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Number 1

T. B. C. In All the World

Rev. Douglas C. Percy, '36
Biliri Bible Training School, Nigeria

THE Toronto Bible College continues to hold its unique place in the world-wide work of the Lord and His Church. A small Bible College (if one is concerned only with numbers of three to four hundred students a year as a criterion of size), the dynamic impact of its work and its graduates has been felt in every phase of Christian work, and every phase of life. Business men, lawyers, dentists, doctors, nurses: all these have taken the Bible centred, deeply spiritual course, and have returned to their practice and their interests bearing afresh the fragrance of Christ and holding testimony to the work of God through the T.B.C.

Ministers of all denominations, missionaries, part-time pastors and lay workers from every avenue of life have walked its halls, taken the lectures, enjoyed the fellowship, and been quickened to their innermost being by the work of the Holy Spirit as He has His way in the work and life of the College. The home ministry, the foreign field and lay work are tremendously enriched by the consecrated efforts of these men and women.

Students have attended the College and found there a sure foundation for faith, before facing the rationalism of University. Missionaries-in-training, deaconesses, Sunday School teachers, young peoples' workers; in general every branch of Christian activity, and every type of Christian worker has a root in the fellowship of the Toronto Bible College.

It is of little wonder, then, that throughout the world are men and women who proudly and happily say, that they are graduates of T.B.C.

In the work of God, there is perhaps no sterner proving ground and more severe testing place for the work of the College as exemplified in its graduates, than on the far-flung mission fields of the world. The stress and strain attendant upon such work, tests the warp and woof of those who labour.

From amongst the graduates of the Toronto Bible College, more than five hundred are serving in foreign countries, working either independently, or associated with the boards of both denominational and inter-denominational missions. In such a work that is being signally blessed by God, one dares not single out those, who, in the opinion of man, might be called eminently successful. Yet it is a cause for praise, that from amongst this great band, are

men, whose sole or major theological and practical training was supplied by T.B.C., who have been appointed to places of leadership and responsibility in their respective missions.

This does not mean that T.B.C. specializes in turning out leaders, or even aims in that direction. It does show, that the Holy Spirit can and does take the type of training provided by the College, and use it to mould and fashion workmen "that need not be ashamed, rightly dividing the Word of truth." Students are helped to see that the Bible speaks for itself, interprets its own message and does its own work, if they will approach it, unhampered by doubt and untrammelled by interpretation that is largely man-made. They walk from the garden of Genesis to the gateway of the Revelation, with God through His Holy Spirit speaking to them, revealing His truth and His way. The men are thus anchored to the impregnable Rock of the Holy Scriptures, and let come what may, that Word will stand and uphold all who stand on its truth. Anchored to such a Rock, men dare great things for God!

Perhaps another secret of the successful ministry of the graduates of the Bible College is the inter-denominational fellowship, that brings men and women into an understanding sympathy with and mutual appreciation for each other, that is particularly invaluable for work that embraces those of all denominations.

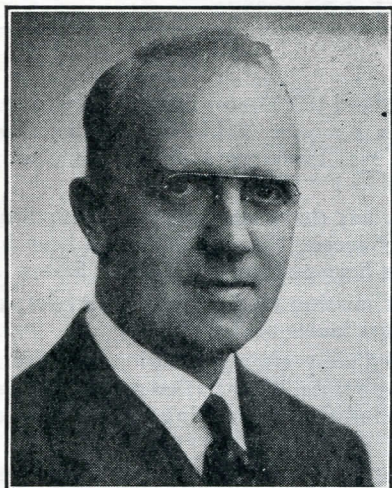
Then, too, the predominantly-urged leadership of the Holy Spirit in the corporate life of the College prepares the graduate for the task that will be peculiarly his or hers, by the direction of God and in accordance with His will. In its fifty-five years of training Christian men and women, T.B.C. has not swerved one iota from this fundamental course of teaching.

With such a background, there is little cause for wonder but real cause for thanksgiving (for it is the Lord's doing, it is marvellous in our eyes), that in looking over the roster of graduates, we find men placed in positions of responsibility for that most difficult of tasks facing the church of God, foreign missions. Their work not only entails the vital work of preaching and teaching the gospel; there is also the oversight of vast heathen areas of mission enterprise with all attendant problems. Upon them and their boards, rests the responsibility for the acceptance or rejection of candidates, who will also preach, teach and heal as they are enabled. There must be administration that calls for sane scriptural thinking, wise judgment, and Holy Spirit-led decisions and leadership. The home constituency and the field work must be kept in juxtaposition, that the advance of the one might be done hand in hand with the help and interest of the other.

