

**Note:** This Work has been made available by the authority of the copyright owner solely for the purpose of private study and research and may not be copied or reproduced except as permitted by the copyright laws of Canada without the written authority from the copyright owner.

*Recorder* (Toronto Bible College), 55, no. 3 (September 1949)



# Toronto Bible College RECORDER

16 Spadina Road  
Toronto

Price Ten Cents  
Per Annum

Volume 55

TORONTO, SEPTEMBER, 1949

Number 3

## Montreal T. B. C. Classes

Principal J. B. Rhodes

In response to an urgent invitation extended by friends of Toronto Bible College in Montreal, the Board of Governors is initiating Evening Classes in that city this autumn. This is essentially a venture of faith, for there is no specific guarantee of the operating costs of such classes, although we believe that with the Lord's blessing upon the work the classes will become financially self-sustaining. The interest in these projected classes has arisen out of the Evangelistic campaigns that the College has conducted in Montreal each spring since the close of the War. The co-operation of our Alumni has played a vital part in making these campaigns possible year by year.

A Montreal Committee has been appointed, to have immediate oversight of the Evening Classes, and to make the necessary local arrangements for their operation. Each member of this Committee has signified his unqualified adherence to the Toronto Bible College Basis of Doctrine, that is published in each annual Calendar, and to the interdenominational character of the College. Mr. S. C. Welby, recently elected to the Advisory Council of the College, is the Committee Chairman. Its other members include: Rev. Laurie Chubb, President of the Montreal Alumni Branch; Rev. Stanley Stock, of Madison Ave. Baptist Church; Rev. H. Britten, of Onward Gospel Church; and a member to be appointed annually out of their number by the Montreal Alumni Branch. This Committee will have power to add to its numbers, provided that additional members also endorse the College Basis of Doctrine, and are in harmony with its interdenominational character.

Members of this Committee met during the summer with the College Faculty in Toronto, to discuss details of the course of training to be offered. It was unanimously decided that the Montreal Evening Classes should be conducted along the lines of our Toronto Evening classes. Thus, on the completion of a three years' Evening course, comprising classes on two evenings a week throughout the session, an Evening class certificate will be awarded. Its recipient will be entitled to credit for one year of the General Day Course, provided that he or she has also the necessary academic standing to enter the First year of the Day classes in Toronto.

The instructors in the Montreal Evening classes will be appointed by the Board of Governors, who make all Teaching appointments in the Toronto Bible College, but such instructors will be appointed only after consultation with the

Montreal Committee. The first of such appointments to be made consist of Rev. Stanley Stock, M.A., and Rev. Laurie Chubb, B.A., B.D. In addition, in response to invitation, Principal J. B. Rhodes will take part in the first term's classes. It is hoped that in other years other members of the T.B.C. staff will participate in the Montreal classes.

The opening date of the new classes is set for Thursday, September 22nd. Classes will be held each Tuesday and Thursday evening. During the first term, on Tuesday evenings, Principal Rhodes will take up "The Inspiration and Authority of Scripture" and "Sacrifice in the Old Testament." On Thursday evenings, Rev. Laurie Chubb will lecture on "The Bible in Panorama," and Rev. Stanley Stock on "Christian Life and Service" (with special emphasis on Evangelism and Personal Soul-Winning). The classes will be held in The Friendly Home, Atwater and Dorchester. Those who may be interested in these Montreal T.B.C. Classes may contact any member of the Montreal Committee who will be glad to furnish information as to Registration fees and other details.

May we ask our friends and our T.B.C. constituency to make these projected classes a matter of prayer that the Divine blessing may attend this attempt to give Biblical and evangelical training to Christian young people in Canada's largest metropolis.

## ALUMNI ASSOCIATION FALL SUPPER AND RALLY

5.45 Alumni Supper (charge 60 cents)

8.00 PUBLIC MEETING in Assembly Hall

Outgoing Missionary Graduates will bring words of Farewell.

A Forecast of Alumni Activities and the next Refresher Course.

An Inspirational Address by Rev. J.  
CHAS. STERN, F.R.G.S.

## Graduation Testimonies

I was brought up in a Christian home, but did not come to know the Lord as a Personal Friend until I was in my late teens.

