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*Recorder* (Toronto Bible College), 57, no. 3 (September 1951)



# Toronto Bible College RECORDER

16 Spadina Road  
Toronto

Price Ten Cents  
Per Annum

Volume 57

TORONTO, SEPTEMBER, 1951

Number 3

## Dr. McNicol's Jubilee Year

Principal J. B. Rhodes

When the 58th session of the Toronto Bible College opens on Tuesday morning, September 18th, our beloved Principal-Emeritus, Dr. John McNicol, will be entering upon the 50th year of his teaching ministry. Is there any other Christian institution on the continent that has been served by one of its Faculty for half a century? Dr. McNicol's record is surely unique. I am very certain it will never be equalled in the future history of T.B.C. The opening service on September 18th will be a memorable occasion, and Dr. McNicol's message will be its outstanding feature. We trust that many of our graduates will find it possible to join with the Staff and present Student body on this day, and we cordially welcome all friends of Dr. McNicol, whether members of our Alumni Association or not.



Dr. McNICOL

How rich and fruitful has been Dr. McNicol's ministry through all these years. It would be impossible in a brief article like this to assess the range and depth of his influence. Nor is that our purpose. We desire, rather, to express to Almighty God our profound thankfulness for His gracious providence in sparing His servant to the College through these many years. Eternity alone will tell how far-reaching his life and testimony and teaching have been. We rejoice, with all his friends, that throughout a long and active life "his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob." As he enters upon the Jubilee year of his teaching ministry may he find that as his days, so shall his strength be.

The cut used with this article represents a recent photograph of Dr. McNicol, taken for the 1951 edition of "The Gateway." The 1951 Graduating class presented to the College a very fine framed enlargement of it, which will hang in the Chapel in the South Building. We urge graduates and friends, when they return to the College, to make sure that they visit the Chapel and see this photograph for themselves. They will recognize that it is a speaking likeness of the Doctor.

Over thirty years ago Dr. McNicol delineated the character and purpose of the Toronto Bible College in an article that he contributed then to "The Recorder." As he enters upon his fiftieth year in the service of the College, over whose course he presided with such distinction for forty years as Principal, we may well recall that article and bring to mind the ideals and aims that he has always held before us as members of the College and of the T.B.C. constituency.

"Let us try to estimate the place and importance of this institution in the cause of Christ in the land.

(1) It gives the Bible its true place as the vitalizing centre in the scheme of Christian education. The Bible College has enlisted hundreds of people in the systematic, intelligent study of the Scriptures. A knowledge of the Word of God is here insisted on as the primary and essential equipment for Christian life and Christian service.

(2) It magnifies the great living verities of the Christian faith. The teaching of this place gathers round the person of the Lord Jesus Christ. It makes prominent the fundamental facts of His deity and incarnation, His vicarious atonement, His triumphant resurrection, (His continuous intercession within the heavenly veil, and the prospect of) His glorious appearing. To the students who come here, the Bible College aims to make Jesus Christ a great living reality, the supreme object of their devotion, the Sovereign Lord of their lives.

(3) It emphasizes the presence and leadership of the Holy Spirit as the true principle of Christian unity. The students who have attended the Bible College represent at least twenty denominations. Yet denominational distinctions sink out of sight in the sacred atmosphere of this place. The students of the Bible College know that they can be loyal to their own particular denominations, and at the same time recognize and honour the presence and work of the Holy Spirit in all other parts of the Christian Church, and in all other members of the body of Christ.

(4) It illustrates and emphasizes the place of prayer and personal testimony as the essential elements of effective Christian service. The young men and women who come to the Bible College enter an atmosphere of prayer at once. They learn to understand what the ministry of prayer means in the work of Christ in the world by seeing what it does in their own lives while in College. They are also being brought to see the value of personal effort for individuals, and are being trained in its practice. (Dr. McNicol then noted that in the previous nine years over 1200 persons had been led to accept Christ as their personal Saviour as a result of the personal work of T.B.C. students. It is interesting to observe, in this connection, that during the past session, 1950-51, there were recorded through the students' personal work 417 decisions for Christ. Thus the witness has been maintained unabated throughout the years.)