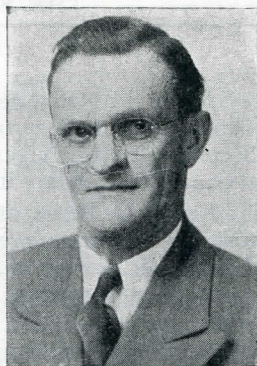
As an example of the contribution that T.B.C. has made to such tasks in the church militant, let us cite just seven men, from amongst the host of graduates who could be mentioned, did space permit. It is perhaps noteworthy that these seven almost immediately set about their appointed tasks on graduating from the College, and from that training and experience are now being used of the Lord in an ever widening sphere of influence and service.

The CHINA INLAND MISSION, largest faith mission in the world, whose workers come from many different countries of both the eastern and western hemisphere, has appointed as Canadian Secretary-Treasurer the Rev. William Tyler, T.B.C., '36. Mr. Tyler was born and raised in China, the son of missionary parents. He spent some ten years in that war-torn country after graduation. On his first furlough he was asked to assume the above office, which he entered upon in 1947.

The SUDAN INTERIOR MISSION, largest organized work of God in Africa, has laid hands on two graduates of T.B.C. to fill places of responsibility within their organization.



REV. JACK PERCY
S.I.M.



REV. R. B. OLIVER
S.I.M.



REV. WM. TYLER
C.I.M.



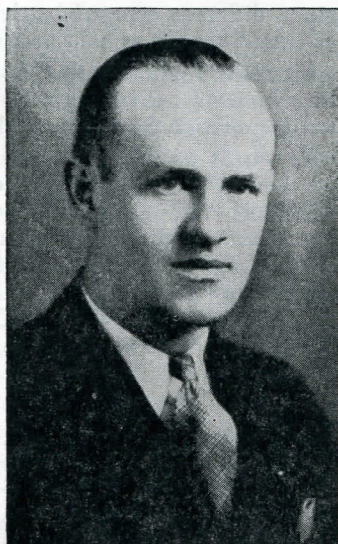
REV. VICTOR VEARY
S.U.M.



REV. J. B. LEECH
R.B.M.U.



REV. JOHN RUSSELL
S.U.M.



REV. CLARENCE BASS
C. & I.G.M.

Rev. Richard B. Oliver graduated in 1922 and left almost immediately to serve under this mission in Nigeria, West Africa, in a pioneer field. In 1943 he became Field Secretary in Jos, Nigeria, and in 1945 was transferred to the homeland to become Canadian Secretary in Toronto.

The Rev. J. O. Percy, of the class of '32, left that same year of graduation to work with Mr. Oliver amongst the Gbaris of Nigeria. Since 1944 he has been held in the homeland, serving in New York as the Secretary for the United States.

The SUDAN UNITED MISSION, sister-mission to the S.I.M. in Africa, also laid claim to the consecrated services of two graduates of T.B.C.:

The Rev. Victor E. Veary, '23, left immediately after graduation to serve the Lord in French Equatorial Africa. He was appointed Field Director of that area in 1930, and on his shoulders lies the responsibility for directing missionary work in that vast sphere of heathendom.

The second member of the S.U.M. is the Rev. John Russell, '39. Mr. Russell was called from a successful business life into the full time ministry, a task that he served most faithfully as pastor of Christie Street Baptist Church, Toronto, for three years. From his pastorate, he was called to assist in the work of foreign missions, and the S.U.M. appointed him as Secretary of the Canadian Branch in 1944.

The CEYLON and INDIA GENERAL MISSION has appointed as Deputational Secretary for Canada, the Rev. Clarence Bass, also of the class of '36. Mr. Bass served for some seven years in India, and on his first furlough was given his present position of responsibility in office administration, holding the ropes in the homeland, keeping the needs of dying India before men and women.

The last member of the T.B.C. family we shall mention comes into this account in a unique way. Mr. John Burns Leech trained for foreign service in the Missionary Training College and London Language School in England. He served under the REGIONS BEYOND MISSIONARY UNION in India until the outbreak of war. Commissioned in the Indian Army as Lieutenant and A/Chaplain, he fought a different type of battle until taken prisoner at Singapore, then for three and a half years was held in a P.O.W. camp in Japan.

On his release he came to Canada, and was given a special course at T.B.C. graduating in 1947. On his graduation, his first love claimed him, and he was appointed Deputation Secretary of the R.B.M.U. in Canada.

In the words of the writer of Hebrews, "what more shall we say?" Time and space would fail to tell of the host of other graduates whom God has pleased to call into His fellowship and service. The annals of foreign missions would read like an enlarged eleventh chapter of Hebrews, telling of these men and women who "attempt great things for God and expect great things from God." And woven into the fabric of the tale would be the faithful, Christ honoured, Bible centred ministry of the T.B.C. which is still "holding forth the Word of Life," caring only that "in all things, He might have the preeminence."

The Barrie Campaign

By Rev. James Ferguson, B.A.

St. Andrew's Presbyterian Church, Barrie

On Sunday, November 9, 1947, a chartered bus drew up in front of the First Baptist Church in the town of Barrie, Ontario, and out stepped fifty smiling, happy young people. For some of them it was the first glimpse of one of Ontario's most picturesque towns. For others, it was another trip to a town often visited, especially in the summer months.

