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T. B. C. Graduation

"The Evangelical Christian," June, 1947.

James H. Hunter, Editor

"The huge Varsity Arena was well filled with visitors and friends to witness the Graduation Exercises of the Fifty-third session of the Toronto Bible College on April 25th. The programme was one of the highest in spiritual and musical calibre and thrilled the vast audience with a new vision of the magnificent work the college is doing and the splendid service it is rendering this Dominion and the whole world in sending forth such young people equipped with the Christian Gospel to bring the message of redeeming grace to the uttermost parts of the earth. In his few remarks Rev. J. B. Rhodes, M.A., B.D., Principal of the College, welcomed the great gathering of old and new friends, and stated that they had met not alone to give Godspeed to the graduates but to express their faith in the living Word of the living God which was the basic foundation of the life of the college.

Thirty-seven graduates received diplomas and 16 students attending the evening classes certificates. As Mr. Rhodes read the names he also gave a brief word on the future plans of each and the field toward which their faces were set. Africa, India, China, Mongolia, South America, were amongst the foreign fields, while many of the men and women hoped to take up pastoral work in the great Dominion of Canada. Diplomas and certificates were presented to each by Mr. E. G. Baker, President of the T.B.C. The high quality of the teaching was well illustrated by the magnificent addresses delivered by six of the graduating students, three ladies and three gentlemen.

Once again we would like to commend to our readers this wonderful work that is being done at the Toronto Bible College. For more than half a century it has faithfully held forth the Word of Life, never swerving in jot or tittle from the great fundamentals of the Christian faith. Its graduates are numbered in the thousands and are to be found in all parts of the world, teaching and preaching the good news concerning the kingdom of God."

Annual Pilgrimage to Varsity

Rev. C. Alvin Armstrong, M.A.

At six-thirty on the evening of April 25th the public began to trickle through the turnstiles of the great hall at Varsity Arena — vanguard of the annual pilgrimage known more familiarly as the Commencement Exercises of Toronto Bible College. At seven-thirty Alumni ushers were jam-packing them in the preferred sections and there was already a sprinkling of folk under the farthest I-beams. Up front, on the specially constructed platform, three Grand pianos began a musical prelude. At eight o'clock the long procession got under way, moving from the rear doors and up the carpeted centre aisle, with approximately two hundred students, the girls gowned in floor-length white, the boys in contrasting black. It was a sustained dramatic "moment". President, Principal and staff members, with other platform personnel, made their entrance inconspicuously from "up front". The great audience rose for the National Anthem. The fifty-third session of the College Commencement Exercises had begun.

It was a night of Worship. Architecturally, Varsity Arena is not a church, with its overarching steel girders, its "crownsnets" for hockey broadcasting, its concealed pipelines, its tiered seats, and its "No Smoking" sign behind the orchestra "pit". But from the opening phrase of the prayer-hymn, "God save our gracious King," to the closing line of the College hymn, "Help me, O Lord," one was conscious of attending a service of worship. With approximately seven thousand of one's fellow-worshippers, and with the help of a perfectly tuned public address system, one listened to the Word of God as it reached even to the seats under the remotest girder; one's spirit breathed a fervent "amen" to the earnest prayer of invocation and intercession; one's soul was lifted on "wings of immortal song" as a master of choral singing drew some of heaven's richest harmonies from a fully consecrated choir; and one's lips framed a "God bless you!" as fifty-three graduating students were committed to Almighty God for life service at home and abroad. The fact that this was an arena faded from the worshipper's consciousness, so that he was able to say with Jacob, "This is none other than the house of God, and this is the gate of heaven."

It was a night of Witness. As this reporter's eye roamed to and fro, from the great choir loft to the teeming sections elsewhere, then back to the choir loft, he saw in the radiant faces of hundreds of youth, not to speak of the faces of their elders, eloquent testimony to the power of the unseen Christ to draw lives from a multitude of old paths and to induce an ample cross-section of today's youth to invest themselves in Kingdom service. The exercises of those two hours were a witness also to the genius of the Bible College; for participating were students of diverse gifts, some having the gift of speech, others of song, others of organization, but each apparently had been encouraged to develop his own gift, under the leadership of the Holy Spirit. Those who bore testimony in word showed, unintentionally but eloquently, that they were leaving the College not patterned in one mould, however noble, but each "after his kind", each expressing the new life in his own way. Here in a splendid diversity was the ecumenicity so much coveted today, with a graduating class representing ten different communions, the "basis of union" being the centrality of the Lord Jesus Christ and the supreme authority of the Word of God. Here, too, one was conscious of being in a company of students whose emphasis during college life had been upon the Word of God in its entirety, rather than upon a portion of that Word wrested from its context and made a hobby. As an important ingredient of the unconscious but insuppressible

