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Founders' Day Address October 28, 1947

Synopsis of Dr. McNICOL'S ADDRESS on the Beginnings of the Bible College

I — ITS THREEFOLD CHARACTER

The character of this institution was stamped upon it at the very beginning by the men who founded it. There are three features about it today that issue from the very way these men proceeded to establish what they called the Toronto Bible Training School.

First, it was begun and has been continued in prayer. The first meeting, which was held on the 14th of May, 1894, in Dr. Elmore Harris' home and was called at his initiative, began with a season of prayer. Looking over the early minutes, I found that all along the new steps that were taken, were taken only after waiting on God in prayer. I need not dwell upon this feature for we know it so well. All the main steps taken since, have arisen out of seasons of waiting on God. We waited upon God a long time before we began the movement that brought us up here from College St. We did the same before buying the property next door which we call the South Block and which the Government took over during the war and still holds.

The next feature is this: The significant reason for the starting of this institution was stated in the first Prospectus issued, and two points were mentioned. Here is the beginning of the paragraph under the heading "Design" in that Prospectus: "Several ministers of the Gospel and other Christian workers have been led to the conviction that a school of Bible instruction and practical training should be established in Toronto."

Note the emphasis on Bible instruction and practical training. The development of the curriculum of the College has always kept in view these two points. The main thing is Bible instruction. The Bible itself was the textbook to be studied from the very beginning, and along with that went the practical use of the Bible. The whole curriculum has been built up on a Bible-centred basis, and while building up the curriculum we have also extended the practical instruction. The practical department of this College is the best practical course in all Canada. We have here the most efficient and extensive training in practical Christianity to be found anywhere in the Dominion. All that extension of practical work has gone on with the building up of the curriculum around the Bible.

The third is this: The Toronto Bible Training School began as a handmaid of the Church. It was started in fellowship with the churches, and had the good will of them all. The leaders of the churches gave it their support and encouragement. The men who founded it were all leaders in their own denominations.

Dr. Elmore Harris was the honored pastor of Walmer Road Baptist Church; Dr. William Stewart, a retired Baptist minister, had been President of a college in the United States. Dr. R. P. MacKay was Foreign Missions Secretary of the Presbyterian Church. Here was an institution independent of the churches, which was able to help the churches to do a work they were not doing and hadn't facilities for doing.

During its first session, Dr. MacKay suggested to his own Board, the Foreign Mission Board of the Presbyterian Church, that the new Bible Training School might be a good place to have their women candidates trained who had applied for service in the foreign fields of the Church. The men were being trained in their own colleges. His Board agreed with the proposal and the Board of the Bible Training School welcomed these candidates from the Presbyterian Foreign Mission Board. This happy arrangement went on for some years. The same opportunity was offered to women applying for foreign mission work in the Methodist and Anglican Churches, and a number of missionaries, especially in the old Methodist Church, got their training in the Toronto Bible Training School.

More than that, in former days, quite a number of the secretaries of the Y.M.C.A. and Y.W.C.A. got a great part of their training in the old Bible Training School. So the School went on serving as the handmaid of the churches, providing training for certain groups of Christian workers who could not obtain the training they needed in the ordinary way. They got it in the Toronto Bible Training School with the good will and approval of their own Church Boards and Associations.

These three features have always been maintained. Prayer has been the very atmosphere of the College life. Bible instruction and practical work have been developed side by side and equally emphasized. The College has always regarded itself as the handmaid of the Church and sought to serve it as such. As a matter of fact, we regard the Toronto Bible College as a natural development of historic Christianity and so we have maintained our association with the historic church. Those three points marked the character of the College from the very beginning.

II — ITS FREEDOM FROM CONTROVERSY

While serving as the handmaid of the churches, the Bible Training School was kept separate from the internal affairs of the denominations. We kept apart from the things that were going on inside the denominations. So we took no share in church controversies. There have been four church controversies in Canada since the College was founded.

First of all, the great Fundamentalist controversy which arose in the United States more than a generation ago, but soon spread into Canada. We were invited to join the Fundamentalist Movement, but we took the position that this school was not going into controversy. There was a place for that, but that place was not within the walls of the Toronto Bible College. We were fundamental, but we were not going to be labelled Fundamentalist. We would not join a movement that was really causing a serious cleavage in the churches. That controversy has been going on for a whole generation, and both Modernism and Fundamentalism have failed to produce spiritual results. And all this time the College has gone on without being identified with anything that has become discredited.