All my life I had attended Sunday School and various meetings around the church, taking an active part in many of them, but somehow I didn't feel right within. I know many people looked upon me as being a Christian automatically because I was a daughter of the parsonage and I was more or less convinced along this line myself. From time to time, however, an inner voice seemed to say, "Don't be too sure." Up to this point I had looked upon religion as something that applied to Sunday services and week-day meetings of a religious nature. The fact had not broken through to my mind that one's religion might be something that could be helpful hour by hour and day by day.



Thelma Atkinson. E. C., '49

In 1940, after I had finished High School, I came to the Toronto Conservatory of Music. While there one of my teachers persuaded me to join his choir in Knox Presbyterian Church. Before I knew it, I was active in several organizations there. Through Young People's meetings and Inter-Varsity Christian Fellowship meetings which I also attended, my mind grasped the fact that God made human beings to enjoy fellowship with Him, but because we are sinners by nature we need to be reconciled to Him. God provided a means of reconciliation in the Person of Jesus Christ. When we accept Christ into our life, and not until then, do we make peace with God.

Until this time I didn't know there was a verse in the Bible such as I Corinthians 2: 14, but now I understood that spiritual things could only be spiritually discerned. "That which is born of the flesh is flesh and that which is born of the Spirit is Spirit," and it just isn't possible for the natural man to understand the things of the Spirit. For the first time I really understood Jesus' words, "Except a man be born of water and of the Spirit, he cannot enter the Kingdom of God." From then on, the world became a different place in which to live for I realized that the real world was not the natural and material world, but rather the realm of the invisible. To know that I had a daily Companion, a Friend to whom I could go, made all the difference in the world to me.

Hearing from my parents, who are graduates of Toronto Bible College, of the wonderful years spent within her walls, I had more or less taken it for granted that some day I would come here too. When I came to Toronto to live, the desire became more definite, but it was not until three years ago that the way opened for me to do so. One cannot possibly say in the allotted space of time what it has meant, not only to fellowship with other young people who have a strong desire to make their influence a witness for Christ wherever their field of work lies, but also one must give thanks to God for the servants He has placed in this College. What we as Evening Class students are privileged to receive through our lectures will not go from us when once we have graduated, but will stay in our minds to strengthen and help us in the years that are spared us.

In order that I may more adequately give an answer to every one who asks a reason for the hope that is in me, I feel that I require a more detailed and systematic study of God's Word. With this in mind, God willing, I plan to enter Day classes next Fall. I feel that He is calling me into more definite Christian service. Though I know not where He calls, I must lean not unto mine own understanding but trust in the Lord with all my heart.

My home is in Ghent, Belgium. After the close of World War I, my father forsook his Roman Catholic faith and joined the socialistic movement; my mother, although brought up in a Christian home, followed his lead and took her place in the Women's Syndicate. Both my parents stood for education and socialism, and thus from my earliest childhood I was drilled in both. In 1937, I joined the Socialistic Youth Movement, and became one of the district leaders, my only goal being to fight for the welfare of my people.

In 1941, as I finished high school, and entered into nursing training, the German authorities ordered our young people to do slave labour for the enemy. The next year, as they closed our school because of inward sabotage, I was summoned to leave for Leipzig, but instead, with many others, I became a member of the underground movement.

At the close of the war, I not only experienced political freedom, but also spiritual freedom, for through the faithful witness of Canadian soldiers and padres I met my Saviour face to face.

In 1946, I came to Canada to prepare myself for serving Him, whom I had crowned King of kings and Lord of lords. As I entered into the Toronto Bible College, I had very little Biblical knowledge, and no doctrinal knowledge at all. But these three years have bridged the gap. I could illustrate it in the benediction, which I so often had heard, but had never understood. "The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit."

**The Grace of our Lord Jesus Christ:** It was grace, love in its highest form, that flowed down from heaven's glory to Calvary. He came, obedient to the Father's will, to give His life, a ransom for many, that we might be justified through the redemption in Him.

**The Love of God:** A love vast, unmeasured, boundless, free, today is rolling as a mighty river in its fullness over me. Had it not been for His Love, there would not have been a plan of salvation and I would not stand here tonight.

**The Fellowship of the Holy Spirit:** It was the Holy Spirit who revealed unto me the riches which are mine in Christ Jesus, and today I can truly say that "I know whom I have believed."