witness to the genius of the Bible College was the unmistakable fact that within its walls these students had caught a missionary vision. Here were young men and women the passion of whose souls had not been dried up in academic pursuits, but who were manifestly convinced that the only Christian the New Testament recognizes is a serving Christian. They seemed to have apprehended the truth that this service can be rendered in many different ways, that "as his part is that goeth down to battle, so shall his part be that carrieth by the stuff." And, what is equally important in our times, so many of them, judging from the commitments we learned they had made for post-graduate work in universities or nursing hospitals, seemed conscious of the exacting demands that our generation is making of its Christian servants, and they were stepping forth to meet those demands. All this is to the observer a witness to the sensitivity of this training school to the movement of the Holy Spirit in the present generation.

Finally, it was a night of warm-hearted Fellowship, a fellowship transcending all artificial distinctions. Here were the swarthy, the white, and the coloured; the poor, the well-to-do, and the "in-between"; here were representatives of management and labour, factory, office and kitchen, farm and schoolroom — a cross-section of "classes" in which, for the time being, the consciousness of class had been obliterated, being transcended by the conception of oneness in Christ Jesus. Parents and friends of graduating students, coming to Toronto from this city or that province, greeted those who had sped in by train and bus and automobile from other centres; missionaries representing a score of mission boards, and ministers and lay workers from hundreds of different churches warmly clasped each other at the flower-decked "altar" — one great, happy, world-wide family.

What this reporter appreciates particularly about the closing exercises of the Toronto Bible College is that they are not an artificial drama or concert, so that one would be compelled to say, "However good, it is only an act." On the contrary, the closing exercises seem to be a drawing back of the curtain to show what the College aims to be day by day and year by year of its life. May it ever be thus!

T. B. C. WEEK AT KESWICK

August 24 - 31

Charge - \$15.00 including registration

Register early with Canadian Keswick Conference

366 Bay Street, Toronto

or

T. B. C. Alumni Association

16 Spadina Road, Toronto 4

A Week of Fellowship and Fun

Graduation Testimony



Margaret Boal, '47
Toronto

It was not until I had reached my late teens that I realized that Christ had died for my sins, and that I needed to personally accept the Sacrifice which He made on my behalf. The moment I did this, my heart was cleansed from sin; I had peace with God and He made me a new creature by His transforming power.

Less than one year after conversion, I enrolled in the Evening Classes of Toronto Bible College where God made very real to me the blessings of this new life in Christ. We studied the Gospels and, as it were, walked with Christ through the scenes of His earthly ministry. We saw His skilful tenderness in dealing with the ills of mankind; we heard His stern words of rebuke; His kind words of comfort and encouragement. Finally, we saw Him accomplishing our redemption on the Cross, being delivered for our offences, but, praise God, raised again for our justification and making available to us a life of victory in this present world. All of this drew me to Him and resulted in a gradual yielding of my life to Christ.

This surrender later led me to enrol in the Day Classes. While my responsibility to the unsaved had already been impressed upon me, it has been greatly deepened during these three years. This was accomplished in various ways. It has been brought about somewhat indirectly by our regular class-room studies. We have discussed common problems pertaining not only to the personal but to the social and national spheres and in each case, without exception we were driven back to one answer — that answer lies within the person of the Lord Jesus Christ. As we studied the subjects of sin and the complete salvation provided for the sinner, I yearned to spread abroad the riches of this Gospel message.

In a more direct way, missionary zeal has been aroused by the formation of weekly missionary study groups and daily prayer meetings. Each day of the week, the needs and workers of one specific field have been the subjects of earnest prayer. In the study groups we discussed the conditions, religions and people of other lands. In the Africa group, for example, we found there were yet sixty million natives still waiting for the Gospel. As we studied their evil customs and their fearful spirit worship, we saw it all in striking contrast to the purity and peace and hope so characteristic of the Gospel of Jesus Christ.