Some years ago a Christian lady, who had considerable means to give away which she used to distribute carefully every year to Christian causes, and who was a friend of the leaders of the Fundamentalist Movement, came to Toronto. She had been giving contributions to the College from year to year. She came to me and asked why I wasn't personally engaged in the fight for Fundamentalism. I pointed out that we were making our contribution to the cause of Fundamentalism by our positive and constructive teaching of the Bible, and we did not feel called to turn aside from that and engage in controversy. "Well," she said, "I will only give you a hundred dollars." Next year she came back to me and said, "I have found out that you were right. I will now give you a thousand dollars."

The second controversy was that of Church Union in the Presbyterian Church. Both Dr. MacKay and I belonged to that church. The controversy went on for several years with considerable bitterness, but neither of us took any part in it. When Church Union was consummated in 1925, Dr. MacKay didn't know what I was going to do until it actually took place. We had not allowed the controversy to disturb the College or even to be mentioned in it. We kept it outside as entirely a denominational matter. He went into the United Church while I remained a Presbyterian. The division that took place then in the Presbyterian Church was not between Modernists and Fundamentalists as some appeared to think. Many Conservatives went into the United Church and many Modernists stayed in the Presbyterian Church. In the Bible College we went on with our fellowship unbroken. We were both members of a little group of ministers of different denominations who used to meet from time to time for prayer and fellowship on this one basis: "We agree to differ, we resolve to love, and we unite to serve."

The other two controversies had to do with McMaster University. On one occasion years ago we had one of the McMaster professors give the address at our Graduation Exercises. We chose him because he was an outstanding Christian leader and prominent in the work of the Bible Society. Shortly after that, one of our friends, himself a Baptist, came up and protested against our having this professor speak on our platform, and threatened to withdraw his support from the College. We had to point out to him that his controversy with McMaster was a denominational matter, and we had nothing to do with it. Our speakers were chosen for reasons of our own, and we would continue to follow our own policy without reference to disputes within the denominations. He did not withdraw his support, but remained in association with us until the day of his death.

The other controversy with McMaster is still going on. Our Board regards it, so far as the Bible College is concerned, as a denominational matter. As an interdenominational institution, we maintain our own course, wholly loyal to our convictions set forth in our Doctrinal Basis. Our task is to engage in a Bible-centred teaching ministry that will send forth young people into Christian service and into all the churches established in the faith and rooted and grounded in love. We could not fulfil that task were we to turn aside to engage in controversy.

III — ITS INTERDENOMINATIONAL BASIS

The next point I want to deal with is our interdenominational basis. From the very beginning the founders of the College emphasized its interdenominational character. The Executive Committee appointed at their first meeting on May 14, 1894, happened to be composed of four Baptists and three others. At the next meeting the Baptists themselves pointed out that this was not desirable, and so

they added two more names to make the Committee number nine, that the Baptists would not be in a majority. That was the spirit which the founders of the School maintained, and none of them ever did anything to disturb its interdenominational character.

Our most important testimony at the College is to the leadership of the Spirit in the corporate group. Each of us, of course, has a perfect right to hold his own denomination's views, but at the same time we must remember that we are fellow-members of the one great body of Christ. None of the things on which our several denominations differ has anything whatever to do with the essential thing in the Christian Church — the fact of its supernatural character. All the things on which we differ belong to the framework of the Church alone. As a matter of fact, there is only one thing that makes any church a true Church of Jesus Christ, and it is something common to all the denominations. It is not the form of our church organization, nor the way we practise church ordinances, nor the particular form of our creed. It is the presence of the Holy Spirit in the corporate life of the Church: and that is what we try to observe here. It is the Body of Christ we bear witness to, which includes believers in all the denominations. That is the basis on which our interdenominational fellowship rests.

I hope you will understand what I have tried to say, and that you will take it in the spirit in which I have said it, for the sake of the College and for its protection in the future against any charge that it is only a denominational institution.