(5) The Bible College has been raising up from the rank and file of the Churches, numbers of young men and women who were not being reached in any other way. It has been training them in the knowledge of the Bible, in the practice of prayer and personal work, and it has been sending them out into the working forces of the Church in the world. They are to be found in the ministry, on the mission field abroad as well as at home, serving as Colporteurs, Bible Women, Mission and Social Service Workers, and as lay workers in the Churches. The great majority of these men and women would not be occupying these places today if it had not been for the opportunities afforded them by such an institution as this. It is the rank and file of the Christian Church the Bible Schools aim to reach and

## A Call to Prayer

Rev. D. E. Raymer

In this article an explanation of the Alumni Association opening day Conference is set forth. For a number of years the afternoon and evening of the opening day of College have been devoted to the study of topics of special interest to graduates. While the Alumni Executive is planning to carry on the tradition of past years, it announces herein an important change in the emphasis for this year's Conference.

There can scarcely be a graduate or student whose life has not been moulded to some extent at least by the emphasis upon and atmosphere of prayer within the College. The eight o'clock morning meetings for prayer hallow the activities of the day at the outset. Almost every period commences with a petition for blessing upon the lecture of the hour. The Saturday evening prayer fellowship brings a sense of the power of prayer as students wait upon the Lord in anticipation of the Lord's Day teaching and evangelistic appointments. The climax of College prayer life is reached on the first Tuesday of February, as the entire staff and student body consecrates this day to heart searching and re-dedication. Many have been the humbled, lives enriched, and pathways for life-service discovered in these special vigils of prayer.

As each succeeding class has graduated, it has taken away into its life's ministry, a deeper, fuller appreciation of the power of prayer, its sanctifying effectiveness and its absolute essentiality in the spiritual ministry. With this background of experience and because of the urgent hour in which we live, the Alumni Executive dedicates its annual Conference, September 18th this year, to a day of prayer and intercession. It invites the entire graduate body to join in spirit, if impossible in person, on the afternoon and evening of College opening.

We scarcely need belabour the point that these testing times demand prayer; we are most confident that this day of prayer and intercession will bring its own blessed reward. The College itself will be strengthened for its task in all aspects of its corporate life; the secular and financial as well as the spiritual; the student body with the staff; the alumni and the Governors. There are immediate material needs to meet and spiritual forces to overcome. Therefore, we accept Paul's admonition, "Be careful for nothing; but in everything by prayer and supplication with thanksgiving, let your requests be made known unto God."

The graduate body will benefit. Our brethren in the far-flung battleline of missions are faced with new emergencies today. Pastors in the homeland are confronted constantly with growing unbelief and indifference. Lay graduates, occupied in the secular field, contend daily with ribaldries of the ungodly and the loneliness of walking alone with God in shop and office. Each may well be strengthened and encouraged through this corporate act of humility and prayer.

Every participant will benefit. The blessed memories of former days of prayer fellowship within these walls will revive and prove incentive to a renewed consecration and a humble outpouring of heart before the Lord. Can one enter into the Presence of the King without taking cognizance of his apparel and making certain that he is indeed ready to petition the Power that rules?

The procedure of the Conference will be similar to that of other years. There will be a three o'clock and an eight o'clock meeting, each introduced by an appropriate address, with Principal Rhodes speaking in the evening. Following these

## Graduation Testimonies

Many have wondered why I, an American, should come to Canada to continue my education. Why not take advantage of the many opportunities offered in my homeland? I did not entirely ignore these, it is true, but I was convinced that God was directing me to the Toronto Bible College. For in my home in Buffalo I had twice caught a glimpse of life at T.B.C. through graduates of the College with whom I was brought in contact. One of these was my own pastor. I saw in his life, as in theirs, not just a zeal for the school he represented but an ambition of a higher kind, a desire to see young people established in the things of God and equipped to meet the spiritual needs of the world.