Further contribution to active missionary interest has been given as Christ's ambassadors from foreign lands have portrayed the hopeless condition of a world without Christ. This past year we have heard thirty-eight missionaries representing nineteen different countries. There was China with her teeming multitudes who in this late day, still bow down to wood and stone; and India, with numerous religions centred about the dead gods of past ages; even Europe, now poverty stricken and hopeless has become a very needy mission field; South America steeped in a strange mixture of religious vice, still awaits the Message of deliverance. And what of our own dear land? Missionaries tell us that two-thirds of the boys and girls in Canada never attend Sunday School; some of these have never seen a Bible nor heard of the Saviour's love — this is the world which Jesus came to save!

Professing to trust a Saviour who loved me and gave Himself for me, and professing to be His surrendered follower, can I in view of such information ignore the issue before me? Can I look upon the helpless plight of the unsaved

and then turn away selfishly, mercilessly, without stretching forth a hand to help my fellow-creatures whom Jesus died to save?

Jesus Christ points His nail-pierced Hand to the fields white unto harvest and says, "Go ye into all the world and preach the Gospel." . . . And we must go, with one weapon — the Word of God, and with one message — Jesus Christ and Him crucified; for there is none other Name under heaven given among men whereby we must be saved.

As tonight I stand at the threshold of post-graduate life and look back over the past, I cannot help but thank the Lord for the mercy and the grace which He has shown me. It was in Norway when I was 12 years old, and after I had sinned in thought, word, and deed, that the Lord saved me. As He gave me grace to confess Him before my friends He filled my heart with the quiet assurance that I did belong to Him. My life was filled with joy and peace, and I knew that I had been truly born again — really converted.

What took place in my life then has remained ever since. It was not just a reformation — or even a revolution — that took place. The very basic principle of my life had been changed. While previously I found self-satisfaction the greatest passion of my life, now instinctively I wanted to please the Lord. While previously I struggled under the yoke of self-interest, always looking for new ways of securing more pleasure and more happiness for myself, I now enjoyed the glorious liberty of spiritual freedom. In my life there was now a source of power which could more than satisfy my deepest longings. With Peter I could say about God that "His divine power has granted us all things that pertain to life and godliness," and it was through this Divine power which had become operative in my life through faith in Jesus Christ that I finally won the victory over sin in my own life. More than that — this same Gospel promises to all who will believe it and accept it, "escape from the corruption that is in the world." It has worked in my own life, and I know that it can be your experience too.

Since I took that stand for Christ 11 years ago, God has been very real to me — not as a judge or taskmaker, — but as a friend and as a Father who has always cared for me. Through childhood separation from my parents, through years of war in China, through the death of my father in Japanese air attack, and through years of loneliness when all the others of our family were interned by the Japanese, the Lord has kept and blessed me. Furthermore He has called me into His Service, He has given me special training through wartime experiences with the Norwegian Government, He has led me into the Scandinavian Alliance Mission, He has given me a lovely wife and son, and now has led me through Toronto Bible College; and through all this He has been preparing me to preach "Christ Our Message" wherever I go — but especially in Mongolia.

While tonight I graduate from Toronto Bible College, I shall never cease to thank the Lord for the time spent there. As we in reverence and faith have approached the Bible in a systematic and comprehensive study of the entire Book, its messages have gripped me; and I do firmly believe that the secret of Toronto Bible College is due first to the central and dominant position given to the Bible in all our studies, and secondly, to the constant recognition of the Holy Spirit's work in all our corporate college life.



Edvard Torjesen, '47
Brooklyn, N.Y.

Instead of an imposing curriculum of academic subjects, the whole course is centred in the Bible. Instead of strict rules controlling the college life and close supervision of the academic progress, student self-government and individual self-discipline under the Holy Spirit is inculcated. As a result we have during our course here not only gathered a great amount of worthwhile knowledge, but at the same time our all around experience in the Christian life has been greatly enlarged.

