle, Hamilton.

Margaret Lees, E.C., '41, to Merle Stuart in Toronto on January 23.

Martha Harahus to Ralph Hines, '35, on February 20, in Bogota, Colombia, South America.

Helena Rae, '42, to Rev. Toivo Tervonen in Beverley Street Baptist Church, Toronto, on April 6. Rev. D. A. Burns, '16, officiated. Rev. and Mrs. Tervonen are engaged in Finnish work under the Northern Baptist Convention at Painesville, Ohio, U.S.A.

Emma Loughran, '42, to Percy Bewetherick on April 20. Rev. Percy Barley, '37, officiated.

Vera Herman, '45, to Chester Lewis, '43-'45, in April, at Halifax, N.S.

Marion Thomas, '42, to Norman Buchanan, '41, at Gilead Gospel Hall, Toronto, on May 11.

Anna Hendrickson, '44-'46, to John Mair, '42, on May 18, at Bergland, Ontario. Ruth Hendrickson, '48, was bridesmaid.

Adah Beech, '40, to Douglas Muir, '39, at Knox Church, Toronto, on May 25. Among the attendants were Wilma Watson, '41, and Grace Beech, '46. Lieut. Mary Jamieson, '45, was soloist.