Thus I became, myself, a member of the Toronto Bible College family. This family circle has remarkable characteristics within its closest confines. Jesus Christ is the Head and is uplifted and magnified. From the minutest detail in the life of an individual to the weightiest matter affecting the life of the school, all are equally burdened. Some of the most memorable times during my school years have been moments when Satan has tried to sever the bond of family life and, together, the whole student body has lifted up its heart in prayer to God seeking His mind and will. The problems of denominational differences and doctrinal beliefs do not spoil this family relationship for our object is not to dogmatize about details of Scriptural teaching but to present the whole counsel of God, comparing Scripture with Scripture.

Every day this family of young people representing twenty-two different kinds of Churches, are met together before God's Word for a time of prayer, devotion and study. Under the godly influence of our Principal-Emeritus, Dr. McNicol, we are made to look deeper into the things of God, allowing the Truths of His Revelation to rise up before us in His Word and to sink deeply into our lives. With such a beginning for each day, we are better prepared to carry our testimony to the world outside. Our attention is drawn to its many needy fields and we are enabled to understand more clearly God's will for us.

The family life of the College is carried into the Churches of Toronto and vicinity. Opportunities are thus offered for varied and interesting forms of Christian service. What joys have been afforded us by the Lord on occasions when as a family in Christ we have united our efforts and have seen the Spirit of God working in our midst. No better preparation for future missionary or pastoral service could be imagined.

As in every home there are times for social gatherings, we, too, do not neglect this aspect of family life. Several times each year the students leave the mental strain of books and study and enjoy an evening of fellowship and relaxation — an evening which is always fittingly concluded by family prayers.

As we leave the home surroundings of the Toronto Bible College, we cannot but remember the many hours that have been ours during these years, the blessed experiences, the lessons we have learned, the fellowship we have enjoyed, our oneness in Christ. These memories will ever be a part of us as we serve the Lord in the future. For we know that He which hath begun a good work in us will perform it until the day of Jesus Christ, and will enable the College family to make its own contribution to the development of the Household of Faith.



PATRICIA HAMILTON, '51



In my home in Barbados, B.W.I., the Bible is an open book, but Toronto Bible College has made it a living book to me. In it I see not just names, and dates and places, but one continuous theme throughout—the theme of Redemption. Without the plan of salvation there would be no need of the Bible.

Genesis reveals a broken fellowship through sin, but God demonstrated His love by giving the promise of a Redeemer in the seed of the woman which would bruise the head of the serpent. The brazen serpent in the wilderness was to be a type of Him who was raised on the Cross at Calvary. The High Priest in the Holy of Holies sprinkled the blood of the lamb upon the mercy-seat as a symbol or type of Him whom God sent to make atonement for sin once and for all.

In the Psalms, Redemption stands out too prominently to need attention called to it, while in Proverbs there is this amazing statement, "Who hath established all the ends of the earth? What is His name, and what is His Son's name, if thou canst tell?" The Books of the Prophets center about REDEMPTION prophesied and promised, especially Isaiah's, who said, "He was led as a lamb to the slaughter," and "He was wounded for our transgressions." Along with the purple of royalty, I see that our King also wears the crimson of suffering.

"But the pains which He endured, Hallelujah,  
Our Salvation hath procured, Hallelujah."

Malachi closes with the prophecy of the return of Elijah, which was fulfilled in John the Baptist, the forerunner of the Messiah Himself. As I turn the pages of the New Testament, nothing could be plainer than that the theme is REDEMPTION.

The SUPREME purpose of Christ's life was not to teach men high ideals, nor to give an example of true moral living, but the supreme end was "To give His life a ransom for many." The sacrifice on Calvary was not His misfortune, but His achievement. Toronto Bible College has impressed these truths so forcibly and indelibly on my mind and will, that I go forth now, knowing nothing, save Jesus Christ and Him crucified, risen and coming again.

