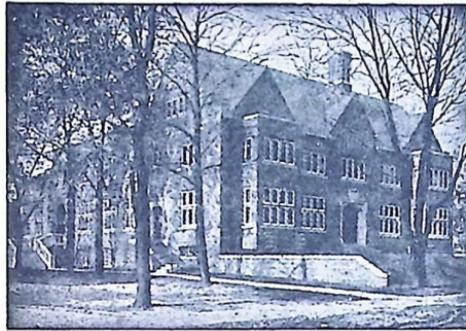


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*Recorder* (Toronto Bible College), 56, no. 2 (June 1950)



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# Toronto Bible College RECORDER

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Number 2

## The Illness of Principal Rhodes

During the last months of the session the Principal, Dr. Rhodes, was laid aside with a long and serious illness. He spent six weeks in the Western Hospital and came home at the beginning of April. After that he suffered a relapse which greatly retarded his recovery. Prayer was offered for him continually, and for his wife and his mother who were burdened with anxiety about him. All this brought out the deep affection of the whole student body for him and revealed the place he had won in their hearts.

Their prayers were answered and the prayers of the many other friends who had been bearing him up before the Throne. By the time the session closed his strength was returning, but he was unable to take any part in the Graduation Exercises or even to be present at them. He is now making steady progress towards full recovery, and it is hoped that after a long rest during the summer months he will be able to resume the responsibilities of his office with the opening of the coming session.

J. McN.

## For Such a Time as This

Reflections of the 1950 Graduation Exercises

By Dr. J. H. Hunter, Editor, The Evangelical Christian

"For forty-five years I have attended these graduation services, and they have ever been an act of witness and worship." More than 6,000 men, women, and young people heard our Principal Emeritus, Dr. John McNicol, make this statement at the 56th annual Graduation service of the T.B.C. held in the huge Varsity Arena Thursday evening, April 27. No one who heard him could doubt the truth of the words as one surveyed the vast throng and listened to the magnificent program prepared by the students for the delight and edification of all. During the forty-five years in which he had guided the destinies of the College as Principal Dr. McNicol said it had gone on its way unobtrusively as the handmaid of the Church. That may be true, but on this one night of the year the College steps into the white light of publicity, and presents its glorious ringing testimony to the reality of things unseen, and to the blessing the Toronto Bible

College has been through the years of its unobtrusive ministry to the lives of thousands of young men and women throughout the world. There was only one minor strain to mar the joyous harmony of the evening. This was the absence through severe illness of Dr. J. B. Rhodes, the much-loved Principal of the College. In feeling terms Dr. McNicol referred to him, and in his prayer Rev. E. A. Brownlee besought God's healing hand to rest upon him.

Looking back from our vantage point in the reserved section close to the platform one could not but be thrilled at the sight of a sea of faces in this great multitude come to participate in a spiritual program and to wish Godspeed to another fifty-one young men and women who received their diplomas and who would go out to bear witness in all the world to a vital faith in a living Saviour, able to save to the uttermost and to bring health and healing to the nations.

It sounds too much like a cliché to say that it was "the best yet." And yet what is one to do? We have attended many of the graduations through the years and it seems to us that it excelled anything we have seen or heard. And certainly in the matter of numbers present, and the evidence of renewed interest manifested in the work of the College we doubt if any similar service has exceeded this. But that is only as it should be, and as we wish it to be. The College cannot, dare not, stand still. It is not a static faith that it proclaims but a glorious Gospel, living, saving, vibrant, and as able to meet the complex needs of the twentieth century as it was to meet the needs of the first century, and as able today to change the course of history and the destinies of nations as it was then.

From the opening words of the thrilling rendering of the National Anthem, under the direction of Cyril Redford, until the closing notes of "Guide me, O Thou great Jehovah" it was a highly appreciative and spellbound audience that sat through the two-hour program. The choir, the quartette, and the glorious renditions of Marion Crowley-Newby lifted us on wings of song to celestial heights. The hymns chosen were as usual in excellent taste, commencing with "All Hail the Power of Jesus' Name."