In this way Toronto Bible College attains what other institutions are only now beginning to recognize as the highest ideal of education. That is that their curricula should provide not only for the development of intellect alone, but also for the development of all the personality factors. This is accomplished at Toronto Bible College as each student without the restriction of rules or constant human interference is given freedom under the Holy Spirit to let his own personality develop naturally as it responds to the teaching of the Word of God.

Personally I want to thank Toronto Bible College for what it has done for me in this respect, but above all I want to thank the Lord for what His Word has come to mean to me while here. As now I get ready to carry the Message into Mongolia, it is with Paul's exhortation to Timothy in my heart: "But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings which are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work."

In the environment of a home where I was brought up in the nurture and admonition of the Lord by Christian parents I was led under the convicting power of the Holy Spirit to the acceptance of Jesus Christ as my own personal Saviour at the age of fifteen. I praise Him continually for His unbounded love in choosing me an heir to the riches of His grace, and also for leading me to Toronto Bible College in the Fall of 1944, at the commencement of the fifty-first year of its ministry, when I entered Evening Classes to learn more of His Word which has proved to be "a lamp unto my feet, and a light unto my path."

My first impression of Toronto Bible College was that it was "a home away from home" for at this time I was not living at home. From the very first, every evening has been filled with that atmosphere of home life which we all cherish. Here we are one big happy family, "all one in Christ." Within these walls we have a close fellowship with the children of God from many walks of life, representing the Christian church both at home and abroad. This fellowship is made richer as we meet around the Throne of Grace seeking the Father's will for our lives and for those members of this great family who are serving the Master in every corner of the world, as together we labour to lead souls to a knowledge of their Saviour. Then, too, our individual lives are moulded as the instructors and counsellors in the members of our beloved Faculty unfold the fundamental truths to us as they "hold forth the Word of life" night by night under the guidance of the Holy Spirit.



Ines Watson, E. C. '47
Lakefield, Ont.



Representing every Province of Canada except P.E.I., and also Newfoundland, Bermuda, the United States, England and Belgium.

Staff and Day Class Students

1946 - 47

Representing 18 different denominations within the Christian Church.

SUMMARY OF SESSION'S EVANGELISTIC WORK

51 Church services were held; 24 other services; 89 weekday services not classified. In the wards of the General Hospital 470 services were conducted; in Mission halls and factories, 54 services. As many as 72 students served as regular Sunday-school teachers in Churches of the city. During the session 1,151 persons were dealt with individually for Christ, and professed decisions numbered 499.

Another thing that has impressed me — as we have been taught to search the Scriptures in the light of Scripture the Bible has become a living Book to me. We have seen its perfect unity and symmetry from beginning to end, proving that it is the inspired Word of the living God. From the introduction of creation in Genesis to the culmination of redemption in Revelation the complete plan of God to redeem sinful man has been revealed to us. We have beheld Jesus Christ pre-eminent throughout the whole Bible: as our promised Redeemer in the Old Testament and our risen and glorified Saviour in the New Testament. Every lecture has been presented in such a way that the pages of Scripture which were at one time dull and uninteresting have been illuminated as the Spirit has led us into all truths and doctrines which are the foundation of our faith in Christ Jesus.

Perhaps the main reason that I had for attending Toronto Bible College was to become better fitted to serve my Lord, and I have found the entire course to be priceless in preparation for Christian service. We have not only had every opportunity to "let the word of Christ dwell more richly in our lives" but we have had the privilege of participating in practical Christian work through the various committees in our College life, and this training has been most valuable to us. One of the outstanding characteristics of this place which has meant a great deal to me is the evidence of the corporate leadership of the Holy Spirit manifest in every activity, "for without Him ye can do nothing."

What has Toronto Bible College done for me? Having gained a greater understanding of the Bible which has increased my desire to study more of its precious truths, my faith has been more firmly grounded; my spiritual life has been deepened and enriched in Christ; and I realize more fully my responsibility to serve Him, for the love of Christ constraineth me to answer His call as I hear Him say, "I gave My life for thee. What hast thou given for Me?"