"His dying crimson, like a robe,  
Spreads o'er His body on the tree,  
Then am I dead to all the globe,  
And all the globe is dead to me."

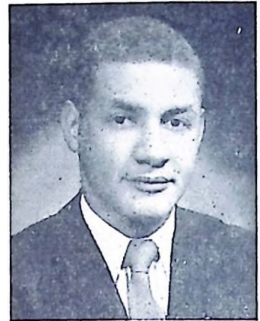


SEYMOUR BOYCE, '51

## THE 58th SESSION

of the College will open with a devotional service Tuesday, September 18th, at 10 a.m. Dr. John McNicol begins his 50th year with T.B.C.

It is a joy for me to speak to you today. Three years ago I arrived here—a stranger in your midst from Curacao, N.W.I., where I had spent five years away from my home which is in St. Vincent, B.W.I. Toronto Bible College has made an indelible impression on my life. This impression came through the teaching of the Holy Word and its many related subjects, having at the heart of its curriculum the message of the Cross in which God's marvellous love was manifested in Christ Jesus who suffered vicariously on the Cross for our sins and rose again for our justification. This is the heart of the Christian Evangel, for Christianity is Christ. For us it means a dying to self daily whereby we become dead to self and alive unto God.



NEVILLE W. PHILLS, '51

We not only learn this truth as theory, but we see it demonstrated in the lives of our faculty. And it is such a life that is coveted by each student who desires his own life to count for God, because it is only this type of Christianity that is worthwhile in this present age.

Christianity of this character does not end in the class room or in our immediate social contacts, but is lived out in direct personal relationships with others, and is the basis of the many Christian activities in which we engage from week to week.

We hold an evangelistic campaign yearly. It was my joy to participate in such a campaign last November. Because of our ecumenical position as handmaid of the Churches, all the Protestant denominations of the town and countryside united in it. Each day we waited upon God in prayer, and we were filled with the sense of His presence. We went forth to teach children, to do personal evangelism from house to house, and to preach the Word. God poured out His Spirit upon us and upon the people. Men, women and children came to know Christ as Lord and Saviour.

My greatest joy has been the conscious presence of Christ in my life as I have moved about within the fellowship of the College. My concern, deepened by years at Toronto Bible College, is that Christ will give me a burning passion for those that sit in darkness and under the shadow of death, that I may point them to the Light of the world, who alone can illuminate their souls and give them eternal life. I am deeply conscious of my responsibility to the people of the West Indies: their need challenges me. I go forth in Christ's strength and with His promise: "Lo, I am with you alway."

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## A Call to Prayer

*Continued from page 3*

introductory messages, those assembled will disperse into smaller prayer groups. Between the afternoon and evening meetings, the annual Alumni supper will be served in the dining hall.

This Call to Prayer is issued to all graduates and friends of the College. If you live within reasonable distance, you are invited to share in person the blessings of this day. If distance renders personal attendance impossible, join us where you are, for the Throne of Grace knows no geographical hindrances.

## Evening Class Testimony

The Rev. George Little tells a story of a young man who once said to a minister who was travelling with him on the street car, that he would like to be a preacher. Although only 17 years of age he had no desire for any education. He had had one year of High School but figured book education was a lot of "hooley"—claimed the disciples never went to College. The young fellow was handsomely dressed in clothes made by a carefully trained tailor; he was riding on a street car that had been made by precision experts and scholarly scientists. Men all around him needed education for their jobs but he didn't need it for the Lord's job.

A little education might have convinced him that the great leaders in the Christian Church have been scholars such as Paul, Augustine, Luther and Calvin. Spurgeon and Moody, two great leaders who did not have early educational advantages, both founded training schools. Come to think of it, the disciples did have nearly three years tuition from the greatest Teacher who ever lived.