Personally we have always considered the "Words of Witness" one of the most valued features of the Graduation Exercises. This year was no exception. The six graduates who brought messages made a profound impression on all present and must have brought home to all a new and vivid sense of the spiritual qualifications of the students and the high standards set by the College.

Dr. E. G. Baker, President of the College, in a brief word pointed out that the training the young people received at T.B.C. was made possible by the interest and voluntary gifts of Christian stewards. He made an appeal for a deepened interest in the work that was being done, and for a widened sense of stewardship to meet the rising costs and expanding needs. To the fifty-one graduating students Dr. Baker presented diplomas.

What more can we say regarding this great event than to quote the words we have written elsewhere. "Who can estimate the worth of an institution such as the Toronto Bible College to this country and to the world? In this dark hour of human history it is becoming increasingly realized that it is spiritual values and these alone that count, that the one and the only remedy for the ills of the world is the blessed Gospel of redeeming grace set forth in the Word of God. An investment in the work of this College is an investment not alone in eternal values, but is abundantly profitable for the life that now is and for the peace and stability of the world." We cannot help but feel that the Toronto Bible College has come to the kingdom for just such a time as this.

## Welcome to College Board

At its March meeting, the Board of Governors unanimously elected two new members to its ranks in the persons of Mr. J. H. Hunter and Mr. John Inglis. Both of these gentlemen have declared their full agreement with the Doctrinal Basis of the College, their complete accord with its interdenominational character, and their hearty assent to its principles of operation. Their accession to the Board will considerably strengthen the governing body of the College as it seeks to fulfil its responsibilities and guide the expanding programme of the College. We give them a very warm welcome.

Mr. J. H. Hunter is well known to all our readers as the Editor of "The Evangelical Christian," the most widely read and influential Christian periodical in the Dominion outside of denominational organs. He has served very acceptably as a member of our Advisory Council, and in joint meetings of the Board and Council has shown clear insight into the working of the College and offered valuable counsel upon its problems. In addition to his ministry in "The Evangelical Christian," Mr. Hunter has taken an active part in evangelical enterprises and been a frequent speaker at summer conferences. This last year Houghton College, N.Y., conferred upon him the honorary degree of LL.D. in recognition of his distinguished literary contribution to the Christian cause.

Mr. John Inglis is a member of Knox Church, Toronto, where his capacity for Christian leadership has been evident in his Chairmanship of the Board of Managers. He is also a member of the Trustee Board of the Church, and takes an active interest in the Sunday Morning Bible Class and the midweek service. He has shown warm sympathy for various evangelical causes. A graduate of the University of Toronto in Electrical Engineering, Mr. Inglis spent 13 years with the Westinghouse Electric Company in Pittsburg. Returning to Toronto in 1936 he entered the Toronto Transportation Commission, where he is now Assistant Manager of Equipment.

On behalf of the readers of "The Recorder" and our widespread T.B.C. constituency we extend a very cordial welcome to these two brethren into our T.B.C. fellowship.

## Welcome to College Staff

On December 1, 1949, the work of Toronto Bible College was strengthened by the addition to the permanent office staff of Miss Helen Smith, '46. She has assumed the responsibilities of secretary to the College Secretary.

This new staff member is a graduate of Havelock High School, Peterboro Business College and, as intimated, our own College. Her invaluable experience in banking circles; as office secretary of a Christian Mission; as well as the several capacities in which she served during her student days at T.B.C., admirably fitted her for her new appointment.

Miss Smith's quiet and effective ways have abundantly confirmed the wisdom of the choice.