Dedication of New Church

Rev. Frank Ward, '32, had the joy and satisfaction of leading his people at West Lorne, Ontario, in the building of a new Church, which was opened and dedicated on Saturday, April 20th. Early on Easter Sunday morning, 1946, the old Baptist Church was burned to the ground, and the services had to be transferred to other local Churches which extended immediate aid. Mr. Ward, with characteristic, heroic courage, got his people together and strongly advised that they should immediately begin to think of replacing the building on a more modern scale. Estimates received indicated that the kind of building which they had in mind would cost about \$30,000, but by careful planning and by doing a great deal of the work themselves, the total cost has been much less than this. The building has been described by those who have visited it, as an ideal chapel for a country Church. It is built of rug brick with the newest type of lantern lighting. The building is finished in elm, black ash and oak, with carpeted aisles. A modern kitchen has been installed and the entire building is heated by the newest type of oil burner. An excellent basement auditorium has been constructed, with adequate accommodation for Sunday School and Young People's work. The Rev. D. A. Burns, '16, preached the opening services on April 20th, and Dr. Bingham preached on the following Sunday. Mr. Ward and his people are looking forward to days of blessing in the new auditorium.

T. B. C. Missionary Convention

Rev. William W. Tyler, '36

Rev. Robert Barr, in the closing message of the Missionary Convention, mentioned something to the effect that the real test of any great poem was the strength of the last verse and the last line of the last verse. Applying this to the Convention of this year it could well be said that it was a great Convention. The last line of the last verse still stands out in my mind, as we saw that fine group of young people respond to the call either as having already applied to some mission board, or being willing to do so when the Lord made His plan clear to them. Praise God for the young men, as well as the young ladies, who were lined up two-deep right across the Assembly Hall facing the platform. May they follow on, as the Lord will lead, having put their hand to the plough, being unable to turn back.

Each session, from the first on Friday night to the last on Sunday afternoon, had its own particular points of interest. Friday and Saturday evenings Dr. McLaurin spoke on his recent trip to India, telling of the places of interest touched on the way there and back, as well as of the situation as he found it in India today. He gave a most interesting account of his journey to India and of his return as they flew over the hump into China and saw something of the work of the Lord in that land. He spoke with appreciation of his stay in the headquarters of the China Inland Mission in Shanghai.

For Saturday afternoon various Missionary Societies had arranged a colourful display of curios and literature concerning different fields and many of the students and friends spent considerable time in the Library asking questions and hearing stories of the fields from the Mission representatives.

The evening meal in the Dining Hall was a splendid "get-together" and the Missionary Society of the College is to be congratulated for the way in which this and every part of the program was planned, and also for the way in which it has stimulated Missionary interest in the College during this past year. During and after the delicious meal, messages were heard from various missionaries and secretaries and then the Principal, Mr. Rhodes, gave a very fine message.

Sunday morning was the regular yearly Communion Service and it seemed to fit in very well with the Convention. Dr. McNicol gave a stirring message on Revelation 21 and Mr. Rhodes led the service. Once again one appreciated the family spirit of T.B.C. as we met around the Lord's Table.

Mention has already been made of Rev. Robert Barr's challenging message of Sunday afternoon and I wish it were in print so that each of you could hear it for yourself! The ringing, crisp challenge of the Lord, "Go and preach," comes back again and again to the writer's mind, in remembering how Mr. Barr threw it at us individually. He reminded us that it was individual both in messenger and message for it was Preach - Reach - Each - Ach; without the burning ache and a desire to reach each, we would not Go and Preach!

It was a great Convention and one which should continue to challenge those who were privileged to attend and prove a spur to the Missionary Committee of next year.

Item of Interest — A Chapter of the Foreign Missions Fellowship affiliated with I. V. C. F. has been established at T. B. C.

Montreal Campaign

April - May, 1947

Rev. D. E. Raymer, '40

Under the auspices of the Montreal Branch of the Toronto Bible College Alumni, a combined group of Faculty members and student representatives conducted an extensive campaign on the island of Montreal and at scattered points through the Province of Quebec from Tuesday, April 29th to Sunday, May 11th. Those participating included Principal Rev. J. B. Rhodes, Dr. J. M. Waters, Rev. D. A. Burns, Rev. C. A. Armstrong, Miss Ruth Oliver, the Ladies' Double Trio, a Ladies' Single Trio, a Male Quartet, and two additional men students.