Who were these young people? They were students of the Toronto Bible College, come to Barrie on the invitation of the Barrie and District Ministerial Association to conduct a Preaching and Discipleship Mission. The light of expectancy was on every face. By simply looking at them one could tell that these young people were consecrated to a Person and a task—consecrated to Jesus Christ and the task of carrying His Word to a dying world. Hardly had the bus pulled away when the First Baptist Church was full of the radiance of these Christian young people. The Preaching and Discipleship Mission was under way. Under the leadership of the Rev. D. A. Burns the pattern of the services to follow was set at this first service—bright singing, challenging testimonials, and the preaching of the Word.

But now let us go back to a day in October. The Barrie and District Ministerial Association is holding its regular monthly meeting. The suggestion is made that some kind of special services be held, and that the students of the Toronto Bible College be invited to take part, and, if possible, take a religious census of the town. This is unanimously accepted and every minister agrees to co-operate. It is also agreed that the Rev. D. A. Burns be invited to meet with the ministers to discuss ways and means of conducting the campaign. Mr. Burns subsequently made two trips to Barrie and his assistance in planning the campaign was invaluable. In fact, he assumed full responsibility for the securing of speakers.

Thus it was that when the busload of students from the Toronto Bible College drew up in front of the First Baptist Church in Barrie all the necessary ground work had been laid for the Preaching and Discipleship Mission. Truly God was preparing to bless the town of Barrie through His servants.

The program for the campaign was well planned and it amazed the ministers to see how well the students adapted themselves to every last detail. Space does not allow for a detailed setting forth of the program. Sufficient it is to say that each morning at sharp nine o'clock the students, with Mr. Burns, met in Central United Church (their church home for the week) and, after prayer, went forth to visit the homes of Barrie. At noon dinner was served in the home church, and this was followed by a period of study. Then at four o'clock a number of the students went off to conduct childrens' meetings throughout the town. In all, four such meetings were held each day and a goodly number of children were reached. The climax each day, of course, was the evening service. Here simple testimony was borne by the students to the saving and keeping power of the Lord Jesus Christ. The choir was at its best each night, and the Lord used the witness of song to reach the hearts of the people. The evening messages were brought by several well-known ministers: Revs. L. I. Hunter, Robert Barr, H. H. Bingham, Gerald Gregson and Canon Paterson. Each man brought a very stirring and heart-searching message from the Word of God. It should be added, perhaps, that the services were held in a different church each night.

If space were available, one would like to dwell at length on the results of the campaign, but the purpose of this article is not to set forth statistics. A few of the highlights, however, will serve to show how God is using this part of the College ministry. One feature of the campaign that appealed to every minister was the visitation work done by the students. Eternity alone will reveal the results of this work. Every home in Barrie was reached and the information gleaned has been of immeasurable worth to the ministers. The writer, for instance, is still in the process of following up the work done by the students. He is reaching families he never reached before, and this has been the experience of every minister in Barrie.

The evening service, of course, was the outstanding part of the campaign. Here the Gospel was presented in all its simplicity, and here decisions for Christ were made. Mr. Burns' selection of guest speakers was amply justified, for each man was an outstanding preacher in his own rights. But, apart from the preaching, the simple testimony brought by the students themselves in word and song was most effective in leading to decisions. This was also true of the childrens' meetings.

It should be stated here, perhaps, that one of the chief difficulties connected with the campaign was the securing of billets. This, however, is understandable. In a town like Barrie, where rooms are scarce and where the cost of living is high, as in any other town, it was inevitable that the securing of billets should present a problem. Undaunted, however, the billet committee, under the leadership of the minister of the First Baptist Church, Rev. F. S. Humphrey, did a noble piece of work in appealing to the Christian people of the town, with the result that before the students arrived billets for all had been obtained. The Lord in a very marvellous way laid it on the hearts of His people to open their homes. The writer would here like to commend the students for their deportment in the homes where they were billeted. Many pleasing comments have reached his ears. Surely it goes without saying that deportment in itself is a living testimony.

How may one sum up the results of the campaign? Surely not by quoting statistics. Perhaps it is sufficient to say that the town of Barrie received a great spiritual uplift; that much is certain. Many of the Church people found it most inspiring to see such a splendid group of young men and women dedicated to the service of the Master. The ministers themselves were very pleased with the results. One of them reported that one family of seven which had been out of touch with the Church is now attending regularly. Also, one young woman, who had been following Christ afar off, reconsecrated her life to Him and is now considering entering the Toronto Bible College in the fall. On the Sunday following the campaign the writer was shaking hands with his people at the door of the Church when a woman pressed into his hand a decision card. These are simply a few isolated cases; it is not necessary to know the total results, for "God forbid that I (we) should glory, save in the cross of our Lord Jesus Christ."