As I look forward to serving Him in the Regions Beyond, I know that I am more than conqueror through Christ: He is my Rock, and my fortress, and my Deliverer; my God, my strength, in whom I will trust; and with Him the future is as bright as the promises of God.



Georgette Stevens, '49

It was largely through the consistent teaching ministry of a faithful pastor and Sunday School teacher that I came to know Jesus Christ as Saviour while in my early teens. As my knowledge of Him increased, my desire to serve Him also increased and led to my taking a nurse's training after finishing High School.

While nursing as a graduate in a mission hospital in northern British Columbia, I was given the privilege of teaching a Sunday School class. After studying diligently, I proceeded to teach the lesson only to find that in ten minutes I had said absolutely all I knew on the subject.

My inadequacy as a teacher was only too evident, and later, with the assurance of the Lord's leading I entered Toronto Bible College to further prepare in this as well as in other aspects for ultimate full-time service for my Saviour.

Here my knowledge of the message I had to proclaim has been deepened and strengthened and enlarged. In the teacher training classes I have studied the theory of teaching, and through the practical work department I have been able to put the theory into practice in both children's and adult classes. Through these years the Lord has given me a deep interest in the teaching ministry. If God permits, I shall one day be using my nursing experience as a means to the end of teaching the Chinese people the message of redeeming love.



Barbara Beck, '49

My Christian experience was very limited when I entered the Toronto Bible College. I came from a Christian home and it was my mother's faithful teaching of the saving power of the Lord Jesus Christ that led me to a personal faith in Him.

It was not until my final year at high school that I came to see that my salvation was but the beginning of a richer, fuller life. Then I realized God's strengthening grace and keeping power, but I longed to know more about God's Word and most of all, to know how to use it in His service. Thus it was that three years ago I found myself far away from my Saskatchewan home, a student at T.B.C.

I had heard a great deal about the College before I entered it, but I was not quite prepared for what I found. I knew that the College practised the corporate leadership of the Spirit of God, but then I saw it practised. Our faculty and student cabinet make decisions not by mere majority vote, but by waiting on the Lord in a fellowship of thought and prayer until the Holy Spirit gives them unanimity. This corporate leadership, I discovered, involved each one of us—it involved me. It meant that we, as students, must all have the spirit of surrender.



Marjorie Whitson, '49

Our College never loses sight of the principle of self-surrender. Day by day as Dr. McNicol has opened the Word of God to us and we have seen God's hand and His plan worked out by His overruling power, the necessity of obedience through surrender to His will has become plain to me.

I came to College to learn how better to serve Him and God has graciously shown me that—but in a way that I never expected. He has shown me that my service—my reasonable service—is that I present my body a living sacrifice, holy, acceptable unto Him.

With this knowledge God has also given me a commission and a promise. The commission is "Go," and as I go "Forward with Christ" to serve Him in South America, it is with the promise that "when He putteth forth His own sheep, He goeth before."

God's ways are not our ways, but behind the scenes He is at work. I was a Christian with little love for my Saviour, a meagre knowledge of His Word, no desire to reach souls with the good news of salvation, and no real purpose in life. Then after my discharge from the Army, God intervened. He led me to take a step which would influence my whole life. In the spring of 1946 I made my decision to come 1,000 miles from my home in Nova Scotia to the Toronto Bible College. I know now that it was the Lord's doing.

Here He has spoken to me. He has made all things new. It was not long before He had shown me my personal responsibility in proclaiming the good news of salvation through Jesus Christ our Lord. This was only the beginning. Then He continued to present the claims of the mission fields to me. Through the messages of missionaries, many of whom were graduates of the Bible College, Mission study groups, missionary prayer meetings, and missionary conventions, the conditions of the fields were presented. I found there were multitudes who had not heard the name of Christ, who were still groping in heathen darkness. I knew their condition, and possessed what was needed to remedy it, therefore the responsibility was resting upon me.

Through a study of Comparative Religions the faiths of the world were shown in the light of the Gospel of Christ. How futile their practices were seen to be! How they worshipped in fear and superstition, seeking after God, but not knowing the answer to the supreme question of man's soul, "What must I do to be saved?" The answer to this momentous question is not to be found in their faiths. How pre-eminent is the message of the Cross! But who will go and tell them the way of life? This I saw to be my responsibility.