On the morning of the departure of the group from Montreal, the entire campaign was summed up in one word, "Amazing!" This is true in view of the number of municipalities visited, congregations reached, and the variety of services conducted. Statistics tend to be boring, but when enumerating these communities that perpetuate the names of such historic explorers and pioneers as Maisonneuve, LaSalle and Beauharnois, the account assumes a colouring and interest peculiar to Quebec.

Congregations in thirteen cities and towns heard words of witness. On the island of Montreal alone, the visitors entered the cities of Montreal, Verdun, Lachine and Westmount, and the towns of Mount Royal, Outremont, LaSalle and St. Laurent. The campaign, however, was not confined only to the metropolis. One section of the party travelled northward to Brownsburg, nestling in the old Laurentians; another crossed the broad St. Lawrence River to minister in neighbouring St. Lambert, and up the river to Beauharnois, scene of early political uprisings; while a third motored an additional hundred miles into the picturesque Eastern Townships to Sherbrooke and North Hatley.

Services were held in a total of twenty-five churches and missions, five high schools and Inter-Varsity Christian Fellowship Student House. Included in this number were the following communions: Baptist, Brethren, Christian and Missionary Alliance, Associated Gospel, Presbyterian, United and undenominational.

In these churches, missions and schools the Faculty and students conducted seventy-two meetings, either taking complete charge or assisting as requested. Variety became the essence of the mission. Each afternoon various student teams were responsible for children's meetings in churches or I.S.C.F. meetings in high schools. Each evening, the individual trios or quartet with a Faculty representative, went their several ways to witness, preach and sing in young people's meetings, prayer meetings or evangelistic campaign, while on several occasions the entire group assembled in one location to sing as "the heart of the evangelistic choir." The week-ends climaxed the work of the week. On both Saturday nights, the Montreal Youth for Christ was given over to the Toronto Bible College. One half-hour of each of these programmes was broadcast. On the two Sundays, Faculty and students ministered in seventeen church services and several Sunday Schools.

Singling out any one feature of this unique ministry as having been the most outstanding would be a difficult task. The members of the Faculty presented the gospel message with clarity and richness; the students' words of witness carried an unmistakable challenge for service to the Christian youth of Montreal, while the various singing groups bore melodious testimony to the power of the gospel of Jesus Christ.

The evaluation of spiritual blessing may not be possible, but blessing was evident in abundance. Men in rescue missions, children, and young people in late teens entered the Kingdom during the fortnight of ministry. As youth called to youth response was forthcoming and tomorrow's ranks of Christian workers will be swelled because God was pleased to send these, His servants, to Montreal.

The entire campaign reached a thrilling conclusion on the final Sunday night in an after-church rally in Pt. St. Charles, Montreal, when young people from eight churches gathered together. The parting message was a powerful charge to Christians to throw off the yoke of apathy and meet the challenge of encroaching evil. The visible results were the salvation of a young woman and the expressed desire of one young man to surrender his life for full-time Christian service.

Our hearts were strangely warmed during the all-too-brief period of the campaign. Those who had long prayed and planned may now look backward in the realization that God abideth faithful. The activity and the meetings have passed, but the manifold blessings continue in our midst because the Kingdom of God has received into its fold more of those for whom Christ died.

With regret the local alumni bade farewell to Faculty and students but continue to rejoice in the prospect that next year an enlarged group will bring and leave richer blessings still.

News of the The T. B. C. Family

PERSONALS

Silas Fox, '16, is on furlough from India.

Daisy Kingdon, '24, has returned to the Belgian Congo under the World-wide Evangelization Crusade.

Ivy Bunt, '28, has been made Superintendent of the Toronto City Mission.

Ivy Estall, '30, is on furlough from India.

James Orr, '34, is home from the Argentine.

Eugene Ayton, '34, was ordained into the ministry of the Gospel at High Park Baptist Church, Toronto, on May 20. Dr. Alex Henderson, '35, gave the charge to the Church. Rev. Albert Jones, '31, gave the welcome to the ministry. Rev. E. A. Brownlee, member of the Council, gave the charge to the candidate.

Joan Howell, '36, is on furlough from Dominica, B.W.I.

John Bell, '27-'28, is home from China.

Louis de Groot, '38, was awarded the R. H. Thornton Memorial Scholarship

at the Knox College Convocation.

Mrs. Joseph Muchan (Marjorie Marshall, '40) is home from India.

