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Number 3

Welcome to T. B. C!

Principal J. B. Rhodes

The Board of Governors is deeply gratified to announce the arrival in Toronto of the Rev. Andrew MacBeath, M.A., B.D., who was invited to join the Staff of the College this past summer. His presence with us as we enter upon the new session becomes all the more significant when we realize that Mr. MacBeath had been strongly urged to join one of the outstanding Bible Colleges of the Old Land, two invitations, in fact, having been extended to him. But as the Board was led to invite Mr. MacBeath to take part in the ministry of T.B.C. after earnestly waiting upon God in prayer, so we believe that he himself was reserved by the Lord for this new ministry here although such attractive offers were made to him in Great Britain.



Rev. Andrew MacBeath, M.A., B.D.

We cordially welcome him into the fellowship of the Toronto Bible College, together with Mrs. MacBeath and the other members of the family.

Mr. MacBeath comes to us as a well-qualified Bible teacher, a missionary of many years' experience, a warm friend of missionary societies, and an evangelical stalwart. His missionary experience was gained in the Congo, where for some years he served under the Baptist Missionary Society, training African evangelists and teachers. During his last four years on that continent he exercised a fruitful ministry as the pastor of Wale Street Baptist Church, Capetown. Since returning to the Old Land he has served the evangelical cause as the Secretary of the English Keswick Convention Council. He has also been a member of the Sudan Interior Mission Council in Britain, and has found time to write the memoir of his close

friend, the late Rev. W. H. Aldis, for many years Chairman of the Keswick Council and Home Director in Great Britain of the China Inland Mission. Mr. MacBeath's devotion to the missionary cause and his wide evangelical sympathies are thus clearly evident.

His early training has given Mr. MacBeath the finest preparation for the work he will do within the Toronto Bible College. His university course was taken at Edinburgh, where he was graduated with Honours in Classics, having won the 2nd prize in Moral Philosophy. His theological training was received at New College, Edinburgh, that outstanding centre of evangelical learning, where he won the C. B. Black scholarship in New Testament Greek, and was graduated 2nd in the class. He also took his B.D. degree there, with Honours in Theology. Following his theological preparation, Mr. MacBeath took the Teacher's Training Course at Jordan Hill College in Glasgow, and after that secured a Diploma in Tropical Medicine at Brussels and made himself proficient in the use of the French language. Throughout his active ministry, both on the Overseas Mission field and at home, he has been a devoted student of the Bible, and has shown his capabilities as a Bible Teacher.

During this coming session Mr. MacBeath will take some of Dr. McNicol's classes, leaving our Principal-Emeritus to give his undivided attention to his memorable Bible lectures at 9 o'clock each morning, and will also share in the work of the Regular Evening Course and the Special Medical Students' Course.

We also welcome cordially to the College a former student who comes to us this session to take charge of the Preparatory class, Miss Eria Robinson, a graduate of T.B.C. of the year 1939. Since her graduation from the Bible College, Miss Robinson has carried on her studies at the university, receiving her B.A. degree from Queen's University in 1949. She has also been actively engaged in Christian service, acquiring experience that she will be able to put to good account as Counsellor to the Women Students of the College.

Upon graduation from the Bible College, Miss Robinson served under the Faith Pilgrims Mission for 4 years, until 1943. From 1944-46 she was in charge of Laurier Ave. United Church, North Bay, and ministered also to three other Churches in the country that were in the same circuit. From 1947-49 she served Westport United Church, and from there was called to First St. Andrew's United Church in London, to become Assistant in the field of Christian Education. At the time that she was invited to join the College Staff she had already been accepted as a candidate for the Ministry of the United Church.

In addition to her work with the Preparatory Class and as Counsellor to Women Students, Miss Robinson will give supervision in the Library, helping us to complete the cataloguing of the books and to make the Library increasingly useful to our student body. We look forward expectantly to her ministry with us in the Teaching Staff of T.B.C.

Another former student returns to the College to join the Secretarial Staff. We are glad to welcome Miss Eleanor Welby, a graduate of this spring in the class of 1950. During her final year she served as the Associate Head Girl of the

Getting Back to the Bible

Principal-Emeritus John McNicol

There is no greater need among us today than a return to the general reading of the Bible. When our English Version was translated in the days of the Reformation it was read so eagerly and so generally that the historian J. R. Green could say that the people of England became the people of a book, and that book was the Bible.

I

The Bible has left its mark on the character of the people of England, but today most English people seem to have forgotten the Bible. Early in the present century the Bible began to pass out of the mind of the general public into a gathering cloud of oblivion. Before that time it was no uncommon thing for a speaker on the public platform to refer to some Biblical incident or use some Scriptural quotation, knowing that most of his hearers would understand his allusion. But no speaker ventures to do that now. Before that time expository preaching was frequently heard in the pulpits of the Church. But after that congregations began to lose interest in expositions of the Scriptures. A noted Toronto preacher who had been following that practice in his pulpit ministry, seeing this tendency growing in his own congregation, reminded them regretfully one Sunday of "the days when one could afford to preach a series of expository sermons."