Three years ago I had little knowledge of Christ, little love for Him, and for His Word. This has all been changed, for now, through the study of His Word I know Him more fully. I saw no necessity of leading souls to Christ. Now I see this is my personal responsibility as a child of God. I had no purpose in life. He has shown me what He would have me do—to take the message of God's redeeming love to those who have never heard.



Howard McCormick, '49

Three years ago I was making preparations to learn a trade at a drafting school. I had just returned home to Verdun, Quebec, after having served overseas with the Armed Forces and of course, I was readjusting myself to civilian life.

A few months later, the Lord completely shattered every plan that I had made, and gave me a higher purpose in life and that, to preach the Gospel. I committed my life to Him, and in the fall of the year 1946, I entered Toronto Bible College. I have never regretted following God's leading, for the past three years have been the best of my life.

One of the most rewarding phases of college life has been the fellowship that I have enjoyed with my fellow-students. There is something enriching and uplifting when one has true fellowship with believers in Christ. To me it has been a glimpse of heaven, for through these bonds of affection I have been drawn closer to the Lord and my yearning to serve Him has deepened. I shall miss the fellowship of the college, but shall look forward to the day when we shall all meet in glory.

During the coming months, I expect to serve the Lord in a summer pastorate in Nova Scotia. What comes after that is entirely in His hands. He has led me thus far, and I shall continue to trust Him for the future.



Wrenfred Bryant, '49

The Christian life began for me in the late spring of 1945 in a small town of Northern Ontario. In the fall of 1946 I entered the Toronto Bible College. Thus it is that almost three-quarters of my Christian life has been closely associated with the College.

Prior to my entering the day classes at the Bible College the Word of God, as we know it, was for me a closed Book. I had come with a few preconceived ideas about the Bible—not the least of these being that it was not related in its parts, but presented no more than a series of uninteresting and complicated happenings in the lives of people who had no relation to the present day life of a young person.

The daily study of the Bible in the classroom, and in my private devotional life, has opened my eyes to the "down-to-earth" principles it sets forth.

That the reading of the Word could change one's thinking, one's ambitions, or one's habits, was not in my thought, but now I know that God's Word liveth and abideth forever. It has changed my secret ambitions and has given me a new purpose in life—that of telling forth the Gospel of the Lord Jesus Christ.

As I look toward the service of the King of Kings, possibly in Africa, it is with the expectation of finding fulness of joy in His abiding presence, as I go—"Forward with Christ."



Roy Wallace, '49

## The Annals of Grammateus

Wednesday, June 1st. dawned one of those beautiful and bright days for which the month is eagerly awaited. In mid-afternoon Grammateus turned northward for a tour on behalf of the College. As the miles slipped by, the rolling farmland of York County was left behind. Skirting the eastern shore of Lake Simcoe, past Atherley and Severn Bridge the lake-studded, rugged vacation-land of Muskoka was soon passed through; Gravenhurst, Bracebridge and Huntsville each in its turn. The sun was resting on the far shore of Lake Nipissing when North Bay was reached at nine o'clock that evening.

Next morning, friends, both personal and of the College, were visited. In early afternoon North Bay was left in anticipation of a hundred mile drive through the Temagami Provincial Forest. Vivid evidence of the dangers of dry weather in the northland was a thin wisp of black smoke near a small lake and a party of rangers feverishly at work to extinguish the fire.

At New Liskeard the main highway was abandoned for King's Highway 65. A further journey of twenty miles brought the traveller to Kenabeek in the heart of pioneer farm country still hedged in by the encircling bushland. A hearty welcome was extended by Sarah Love, '39, who for nearly ten years has been the sole missionary and pastor in this needy community.

The service that night was held in Kenwood Gospel Church, built within the last decade, where the farm folk gathered from near and far. Absence of electricity prevented the showing of the College film. Kodachrome pictures of T.B.C. graduates abroad, shown by means of a projector operated by car battery, proved a worthy substitute. These kodachromes which have been sent in during the past year by our own graduates upon request from the College, wonderfully illustrated the ministry of T.B.C. at home and abroad.

For the following two nights old-fashioned country hospitality was extended by an industrious young farmer of a neighbouring district. This afforded the opportunity of some rural visitation among Sarah's people, pioneers in every sense of the word, for many have chopped their own farms out of the wilderness and some know the dread meaning of forest fire through having been burnt out on more than one occasion. By dog-sled and bicycle Sarah has travelled bitter winter and scorching summer roads with the gospel message.