IV — HOW I BECAME PRINCIPAL

Now one other thing: how I came into the picture. I came up from Ottawa to attend a Student Volunteer Convention in Toronto in January, 1902 — one of the great conventions of the Volunteer Movement when it was in its spiritual prime. Dr. Harris, whom I already knew, and Dr. Stewart, asked me then if I would consider accepting an invitation to join the Staff and help in the Bible Training School. So I made a visit to the school and sat in some of the classes. In the following spring I received an invitation to teach for one year. I was appointed Instructor in the Bible. Next spring I was re-appointed for another year. Three times I was re-appointed, but only for a year at a time. Just about then, Dr. Stewart, who had been feeling the burden of his years, sent in his resignation, and although the Board asked him to reconsider it, he felt he should press it, and a committee was appointed to consider it. And by the way, I want to read part of Dr. Stewart's letter of resignation for it reveals the spirit of the man. Dr. Stewart was the one man among the founders of the College who put his stamp upon the new institution. He took a kindly interest in the students, and had a keen sense of the fitness of things. While Dr. Harris gave the initiative, Dr. Stewart gave the character to the College:

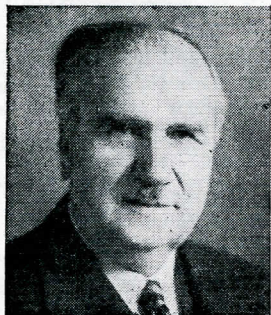
"We have laboured together to promote the great cause for which the school was established and our labour has not been in vain. No spirit of dissension has ever divided or weakened our counsels. We have seen our efforts crowned with a large measure of success and scores of consecrated young men and women have entered our classes and then gone forth to carry the gospel to different parts of the world. We can well thank God for giving us the privilege of conveying such blessing to mankind."

The committee that was appointed to seek for a man to succeed Dr. Stewart, informed the Council of enquiries made, and careful consideration given to as many as ten or a dozen names. For one reason or another, none of these could be recommended or secured; so it was proposed to make Mr. McNicol Principal

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Further Staff Changes

Principal J. B. Rhodes



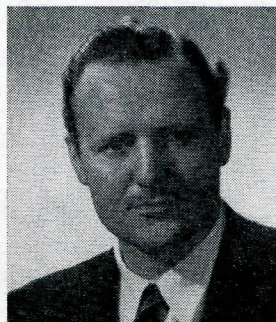
Ernest Shildrick

In 1926 there joined the staff of the Bible College a former local preacher of the Methodist Church, a recently-ordained elder of Trinity United Church in this city, a noted choirmaster and voice teacher, who had already seventeen years' experience in his own profession in Guelph, Kitchener, Edmonton and Toronto — Mr. ERNEST SHILDRICK. No one who has been a member of Mr. Shildrick's classes at the College, or who has been present at Graduation services in Massey Hall or Varsity Arena, requires to be told that he is a master of his craft. Each year approximately a third of his student chorus leaves him; each year he is confronted by a group of new students, many of whom can neither sing nor read a note of music. Yet each year he fashions the student body into a disciplined chorus, and from the most promising of them develops the College Evangelistic Choir, and such units as the Ladies' Double Trio and the Double Male Quartet. Humanly speaking it is due to his devoted and untiring efforts and to his wizardry as a choir-master that the Bible College has gained the reputation for Gospel singing it enjoys today — singing that is marked by clear enunciation, musical feeling and distinction, and above all, evangelistic fervour and appeal.

After twenty-two years' wholehearted service, Mr. Shildrick is retiring from the College staff. Announcement was made by him to his music classes at the close of last session, and his resignation was submitted to the President of the Board. With a deep sense of the loss sustained, the Board felt it incumbent on them to accept the resignation. For the last few years Mr. Shildrick has been suffering from a painful malady affecting the facial nerve, yet he has carried on with such fortitude that only close friends have known something of what he has endured. He has set standards in the music of the school, and in his superb conducting of the vast throng in Varsity Arena, that will be goals to attain for many years to come. All his host of friends throughout the T.B.C. constituency will join us in wishing for him increase of health and God's rich blessing in years to come.

To introduce MR. CYRIL REDFORD, new Staff member at T.B.C., his friend Mr. J. H. Hunter, Editor, "The Evangelical Christian", has kindly written the following appreciation.