Rev. Karl Goldberg is engaged in Jewish work in Buffalo.

Agnes Lee, '43, has graduated from the McMaster Leadership Training School and has been appointed to the New Canadian Baptist Mission, New Toronto.

Dorothy Pridham, '39, is serving the European Christian Orphanage, Wetaskiwin, Alberta.

Frank Muir, '39, is serving a summer pastorate at Gull Lake, Alberta, under the United Church of Canada.

Mr., '38-'39, and Mrs. (Rose Stephens, '23) Arthur Barros are home from Brazil.

Harold McMillan, '39-'40, is now serving the Sudan Interior Mission in Nigeria.

Rev. Beulah Rediker, is serving the American Advent Mission Board in China.

Ruth Troyer, E.C., '40, is on furlough from India.

Alice Rowe, '38, is on furlough from Northern Rhodesia.

James Sutherland, '42, was awarded the Mrs. Morris Scholarship at the Knox College Convocation.

Rev., '44, and Mrs. (Margaret Edwards, E.C., '39) George Simpson are serving Bethel Baptist Church, Peterborough.

Ferris Campbell, '44, is in charge of the Baptist Mission at Simcoe, Ontario.

Mr., '45 and Mrs. (Nora Green, '44) Edward Brotsky have been accepted by the Western Canada Mission to the Jews for work in Winnipeg.

Horace Braden, '46, is serving the Associated Gospel Churches at Missionary Tabernacle, Toronto, during the summer months.

Leona Cressman, '46, is in India under the Mennonite Mission Board.

James Hills, '47, has a charge at Dinsmore, Saskatchewan, under the Presbyterian Home Mission Board.

Burton Hoyt, '47, has a charge at Cumberland Bay, N.B., under the Maritime Baptist Board.

George Davidson, '47, is serving the Baptist Home Mission Board at Englehart, Ontario.

Anne Humenuk, '47, has been appointed missionary of the Toronto City Mission.

Connie McMullen, '47, is in charge of the Evangel Hall Camp near Barrie.

Jim Rodonets, '47, has been appointed to the pastorate of New Westminster, B.C., under the United Church of Canada.

Jean Whitson, '47, is serving the Presbyterian Church at Webbwood, Ontario.

Frank Ward, '47, has a pastorate under the Presbyterian Church at Asbestos and Danville, Que.

Margaret Sams, '47, and Kim Norris, '48, have joined the staff of the R.W. Large Memorial Hospital, Bella Bella, B.C., under the United Church of Canada.

Mavis Keller, '47, Barbara Beck, '49, and Shirley Burgess, '50, are serving the Canadian Sunday School Mission in Manitoba.

Jean Taylor, '47, and Evelyn Wallace, '49, are serving under the Rural Life Mission among the New Canadians of Northern Ontario.

Ruth Patterson, '48, is serving the Canadian Sunday School Mission in Alberta.

Lucinda Snyder, '48, is doing deaconess work at the Mennonite Mission Church, Detroit.

John Miller, '48, is student pastor at Redbridge, Ontario, under the Baptist Home Mission Board.

Josie Mac Lellan, '48, and Marie Wilcox, '48, are doing itinerant work in Shelburne County, N.B., under the Maritime Baptist Board.

Robert Bourke, '48, is serving at Shaunavon, Saskatchewan, under the Baptist Union of Western Canada.

Lilyan Brandon, '48, and Jean Fowler, '48, are in charge of the pastorate at Dorion, under the Baptist Home Mission Board.

Russell Flaxman, '48, has been appointed to the pastorate at Kennetcook, N.S., under the Presbyterian Board.

Margaret Burton, '48, is assisting at Mountainbrook Girls Camp, East Stroudsburg, Pennsylvania.

Arthur MacLean, '48, has a summer field under the Maritime Baptist Board at Smithtown, N.B.

Bob Russell, '48, is serving the Independent Baptist Church at Cobourg.

Cuthbert Thomas, '48, is serving the Church of England in the Peace River District, Alberta.

Donald Wilkinson, '48, is working with the Independent Baptist Church at Kenora, Ontario.

Hattie Huebner, '48, Elvin Harbottle, '48, and Barbara Deer, '49, are assisting at the Toronto City Mission Camp, Bronte.