This result was largely due to a subtle influence, created and spread by the Higher Criticism of the last century, which kept creeping steadily and almost imperceptibly, like the flood waters of the Red River in Manitoba, into much of our Christian literature and even into some of our pulpits, suppressing the sense of authority in the Bible till its real nature as the Word of God sank out of sight.

But lately Modern Criticism has been receding from the advanced position it assumed so confidently some years ago. It has been withdrawing its lines to new positions like a baffled army, sometimes with evident reluctance, leaving the Scriptures of the Old and New Testaments substantially where they had always stood. The Christian Church as a whole, with a sure instinct, never took the critical theories seriously. It treated them with only academic interest and simply passed them by. The Bible in its old form still lies on the pulpits of Christendom and is read in the ears of worshipping congregations. The Bible on its own feet still comes forth from the printing presses of the Bible Societies and goes striding abroad throughout the world as the Word of the living God. Some former advocates of subjective Biblical criticism have confessed that they had been in the wilderness and were now finding their way back again, a number of them even declaring that they were going "back to orthodoxy." All this goes to indicate that the Bible is beginning to come back to its own. The heart of man, finding nothing else to satisfy its thirst, turns again to the fountain of living waters.

II

In the history of civilization nothing has ever been found which could take the place of the Bible. The late William Lyon Phelps, the distinguished Professor of English in Yale University, contributed a series of articles some twenty years ago on *Human Nature and the Bible* to what was then the most widely circulated magazine in America. The Editor, in his introduction to the articles, said, "We feel that no greater good in journalism can be accomplished than to stimulate the universal reading of the Bible." Here is an extract from the first of these articles:

"Everyone who has a thorough knowledge of the Bible may truly be called educated, and no other learning or culture, no matter how extensive or elegant,

can form a proper substitute. Western civilization is founded upon the Bible: our ideas, our wisdom, our philosophy, our literature, our art, our ideals come more from the Bible than from all other books put together.

"I thoroughly believe in a university education for both men and women; but I believe a knowledge of the Bible without a College course is more valuable than a College course without the Bible. For in the Bible we have profound thought beautifully expressed; we have the nature of boys and girls, of men and women, more accurately charted than in the works of any novelist or playwright. You can learn more about human nature by reading the Bible than by living in New York."

III

This opinion regarding the unique place the Bible holds in the world of men is supported by countless expressions of opinion scattered through the writings of the English speaking world, some of them uttered by men who could not be called advocates of Christianity. For example listen to some of those whose place in the literary or political world gives them a right to speak.

Thomas Carlyle: "The period of the Reformation was a judgment day for Europe, when all the nations were presented with an open Bible and all the emancipation of heart and intellect which an open Bible involves."

Ralph Waldo Emerson: "The most original book in the world is the Bible. Shakespeare, the first literary genius of the world, leans on the Bible. His poetry presupposes it. People imagine that the place the Bible holds in the world it owes to miracles. It owes it simply to the fact that it came out of a profounder depth of thought than any other book."

Thomas Huxley: "The Bible is the most democratic book in the world. By the study of what other book could children be so much humanized? I have been seriously perplexed to know by what means the religious feeling in mankind, which is the essential basis of conduct, is to be kept up without the Bible."

Immanuel Kant: "The existence of the Bible as a book for the people is the greatest benefit which the human race has ever experienced. Every attempt to belittle it is a crime against humanity."

Samuel Taylor Coleridge: "Never yet did there exist a full faith in the divine Word which did not expand the intellect while it purified the heart."

Horace Greely: "It is impossible to mentally and socially enslave a Bible reading people. The principles of the Bible are the groundwork of human freedom."

John Ruskin, "To my early knowledge of the Bible I owe the best part of my taste in literature, and the most precious, and, on the whole, the one essential part of my education."

John Milton: "There are no songs to be compared to the songs of Zion, no orations equal to those of the prophets, and no politics equal to those the Scriptures can teach us."

Daniel Webster: "I have read the Bible through many times and I now make a practice of going through it once a year. It is the book of all others for lawyers as well as divines. If there is anything in my style to be commended, the merit is due to my love of the Scriptures."

William Ewart Gladstone: "Talk about questions of the day: there is but one question, and that is the Gospel. It can and will correct everything needing correction. My only hope for this world is in bringing the human race into contact with Divine revelation."

IV

This is where the Toronto Bible College comes in. It magnifies the Bible in the field of Christian education and it finds that the Bible has an intellectual as

well as a spiritual value. The late Principal P. T. Forsyth used to say that the minister should know the Bible better than any other book. This should be true of every Christian worker. The Bible College has built up its curriculum around the Bible and made it Bible-centred. It has one unified and integrated system of training which brings the principles of the Word of God to bear upon the whole personality of the student.

This system of teaching and training is now long past the experimental stage. It has been tried and tested through the years. We have not only seen its results in the spiritual development of the student body. We have also watched the mind of many a young student opening up under the system like a flower expanding to the rising sun. No Christian institution has the right to continue in existence in this present day unless it is doing something to fulfil the will of God. This the Bible College is seeking to do, and it would summon as witnesses the hundreds of its graduates who are serving the cause of Christ in many vocations both in the Church at home and in the mission fields of the world.