Helen Smith, '46

## T.B.C. Evangelistic Group Again Visits Montreal

Rev. Herbert Secord, '35

Eight years ago a modest beginning was made in a venture that has grown to then-undreamed-of proportions. At that time Dr. J. McNicol, with the Rev. D. A. Burns, visited Montreal in the interests of the Toronto Bible College. From then on this visit became an annual event, looked forward to by Montreal people, and entered into willingly by representatives of T.B.C. Six years ago the programme was extended to include, in the visiting teams, choral groups from the student body.

These lines are being penned in the closing hours of the "Toronto Bible College Conference, 1950" held under the sponsorship of the Alumni Association, Montreal Branch. A large and enthusiastic group entered into an extremely full programme. Twenty-eight students, seven of them originally hailing from Montreal, have witnessed for Christ in song and word. Four Faculty members: Rev. D. E. Raymer, Dr. J. M. Waters, Rev. D. A. Burns, and Rev. C. A. Armstrong, assisted by the Rev. H. A. James of the South Africa General Mission, accompanied the students in many of the services.

On the trip from Toronto the group stopped off for meetings in Belleville and Kingston. Wednesday, May 3rd, witnessed the opening meetings for Montreal. Upon their arrival the members of the group were entertained for supper by Grace Gospel Church, Ville La Salle. Sunday evening, May 14th, in Westmount Baptist Church, a final rally was held, in which all groups participated and delegations from practically all of the churches where students had assisted were in attendance. The closing meeting of the tour took place in Ottawa on the return trip, Monday evening, May 15th.

It is of interest to observe that outside of metropolitan Montreal, the students held services in no less than eight centres. Among the churches visited, five denominations were represented as well as two non-denominational missions. Altogether, sixty services were held. In range, they covered young people's meetings, Youth for Christ, Inter-School Christian Fellowship, mid-week services, open sessions of Sunday Schools, musicales, and Sunday worship services. These activities, you may be sure, kept the two double trios, one male quartette, one mixed quartette, and Mrs. Marion Newby, as well as accompanying students, very busy!

The students were billeted in homes of friends of the College. Verdun Baptist Church played host for noon-day meals by putting its facilities at the disposal of the visitors.

The normal week-day schedule followed this pattern: at 10 a.m. the students conducted their own meeting for prayer and fellowship, testimony, and devotional message. At 11 o'clock they broke off into smaller groups for practice. At 12.30 noon they sat down to a dinner prepared by two Montreal students. After that they separated, some going to afternoon appointments, and others engaging in further preparation for a future service.

What of the worth of such an effort? Over a dozen recorded decisions for Christ, and we may believe there were many more; new prayer support for the College; local inspiration as a result of the witness of consecrated young people and the thought-provoking and challenging message of Faculty members; and yes, some have felt the call of God to train for service.

The 1950 Toronto Bible College Conference, in Montreal, is over, and we of this city and district, say—"THANK YOU FOR COMING."

## Valedictory Address at Graduation Banquet On March 17th

by John P. Robinson

The position of the graduate of any college is always unique. He stands on the threshold of a life opening before him — a life of success and failure, of victory and defeat, of joy and sorrow. In modern times the place of the graduate is even more significant, for the experience of men down through past centuries are his for instruction and guidance.



John P. Robinson

Ours is a day of tremendous need and challenge. It is a day in which the precepts of the gospel need to be recognized to their fullest extent. Anti-Christian forces beset the Church of Christ on every hand. The Christian graduate is responsible for witnessing and teaching in the name of Jesus Christ. We of this year's graduating class sense the need of the world and feel the constraint of Christ to witness for the Christian way of life. As we look upon our sin-sick and distressed world we may feel perplexed, but, in the words of our class motto, we have "Christ Our Guide," and have the promise of God recorded in Psalm 52: 8—"I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye."

Here at Toronto Bible College we have gleaned valuable knowledge and have gained precious experiences. The College has meant a great deal to us, and we have been equipped to meet the spiritual needs of the world.