The next evening the visitor was invited to speak to a young people's group in McCool Union Church. After a rousing game of baseball the young people repaired to the church where a gospel message was given to attentive listeners.

Saturday afternoon—and goodbye to Kenabeek. The road to Kirkland Lake proved to be one of the most beautiful in Ontario. Straight as a die, flanked by wide-spreading grassy shoulders fading into fields or bushland, the very smooth highway itself was a motorist's delight. At Englehart it was not difficult to locate Ray Costerus, '49, the recently inducted Baptist pastor. After a visit in the parsonage and a tour of the lovely church, Ray and his new home were left behind.

Kirkland Lake, whose gold mines are world famous, was finally reached. The sense of strangeness was soon dispelled under the warmth of the welcome extended by Rev. and Mrs. John Lucas, newly called to the Baptist Church. On the Sunday it was Grammateus' privilege to minister at the morning and evening services with Mr. Lucas; to show coloured pictures in Sunday School and to project the forty-minute coloured motion picture of Student life at T.B.C., entitled "Towards Better Christians." Enquiries made following the service indicated a growing interest in training for Christian service.

Eighty long and bumpy miles stretch between the two mining towns of Kirkland Lake and Timmins. On Monday morning farewells were said in Kirkland Lake and later in the day greetings were extended in Timmins by Rev. Donald Powell, '42, minister of McKay Presbyterian Church and Mrs. Powell, daughter of Mr. J. E. Gray, member of T.B.C.'s Advisory Council. Fellowship of student years was renewed with Donald and the stop-over in Timmins was tremendously interesting and filled with varied experiences, primarily an opportunity of showing the College film to a group in Donald's Church; and also an unexpected visit with Ella Miller, '33, formerly secretary in the Department of Student Activities and now high school teacher in South Porcupine; accompanying Donald on pastoral visitation and a trip through the surface workings and forty-four hundred feet underground in the Hollinger Gold Mine—Canada's largest. Timmins was the farthest point north and the halfway mark of the trip. Following farewells, ending a very happy visit in Timmins, Grammateus turned homeward.

Wednesday, Thursday and Friday nights were spent near the shores of Lake Temiskaming in Haileybury, Cobalt and New Liskeard respectively. In each town the film was shown in the Baptist Church. Rev. J. Bingham, nephew of Dr. H. H. Bingham of the Advisory Council, welcomed the traveller to his charges in Haileybury and Cobalt. It was good to meet Jean Wilson again who had attended College during the autumn term in '48. Immediately after the Friday showing in New Liskeard, the pastor, Rev. G. Baxter, prolonged interest in the film by asking worthwhile questions concerning T.B.C. It is hoped that the answers were helpful to the many keen young people in the service.

Sunday, June 12th, in North Bay was hot! It was busy too! At 10 a.m. the film was projected to a large open session Sunday School in St. Andrews United Church where Dr. A. E. Armstrong, member of the Board of Governors of the College, was acting minister. At 11 a.m. pictures on the Life of Christ were shown in North Bay Baptist Church where George Stevens, '39-'41 is pastor and also in the afternoon to children of the Gospel Hall Sunday School. There a gentleman, who twenty years ago had given assistance to Bob Allan in missionary work in that district, is still very active in the Lord's work. The day came to a close in First Baptist Church where Grammateus conducted the service and preached in the absence of the pastor, Rev. H. Stibbards, and afterwards showed the film to a group of young people.

This intensely interesting journey ended the following day with the final lap back to Toronto. Already one young person has seriously accepted the challenge of Christian service by forwarding an application to the College; others we believe are thinking earnestly while many more can now pray for Toronto Bible College more intelligently.

Since the end of the northern trip the film has been shown in the United Missionary Church, Listowel, where Rev. Harold Boadway, '40-'42, is pastor and in the Regular Baptist Church, Chatham, where Rev. Harry Butler, '40 has recently assumed pastoral charge.

It is Grammateus' privilege to represent T.B.C. in this way wherever the opportunity affords itself. At such times in addition to projecting the film, he endeavours to make the aims and purposes of the College better known, to acquaint the Lord's stewards with the ever-growing financial needs of this institution and to interest young people in training for the Lord's work.