Financing by Faith

Principal J. B. Rhodes

It was Hudson Taylor who said; "I do want you, dear friends, to realize this principle of working with God, and of asking Him for everything. If the work is at the command of God, then we can go to Him with full confidence for workers. And when God gives the workers, THEN we can go to Him for the means."

During the last session there was increasingly borne in upon the Board of Governors a sense of responsibility for strengthening the Teaching Staff of the Toronto Bible College. But there were two formidable difficulties to be met. One, to find the right persons to share in this ministry; the other, to provide the additional finances needed to meet the enlarged Budget of the College. The Board believed that the important thing was to discern the mind of the Lord in the matter of new Staff appointments, assured as Hudson Taylor had been years before, that if the Lord made plain His choice of new workers then their financial support would certainly be supplied. Hence meetings for prayer were held weekly until the Lord's leading should be clearly known.

Out of these meetings for prayer the Board was led to extend unanimous invitations to the Rev. Andrew MacBeath and Miss Eria Robinson to join the T.B.C. Staff. Although these additions to the Teaching Staff necessarily involved increased expenditure the Board was convinced that the enlarged income needed would undoubtedly be provided. For by these additions the Teaching ministry of the College has been strengthened, and the College has been enabled to look towards the future with renewed confidence.

The Board would therefore appeal to the graduates and friends of the College to join us in prayer that the Lord, who has directed us so evidently in the choice of these His servants to share with us in the work, will now provide all that is needful for their temporal welfare. In addition to this enlargement of the Teaching staff, this issue of "The Recorder" introduces Miss Eleanor Welby who has been added to the Secretarial staff. These three new appointments have increased the current expenses of the College by \$550 monthly. We believe that we have been obedient to the Lord's will for the Bible College in making these appointments during the past summer. We now look to Him in quiet trust and confident expectation that He, to Whom belongs the silver and the gold, will set His seal upon this forward movement in the life of the College by supplying these increased temporal needs of the Toronto Bible College. Will you join us in prayer in this matter?

Evangelism and T. B. C.

Rev. Dixon A. Burns

A Report to the Annual Meeting of Board and Council

For some years attention has been called in this Annual Report to two developing aspects of the ministry of God's Spirit today. One is the increasing number of opportunities, or, as one might describe them, persistent requests which come to us for the ministry of Biblical Evangelism. And the second is the accumulating desire, or, if I might employ the word, **thirst for and appreciation** of that interpretation of our Christian Gospel which recognizes that the natural man is radically wrong at heart and requires to be regenerated, or, to use the old term, converted by the convicting power of the Spirit of God.

Humanism does not produce conviction of sin or recognition of wrong upon either a personal or an international level, and devout men are beginning to see that unless life becomes meaningful, it is a sort of farce played out by fools upon the stage of time. By meaningful, men are thinking of the divine meaning or intention of human existence.

No one wishes to be so utilitarian as to desire righteousness merely in order that our built-up human values may be maintained and retained, yet revival is necessary for that purpose if for no other. But, additionally, men have come to feel that the religious veneer which we have too easily described as Christianity cannot stand against the vigorous thought-forms of our age. The greatest inroads made by Communism, by Materialism and by Catholicism are in the ranks of nominal Christianity, that is, from among people who have been venerated by the faith, but who have not been changed by the faith. They are Christians without Christian convictions. They are Christians without owning personal allegiance to Jesus Christ and all He is.

Twenty-seven months ago I was your representative at a Conference of Professors of Evangelism at Louisville, Kentucky. The adjourned Conference was to have reconvened in January last, but has been postponed until the autumn. There is within the theological framework of this continent today, a movement back to Biblical, and therefore to positive Evangelism, supported by the best thinking of many of our finest leaders both clerical and lay. This movement is going to result in the men who are coming from our Seminaries and Colleges being trained to deal with the conscience of man at least as much as with the mind of man; with the will of man as much as with the emotions of man, and to demand in preaching and pastoral work, a verdict in the face of the fact of Divine revelation.

There is, I believe, in the modern situation, one newer factor beginning to emerge. It is this (and Professor Crabtree of Zurich has called attention to it)—the recognition that God's righteousness is retributive as well as redemptive. "The Lord executeth righteousness and judgment for all that are oppressed. He hath not dealt with us after our sins; nor rewarded us according to our iniquities. For as the heaven is high above the earth, so great is his mercy toward them that fear him." Psalm 103: 6, 10, 11. "Let judgment roll down as waters and righteousness as a mighty stream." Amos 5: 24. These elements of retribution and redemption in the Divine righteousness are inseparable in God's Word, and are really inseparable in human experience, and we are learning to recognize this fact. Perhaps in our Evangelism we have stressed the redemptive element almost to the exclusion of the retributive element, with the result that the sovereignty of God and the fact of man being compelled to stand before a Divine judgment bar, have been obscured in our preaching and in our thinking.