During our College days we have become sensitive to spiritual realities, and have grown spiritually. The atmosphere of prayer which pervades the College has deepened our love for prayer. The Bible, which has been the basis of our curriculum, has been opened to the eyes of our understanding in a new way, and we have gained a deeper insight into its riches. The principle of student self-discipline which is practised in the College has taught us to surrender daily to the Lord. Fellowship with the Faculty and Staff, as well as with our fellow students, has meant a great deal to us. Acquaintances which have been made at school will not be soon forgotten. Furthermore, we have learned much in regard to practical Christian work. Through our College appointments we have learned to speak publicly, read the Scriptures, lead services, pray, and witness. We have also been taught the correct method to employ when dealing with souls, when leading in song, and when engaging in many other aspects of Christian life and service. Moreover, the practice of waiting on the Lord for a spirit of group unanimity, rather than of taking a majority vote to decide issues, has awakened us to a new method of spiritual practice. Because the College is interdenominational we have learned to understand denominational differences and to respect the tenets of groups differing from ourselves. Lastly, we have developed spiritually through the singing of the Church's great hymns. I think of such lines as, "O safe to the Rock that is higher than I", "Loved with everlasting love," "Crown Him with many crowns," "Great God of wonders," and many other inspiring

phrases found in the hymns sung during our College days, which will remain dear to us throughout our lives, and will remind us of blessed days at Toronto Bible College.

Not only have we grown spiritually while here at Toronto Bible College, but we have also grown intellectually. We have derived a great fund of knowledge from our lectures. For instance, we have learned logical methods of thinking and presentation; we have been taught a sound method of Scripture interpretation; we have seen how character and personality are constructed. In addition, our conceptions of the Scriptures, God, Christ, the Holy Spirit, man, sin, salvation, the Church, and eschatology have been crystallized.

During College days our lives have been disciplined. None of us will say that it is easy to work one's way through Toronto Bible College. We have learned to proportion our time and plan our lives so that our school work and outside employment might be efficiently co-ordinated. Toronto Bible College presents a wonderful door of opportunity to the prospective student. By allowing students to work part-time it trains young people who, through lack of financial means, would be otherwise unable to attend school.

According to the dictionary, the word "valedictory" means "a bidding farewell." On behalf of the students of this year's graduating class I now convey to the Board of Governors, the Faculty, and the Staff the fondest farewell of each graduating student. A deep debt of gratitude is due you for all you have done for us. Upon our hearts as we leave is the realization of just how much the College has meant to us. In the words of the Psalmist, the blessings of the Lord "are more than can be numbered."

May God bless this year's graduating class, and may He also continue to bless the College. May the College be used ever more and more by God, so that in succeeding years many more Christian young people may be trained and sent forth to witness for Christ. May the Kingdom of God be extended among all men through students from Toronto Bible College, thus hastening the return and "the glorious appearing of the great God and our Saviour, Jesus Christ."

### **Bible College Summer Camp**

We wish to give as wide publicity as possible to the fact that for the first time we are conducting a summer camp under our own auspices. It is to be held on the grounds of Elim Lodge, Pigeon Lake, twenty-five miles from Peterborough, and the dates are August 19 to September 4.

The location is ideal, the grounds beautiful and spacious, the scenery enchanting, and the facilities are all that one could desire with swimming, boating, tennis, shuffleboard, volley ball, and fishing. We suggest that our friends register at once by sending one dollar to the Alumni office, 16 Spadina Road, Toronto 4. Rates are \$18.00 per week per person, and since accommodation is limited to forty, we urge those who plan to attend to forward their registration at once. If further information is desired, the Alumni office will be glad to provide it.

## Graduation Testimonies

Through a study of Paul's Epistles, the truth has been impressed upon me that Christ Jesus is not merely the Author, but also the Perfector of our faith. These letters were written to the various churches which had sprung up as a result of the spread of the Gospel, and their purpose was to explain the evangel more clearly, to remove difficulties which had arisen, and to relate Christian faith to actual life. Paul was concerned for these young Christians who had been born into the family of God.