The College Secretary, Rev. D. E. Raymer, whose recent experiences this article interestingly describes, is glad to speak of the College and to show both the College film and Kodachrome slides whenever opportunity presents.

## News Out of Germany

By Jean Shankland, '37

(Miss Shankland is serving under the Council of British Societies' Commission for Relief Abroad, and is with the Salvation Army Girls' Home at Cologne.)

In November, 1948, Miss Maltby and I arrived back in Germany to start work in the Girls' Home.

We found, however, that the barrack was far from being finished. In fact only the foundations could be seen when we first visited the building site.

Favourable weather prevailed during most of the winter, but on December 31st a dreadful storm blew up, and the existing part of the Hostel was damaged.

Miss Maltby and I took up residence in the hostel on May 2nd and at that time there was no gas or electricity. We had a very busy 3 weeks—locks, doors, windows, floors all needed attention. Sheets and pillow-cases were made from mattress covers.

The first 3 girls were admitted on 17th May—the very day our gas stove was fixed.

The Hostel was officially opened on May 25th by Col. Olive Booth. Many English and German guests attended the opening ceremony. The town and province authorities were well represented. We were especially glad to welcome Mrs. Bishop, wife of the Regional Commissioner of North Rhine Westphalia. She has taken a keen interest in our work from the beginning.

The girls' bedrooms are attractive and are large enough to accommodate three. The recreation room is well equipped for table tennis and other popular games. The dining room has small green tables for four. The living room is, however, our pride and joy. Drab tables and chairs were transformed by the application of gay coloured paint. Four bright coloured mats were bought with some money donated by the Siegen Women's Groups of the Evangelical Church. A bookcase was made out of an old bed. A large mattress was covered with a cosy looking brown cover—feet added to the mattress—and a most attractive sofa was born. Our kitchen cupboard was also made out of old bed boards. It has been painted white and is quite presentable. In all rooms gay pictures adorn the walls including Swiss posters from Cook's and British ones from the Tourist Board. We received a gift of 150 books through a German Quaker friend. The books came from Switzerland and are of excellent quality and high tone.

We have 7 girls already in the Home. Three of those were unemployed when they came to us. We have assisted them to find work. Most of the girls in residence are from the Russian Zone and they are very happy to be with us.

We held our first little meeting in our living room on the first Sunday in the Home. Captain Raschdorf, who was deputizing for the local Salvation Army officers was the speaker and the girls seemed very interested in her talk.

This is a work full of wonderful promise. God has been very good to us in the last months. The town authorities are alive to the opportunities available in the Home. It is not just a place to sleep and eat. It is a home in the best sense of the word, a home made possible by the Army of the Helping Hand. We were thrilled to hear Col. Olive Booth tell of the early experiences of her grandparents. We hope we shall not fall behind in upholding the glorious heritage bequeathed to this Home. Our aim is not only to give the girls a good home, but to direct them to Jesus Christ our Saviour.

After our guests departed on the opening day we gathered our little group of girls together and they enjoyed some of the good things that had been provided for them. We told them then of what we had heard at the opening meeting, and of the remark made by an old lady who has prayed much for our Home. She said, "This Home was born in prayer."

So we leave our Home in God's Hands confident that if the work has His blessing it will stand—and we earnestly ask for your prayer on our behalf.

The 56th Session of the College  
will open with a devotional service  
Tuesday, September 20th, at 10 a.m.

### News of the T.B.C. Family

#### PERSONALS

Rev. Edward E. Preston, '10, in recognition of his long service, has been appointed Minister Emeritus by Knox Presbyterian Church, Vankleek Hill.

Dr. Edward S. Fish has returned to his Leprosarium in China.

Mrs. Gordon Beacham (Marjorie Crothers, '20) is on furlough from Nigeria.

Rev. John F. Holliday, '22, is leaving the pastorate of Eglinton Baptist Church to become Field Secretary of the Fellowship of Independent Baptist Churches.

Mr. '31 and Mrs. (Ethel Neale '30) Orville Thamer are on furlough from Nigeria, British West Africa.

Ruth Pecover, '35, has returned to her work in Kenya Colony, British East Africa, under the Africa Inland Mission.

Rev. Donald Bainard, '36, is serving in Jamaica under the Missionary Board

of the Apostolic Church.