Unlike the young man in this story, I see a great need for training to do the Lord's work. When I first came to T.B.C. it was to please a friend who had been after me for a long time to come and see the wonderful place. However, I did not begin really to study until the following year. Then, the first thing I learned was something which put me on an equal footing with old Socrates. You remember that he said that only one thing made him wiser than others. That one thing was that he recognized his lack of knowledge, knew his ignorance. That is what I now have in common with the man—the recognition of my own great ignorance. After the three years of study in Evening Classes, I find that for every new truth I learn, many more appear on the distant horizon, waiting to be struggled for and grasped. As our Grads' President once remarked, "We have but scratched the surface." Our three years of Evening Classes have been like an appetizer making us hungry for a greater feast. If I had not come to T.B.C. I might never have realized the magnitude of God's Word.

In Biblical Introduction this year, we learned that one evidence of the inspiration of the Scriptures lies in our own lives today for we should desire the sincere milk of the Word that we might grow; if hidden in our hearts it helps us not to sin; it teaches us to discern good from evil; and as Jeremiah said, it is a hammer that breaks the rock in pieces,—it is our spiritual weapon for defeating Satan; by sowing the Word in men's hearts, we may win them to Christ.

Here in Evening Classes we have truly learned what great depths there are to go in God's Word. We have learned to love, cherish and study it, and to hold it fast, making it a part of our very lives as a spiritually energizing power.

We have found in our lecturers here, men who are not only hearers of the Word, but doers also; who not only teach it but who live it. Here, too, we have found fellowship with Christian friends who will never fade from memory. Two of us will have the privilege of attending Day Classes next year. Others are going out to serve God in their various walks of life. All of us realize as we go forth that the past three years have been priceless to us and will never be forgotten. Personally, they have been without doubt the richest years of my life. Before I came



LENORE SHARPE, E. C. '31



to the College, Christ was my Saviour but now, my "all in all." We graduate from the Evening Classes with the truth of our class motto ringing in our hearts—"Christ is our Life."—for me to live, to really live, is Christ. THANK GOD FOR T.B.C.

We sometimes sing "there is life for a look at the crucified One, there is life at this moment for thee." This applies to every man, woman, and child, and yet we find the youth of today as they did in days gone by, looking for life in the opposite direction; they are facing a judgment they know not of. God's Word says "Rejoice O young man in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know that for all these things God will bring thee into judgment."

It was while I was in my early twenties that I found life in the crucified One and I immediately realized the need of all other young people round about me, but found it difficult to witness to them. I didn't have the right approach. I didn't seem to be able to get down to the root of their problems and then point out to them in an effective way how their particular need could be met in Christ.



JOHN GRAY, '31

I came to the Toronto Bible College because I realized my need of Bible training but little did I think that this training would include all these other subjects which have proved to be so helpful — not only in understanding God's Word, but also in proclaiming it; for, after all, our purpose here as students, is two-fold, first we must get to know God's Word for ourselves and, secondly, we must learn how to present it to others. It was while attending the Thursday evening lectures on "Working with Adults" in my first year and "Young People's Work" in my second year, that I began to understand the problems of young people and saw the necessity of dealing with each one of them according to his particular need. For we have a God who is able to meet the needs and satisfy the deepest longings of all young people. Paul said, "My God shall supply all your need according to his riches in glory by Christ Jesus."

In teacher training classes I have learned something of the poverty of human nature apart from Christ and also that our work for boys, girls and young people must be organized and controlled by the Spirit of God. There is enough in the Gospel to provide heart satisfaction for young people everywhere.

The need of young people is the same the world over. The Lord calls some of His servants to labour for Him in the homeland and others in the far corners of the earth. He has put a desire in my heart to go to the land of India to witness for Him there, and if He opens the way I shall be in a position to proclaim His Word to the youth of that vast and needy land.

(During the war, John served with the Forces in India.)