Ruth Starrett, '50

As we have these books brought together in the New Testament, they form a progressive course of doctrine. In Romans, Corinthians and Galatians, for instance, Paul deals with the Cross of Christ as the fundamental fact on which the Church is built, and with the differences of opinion which had crept in regarding the Gospel. As we pass on to Ephesians, Philippians and Colossians, controversies have been settled, and the Apostle's tone is calm and lofty as he considers the ideal perfections of the Church in union with the living Christ. Then in First and Second Thessalonians he points to the great hope of the Church, the return of Christ in glory.

Once Paul has dealt with the Church as a whole, he turns to the individual pastors, Timothy and Titus, and warns them to conduct themselves in a manner that would keep the purity of the Church.

These Epistles are a description of Christian experience. They contain the principles of faith and conduct designed by the Holy Spirit for all Christians in every age. They have a special message for us as we graduate, for they teach us that the Christian life is one that must grow richer day by day. We look back over the past days and months of our Bible College training and thank God for the way He has led us, step by step. But we also look forward, for we realize that we are being called to higher heights of Christian experience, and to deeper fellowship with Christ.

As we anticipate service for our Master, it is with the confidence that He who began a good work in us will keep on perfecting it until the day of Jesus Christ. It is our prayer that we will become occupied with our Saviour more and more, and that nothing will ever enter our lives that will prevent Him from having the pre-eminence, or obscure the fact that we are children of God, redeemed by the precious blood of Christ.

Three years ago it was my ambition in life to get somewhere in the business world, and to serve God there as best I knew how. But God's ways are not our ways, and He gave me a new aim in life — to enter full-time Christian service.

I came into contact with the Toronto Bible College through the evening classes, and in one year felt the impact of a Bible-centred curriculum upon my life. Realizing that I was inadequately prepared for the service to which God was calling

me, and knowing that T.B.C. had the answer to my need, I entered the day classes in September, 1947.

Although the vital heart of the Bible College course is a book-by-book study of the Word of God, many practical subjects are also taught, and thus the Christian student is given a well-balanced training. The theory of such subjects as Personal Evangelism, Public Speaking, Homiletics, and Pastoral Theology is taught, all of which become more than theoretical through the Practical Work Department of the College.

The lectures on evangelism lead us into the study of New Testament evangelism as practised by our Lord and His Apostles, and also effective methods of evangelism for to-day. This is supplemented by practical work in open-air meetings, hospital visitation, and campaigns conducted by the students.

The principles of public speaking and homiletics are presented in class, and the art acquired through preparing sermons and delivering them in factories, missions and churches. The opportunities afforded the students are many, as the College is strategically located in the centre of a city that needs the message of salvation.

The lessons learned in pastoral theology, as to the duties, privileges and requirements of a Christian leader, are put into practice by means of summer pastorates and pioneer work, and later in settled pastorates either at home or on the foreign mission field.

This past year it has been my privilege to serve as a student pastor in Hamilton. While there I have been confronted with many of the problems of a pastor, and the training received at T.B.C. has been of tremendous value to me.

I look to the future with keen anticipation, because I go forward in the power of the Holy Spirit, and with the best in Christian training, to take the message of Life to dying souls.



Ernie Nullmeyer, '50

How wonderful to have a Saviour who goes with me every hour of every day! Before entering Toronto Bible College I lived for Christ only on the Lord's Day and during the occasional mid-week meeting. I was like so many church-goers in our cities and towns who believe Christianity to be a one-day-a-week job. My home life was honest and of good report, yet Christ the Saviour was Someone far away.

My step-by-step conversion was different from that of many of my Christian friends. As a young lad, and later in my teens, I attended Sunday School and church; and at the age of twenty-five I became a member of a well established Church. Later, I enjoyed Bible study in a Gospel Hall; and, while overseas with the R.C.A.F., I had fellowship with two fine Christian friends in our crew.