It is something like twenty years ago since I first came to know Cyril Redford. I was giving a talk to some young people and he was in charge of the meeting. Even then his ability as a song leader was outstanding. His bubbling enthusiasm for the old hymns, his excellent voice and sheer delight in the service of praise that communicated itself to his audience stamped him as one who would yet be known in musical circles in Toronto. Off and on during the years I heard of him in various musical roles. As organizer and conductor of the Kodak Choral Society he had made a name for himself, but it was not until I had heard and seen his masterly handling of that organization that I began to realize that Cyril had "arrived". For years he gave



Cyril Redford

himself unsparingly to this choral organization, achieving a state of excellence that brought great audiences each year to enjoy the musical feast presented. But it was as Organizer and Conductor of the Ambassador Choir of men and women singers that Mr. Redford achieved his greatest distinction. This Choral organization has become known throughout Ontario, particularly the Ambassador Male Singers, which has delighted the hearts of thousands with their renderings of the great spiritual songs of the Christian Church. Perhaps more than anything else the Ambassador Singers have established the reputation of Mr. Redford as a first-class leader and conductor in the field of choral music. Twice last season the Ambassadors broadcast over the official government radio station CBL. After their first concert the mail received by the station was so great and so appreciative that the radio station was constrained to give a repeat program, which was, if anything, even better received by listeners than the first. This coming season a series of sacred concerts will likely be given over the radio.

Some years ago Mr. Redford was invited to assume the direction of the choir of Cooke's Presbyterian Church in Toronto. Three years ago he left the employ of Kodak to take over the post of Manager of the Music Department of Evangelical Publishers. This situation offered him scope for the spread of the best in sacred music, since this firm is the largest retail centre for this type of music in Canada. It has given Mr. Redford many contacts with organists and musical teachers throughout Eastern Canada, and through correspondence extended his musical ministry much further afield.

To assume the leadership and training of the students of the T.B.C. Mr. Redford is well equipped. He is young, enthusiastic and musically and spiritually excellently prepared for this important task. His love for music and the praise of the Church is second only to his love for the Lord Who redeemed him, and his life is dedicated to His service. Under his consecrated leadership I am sure the students of the T.B.C. will find new joy in the worship and praise of God, and new enablement to impart that joy to others. I believe the school is to be congratulated upon securing the services of Mr. Redford to fill this important position, for which I believe he is God's own choice.

In 1934 Mrs. S. A. LANTZ was appointed Assistant Secretary of the College, to be in charge of work within the office. Herself a graduate of T.B.C., Mrs. Lantz, (née Lunn), had served in the office for two years before her marriage to the Rev. Gordon Lantz, a Baptist minister in New Brunswick. Upon the death of her husband in a tragic motoring accident, Mrs. Lantz returned to Toronto and to the service of the College. Previous experience in a city bank well qualified her for the important task of keeping the College books, although in some fourteen years of continuous ministry with us she has had not a little to do with other phases also of office activity. In all of her service she has proved herself efficient and faithful, a valued member of our office staff. Our sense of loss in her resignation is tempered by the realization that she will be serving the interests of Foreign Missions in her new position more directly even than while she was with us. She leaves the College to become Secretary-Treasurer of the Zenana Medical and Bible Mission here in the city. Our good wishes and prayers will go with her.



S. A. Lantz



Edith Patterson

A graduate of the Evening Classes, Miss EDITH PATTERSON, E.C. '47, joins the office staff of the College to take charge of the books. Her business experience with two firms in Toronto provides the necessary equipment and background for this responsible task. As a former member of our Evening classes she will give our Evening class constituency representation in our staff. Her father will be known to many of our readers, the Rev. W. Patterson, M.A., a Presbyterian minister formerly of Galt, who has contributed from time to time to the columns of "The Evangelical Christian."

The office staff has been increased this summer by the addition of another full-time member, Miss SYLVIA SMITH, of Victoria, B.C. A graduate of the College in the class of 1945, Miss Smith was Associate Head Girl in her final year. A trained stenographer before coming to T.B.C., she helped out in the College office during her course. On graduation she was appointed to the Baptist Mission in North Edmonton. A Sunday School was being carried on when she went there, but while she was in charge of the work, regular Sunday Church services were organized and a full schedule of weeknight activities established. The work in the Sunday School, and among women and children was widely extended. Her preparation, both in the business field and in the Home Mission sphere, equips her well for her present duties which will be particularly concerned with the Alumni and Extension work of the College.



Sylvia Smith

Alumni Association Fall Supper and Rally Tuesday, September 21st

5.45—Alumni Supper (charge 50 cents).

A time of fellowship and renewing of friendships. Our guests will include missionaries on furlough, retiring and new staff members.

8.00—Public Meeting in Assembly Hall.

The Alumni Family at Worship.

A time of Introduction and Farewell.