## T. B. C. Alumni Picnic - Dundas Park

Saturday, May 26, 1951

Herbert H. Lane, E.C., '30

The General Alumni's great experiment is now history—and so far as we have heard, has been voted a success by all who took part in it. The idea of holding a picnic in a central location where members of our Alumni family from widely scattered areas could attend was put forward in an Executive meeting, and although everything about it was an unknown quantity, it seemed to all present worthy of a trial. Thus, on Saturday, May 26th, all roads led to Dundas, Ontario, the site selected as the most central for the greatest number of our family. There were representatives present from the following Branches: Brantford, Hamilton, Kitchener-Waterloo, Oxford County, South-Western Ontario and Toronto. Missionaries on furlough from Brazil, China and Nigeria represented our overseas Alumni family.

The Hamilton Local Branch took the place of "Host" to the family, looking after all table arrangements and providing the Master of Ceremonies for the afternoon's games, and to them we owe a real debt of gratitude for the very fine way in which they carried their part.

The afternoon was given over to a series of games and visiting. Perhaps the most outstanding game was when a few of the "male" members had their faces properly "plastered" with chocolate pudding, in their attempts to feed each other while blind-folded. The ball game, unfortunately, had to be "called on account of rain" before the first inning was completed. Whether the rain cheated the Toronto Branch of a win, or saved them from defeat, must therefore remain a mystery—"until we meet again."

Supper was served in the pavilion and in the bandstand and at the close, Principal Rhodes spoke a few words of greeting to the 175 or so present, and expressed the hope that we would "come back" in 1952 for another reunion. Dr. McNicol then led us in family worship and the crowd gradually melted away.

It has been suggested that we repeat this "reunion" experiment next year, in the same place, on the last Saturday in May. Mark off the date now, plan to be with us, and watch future issues of the Recorder for more definite announcements.

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## Dr. McNicol's Jubilee Bear

*Continued from page 2*

equip. It is surely wise and right in the true interests of the cause of Christ and in the best interests of the Churches themselves that this constituency should be thoroughly cultivated. It is this work the Toronto Bible College is endeavouring to do."

It is very fitting, in view of the urgency of the times in which we are living, and of changes that have taken place in the last year or two at the College and of others impending, that a Call to Prayer should be sounded at the opening of the new session. May I commend to your prayerful consideration the article, so entitled, that follows, by Rev. D. E. Raymer, Secretary-Treasurer of the Alumni Association. May we be much in the spirit of prayer, waiting upon God, before the 18th of September arrives.

## Alumni Association - Toronto News

### MAY GET-TOGETHER

Alex Deans, '49

It was raining! One of those dreary Toronto evening rains when most good folk are glad to stay indoors at home. Do we hear you say "Haven't I read that before?" Yes, you have, for that's what we said when reporting our Toronto Branch Get-Together in May last year, when one hundred and two ventured out to witness our glass-blowing demonstration.

Only seventy braved the storm this year to gather in lecture room No. 1 to enjoy a brief sing-song, a period of testimony, and a season of prayer, in which all were invited to take part. It reminded us of "other days" when we gathered as students to sing praises, to tell of the goodness of the Lord to us, and to lift our hearts and voices in prayer for our great T.B.C. family—and time has not changed the blessing received from such fellowship!

The feature of the evening was an illustrated lecture given by Mr. John Clark, Provincial Horticulturalist of the Ontario Parliament Buildings. In his opening remarks, Mr. Clark surprised us by stating that there is no place he would rather give a lecture than at T.B.C., for he attended the College some forty years ago. He reminisced briefly on his College days before and after World War I, touching, of course, upon some of the words of wisdom from the lips of our beloved Dr. McNicol, the late Rev. T. B. Hyde, Dr. Frank S. Weston, and Dr. Griffith Thomas.

Mr. Clark has several lectures and the one he chose to show us on Tuesday, May 22nd, dealt with "Our Ontario," in which he led us through God's creative purposes with slides, Scripture verses, and certain poetic notes which enhanced the lecture and made us one with himself in thanksgiving to our God for His goodness in providing the bounty and the beauty of the earth.