And so the Preaching and Discipleship Mission came to a close on Sunday, November 16. It closed on a note of triumph. Who of us that were there can ever forget the Fireside Hour in Collier Street United Church and the International Words of Witness? The Holy Spirit spoke to our hearts in that meeting, calling all present to a rededication of life to the Lord Jesus Christ. The benediction was pronounced by the Principal of the College.

The writer could not close without saying a word on behalf of the ministers of Barrie. All are very deeply grateful to the staff and students of the Toronto Bible College for the efforts put into the campaign. Mr. Burns, especially, never

spared himself in working out every last detail. And it was quite remarkable to see how efficiently all the services were conducted. Dignity was not lacking, and the ritual, if we may use that word, of each denomination was carefully observed. One thing that stood out in the whole campaign was the "spirit of unanimity." Every Church and every minister co-operated most whole heartedly. And the Lord used such co-operation to bless His Church in Barrie. May God's richest blessings rest upon the Toronto Bible College and the great work it is doing.

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The Conference of Professors of Evangelism Louisville, Kentucky

January 8 and 9, 1948

By REV. DIXON A. BURNS

Who was appointed by the Board of Governors to represent T.B.C.

Forty-eight representatives of Seminaries and Colleges met at Louisville, Kentucky, early in January for a discussion of Evangelism, especially as it is related to training for the Gospel ministry. The sessions were held in the beautiful Seminary of the Presbyterians which is located in down-town Louisville, and in the Seminary of the Southern Baptists, with its beautiful, green campus on the outskirts of the city. It seemed to the writer that the note of the Conference was struck in the opening hymn, "Amazing Grace, How Sweet the Sound," played so beautifully on the organ in the chapel of the Louisville Presbyterian Seminary by the Seminary's skilled blind organist.

The idea of the Conference originated with Professor Cecil Thompson, Columbia Presbyterian Seminary, Decatur, Georgia, who, at the time of his appointment to the chair of Practical Theology and Evangelism, was given leave of absence for one year of visitation study in the Seminaries and Bible Colleges of the continent, to discover at first hand what was being done toward the training of an Evangelistic ministry. Having visited the majority of Theological Schools in America and having corresponded with the others, as well as with the Colleges in Canada, his findings were not only of great interest to the professors and teachers present, but were challenging and thought-provoking. One hundred and forty-four Seminaries and Colleges came under his review. Of this number eighty-three had courses on Evangelism and sixty-one had none. Of the eighty-three who offered instruction in Evangelism, forty-one had required courses and forty-two had elective courses, and fourteen had a combination of both. Fifty-five denominations and groups were studied by him and included in his analysis. Thirty-six of these had courses in Evangelism; nineteen had none. Only one-third of Seminaries for coloured students had definite courses of instruction in the field of Evangelism.

In presenting an analysis of his report to the Conference, Dr. Thompson pointed out:

- (1) That the Baptists and Presbyterians were doing the best work in the field of Evangelism as a whole,
- (2) That the Methodist Church in the United States, and particularly the Southern Methodists, were doing by far the best and most intensive type of rural work,
- (3) That the Episcopalians had a program of Evangelism which was much more closely integrated with their regular Church program than was true in other groups and
- (4) That in field work, on the whole, the Bible Colleges were carrying on a more intensified and varied program than the Seminaries although a number of Seminaries were doing extensive field work within their own denominations.

Dealing with recent trends in Theological Education, Dr. Thompson called the attention of the delegates to the following points:

- (1) A new emphasis is being attached to the importance of field work as an aspect of training for ministerial and missionary work.
- (2) A number of Seminaries and Colleges are giving much more detailed attention to the training of men and women for rural ministry, not only because the rural Church as an institution has been largely neglected, but also because the rural Church contributes so much to city life.
- (3) That lectureships in Evangelism are being established in many Seminaries today, which in itself is an indication of a trend toward a new Evangelistic emphasis.
- (4) It was Dr. Thompson's opinion, after careful analysis, that Christian leaders were feeling more and more that it was the business of the Seminaries and Colleges to produce Evangelistic and Missionary-minded pastors and leaders. He felt that the lay people of our day desire sane, Biblical Evangelism.

Throughout the Conference, emphasis in discussion was placed upon the Message of Evangelism. Professor Homrighausen of Princeton Seminary, N.J., presented a most interesting and stimulating address on this theme. His message was an elaboration of the statement that "Evangelism is the business of making known that series of events—the most important in the world—that relate to the life and death of Christ, because the Gospel cannot be received abstractly, just as the Holy Spirit is not received abstractly, but in dynamic, personal relationships." In the discussion which followed, attention was called to the revival of concern for the welfare of the Church and the salvation of humanity as evidenced by such publications as "Towards the Conversion of England" and "Into All the World." It was pointed out that the newer books on Evangelism lay greater emphasis upon its message than upon its methods, and that this seemed to be in accord with the attitude of the Scriptures. One speaker pointed out that when Adam sinned, God became the world's first Evangelist; that the effort of the Church is an extension of that primary effort of God, and that Evangelism is not merely a Church program as so many Church members seem to imagine. It is not something brought in when all other methods have failed, but is a part of the regular, continuous ministry of the Church from age to age.