It will not be surprising for this Council to learn, in view of these facts, that during the past session we have, in services conducted, seen 200 persons come to personal faith in Christ; that 949 personal contacts were made with individuals regarding their spiritual condition; that Campaigns were held in Leaside centred in Bethel Baptist and Leaside Presbyterian Churches, in Stouffville, Thorold and Collingwood, 95 Campaign meetings in all being conducted; that almost 5,000 homes were visited in the various Campaigns throughout the year; that 715 services resulting in 35 conversions were held in the wards of the General Hospital; that over 100 Mission Meetings were conducted in Yonge Street, Scott Mission, Greey's Foundry, etc; that 106 Sunday School teachers taught regularly in the Sunday Schools of the city; that many Children's Meetings and Bible Club services were conducted resulting in 23 conversions, and that requests on file for Campaigns of one and two weeks' duration would keep us busy for three College sessions.

These figures and facts must be set against the background of our day and age. We are looking for revival, but revivals require a theology. (Rust). There can be no great and saving preaching without a sure grasp of the fundamentals of the Biblical faith. We need to educate ourselves and our people in the Word if we would move the world. More than ever is this important when our witness is matched by another faith, fanatical and dogmatic, a faith based on a book, Marx's "Capital" and producing a crusading spirit. If we would meet this rampant materialism and atheism, it must be with the weapons of the Spirit. Here sentimentality will carry no weight. What we need is a burning conviction and a reasoned Gospel grounded in the authority of God's mighty acts as revealed in promise by the prophets and testified to by the Apostles. We are not spectators of the gigantic spiritual struggle through which our world is passing; we are participants in the greatest drama of all time—a struggle into which the angels desire to look, as Paul affirms. Armed, therefore, with the panoply of God, we stand against the wiles of the devil. What we have in T.B.C. is not merely a College to train young people, but an Evangelistic agency operating in our city and province—set for the defence of the Gospel.

Welcome to T. B. C!

Continued from page 2

College. In this issue of "The Recorder" will be found her testimony given at the Graduation service in Varsity Arena.

The duties that will devolve upon Miss Welby are not entirely new to her, for she gave efficient service in the College offices for nearly a year on a part-time basis during student days. Previous to enrolling in day classes in 1947, Miss Welby had matriculated from Verdun High School and completed secretarial and book-keeping studies at the Mother House, Montreal.

Recent office adjustments have centralized all bookkeeping matters. Writing of receipts and handling of money by different members of the secretarial staff will be co-ordinated under one person. College bookkeeping will be Miss Welby's major responsibility. The portion of her time not required for these duties will be devoted to secretarial work.

Past association with Eleanor and confidence in her quiet ability lead us to extend a warm welcome to our new staff member.

Graduation Testimonies



Eleanor Valenti, '50
Teacher Training Course

God says, in Deuteronomy 4: 10, "Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children." This verse clearly states the necessity of knowing the Word of God before one can instruct children in His way.

I was brought up in a Roman Catholic home where I was not nurtured in Scriptural truths during my childhood, and during the time I attended Sunday School I did not hear the message of the Gospel in its fulness. Before I accepted Christ as my personal Saviour at a Youth for Christ rally in Worcester, Massachusetts, Sunday School to me meant much time in reading and memorizing the doctrines of men, however vague

their meanings, instead of learning what God says in the Bible.

My first contact with work among children after I was saved was made in a Beginners' class where I served as an assistant teacher. I was in need of training however, and later the Lord opened the way for me to enter the Toronto Bible College where, as options in the General Course, I have taken the Teacher Training classes for the past three years.

Here we have been taught the necessity of allowing God's Word to enter the hearts of boys and girls, because the ultimate goal of teaching is to lead souls to the Lord. The Sunday School has been brought before us as the important place where Christ must be presented, not mere creed; and instruction has been given us on presenting Him to others in a more effective way. Then also, we have studied the various characteristics of human nature and have learned how to deal more wisely with those who possess the peculiarities of their own age.

Wherever the Lord may lead me in the teaching ministry, it is my desire to win precious souls to Christ, our only Saviour, through His Word, the only true Light.

During my course at the Toronto Bible College several very important spiritual realities of Christianity have been revealed to me. Perhaps that which has impressed me most is the principle of the corporate leadership of the Holy Spirit and the practice of waiting on the Lord in a fellowship of prayer until He gives a spirit of unanimity to a Christian group.

Before coming to the Toronto Bible College I had thought that in order to decide an issue in a group, it was necessary to take a majority vote. I had also the conception that a decision reached by a majority vote was almost always inerrant. However, I have since come to see that this is not necessarily the case, for I now realize that a decision reached by a majority vote is not always



John P. Robinson, '50

an indication of that which is right. Certainly we question the validity of the majority vote last January, on which it was decided to legalize Sunday sport.

When we are dealing with a spiritual matter to which there are two sides, and are seeking God's will concerning it, this truth becomes even more significant. We have no assurance, and there is no guarantee that a majority vote will express the mind of God. This is only logical, for there are never two sides to the will of God; there is only one side. When men differ on some moral or spiritual question, it does not necessarily mean that one side is right and the other is wrong; that one is following the will of God, and the other is not. It may mean that both sides are following self-will and not the will of God. Thus it is evident that the mind of God is to be discovered by a method different altogether from the popular method of taking a majority vote.