In this age of motion pictures, a lecture with the use of slides sounds commonplace to most of us, but Mr. Clark's naturally coloured kodachrome slides depicting hills, vales, skies, trees, flowers, birds, etc., together with his well and carefully chosen remarks, left little to be desired. Many who attended have already requested that Mr. Clark be asked to present another of his lectures in the not too distant future, and we hope this will be possible.

After this refreshing meeting, we adjourned to the Dining Room where chairs were grouped in semi-circles around four tables decorated with pink, blue, green or yellow streamers. Each person was given a card of a corresponding colour and was directed to the table bearing that colour. The room was filled with T.B.C. chatter and the clatter of tea cups.

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## ALUMNI ASSOCIATION

Day of Prayer - Tuesday, September 18th

- 3.00 p.m. Afternoon Prayer Session conducted by T.B.C. Pastor Graduates  
 5.45 p.m. Alumni Supper—charge 65 cents; please make reservations with Alumni office,  
 Randolph 5808, by September 14th  
 8.00 p.m. Public Meeting in Assembly Hall  
 Address—Dr. J. B. Rhodes, Principal  
 Class Prayer Groups
-

## MONTREAL EVENING CLASSES

Montreal T.B.C. Classes will re-open in September

Friendly Home, 2284-90 Dorchester Street West

Instructors—Rev. D. E. Raymer, Toronto

Rev. Stanley Stock, Montreal

Rev. A. Paul Duchesneau, Montreal

Registration, September 25, 1951

Address enquiries to the Registrar, Mrs. Rowland Simpkins

## News of the T.B.C. Family

### PERSONALS

Mrs. A. E. Beard (Jane Powell, '19) is spending her furlough from China in Australia.

Katharine Kreick, '20, and Mrs. J. S. Hulse (Ethelwyn Holland, '25) are home from China.

Rev., '26, and Mrs. (Catherine Hartley, '27) Gordon Mellish have returned to Liberia under Mid-Liberian Mission.

Marie Barham, '27, is on furlough from China and is studying at the Summer Institute of Linguistics at Caronport, Saskatchewan.

Elizabeth Brown, '31, is attending the Bible Institute of Montreal.

Rev. John Crook, '36, is acting Deputation Secretary for the Canadian Sunday School Mission for one year.

Rev. George Ball, '37, has been inducted as Rector of Christ Church, Anglican, Bobcaygeon, and St. John's Anglican Church, Dunsford, Ontario. The guest preacher at the Induction Service was Canon J. D. Paterson of the Advisory Council of the College.

Rev. Lawrence Mould, '37, is serving with the Chaplaincy of the Royal Canadian Air Force stationed in Ottawa.

Mr. '39, and Mrs. (Gladys Milesen, '39) Frank Muir are home from China.

Ruth Young, '40, is on furlough from China.

Rev., '38-'39, and Mrs. (Jean McLean, '34-'35) Paul Rumball are working with the Canadian Presbyterian Mission in Kobe, Japan.

Edna Good, '40, has returned to the Argentine under the Mennonite Board.

John Posno, '41, is on furlough from China and is working for the present with the Toronto Jewish Mission.

Rev., '39, and Mrs. (Joy Robertson, '43) Henry Percy are en route home from Nigeria.

Phyllis Dodds, '42, in on furlough from Bolivia.

The following have graduated in nursing: Glenda Jones, '46, from Woodstock General Hospital, Elva Locklin, '46, from Kingston General Hospital, Lucinda Martin, '47, from Kitchener-Waterloo Hospital, and Marie Wilcox, '48, from Victoria Public Hospital in Fredericton, New Brunswick.

Mr. and Mrs. Kenneth Budge (Barbara Phillips, '47) are spending their furlough from China in Australia.

Rev. George Davison, '47, was ordained into the ministry of the Convention Baptist Church on May 11th, at Claremont where he is continuing his ministry.