An interesting discussion of methods of training now used in Seminaries and Colleges was led by Dean Ashcroft of Dayton, Ohio, and Dr. Gordon Palmer of Eastern Baptist Theological Seminary, Philadelphia. Dean Ashcroft, who teaches Evangelism in the United Brethren Seminary at Dayton, told his fellow-professors how he led his students in a study of a number of conversions recorded in the Bible using a four-fold method:

- (1) Approaching the prospect,
- (2) The message delivered,
- (3) The reaction to the message, and
- (4) How the contact was followed up.

He urged his students to examine the record of conversions in the Bible, using this four-fold plan and then to employ this same technique in their Evangelistic work in the ministry. Dr. Palmer stressed the need of witnessing in the

present age, saying, "I do not know of a statement in the New Testament which tells us to invite men to come to Christ as Saviour, but I know plenty that ask men to call Jesus Lord." He was convinced that we needed not only a converting Evangelism but also a conserving Evangelism which led the converted person from the acknowledgment of Jesus as Saviour to commitment to Christ as Lord.

Dr. Davison of Auburn Seminary, New York, in discussing the addresses of Dr. Ashcroft and Dr. Palmer pleaded for a course in the Seminaries in the great spiritual disciplines. He felt that unless this were done, all Evangelism would be abortive. It was his opinion that a course in spiritual disciplines should be compulsory for all students, because he felt that such a course would lead men to become great believers.

In the session devoted to Evangelistic preaching, the presentation of the subject was given by Dr. F. D. Whitesell of Northern Baptist Seminary, Chicago, who emphasized that Evangelistic preaching must be preaching. He felt that there might be a tendency to weaken the power of preaching by a false emphasis on Evangelism which would lead in the direction of entertainment or novelty. It was pointed out by the speaker that Evangelistic preaching must make clear and plain the way of God's redemption of mankind. It must also demand a verdict.

In discussing this report, Dr. Williams stressed the idea that one cannot at one and the same time persuade one's hearers that Christ is essential, and that the one presenting the message is clever.

The closing session of the Conference was devoted to a consideration of denominational Evangelism which was very largely a review of what the various denominations are doing or are planning to do in the immediate future in the field of Evangelism. Much prominence was given in the discussions of this session to the place of visitation Evangelism in the Church's effort to reach the unsaved.

The Conference as a whole was deservedly successful. It grew out of a longing and concern on the part of spiritual leaders for a genuine spiritual awakening such as might help to turn back the tides of sin and corruption which are everywhere in evidence in our day. Perhaps representatives from these Colleges and Seminaries will meet in the course of two or three years to review then the on-goings of God's Spirit in our times. It is certain that if the spirit of concern, which is now evident, grips our Colleges and Seminaries, it will eventually revitalize the Church. I am certain that this would be the sincere wish of all who attended this Conference, and who represent so many shades of religious thinking and so many religious bodies.

THE ANNUAL MEETING OF THE STUDENT BODY

will be held in the Assembly Hall of the College

WEDNESDAY, APRIL 28, at 8.00 P.M.

The Alumni Supper will be held the same evening at 5.45 when
the Graduating Classes will be the guests of the
Alumni Association.

Former students and friends are invited.

The Travels of Tychicus

CHAPTER 2

Readers will recall that Tychicus ran out of ink at the beginning of August, 1947. His meanderings have taken him to a number of towns and cities in Ontario during the intervening months. On these excursions he was usually accompanied by the Evangelistic Choir of the College or one of the smaller singing groups. Gracious times of Divine visitation were experienced at Mount Forest, at Barrie, Brantford and Whitby, but on January 4th Tychicus boarded the train for New York and found himself the following day at noon in the great American metropolis. Here he was greeted by Jack and Mary Percy of '32, who escorted him to the Sudan Interior Mission Home on 74th Street near Broadway in the heart of New York. The great city was still digging itself out of the heavy snow fall of the previous week, but the main arteries of traffic were operating smoothly.

The Sudan Mission Home in New York is a centre to which missionaries of all Boards may go when leaving from or arriving on this side of the Atlantic. It is conveniently situated and is commodious and comfortable. From the descriptions received of the C.I.M. Home in Shanghai, one imagines that the S.I.M. Home in New York serves the same useful purpose. The office of the Mission is on the second floor. Jack, who is a thorough-going business man as well as a fine missionary, has a well-organized office staff. About two-thirds of all the monies received for the support of the Sudan Interior Mission pass through the New York office, and it is the chief purchasing office of the Mission for its extensive ministry in Africa, as well as being the office through which passports and visas are issued.