The College has long since realized this truth and, in its system of training, it has developed the practice of waiting on the Lord in a spirit of prayer and supplication in order to ascertain the will of the Father.

God is only too anxious to reveal His will. However, if He is to reveal it, He requires that each person seeking it be yielded and surrendered to the Lord, and that he quietly wait on Him in prayer, recognizing His Lordship. The mind of God is revealed through the action and influence of the Holy Spirit. As we wait on the Spirit, He will speak to our hearts individually and will reveal to us as a group the will of God. When He does this, a spirit of unanimity will subsequently prevail in the group. Thus it is that God can guide, by the Holy Spirit, those who are submissive to His will.

In the fifteenth chapter of the book of the Acts of the Apostles, we have a notable example of how the Lord can reveal His will to a group. This portion of Scripture is concerned with the method of receiving Gentiles into the Christian Church apart from the Law. The fact that the members of the Jewish Church in Jerusalem were unanimous in their decision is evidenced by the words: "For it seemed good to the Holy Spirit and to us." These words are Scriptural proof that God can guide a group which is willing to be led by the Holy Spirit.

This principle and practice which we have learned as students in our Bible College course has awakened me to a new sense of the reality of the spiritual life in Christ. My post-graduate life will, no doubt, hold questions and problems, as does every student's post-graduate life. However, I realize now more fully than ever that God will guide us if we look to Him. This understanding of the leadership of the Spirit in our corporate Christian life will, I am sure, be of great value to all of us in the days to come when we go out into the Lord's work, some of us at home, and some of us in the mission fields of the world.

The 57th Session

of the College will open with a devotional service Tuesday, September 19th at 10 a.m. New members of the Staff will be welcomed.

During the three years I have attended Toronto Bible College, the lesson which has impressed me most is the amazing unity of Scripture. Previously I had felt that there was very little connection between the Old and New Testaments. I have learned, however, that the Bible, while containing sixty-six books, written over a period of fifteen hundred years by a great many different writers, has a remarkable unity. As we studied the Bible in the classroom, I saw it rising up as the Word of the living God, telling the story of His way of saving man and redeeming the world from the ruin of the Fall.



Eleanor Welby, '50

The first promise of salvation was given immediately after the fall of man in the Garden of Eden. After the flood, God passed the promise on to Abraham in the covenant made with him. Then He separated the children of Israel to be His witness among the nations; the remainder of the Old Testament is concerned with their national history. Through Moses, God gave His chosen people the Law. But Israel did not keep the Law, and their history shows how impossible it was for man to save himself, and how great was the need of a redeemer.

God's great plan of redemption was further revealed through the ministry of the prophets. In Isaiah, the Messiah of Israel is portrayed as the Suffering Servant of the Lord; Jeremiah adds to this picture by declaring that the Messiah would be raised up as the Source of Righteousness for His people; Ezekiel contributes the idea of the Messiah as the Shepherd of His people. All these prophecies point forward to the coming of Christ and were fulfilled in Him, for "the testimony of Jesus is the spirit of prophecy."

These prophets spoke with a sense of authority, for they had received a word from God. At last Christ came, who was Himself the eternal Word and the long-awaited Messiah of Israel. The Old Testament preparation for the Redeemer had its completion in the person and work of the Lord Jesus Christ. He declared that He came to earth for the one supreme purpose of giving His life "a ransom for many." This He achieved at Calvary. In order to redeem mankind from the power and penalty of sin, our Saviour left the glory He had with the Father before the world was and became "obedient unto death, even the death of the cross." During His life on earth Christ was a prophet, showing men what God is like. "He that hath seen me," He said, "hath seen the Father." He acted as a priest in His death on the Cross when He put away sin by the sacrifice of Himself. And now He is a King because of His triumphant resurrection and ascension to the right hand of God. There He must reign till He has put all His enemies under His feet.

The final book of the Bible gives a picture of the consummation of God's plan of redemption. Over against the creation of the heavens and the earth and the story of the Fall at the beginning of the Bible, the end of the Bible gives us a wonderful vision of a new heaven and a new earth wherein dwelleth righteousness. And then we read: "There shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away." Then comes the closing invitation of the whole Bible: "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."

As I stand before you tonight and see the Lord's guiding hand upon my life, all I can say is, "Wonderful!"

"Wonderful" means something that is transcendantly beyond the common. When David killed Goliath he did a wonderful thing. It was wonderful too that the Red Sea should open to make a highway for Israel; and that, many years later, another highway was opened, in Christ, to lead lost men and women back to God.