A forecast of Alumni Activities.

A statement concerning the next Alumni Refresher Course.

An inspirational address by Rev. Dr. P. W. Philpott.

A missionary address by Rev. Guy Playfair.

A great gathering you will plan to attend. And . . . Be on time.

Graduation Testimony



Robert M. Bourke

Two things have impressed me during my three years at Toronto Bible College. The first is—the place that the Holy Spirit occupies in the life of the school, the second is—the great missionary vision that is presented to the students.

Born and brought up in Regina, I came to know the Lord Jesus as personal Saviour when eleven years old. Since that time there has been a continual spiritual growth, and keeping power of God's Spirit has been evident during my experience in the business world for some years, and eventually as a commercial traveller. Later on, while serving in the armed forces in Canada and the Aleutian Islands, and now during these recent years as I have studied for His ministry, God's guidance has become a growing reality to me.

As I consider the years of my Christian experience, it seems to me that the Holy Spirit, the third Person in the Trinity, has become living and real during my College course. I realized the convicting power of the Spirit of Christ in conversion, but I failed to experience the power of the living Christ through the great Comforter, Counsellor, and Guide. I do not know it now as I should, but three years have done much to change my thinking and mould my life in this regard.

The College, in practising the presence and following the leadership of the Holy Spirit in all phases of its corporate life and endeavour, seeks His guidance. Even as the early Church was led by the Holy Spirit, so groups within our institution act only after waiting upon God for direction. The Board of Governors, in matters pertaining to business administration, do nothing by mere majority vote; members of the Faculty seek the will of God as they train young men and women for ministerial and missionary service. By precept and example they set a pattern that we as students do well to emulate. Student self-government, unique in itself, centres around the recognition of the will of the Holy Spirit in student affairs. We fail all too frequently, but the spirit of surrender is there, and the Lord has richly blessed our efforts as we have sought His will.

What of the missionary vision? For one who is going to serve in Western Canada, you may feel that worldwide missions do not interest me. But the world is the mission field. And God needs labourers. Week by week for the three College years, missionaries from some outstanding mission fields have spoken to the student body telling them of the 800,000,000 people in our world today in need of the Saviour, the Lord Jesus Christ. People of Africa, India, China, Japan, Germany, Canada, waiting to hear the good news of salvation! Waiting to hear the words of the Lord Jesus, "Come unto me all ye that labour and are heavy laden, and I will give you rest." Souls in need of a Saviour! And Christ has entrusted to us and to all who will take up the cross, the task of proclaiming His Gospel to the whole wide world until every tribe and nation shall sing Messiah's name.



Stella Gaverluk

Never shall I cease to marvel at God's goodness in not limiting His salvation to one country, one race, or one nationality. This means much to me, for you see, I am of Ukrainian extraction. It is quite natural to observe the customs of one's heritage, which in my case involved the Greek Orthodox faith. This background, however, in no way prevented the development of a decided change in my attitude towards the things of God which took place in my teens. Burdened with a deep consciousness of my sinful state and under the convicting power of the Holy Spirit, I was led to accept Jesus Christ as my personal Saviour. Immediately there streamed into my heart joy unspeakable. It was through this transformation that I received a new outlook on life.

Some years later God's call to service became very definite during a trying experience. How great was God's love to send His only Son to die that I might have eternal life! Could I not in turn yield myself wholly to His service? Yet it was only after a deliberate act of the will that new ambitions and desires were created within.

The time came when one of my deepest desires was realized and I enrolled in the Toronto Bible College. The prospect of entering as the fourth member of my family to receive Biblical training here was thrilling! My purpose was to equip myself to carry the gospel to my own people.

During the past years, the Reality of Christ has been an outstanding experience in my life. Although I had believed in Him, Christ always seemed afar off. Commencing to study the Bible, Scripture began to unfold before my eyes. I saw vividly the picture of Christ in touch with men and women and the human situation. His sincerity in dealing with them; the simplicity of His teachings! His love and generosity; His gentleness and tenderness! How could I help but catch a new sense of the beauty of Christ's character! My life from then on was charged with a sense of His spiritual presence. I felt overwhelmingly that He was closer than hands or feet. No longer was Christ just a name, but a REAL LIVING person.