Mrs. Norman Cooper (Ruth Baxter, '36-'37) is on furlough from Nigeria, British West Africa.

Ida Peterman, '37, is on furlough from the British West Indies.

James Gillings, '37, of Rosenthal, was ordained into the ministry of the Evangelical United Brethren Church at the Spring Conference held in Milverton.

Mr. '38, and Mrs. (Madge Edgson, '38-'39) John Brotherton are on furlough from French Equatorial Africa.

Mr. '39 and Mrs. (Gladys Mileson, '39) Frank Muir have returned to their work in China under the China Inland Mission.

Emily Stewart, '39 and Doreen Barrie, '45, have taken up their work in French Equatorial Africa under the Sudan United Mission, after having completed their language study in Switzerland.

Rev. John Moran, '40, has accepted the call of the Associated Gospel Church in Stratford.

Edna Good, '40, is on furlough from Argentina, South America.

Thelma Wild, '43, has been invalidated home from the Belgian Congo.

Mr. '46 and Mrs. (Hazel Brander, '45) Floyd McReynolds, served the Presbyterian Church at Priceville during the summer months.

Lorna McComb, '49, has been with the Canadian Sunday School Mission in Quebec for the summer months.

Isabella McColl, '49, has been serving the Faith Mission at Wasaga Beach during July and August.

Arthur Hux, '49, left in August to serve the Mission Board of the Evangelical United Brethren Church in Sierra Leone.

Elsie Mathewson, '49, flew in August to Africa to take up work in Jos, Nigeria, under the Sudan Interior Mission.

### BIRTHS

To Mr. and Mrs. (Doris Burroughs, E.C., '42) George Kaye on April 12th, a daughter, Karen Frances.

On April 29th to Mr., '48, and Mrs. Robert Bourke, a son, Robert John.

To Rev. and Mrs. (Marion Barr, '42) Alvin Porteous on May 21st, a son, Paul Robert.

On June 27th, to Rev., '42 and Mrs. (Ruth Baker, '42) David Harris, a daughter Joanne Ruth Eileen.

To Mr., '38 and Mrs. (Madge Edgson, '38-'39) John Brotherton on July 4th, a son, Allan Gordon.

### MARRIAGES

On May 2nd, in Budapest, Hungary, Margaret Friesen, '37-'38, to Frigyes Metzger.

At Truro, N.S., on June 15th, Pauline Rockwell, '49 to Henry Bell, '50. Arthur MacLean, '48 was best man and Eileen Bell, '50 was bridesmaid.

In West Toronto Independent Baptist Church, on June 25th, Joyce Lambert (E.C., '45) to Percy Page, '49. Edith Patterson (E.C., '47) was bridesmaid and Mrs. Marion Crowley Newby, '50, was soloist.

On June 29th, Doris Underhill, '35, to Berton Armstrong.

In Calvary Evangelical United Brethren Church, Rodney, on July 2nd, Norma Zoller to Arthur Hux, '49. Rev. Elmore Whan, '45-'47, officiated.

Isabel Thompson, '40, to Emil Schuessler on July 2nd in Calvary Tabernacle, Chicago.

In Temple Baptist Church, Tacoma, Washington, U.S.A., on July 3rd, Florence Richter to Raymond Costerus, '49.

Hattie Huebner, '48, to Elmer Hobbs, '42, on July 9th, in Oakwood Baptist Church. Rev. Robert Gordon, '38, officiated.

On July 30th in the United Church at Holland Centre, Connie McMullen, '47, to Horace Braden, '46. Mrs. O. Richardson, '37, was matron of honour, and Stella Gaverluk, '48, was bridesmaid. Mr. E. Shildrick and Floyd McReynolds, '46, were soloists. Dr. McNicol officiated.

Irene Farrar, '48, to Adin Bauman on July 30 in Onward Gospel Church, Verdun, Quebec. Doreen Kerr, '48, was bridesmaid.

### DEATHS

Word has been received of the death in 1948 of Emma Blair, '14, and Lilian Jacques, '09. No details, however, are to hand.

Clara (Sullivan, '36) Lane, at Toronto on July 23rd. As the devoted Secretary for many years of Class, '36. Mrs. Lane was responsible for the exceptionally fine class letter that has characterized Class '36 since graduation.