I found also that Jesus Christ was a wonderful Saviour because He saved me. Realizing that I was saved to serve, I began helping in our Sunday School. Children's work appealed to me, and yet I often felt my inability to cope with the problems. It was at such times that I realized the need for specialized training. Since coming to Toronto Bible College and taking the classes in Christian Education, I have seen wherein I failed in my Sunday School work of previous years. Before taking this course I did not realize that children of different ages have not the same interests, that in matters of discipline and co-operation various methods must be applied. Of great interest to me has been the study of the work amongst Young People and Adults, and the understanding of the problems that present themselves in these groups. As we studied the methods of Bible Story Telling, I was able to apply the training in my weekly Bible Club and took great joy in seeing the increased interest of the children in the meetings. I feel that the classes that are given in Christian Education are meeting a great need of the day—that of training our Sunday School teachers and workers in an effort to win boys and girls and men and women to a saving knowledge of the Lord Jesus Christ.

From childhood days I have had a desire to teach school and to preach. Not until this year did I realize how I could combine these two phases of work. The Lord willing, some day I shall teach school in French West or French Equatorial Africa. I know that there I will realize more than ever the benefits derived from the Classes in Christian Education. As I graduate, I go with the promise of Joshua 1: 9—"Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest."



Royce Pilsworth, '50
Teacher Training Course

MONTREAL EVENING CLASSES

The Montreal T.B.C. Classes will re-open in September

Instructors—Rev. D. A. Burns, T.B.C., Toronto
Rev. Stanley Stock
Rev. A. Paul Duchesneau

Registration, September 26th, 1950

Address enquiries to the Instructors, Mr. S. C. Welby, Secretary,
or Mrs. Rowland Simpkins, Registrar.

Principal Rhodes' Thanks

May I take this opportunity to express my warmest thanks to all the graduates, students and friends of the Bible College who so graciously undertook to remember Mrs. Rhodes and me in prayer during the past months of illness. We are certain that it was in direct answer to prayer that I was restored to health. The knowledge that we were remembered by you was a constant source of strength during those days. Thank you also for the many messages and tokens received.

May I also thank publicly Mr. Baker, the members of the Board of Governors and the Council, my colleagues on the Staff and Dr. McNicol for all that they did in relieving me of any anxious care for the continuance of the work.

I can say only that I am altogether unworthy of all the kindness and Christian love shown to me. Surely there is no richer fellowship here on earth than we have within our T.B.C. family, knit together as we are by the Spirit of Christ. More fully than ever before do we realize this fact.

"Into All The World"

In the late autumn of 1948, T.B.C.'s missionary graduates serving in 33 countries were written to by the College Secretary who made request for motion picture film of themselves and their work. It was planned to edit a film showing many phases of missionary endeavour engaged in by those who have trained at T.B.C.

Response came from Africa, Mexico, India, and the homeland. Some wrote regretting their lack of film and means of taking motion pictures. Others responded by sending in varying lengths of film. Hundreds of feet of coloured motion film are now on hand.

Mr. J. Brown who filmed and edited T.B.C.'s first motion picture and who now teaches photography in the evening classes to prospective missionary candidates is once again at work on our behalf. Cutting, splicing, duplicating, he is producing a greatly varied and tremendously vivid pictorial story of T.B.C.'s messengers of the gospel of Christ among many peoples.

The College is indebted to, and warmly thanks Mission Societies and Secretaries for their co-operation; missionaries for their response; and the T.B.C. student body and Alumni who through their gifts are making this project possible.

"Into All The World"

A vivid motion picture account of
T.B.C. graduates serving Christ in many lands.
For Church or Alumni bookings. (After Oct. 1st)
Please contact:

The College Secretary
Rev. D. E. Raymer

Alumni Activities

Rev. D. E. Raymer

The Kitchener-Waterloo Alumni Association acted as hosts to Dr. and Mrs. McNicol and Mr. and Mrs. Raymer at its monthly meeting on Thursday, June 15th. A very large number of the local Alumni gathered in the home of Mr. and Mrs. Jacob Rahn, Bridgeport, for supper. The guests filled the home and overflowed to the spacious verandah. Towards the close of the delightful meal, Mrs. McNicol recounted for the assembled graduates the activities of the Ladies' Auxiliary. These ladies, the wives of Faculty members, spot needily repair items around the College, and then proceed to have them attended to.

After the supper hour, the entire group reconvened in the Bridgeport Evangelical Church. Rev. Reibling, minister of the church, extended a warm welcome to the T.B.C. Alumni and visitors. Mr. G. Booth, Fergus, as chairman, led the meeting through its opening exercises. Family devotional periods of College days were vividly recalled as Dr. McNicol read a scripture portion and led in prayer. The College film was projected by Mr. Raymer who gave a running verbal commentary. As usual, the picture seemed to transport the Alumni audience back into the lectures and activities of other years.

Thus the delightful day came to an end, but not before the assembled congregation had expressed its love and devotion by giving a generous offering for the work of T.B.C. The College expresses its sincere gratitude to the President, Miss Hannah Snider, Secretary, and all the members of the Kitchener-Waterloo Alumni Association for making possible such a profitable evening.

Alumni Association - Toronto News

Mary Ritchie, Secretary

MAY GET-TOGETHER

It was raining! One of those dreary Toronto evening rains when most good folk are glad to stay indoors at home. One hundred and two of them, however, together with a few of our Faculty, braved the rainy weather to attend the May get-together of Toronto Branch Alumni held in the College dining room.