Thomas Green, E.C., '50

When I returned from overseas, I was led to T.B.C., but as I look back to that year, 1946, I realize that I had all the outward signs of a Christian experience but not the inward peace and assurance. One night in my second year here at the College, I was disturbed by something a teacher said, and I became conscious of my lack of a vital experience in the things of God. That night as I returned home I prayed to God, and gave my life to Him as an unworthy sinner. Christ was then no longer a mere name to me, but a real, living Saviour.

I have had many deep and wonderful experiences during my four years at the College, and I should like to tell you of one or two of them. The Holy Spirit has blessed me in a very real way. I have never come to the School without a feeling of His grace abundantly given; and friends whom I have invited from time to time have also been impressed by that same presence and power of the Holy Spirit here at the College. Only the other day, while writing a few lines for this testimony, I found difficulty in using the personal pronoun "I," and I thought of Paul's words, "Not I, but Christ liveth in me." If we possess God's Spirit we cannot help but witness for Christ; and in order to witness effectively, we must be empty of self.

Our mission study classes have added new vigour and freshness to my faith this year, for I have had a vision of the spiritual need of the world and of our ability to supply that need through Christ. Isaiah 58: 1 says, ". . . lift up thy voice like a trumpet . . ." We are to proclaim the saving power of Christ: not whisper it in private, but declare with authority the good news of the gospel — that Jesus saves and keeps.

As I graduate I realize that I have attained only the first milestone along life's path in service to God, and, with the Apostle Paul, I would "press toward the mark for the prize of the high calling of God in Christ Jesus." (Philippians 3: 14.)

## Alumni Association - - - Toronto News

### Treasurer's Letter

Our Branch Treasurer wishes to express her thanks for the very generous response to her letter in connection with the Toronto Branch annual fee. The fine co-operation shown in this regard is indicative of the team-work that will help to achieve our goal.

### Space in the Recorder

We are pleased that so many of our members have taken time to tell us that they enjoy our Toronto news page. It is hoped that the vitality of the "home" Branch will be replenished and that we shall become the useful organization we ought to be in the life of our beloved College.

### Congratulations

To the members of the Graduating Class of '50 we extend our Christian greetings, and pray the blessing of the Lord on the work to which He leads them. To those who will be remaining in the Toronto area we extend a hearty invitation to join our local Alumni Branch (fee, \$1.00 per year) and help to shoulder the responsibility of this work. WE NEED YOU.

### Sick Visitation Work

Your executive has been successful in securing the services of an experienced hospital worker in the person of Mr. Reuben H. Chappell, E.C. '26, to head up this branch of the Toronto work. Letters by the Secretary during the past month indicate that the contact work done at Easter-time was greatly appreciated by our "shut-in" members. Realizing that the visitation of the sick and aged members in the Toronto area, in hospital or at home, is a task too great to be carried on adequately by one person, our new Contact Leader asks for the assistance of all our members in supplying him with information regarding those whom they think should be visited.

The skeleton plan at present is to divide the work according to the City wards, and appoint suitable visitors to accept responsibility for these areas. Mr. Chappell hopes that it will be possible to use small evangelistic groups in the home-visitation work. Workers are needed, and volunteers will be appreciated. If you wish to volunteer, or if you know someone who is especially adapted to this type of work, please write or telephone Mr. Chappell, 153 Roselawn Avenue, Toronto (MO. 3414). The responsibility for the success of this venture rests upon YOU, Toronto Branch member!

### Thanks

Once again, Alumni men who turned out in good numbers to usher on the night of graduation did a first class job. Mr. Burns and Mr. Armstrong wish to convey their warmest thanks.