Throughout my College course, I was deeply impressed with the Reality of Christian fellowship. As students we come from all walks of life. Yet, as we meet around the Throne of Grace and join in acts of prayer and worship together, manifesting a spirit of unity and love that is radiant with joy, one cannot but be impressed by the richness of this Christian fellowship. "As the body is one and hath many members," so it is with our student body; for it comprises a vast variety of students of different nationalities, from different denominations, with different objectives, yet we are bound by Christ in a vital union. The secret is this; that Jesus Christ as Head of the College is pre-eminent in all activities, while the presence of the Holy Spirit is practised in our corporate life. The consciousness of class, race, nationality, denomination vanishes from our midst, but this ONENESS prevails.

In Christ there is no East nor West,
 In Him no South nor North
 But one great fellowship of love,
 Throughout the whole round earth.

In Christ now meet both East and West,
 In Him meet South and North
 All Christly souls are ONE in HIM,
 Throughout the whole wide earth.

Founders' Day Address

Continued from page 4

for the ensuing year, thus relieving Dr. Stewart of some of the work of administration. One year after that they decided to make my appointment permanent. That is the way things happened. For five successive years I was appointed to the staff, just for a year at a time, and then I was made permanent Principal. That was forty years ago, and I am still here.

I am profoundly thankful for the providential leading that kept me here, although more than once I was tempted to leave. It has meant more to me than anything else in my life. I have had more blessing in the fellowship I have enjoyed here among the students and with my fellow-instructors than I ever got even in my own Presbyterian Church. I want to bear my testimony to the fact, that the Lord will lead any life, if that life is surrendered to Him. God will take care of the providential course of our lives, if our lives are placed in His hands. I thank Him for giving me the opportunity of sharing in this work all these years, and for the blessing He has given and still continues to give to the Toronto Bible College.

News of the T.B.C. Family

PERSONALS

Rev. George Tester, '08, draws attention to the Shantymen's Luncheon Prayer Meeting held every Thursday at the Y.M.C.A., Victoria, B.C., at noon. T.B.C. graduates would be welcome.

Erna Zimmerman, '28, has returned to Nigeria under the Sudan Interior Mission.

Rev., '28, and Mrs. (Helen Gordon, '28), Victor Griffin are en route home from Paraguay.

Mabel Davis, '28, has returned to her work in the Belgian Congo under the Women's Missionary Society of the Regular Baptists of Canada.

Kathleen McGarrie, '30, is on furlough from Brazil.

Rev. Frank Ward, '32, to Broderick Memorial Baptist Church, St. Thomas.

Ella Millar, '33, received her B.A. degree from Queen's University on May 15.

William Tyler, '36, was ordained into the Christian ministry at Oxford Street Baptist Church, Woodstock, on May 18.

Joan Howell, '36, has returned to her work in Dominica under the North Africa General Mission.

Rev. Edward Dreisinger, '37, has accepted a call to Indian Road Baptist Church, Toronto.

Rev. John Heal, '37, has been granted his M.A. degree at the University of Toronto.

Rev. Ronald Harmer, '37, has been appointed minister of McPhail Memorial Baptist Church, Ottawa, Ontario. New ministry began June 6, 1948.

Mr., '38-'39, and Mrs., '23, Arthur Barros, have returned to their work in Brazil under the Evangelical Union of South America.

Zaida England, '39, has returned to her field in India under the Scandinavian Alliance Mission.

Rev. Harold Lamshead, '39, has accepted a call to Grace Church, Ville La Salle, Montreal.

Gregers Gregerson, '40, was ordained into the Christian ministry in June at Kipling Baptist Church, of which he is pastor.

On June 1, Clifford McLaughlin, '41, was ordained into the Christian ministry at Dundas Baptist Church to which he was recently called, and he received his B.D. degree at the Convocation of McMaster University this Spring.

Rev. William Glenn, '42, has accepted a call to the United Baptist Church, Westport, Nova Scotia.

Grace Matheson, '44, received her R.N. at Hamilton General Hospital in June.

Mr., '44, and Mrs. Charles Einwechter are serving with the Rural Life Mission in Northern Ontario.

Bertha Zimmerman, '44, has been accepted by the Sudan Interior Mission for work in Ethiopia.

Isobel Smith R.N., '47-'48, is serving the Church of England in St. Luke's Hospital, Pangnirtung, Baffin Land.

Ethel Chernik, '47-'48, has been accepted by the Sudan Interior Mission Board.

Lura Tyler, '45, received her R.N. at Woodstock General Hospital in June.