Tychicus knows Jack and Mary Percy well enough to state that they would far rather be in Africa working among the native people that they love so well. Nevertheless, this home ministry to which they have been called is a very important one, and since they are supremely concerned with doing God's will, it has become clear to them that for the present their duty is to remain in America.

Tychicus had a pleasant visit with Rev., '25, and Mrs., '26, Harold Dancy while in New York, who have been detained for medical reasons for a few weeks, but who hope to proceed shortly to their work in the Sudan.

It was a gracious family gathering that met regularly around the table in the Mission Home, and Tychicus had the privilege of speaking at the morning Devotional Hour, which is a regular feature of life in the Mission Home.

Leaving New York on Tuesday afternoon, Tychicus reached Louisville on Wednesday at noon and was met by the Rev. Herbert Cockburn, '39. He is pastor at Upton Baptist Church, Kentucky, about 60 miles south of Louisville. After completing his course at Toronto Bible College, Herb decided to continue his studies in the Southern Baptist Theological Seminary at Louisville. He has already received his B.A., B.D. and M.Th. degrees and expects within the next year or so to complete the work for his doctorate, working in the New Testament field.

Tychicus and Herb spent a pleasant evening with Mr. and Mrs. Clinton Brown who were students in the College in '38 and '39. Mrs. Brown will be remembered by some as Ruby Craddock. Clinton spent several years in the United States Navy and was in the Far East for some considerable time. They are busily engaged as lay people in the service of the Lord in one of the larger

Brantford Alumni Branch Organized

By Eleanor Loveday, Secretary

It was the snowy night of November 27th, 1947, when the Brantford graduates of Toronto Bible College met in Central Baptist Church to inaugurate a Brantford Branch Alumni Group. Those in attendance were: Rev. H. Edgar Burritt, '35, Rev. D. A. Loveday, '37, Mrs. Loveday (Nancy Hughes, E.C., '39-'40), Jean Cairns, '45, Mrs. C. A. Oppertshauscr (Esther Sinclair, 'E.C., '37), Mrs. Gilbert Pitts (Ruth Phillips, '29), Miss Eleanor Loveday, '42, Mr. Steve Robinson, '38. And we welcomed three visitors from the Woodstock Branch Alumni: Mr. Hill, Mrs. Hill (Winnie Osborne), Mrs. Buckrel (Ruby Pembleton).

After a short devotional period the choice of officers was made as follows: Interim President: Rev. H. Edgar Burritt, to be succeeded in 1948 by Mr. Steve Robinson. Secretary: Miss Eleanor Loveday. Social Committee: Mrs. Gilbert Pitts, Mrs. C. A. Oppertshauscr, Miss Jean Cairns.

In Brantford and district there are 25 graduates and former students of T.B.C. Five of the number: Rev. Lloyd Hylton, Rev. Edgar Burritt, Rev. C. C. Boyter, Rev. D. A. Loveday and Rev. V. C. Freeman, are pastors of city churches. Miss Cora Berdan is in charge of the New Canadian Mission. Rev. John Harvey is a colporteur of the British and Foreign Bible Society.

One of the main items of interest and of business at our first meeting was the proposed visit of the College Evangelistic Choir to Brantford. This was to be realized on January the 18th, 1948, and provided the subject matter for two succeeding business meetings on December 23d and on January 5th. We purpose to have regular Alumni meetings in the future, giving opportunity for more fellowship amongst those who share many happy memories of days spent at Toronto Bible College.

COLLEGE CHOIR VISITS BRANTFORD

The morning of January 18th arrived, clear and frosty, and with it our group from the Toronto Bible College. The members of the choir were allocated to various churches for music and testimony for morning and evening services. The response to the billeting was most hearty and the sixty young people were entertained royally in many homes of our church folk throughout the day.

Back to the Park Baptist Church at 2.45, and from thence to Sunday Schools with felt-o-graph, violin, guitar and other music. Re-assembling once again at 4.30 the choir lent their voices to the "Faith of our Fathers' Broadcast"—a regular Sunday afternoon feature of the Central Baptist Church, under the direction of Rev. D. A. Loveday, and presented over CKPC, the local radio station at 5 p.m.

The voice of Mrs. Marion Newby, heard at that time, was also heard in five of the churches throughout the day. The male quartette and double trio were used extensively, as was also the ladies' chorus and many solos, duets and words of personal witness.

The musical program for the Fireside service held in Park Baptist Church was excellent and included two special musical groupings of: quartette, ladies' chorus, ladies' double trio, evangelistic choir, Mrs. Marion Newby and duet. Also words of personal testimony from the International witness group.

Amongst our appreciative audience was a large group of people who had been in some way associated with the Toronto Bible College. The support and co-operation of the churches was shown in the splendid offering and in the good congregations throughout the day.

Before allowing our guests to depart on their homeward journey we had the privilege of serving refreshments to them and those members of the Alumni who could be present.