## Refresher Course

We have found it necessary to postpone until 1951, the convening of our Refresher Course. Originally it was arranged for the opening week of College in September, 1950, but due to the illness of a number of the faculty members and other unforeseen circumstances, the Faculty and the Alumni Executive have concurred in the idea of waiting for another year. Our Alumni friends all over the world will agree that unless such a course can be done well, it would be better not to undertake it at all. We are not able to secure the one outstanding teacher whom we had hoped to have for the occasion. He found it impossible to accede to our request, and this, together with the limitations by illness within our own circle, led us to the unanimous decision to wait until the fall of 1951.

In place of the Refresher Course, we are reverting to a one-day Conference. The afternoon session will have as its theme, "Evangelism," and will include three conferences—one on "Child Evangelism," the second on "Lay Evangelism," and the third on "Visitation Evangelism." In the evening there will be two outstanding messages—one from a representative of the foreign field and one from a representative of the home field.

We trust our members everywhere will reserve the day for the purpose for which it has been designated, and pray for God's blessing upon the Conference and the work of the 57th Session which will commence on Tuesday, September 19.

## News of the T.B.C. Family

### PERSONALS

Prof. H. A. Dulmage, '34, of McMaster University, has been awarded a fellowship for advanced graduate studies by the Humanities Research Council of Canada.

Rev. Stanley Young, '37, is Assistant Pastor of the Seminole Heights Baptist Church in Tampa, Florida.

Hazel Reesor, '37, is on furlough from Africa.

Mrs. Einer Berthelsen (Audrey Wilkinson, '43) is on furlough from India.

Rev. George B. Davidson, '34-'35 and '41-'42, has been appointed Special Assistant to the Bishop of Pittsburg, Pennsylvania.

Doric Lane, '44, has returned to Liberia, serving under the Mid-Liberian Mission.

Joyce Troyer, '47, has joined the supervising staff of Scott Mission.

Mrs. David Phillips (Jean Brotherton, '48) has arrived in Bolivia, serving under the Canadian Baptist Mission Board.

Cuthbert Thomas, '48, was ordained on April 30th, by the Bishop of Toronto, at St. James Cathedral. He has been appointed missionary in charge at Fort Chipewyan, Alberta.

Ernie Nullmeyer, '50, who has been serving the Normanhurst Baptist Church, Hamilton, as a student pastor, has been appointed to continue full-time.

Mr. and Mrs. Raymond Holley, '50, have accepted the pastorate of the Picton Baptist Church.

The following students are serving for the summer under the Baptist Convention of Ontario and Quebec: Bryant Smith, '50, at Eagle River; Royce Pilsworth, '50, at Dixville, Quebec; Chris Costerus, '51, at Strathavon; Ken Davis, '53, at Avoca and Rivington, Quebec; Ted Clark, '53, at Thistle town.

Hardy Worden, '50, Roland McCormick, '50, and Bob Hetherington, '51, are serving for the summer under the Maritime United Baptist Convention.

Margaret Clark, '50, is serving under the Baptist Union of Western Canada at Calgary for the summer.

Frank Sisson, '50, is at Milton, Ontario, serving under the Independent Fellowship of Baptist Churches.

Ruth Starrett, '50, has been appointed Deaconess of St. John's Presbyterian Church, Toronto.

Kenneth Nesbitt, '50, has been appointed to do mission work for the Rural Life Mission with headquarters at Geraldton.

Charles Long, '50, has been appointed to do mission work in Alberta under the Shantymen's Christian Association.

Elizabeth Webb, '41, is on furlough from Nigeria.

Harold Scott, '50, is pastor of the Humberlea Baptist Church under the Independent Fellowship of Baptist Churches.

Alex Markham, '51, is assistant pastor of the Shaw Street Christ Church (Anglican Reform).

Mr. ('43-'45) and Mrs. (Vera Herman, '45) Chester Lewis are serving under the Presbyterian Mission Board at Hawk Junction for the summer.