Addie Aylestock, '45, has been appointed Deaconess of the British Methodist Episcopal Church, of Halifax, Nova Scotia.

Miss Addie Aylstock, '45, has been appointed deaconess to the coloured Baptist Church at Halifax, Nova Scotia.

Margaret Sams, '47, and Ella Bone, '46, are serving under the Island Sunday School Mission on Vancouver Island.

Robert Bourke, '47, has accepted a call to the Baptist Church in Shaunavon, Saskatchewan.

Mildred Smith, '48, has been appointed to the permanent staff of the Toronto Jewish Mission.

Bill Crump, '49, is serving a summer field under the Associated Gospel Churches at Haliburton.

BIRTHS

To Mr. and Mrs. (Elizabeth Johnston, '36) Walter Ismay, in South America on August 25, 1947, a daughter, Lorraine Adela.

To Mr. and Mrs. (Joan MacDonald, '37), Herbert Casler, on August 24, a son, Douglas Keith.

To Mr., '49, and Mrs. Jim Westman (Marjorie Matheson, '42-'44), on May 11, a son, Richard.

To Rev. '35, and Mrs Leonard Warr, on May 26, a son, Hudson Robert.

To Mr., '39-'42, and Mrs. (Tina Humenuk, '41), Bob Wade, on July 15, a daughter, Kathleen Jo-Anne.

To Mr., '40, and Mrs. William Graham, on June 15, twin daughters, Brenda Joy and Carol Anne.

To Mr., '49, and Mrs. Clarence Cameron, on July 3, a daughter Ruth Irene.

To Rev., '32, and Mrs. (Lola Walker, '33) Donald Timpany, on July 9, a daughter, Esther Marie.

To Mr., '42-'44, and Mrs., '42-'44 James Eversfield, on July 9, a daughter, Amelia Mary.

To Mr., '49, and Mrs. James Pimentel on July 22, a daughter, Gladys Maudie.

To Mr., '42, and Mrs. (Marjorie Lee, R.N., '43-'45) Albert Kime, on July 24, 1948, a daughter, Linda Jean.

To Rev., '37, and Mrs. Ronald Harmer on March 7, a son, Ronald Neil.

To Mr., '50, and Mrs. Harold Scott on July 14, a son, Randall Malcolm.

MARRIAGES

Dorothy Pridham, '39, to Lewis Spady on May 1, at Wetaskiwin, Alberta.

Margaret Gegeny, '45, to Martin Holly on July 12, at Toronto Bible College, Rev. D. A. Burns, '16, officiated.

Dulcie Bell, '46, to Dr. Frederick Swartzendruber on July 16, at Goshen, Indiana, Ferne Blair, '47, Alice Gleason, '46, and Elvie Engstrom, '45, sang.

Cecile Clevenger to Rev. Henry Hawkins, '40, on July 24, in Natal, South Africa.

Dora Howe, '35, to Leo Fisher on July 27, at Camrose, Alberta.

Mary Augusta Reece to Dennis Walter Hockaday, '45, on August 12, at Yadkinville, North Carolina.

Violet Gibson, '45-'48, to James Mullin, '46-'48, on August 5, at Fort William.

Ida Schneider to Charles Einwechter, '44, on August 14, at Hanna, Alberta.

Naomi Hammond to Robert Bourke, '47, at Shaunovan, Saskatchewan, on June 1.

Sybil Franklin, '42, to Hugh Collver, '42-'43, in First Baptist Church, Sault Ste. Marie, on June 19.

Almeincy Fitzpatrick, '46, to Paul Lamour, on July 20th, at Blind River, Ontario. Margaret Scabloom, '45, was bridesmaid.

Annicia Zhelka, '41, to Samuel Rogers, on August 21, at Covenant House, Toronto.

Evelyn Filyer, '40, to Lloyd Wide-man, on August 21, in Ringwood Christian Church, Ringwood, Ontario.

Mary Box, '47, to Charlie Cowell, '40, on August 28th.

DEATHS

Mrs. James Longley, '08, in Toronto on June 17.

Mrs. A. K. Little (Violet Warming-ton, '33) at Brantford Sanitarium in June.

Mrs. W. A. Kettlys (May Holmes, '04) at Toronto on July 1.

Clara Umbach, '24, at Kirchner in April.

The 55th Session of the College

will open with a devotional service

Tuesday, September 21st, at 10 a.m.