Mr. Reuben Chappell, a master glass blower at Toronto University, and a Toronto Branch alumnist, lectured on the art of glass-blowing. We do not use the word "art" lightly, for that evening we witnessed wonderful things done with glass plate, bulb, and tube. The entire south end of the dining-room was crowded with most complicated-looking apparatus—retorts, condensers, power units, pumps, distillers, tubes of all sizes, wires, switches, gas tanks—to mention but a few.

The lecture, "Seeing the Unseen" was demonstrated manually. Before our eyes Mr. Chappell made a barometer complete in every detail, which, when read, tallied to within a tiny fraction of the mean reading for Toronto at that hour, as indicated by the meteorological report read three blocks away. Next was seen the making of a thermometer, and then a vacuum flask complete to silvering. Mr. Chappell then fashioned stirring rods, a vase, and bulbs, all out of unlikely-looking pieces of glass tubing. The climax came when he turned to a great bank of tubes, with cocks and stoppers, and opened them, releasing various gases which illuminated a tube sign and spelled out the letters "T.B.C."

The lecture represented many hours of careful preparation, and the members of Toronto Branch who were present expressed their appreciation of a very instructive evening. Directly following the lecture Mr. Burns led the group in an all-too-brief period of family devotions. The thought he developed centred round the words from Revelation 15: 2, "a sea of glass mingled with fire." The text was unique as well as being appropriate and when Mr. Burns had concluded, everyone longed for more. After devotions, fellowship was enjoyed round the tea-cups. Homeward bound, the roads were still wet; the rain was dripping from the trees on Spadina Road; but the sentiment of all was expressed when someone was overheard saying, "It was good for us to have been there."

OCTOBER GET-TOGETHER

The next Toronto Branch get-together will be held in the Assembly Hall of the College on Monday evening, October 23rd. This will be known as "Visitors' Night," and all graduates will be expected to invite young people who might become interested in attending the College. Something very special is being arranged for your enjoyment, so please reserve the date now.

ALUMNI ASSOCIATION

Afternoon Conference and Evening Rally

Tuesday, September 19th

- 3.00 Conference on Evangelism
 Devotions—Rev. Donald Timpany, '32.
 Opening Address—"The Essentials of Evangelism,"
 Rev. S. L. Boehmer, Calvary Church, Toronto.
 Leaders—Mr. William Inrig
 Rev. Arthur Greer
 Mr. Russell Flaxman
 A Missionary from abroad
- 5.45 Alumni Supper (charge 60 cents)
- 8.00 Public Meeting in Assembly Hall
 Outgoing Missionary Graduates will bring
 words of Farewell
 A Forecast of Alumni Activities and of the
 postponed Refresher Course
 An Inspirational Address by the Rev.
 Andrew MacBeath, M.A., B.D.

News of the T. B. C. Family

PERSONALS

Rev. Alfred Burgess, '15, has accepted the call of Calvary Baptist Church, Brantford.

Mrs. J. W. Shank (Selena Gamber, '23) is on furlough from Argentina.

Rev., '24, and Mrs. (Lillian Armstrong, '26) Chester C. Boyter have accepted the call of Parkdale Church, Toronto.

Mrs. R. H. Glazier (Dorothy Luton, '24) is on furlough from China.

Rev., '25, and Mrs. (Queenie Fiddament, '25) W. H. Medley have accepted the call of the Alderwood Baptist Church, Toronto.

Rev. Thomas Lindores, '25, returned in June to his work in Brazil under the New Testament Missionary Union.

Rev., '35-'36, and Mrs. (Gladys Turnbull, '39-'40) Clarence Knapp have accepted the call of First Baptist Church, Lewisburg, Pennsylvania.

Jean Shankland, '37, who had spent a number of years in Europe and more recently was working amongst the D.P.'s in Germany, is now located at Sussex, England, and has established a Christian rest home there.

Herbert S. Cockburn, '39, has been appointed to the new Missionary College of the Southern Baptists in Argentina. He, with his wife, Violet Hay, left in August from New Orleans for San Jose, Costa Rica, where they will study Spanish before taking up their new ministry. Mr. Cockburn has secured his B.A. from Georgetown College, Kentucky, and his B.D., Th.M. and Th.D. degrees from the Southern Baptist Theological Seminary.

At McMaster University Convocation the following received B.A. degrees: John Dick, E.C., '38; Emil Balla, '42; Reta Elston, '45 and Lorne Dorsch '46; and Robert Arnott, '44, received his B.D. degree and Norman Brooks, '41, a certificate of Theology.

Rev. Laurence Chubb, '40, has accepted the call of First Baptist Church, Brampton.

Rev. E.C., '40-'42, and Mrs. (Evelyn Pielow, E.C., '41) Victor Raison are serving the Pleasant Heights Presbyterian Church in Calgary, Alberta.

Rev., '40, and Mrs. (Grace Whatley, '40) Harold James have accepted the call of Emmanuel Baptist Church, Verdun, Quebec.