Rev. (E.C. '40-'42) and Mrs. (Evelyn Pielow, E.C., '41) Victor Raison are serving the Chalmers Presbyterian Church, Calgary, Alberta.

Edwin R. Jones, '42-'43, has arrived in Ethiopia where he is serving under the Sudan Interior Mission.

Josephine Rogers, '52, and Elsie Maki, '52, are serving with the Rural Life Mission for the summer.

Jim Whiting, '52, Mary Cowling, '52, and Ora Moss, '52, are at Bronte, serving the Toronto City Mission.

The following students are serving under the Presbyterian Home Mission Board for the summer: Jerry Coyle, '53, at Melita, Manitoba; Douglas Sloan, '52, at Earlie, Alberta; and George Boyce, '52, at Grande Prairie, Alberta.

John Gray, '51, is serving at Welland under the Associated Gospel Churches.

Ted Boadway, '51, is at the Associated Gospel Churches Camp at Fair Havens.

Eileen Langthorne, '51, is serving with the Toronto Jewish Mission.

Jean Hogue, '52, is serving the Salvation Army Camp at Jackson's Point.

Agnes Houston, '52, is working with the Pioneer Camp for the summer.

Ellen Ross, '41-'43, is on furlough and is teaching Linguistics at the Wycliffe Summer Institute of Linguistics, Caronport, Saskatchewan.

The following are taking a course in Linguistics at the Canadian School of Missions: Ruth Tolley, '49; John Robinson, '50; Archie Cameron, '50; Cora Hicks, '50; Eileen Greenwood, '51; and Eunice Farmer, '52.

### MARRIAGES

Laurene Malcom, '45, to Clarence Haddock, on October 31.

Marion Rogers, '47, to Gordon Elliott, '49, on February 18. Gwen Rogers, '38-'41, was maid-of-honour, and the bridesmaids were Mabel Anderson, '47, and Dorothy Playter, '50. Verna Dawson, '50 was the soloist.

Janet Kerr, '49, to Allan Hunter, '46-'48, at Winnipeg, Manitoba, on February 22.

Dorothy M. Clark (E.C., '37) to M. C. Henderson, on March 11.

Elsie Mathewson, '49, to William Bell, on May 18, at Jos, Nigeria.

### BIRTHS

To Mr., '48 and Mrs. (Doreen Wild '44-'46) Donald Wilkinson, on November 13, a daughter, Judith Colleen.

To Mr. and Mrs. (Aileen Chellew '45) John Nicol, on December 5, a daughter, Catherine Ruth.

To Rev., '38 and Mrs. Louis De Groot, on December 31, a daughter, at Taipei, Taiwan, Formosa.

To Mr. and Mrs. (Margaret Legate, '44) Edwin Kemping, on January 8, a son, David Edwin.

To Mr. and Mrs. (Mary Johnson '43) Jack Morris, on February 9, a son, John Laurie.

To Mr., '49 and Mrs. Douglas Ropp, on February 13, a son, Paul Douglas.

To Mr. and Mrs. (Iris Reeve '44) George Stanley Nicholls, on February 24, a daughter, in the Belgian Congo.

To Mr. and Mrs. (Christine Makush, '44) Robert Pett, on March 8, a daughter, Judith Ann.

To Mr. and Mrs. (Audrey Wilkinson, '43) Einer Berthelsen, on March 22, a daughter, Nancy Lou.

To Mr. '38-'39 and Mrs. (Myrtle Wright, '42) Ross Crowder, on April 19, a daughter, Ruth Elaine.

### DEATHS

Mrs. William Bennett (Ida Stewart '27-'28), on December 29, 1948.

Mervin Ganton, '13, on February 2, in Brazil.

Frederick W. E. Story, '12, on February 17.

Beatrice Mary Gravlin, '40, on March 8.

Bertha Robertson, '17, on March 27.

At Toronto, on April 2, Isabel McIntosh, who attended the College while on a furlough from China.