The day was one of profit and blessing to all and we trust that the inspiration of the visit of these young people will remain to keep our hearts attune to the music of the reality of the Lord Jesus Christ during present days.

The Travels of Tychicus

Continued from Page 11

Baptist Churches of Louisville. It was a joy for Tychicus to be entertained in their home during this hurried trip to the South.

Tychicus was delighted to meet Dennis Hockaday, '45, on the campus of the Southern Baptist Seminary. Dennis is in his first year toward his degree in Divinity, having decided to study there rather than in Canada.

It is a deep satisfaction to report that the graduates of the College who have gone South have all made good, both in their studies and in the various branches of Christian service which they have entered. Consequently the Toronto Bible College has a good name in the United States, and its thorough training is recognized and credit is given for it in quite a number of the Theological institutions.

Tychicus brought back with him the good wishes of this group of graduates and former students who especially desired to be remembered to Dr. and Mrs. McNicol. He was instructed to assure the present Faculty of the College that they are ever in the prayers and thoughts of those who have benefited from the College course.

His last evening in the South was spent at the home of Herb and Vi Cockburn near the place where Lincoln was born, and also close to the location of the "Old Kentucky Home," which is 45 miles from Louisville on the way to Upton and Bardstown. The Browns came out in the evening and Tychicus had the privilege of preaching to the fine congregation in the Upton Baptist Church, the prayer meeting having been moved to the Friday evening for this occasion. The architecture of the Church is unique. Its beautiful panelled ceiling is a delight to the eye, and its spacious auditorium is ample for the needs of the congregation. Nearby is a fine parsonage which shows the planning ability of the pastor. Here Tychicus was delightfully entertained by Mr. and Mrs. Cockburn and their two young daughters. Naturally the conversation turned to T.B.C. and to the classes of former years. We talked on until the early hours of the morning, and since all had to be up again promptly at 5, Tychicus missed a good deal of his sleep on this particular night. The group sat down to fine Kentuckian breakfast promptly at 5.30. At 6 o'clock the Browns took Tychicus in their car back to Louisville where he was met by Dennis Hockaday who saw him safely on the train and on his way back to Detroit and Toronto.

Tychicus wishes to express his thanks to all these good people and especially to Jack Percy and Herb Cockburn who did so much to make this trip a pleasant and profitable experience.

News of the T. B. C. Family

PERSONALS

Florence Luton, '24, has returned to China under the China Inland Mission.

Arthur Toombs, '26, has returned to India under the Canadian Presbyterian Board.

Rev., '33, and Mrs. (Ruth Burrell, '34) Herbert Secord have been called to Point St. Charles Baptist Church, Montreal, and commenced their ministry there on January 1.

Mr., '34, and Mrs. (Ella Tilley, '36) John Wilson have resumed their work in India under the India Mission.

Rev., '36, and Mrs. (Betty Willis, '35) Douglas Percy are on furlough from Nigeria.

Charlotte Dancy, '36, has returned to her work in Haiti with the Unevangelized Fields Mission.

Mrs. Leslie Smith (Ethel Marshall, '37) is serving the Pentecostal Assemblies in China.

Betty Laing, '38, is on furlough from China.

Emily Stewart, '39, is studying French in Switzerland preparatory to service in French Equatorial Africa under the Sudan United Mission.

Russell Self, '39, has been appointed to Formosa under the Presbyterian Church. Until he is able to proceed to the field, he is minister of St. James Presbyterian Church, Toronto.

Rev., '39, and Mrs. (Joan Robertson, '43) Henry Percy have resumed their work in Nigeria under the Sudan Interior Mission.

Herb Whealy, '42, is on furlough from Mexico.

Ingeborg Kolbenson, '40-'41, is on furlough from Nigeria.

Grace Wilson, '41, is studying language in Portugal preparatory to service in Angola with the South Africa General Mission.

Mrs. George James (Viola Little, '41) has taken up work in the Belgian Congo under the Women's Missionary Society of the Regular Baptist Church.

Henry Cooper, '41, is studying at the Eastern Nazarene College, Wallaston, Massachusetts.

Leslie Cockram, '41, was ordained at Temple Baptist Church, Sarnia, on February 2 before leaving for service in South America with the New Testament Missionary Union.

Eileen Sider, '42-'43, is on furlough from Nigeria.

Mr., '45, and Mrs. (Nora Green, '44) Edward Brotsky have taken charge of First Baptist Church at Tofield, Alberta.

Grace McLean, '46, has graduated from the Missionary Health Institute.

Paul Storms, '46, has been granted his B.A. degree from Goshen College, Indiana.

BIRTHS

To Rev., '38, and Mrs. Joseph Richardson, a daughter, Elizabeth Burnett in India on June 14.

To Rev., '40, and Mrs. Maxwell Warne in June, a son, Douglas.

To Mr., and Mrs. (Viola Crawford, '41) Rosslyn Brewer at Shelburne, N.S., on June 27, a son, Rosslyn Crawford.