Elsie Anderson, '41, received her R.N. degree on April 20 at the Provincial Mental Hospital, Essondale, B.C.

Phyllis Bouschard, '41, received her R.N. degree in Psychiatric Nursing at North Battleford, Saskatchewan.

Henry Cooper, '41, received his B.Th. degree from the Eastern Nazarene College, Wollaston, Massachusetts.

James Gilchrist, E.C., '42, received his B.A. degree from Victoria College in June and will continue his studies at Knox College in the autumn.

Rev., '42, and Mrs. (Lillian Broadhurst, '40-'42) George Parker have accepted the call of Hadley Baptist Church, Hadley, Michigan.

Evelyn Willson, '42, returned to Nigeria in April to resume her work with the Sudan Interior Mission.

Alvin McIntosh, '43, received a diploma in Theology from Knox College, and was ordained into the ministry of the Presbyterian Church at Southampton on June 23.

Mr., '46 and Mrs. (Grace Beech, '46) Lorne Dorsch are serving the Evangelical Church at Chadwick and Fairhavens, Illinois, and Lorne will attend the Evangelical Seminary at Napierville in the autumn.

Joan Quick, '47-'48, left in May to serve in Brazil under the New Tribes Mission.

Elvin Harbottle, '48, is serving in Nigeria under the Sudan Interior Mission.

Margaret Burton, '49, is one of an evangelistic team working in the United States with Youth for Christ.

Percy Page, '49, was transferred by the Presbyterian Church from Quebec to Cape North, N.S.

Archie Cameron, '50, was granted his licence to preach by the United Brethren in Christ at their annual Conference at Port Elgin in June, and he has accepted the call of the Niagara circuit of churches.

Paul Martin, '52, was ordained into the ministry of the Mennonite Church in June, at Hawkesville, where he is pastor.

Ruth Tofflemire, '47, received her R.N. degree from the East General Hospital in June.

Rev. Gordon Woodcock, '39, has accepted the call of the First Baptist Church, Lethbridge, Alberta.

Alvin McIntosh, '43, is studying at the Kennedy School of Missions at Hartford, Connecticut, U.S.A.

Robert J. Arnott, '44, was ordained into the Baptist ministry on May 25th in MacNeill Memorial Church, Hamilton.

Cuthbert Thomas, '38, following ordination at St. James' Cathedral, Toronto, has been appointed to the charge of St. Paul's Church, Fort Chipewyan, Alta.

MARRIAGES

Tressa Hill, '49, to Currie Groff on June 17 in the Scarborough Baptist Church. Birdie Hill, '46, was one of the bridesmaids.

Grace Matheson, '44, to Ronald Elliott, '43, on July 1 at Wolfville, Nova Scotia.

Virginia Lancaster to Rev. Brice Blakeney, '44, at Whitney, South Carolina on July 2.

Marion Slighte, E.C., '49, to Ernie Nullmeyer, '50, on May 6 at the Stone Church, Toronto.

Joyce Beattie, '50, to John Robinson, '50, at Toronto on July 29. Dr. John McNicol officiated.

Audrey Anderson, '53, to Melvin Kinsman, '52, on July 29 in Montreal.

Edna Waterhouse, '37, to Rev. Albert Lorimer of Haliburton, in First Baptist Church, Sudbury on July 1. Inez Davey, '35, assisted with the music.

BIRTHS

To Mr. and Mrs. (Ida Batchelor '41) Carson Henderson, a daughter, Janet Elizabeth.

To Mr. and Mrs. (Doris Abernethy, '41) Fred Hawley, on November 8, a son, Lorne Douglas.

To Rev., '39, and Mrs. (Isobel Robinson, '41) Andrew McKenzie on February 11, a son, Andrew Alan.

To Mr. and Mrs. (Viola Little, '41) George James, on March 1, a daughter, Myra Alberta in the Belgian Congo.

To Mr. and Mrs. (Annicia Zhelka, '41) Samuel Rogers, a daughter, Ruth Marilyn, on March 6.

To Mr., '41, and Mrs. Leslie Cockram on April 10, a son, in Brazil.

To Mr., '41, and Mrs. John Posno, in Lanchow, Kansu, China, on May 2, a daughter, Helen Mary.

To Mr., '42, and Mrs. (Thelma Galbraith, '43) Frank Haner, on May 14, a son, Larry David.

To Mr. and Mrs. (Doris Leonard, '45) Cyril Weller on May 27, a son, Richard Gordon, at Kweiyang, Kweichow, China.

To Rev., '43, and Mrs. Paul Beech on June 16, a son, Douglas Brian Frid.

To Rev., '46, and Mrs. (Lydia Sorensen, '46) Paul Storms on July 16, a son, Wesley Paul.

To Mr. and Mrs. (Elsie Bull, '46) Gordon Langman on May 4, a son, William Dean.

DEATHS

Rev. F. V. Ellis ('27-'28) in October, 1949, in Australia.

Mrs. Victor Freeman (Florence Glover, '30-'32) on March 12.