Marion Stevenson, '46-'47, has been appointed assistant at First Baptist Church, Vancouver, B.C.

Christine Ferrier, '49, and Ray Costerus, '49, are members of the staff of Pioneer Camp, Muskoka.

Vernon McDormand, '49, is serving the Church of Christ at Wainfleet, Ontario.

Grant Wright, '49, is assisting at the Independent Baptist Tabernacle, Humber Bay, Ontario.

William Rogers, '49, has a summer pastorate at Flatlands, N.B., under the Maritime Baptist Board.

Verlie Garrold, '49, will be assisting at Evangel Hall Camp.

Lolita Kelley, '49, is serving the Presbyterian Board at Shipman, Saskatchewan.

James Mullin, '49, is serving the Presbyterian Church at Millerton, N.B.

John Roberts, '49, has a pastorate under the Independent Baptist Board at Stoney Creek, Ont.

Joe Harrison, '49, has a charge under the Presbyterian Board at Shediac, N.B.

Clinton Brittain is serving the Baptist Home Mission Board at Capreol, Ont.

William Milner, '49, is assisting in the pastorate at Kentville, N.S., under the Maritime Baptist Board.

Ruth Tolley, '49, has joined the staff of the Wrinch Memorial Hospital at Hazelton, B.C., under the United Church of Canada.

Herman Wiebe, '50, is working with the Shantyman's Christian Association in Northern Ontario.

BIRTHS

To Mr., '44, and Mrs. Benjamin Wilson at Brooklyn, N.Y., on December 13, a son, Benjamin A.

To Mr. and Mrs. (Viola Little '41) George James, a daughter, Carolynne Elizabeth, on December 30. This was inaccurately reported in the Recorder of March and we sincerely apologize to Mr. E. C., '35, and Mrs. (Helen Austin E.C. '35) George James, 39 Meadowvale Drive, Toronto, for any inconvenience caused them by our error.

To Mr. and Mrs. John Johnson (Mary Paisley, '39-'41) at Brampton on February 5, a daughter, Edith Elaine.

On March 1 to Mr., '35-39, and Mrs. (Rosa Andrews, '39) William Wills, a daughter, Rosa Anne.

On March 11 to Dr., '36, and Mrs. (Eleanor Gonder, '37) Oscar Richardson, a daughter, Heather Grace.

To Mr., '36, and Mrs. (Vera Bigham, '37) William Tyler on March 17, a daughter, Maybeth Anne.

On March 27 to Mr. and Mrs. (Ruby Pembleton, '44), a daughter, Muriel Eileen.

To Rev., '32-'33, and Mrs. Charles Montgomery on March 27, a daughter, Florence Gail.

To Mr., '42, and Mrs. (Anna Hendrickson, '44-'46) John Mair, a son, David John, on April 14.

To Rev., '42, and Mrs. (Ruth Baker, '42) David Harris on April 15, a son, Brian David Edward.

MARRIAGES

Mary Allison, '31, to John Burgess, in the Belgian Congo, on Sept. 4. They are now on furlough.

On March 1, Florence Chellew, '49, to Walter Cruickshank, '49, at People's Church, Toronto. Dr. Oswald Smith, '12, officiated and Aileen Chellew, '45, sang.

On March 15, Doreen Britton to Norman Howe, '48, at Longbranch Baptist Church. Jessie Britton, '44, was bridesmaid.

Ethel Martinson, '46, to Vincent Murchison, on March 17, in Grand Falls Baptist Church, N.B.

On May 15, in Truth Gospel Church, Hamilton, Grace Beech, '46, to Lorne Dorsch, '46. Mrs. Douglas Muir (Adah Beech, '40) and Ruth Beech, '44, attended the bride. Joyce Grundy, '43, played the wedding music.

On May 31 in Montreal, Jenny Blackstock, '46, to George Labelle.

DEATHS

Emily Burton, '08-'10, at Toronto on October 22.

William Hunter, '35, at Hamilton on March 21.

Rev. Clifford Snyder, '44, en route to Argentine on April 10.

Benjamin Wilson, '44, at Brooklyn, N.Y., on April 13.

Mrs. E. C. Austin (M. K. Brown, '08) at Toronto on May 6.