At Wheaton, Illinois on September 15, to Mr. and Mrs. (Elva Glick '36) George Cramer, a son, George Henry.

To Mr. and Mrs. (Audrey Kelly, '41) Anton Kapustiak on September 25, a son, Larry Brian.

On September 30, to Mr. and Mrs. (Gertie Musselman, '41) Clarence Mills, a son, David.

At Winnipeg, on October 31, to Mr., '45, and Mrs. (Nora Green, '44) Edward Brotsky, a son, David Edward.

To Mr. and Mrs. (Myrtle Wright, '42) Ross Crowder, a son, Brian Elwood, on November 6.

On November 8 to Mr., '48, and Mrs. (Doreen Wild, '44-'46) Donald Wilkinson, a son, Jack.

In Mexico on November 9 to Mr., '41, and Mrs. (Margaret Barney, '43) Roy Harrison, a daughter, Esther May.

To Mr., '34, and Mrs. James Orr at Lethbridge, Alberta, on December 1, a son, James William.

On December 5, to Mr., '49, and Mrs. (Helen, '46-'47) Strongitharm, a son, Paul Douglas.

To Mr. and Mrs. (Bessie Gaverluk, '45) Walter Driver in Montreal, on December 8, a son, Brian David.

On December 13, to Mr., '47, and Mrs. Wentworth Bellsmith, a son, John Wentworth.

To Mr., '36, and Mrs. (Jean Burrell, '38) Roy Pitts on January 4, a daughter, Marilyn Jean.

In India on January 9 to Rev. and Mrs. (Audrey Wilkinson, '43) Einer Berthelsen, a daughter, Judith Anne.

At Toronto on January 19, to Mr., '36, and Mrs. (Harriet Olliver, '36-'38) Clarence Bass, a son, Clifford Allan.

To Mr., ('38-'39), and Mrs. Thomas Northcott at Oxford, New Jersey, a daughter, Jennifer Elizabeth, on January 19.

To Mr., '35, and Mrs. Ralph Hines in Colombia, South America, a daughter, Caroline Ethel, on January 26.

To Mr. and Mrs. (Melba Trombley, '35) Arthur Weaver on February 1, a son, Arthur Bruce.

To Mr., '50, and Mrs. William Harrington on February 12, a daughter, Mary Ellen Diane.

To Rev., '36, and Mrs. (Beulah Faulkner, '36-'37) Elmore Williamson on February 10, a daughter, Beulah Faith.

MARRIAGES

In Jamaica on November 17, Edna Wall to Rev., '44, James Green.

At Toronto Bible College on November 20, Doris Vance, '45, to Donald McKenzie, '50. Rev. J. B. Rhodes officiated. Pauline Rockwell, '49, attended the bride and Alex. Laughlin, '49, was best man. Mrs. Joan Filyer, '49, sang and Mrs. Marion Crowley Newby, '50, played the wedding music.

Christine Page, '43-'45, to Robert Johnston at Woodstock on December 27.

At People's Church on January 3, Aileen Chellew, '45, to John Nichol. Mrs. Walter Cruickshank (Florence Chellew, '44-'45, '46-'47) was maid of honour.

Margaret English, '45, to Cecil Hodgson at Beulah Baptist Church, New Toronto, on January 12.

In High Park Baptist Church, Toronto, on January 30, Margaret McGowan, '39, to Cecil Black, '39.

Jessie Lilley, '40, to Fred Prince on August 2. Joyce Grundy, '43, played the wedding music.

DEATHS

At Toronto, on November 20, Mrs. Evelyn Leslie, '34.

On December 6, in Toronto, following an accident, John H. Jones, E.C., '26.

At Toronto, on January 20th, Charles Patterson, '16.

In Nigeria, on February 1, Mrs. E. G. Cook (Dorothy Wandland, '30-'31).

THE GRADUATION EXERCISES

of the

FIFTY-FOURTH SESSION

will be held at the University of Toronto Arena
Bloor Street West, near St. George
Bedford Rd. car stop

THURSDAY EVENING, APRIL 29, at 8.00 p.m.

Testimonies by Graduating Students

Music by the College Choir

Tickets may be secured by applying to the Secretary

Doors open at 6.15

7,000 Seats

Offering

The Gateway

Year Book of The College

We expect the 1948 issue of "The Gateway" will be off the press in April. It will be a well-illustrated and informative book.

As the publication is limited to the same circulation as last year, we would advise members of the Alumni who desire a copy to secure it early. The price is \$1.00

postpaid, and copies will be sent in the order that requests have been received, as soon as the book is off the press. Send your order, accompanied by a postal note or cheque to: The Treasurer of the Gateway, 16 Spadina Road, Toronto 4.

THE ANNUAL COMMUNION SERVICE

of the College will be held on

SUNDAY, APRIL 25, at 11.00 A.M.

in the Assembly Hall

You are cordially invited to attend