Minnie Orser, '47, is in training in the Victoria Public Hospital, Fredericton, New Brunswick.

Mr. and Mrs. (Lilyan Brandon, '48) James Scorgie have accepted the call of the Jackson Avenue Baptist Church in Vancouver, British Columbia.

Eileen Sawbridge, '50, is in Vancouver working among the Chinese under the Anglican Home Mission Board.

Mr., '51, and Mrs. (Una, '48-'50) Harry Edwards are serving the Hiawatha Baptist Church in St. Thomas, under the Independent Fellowship of Baptist Churches.

Annie Wighton, '20, and Jessie Whitmore, '37, have returned to Nigeria with the Sudan Interior Mission.

Rev. George B. Davidson, '35-'36, '42-'43, has been appointed Canon in Trinity Cathedral, Pittsburgh.

Dr. and Mrs. (Dulcie Bell, '46) Frederick Swartzendruber have returned from Puerto Rico and are living in Goodrich, Michigan.

Rev. Vernon McDormand, '49, took over the pastorate of Flanagan Christian Church on July 15th and is attending Eureka College, studying for his B.A. degree.

Rev. George S. Honour, '39, has been appointed Rector of the Church of the Redeemer at Thessalon; St. George's Church, Bruce Mines; St. Saviour's Church, Desbarats; and St. David's Church, Mount Zion.

### BIRTHS

On September 9th, 1950, to Rev., '41, and Mrs. (Mary Shantz, '39) Dilman Eby, a daughter, Sharon Elizabeth.

On January 2nd, a daughter, Elizabeth Jane to Mr. and Mrs. (Donelda Kirk, E.C., '44) Gordon Kendall.

To Mr. and Mrs. (Jean Taylor, '47) Tauno Kotanen, on May 13th, a son, Alan Henry.

To Mr. and Mrs. (Joyce Beattie, '50) John Robinson, '50, a daughter, Karen Louise on July 22.

A daughter, Janice Gail, on May 22nd to Mr., '52, and Mrs. (Audrey Anderson, '49-'50) Melvin Kinsman.

To Mr., '48, and Mrs. Robert Bourke, on June 1st, a daughter, Patricia Rebecca.

A daughter, Mary Elizabeth, on June 7th, to Mr., '40, and Mrs. (Adrience Sproule, '40-'41) Ernie Harrison.

On June 12th, to Mr. and Mrs. (Inez Engstrom, '45) Mervyn Porteous, a son Kenneth Mervyn.

To Rev., '37, and Mrs. George Ball, on June 18th, a son, Gregory William.

To Rev., '39, and Mrs. (Alice Gleason, '46) Russell Seif on July 1st, a daughter, Mary Aileen, at Landou, India.

To Rev. and Mrs. (Enid Carter, '48) H. Englund on July 17, a son, Brian Mark, at Zeeland, Michigan.

### MARRIAGES

Sheila Hoag, '49, to John Carnegie in June at Bethel Associated Gospel Church in Kingston. Joan Hoag, '52, was senior bridesmaid and Rev. John Moran, '40, assisted in the ceremony.

Reta Elston, '45, to Jack Sproule on June 16th.

Lilyan Brandon, '48, to James Scorgie on June 16th, in the Orillia Baptist Church. Ruth Patterson, '48, was Maid-of-Honour; Fay McDonald, '49, was bridesmaid; and Rev. Alfred Price, '22, conducted the ceremony.

Margaret Rideout, '46, to Burton Hoyt, '47, on June 23rd in the United Baptist Church, Hartland, New Brunswick.

Lillis Moffet, '51, to Robert Allan, '33, on June 29th, in Knox Presbyterian Church. Rev. John Bell, '27-'28 gave away the bride.

Margaret Fell, E.C., '46, to Thomas Ewing, on June 16th, at Three Hills, Alberta.

Evelyn Wallace, '49, to Dean Burns, on July 27th, in Bolivia.