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Recorder (Toronto Bible College), 58, no. 4 (December 1952)



987-014
FC-REC-4

Toronto Bible College RECORDER

16 Spadina Road
Toronto

Price Ten Cents
Per Annum

Volume 58

TORONTO, DECEMBER, 1952

Number 4

“For This Purpose”

Rev. Douglas C. Percy

T.B.C. Missionary Counsellor and Editorial Secretary, S.I.M.

The world wide Prayer Fellowship of the Toronto Bible College begins each week of daily intercession by praying “that the College would continue to fulfil the ministry for which it was raised up.” By every evidence, one must admit that in this regard, there is a definite, wonderful answer to prayer. For T.B.C. “continues to fulfil its ministry.”

“To fulfil the ministry”—one thinks of the Apostle Paul, being met on the Damascus road by the Lord Jesus Christ. There he is told: “*I have appeared unto thee for this purpose . . .*,” though the new convert cannot fully realize what that purpose really is.

But with the “gift of hindsight” we now know that God’s purpose for him really was “*to make thee a minister and a witness, both of those things which thou hast seen, and of those things in the which I will appear unto thee; delivering thee from the people and from the Gentiles, unto whom now I send thee, to open their eyes, and to turn them from darkness to light, and from the power of satan unto God, that they may receive forgiveness of sins and inheritance among them that are sanctified by faith that is in Me.*”

“*Whereupon O king Agrippa, I was not disobedient unto the heavenly vision.*”

And looking back over the record, one sees how God brought to fulfilment His purpose for this man of obedience. Paul “went far hence unto the Gentiles,” encompassing great stretches with the Gospel of the grace of God. From Jerusalem to Illyricum (Albania), a great semi-circle of journeyings through Asia, he “fully preached the Gospel of Christ.”

“For this purpose,” and God fulfilled it in Paul. “For this purpose,” and God is fulfilling it through Toronto Bible College—the spreading of the Gospel in the regions beyond.

MISSIONS IN THE WORLD

History has been called His Story. Civilization as we know it has marched behind the banner of the Cross. Frontiers have been pushed back by an intrepid

army of Christian missionaries. The Gospel has banished fields of darkness and iniquity, changed lives from hopelessness and despair, raised the standard of living, and brought womanhood from a status of slavery and suppression to one of freedom and equality.

Christian Missions has been the means of reducing languages to writing and providing literature for newly-literate people. Enlightenment of soul and mind through the Gospel has cultivated the potential genius of people, and produced capable men who are directly the product of the missionary enterprise.

Christian Medical Missions have been amongst the first to provide hospitals and healing in backward lands, where witchcraft, superstition and quackery were the only known means of help for the sick and needy.

Christian Mission Schools have been the first to educate the youth of the newly-opened territories, and make available to them the Word of God.

Pioneer missionaries have blazed trails, opened up countries, mapped lands and explored hidden places. Trade and commerce have almost invariably followed in their wake.

Our own land opened up to missionary venture, as did Europe before it. The missionary effort of the past 150 years has done the same in many parts of the world, although never to the extent of the need, or to the limit of ability. It is true, as John R. Mott has said; that "the early disciples did more to accomplish the evangelization of the world than any succeeding generation," and much has been left undone. But true history must give a large place to the work done by the missionary enterprise. History is indeed His Story. Poverty-stricken and dark would be the life and outlook, for time and for eternity, of millions of people, if it was not for the work of missions in the world. "For this purpose I have appeared unto thee."

What calls forth such a tremendous effort, such an expenditure of health, lives, time and money? Why send into the dark places of the earth, the finest of our youth? Why the pouring in of money and the pouring out of prayer that is required, yea, demanded of us?

MISSIONS IN THE BIBLE

Because one finds in the Bible a missionary message and imperative that commands us to "go into all the world and preach the Gospel to every creature."

Dr. John McNicol, Principal Emeritus of T.B.C., pointed out on one occasion, that at the College the Bible was not merely the "centre" of the curriculum, but it was the "regulating centre!" And missions in the Bible is too evident, too pointed, too compelling a message for any to ignore. When the Bible is the "regulating centre," we must go, we must send, if we would obey.

One finds that "God so loved the WORLD," and that Jesus died, "not for ours (sins) only, but for the sins of the whole WORLD." The Bible shows Abraham going out, in obedience to God's charge, "knowing not whither he went," and in him all the nations of the earth were to be blessed. The record tells of Isaiah's response to God's call, "Whom shall I send?", when he said: "Here am I, send me!" though the natural tendency would be to stay away from those hard-hearted, stiff-necked people. The call is compelling.

But it is in the New Testament that one finally stands committed, without excuse or cavil, to a WORLD MISSION.

The last words that Jesus Christ spoke, as recorded in the Gospels, witness to this—

Matt. 28: 18, 19 “ . . . go ye therefore and teach ALL nations.”

Mark 16: 15, reminds us that He said: “Go ye into all the WORLD and preach the Gospel to every creature.”

Luke 24: 46-48, tells us that he commanded that “repentance and remission of sins should be preached in His name among ALL nations . . . ye are witnesses of these things.”

John 20: 21, is a statement of His will for us, “ . . . as the Father hath sent me (into the world), so send I you.”

But it remains for Luke, writing the Book of Acts, to sum up the great missionary task, as given the disciples in those last few moments with the Saviour: “But ye shall receive power, after that the Holy Ghost is come upon you, and ye shall be witnesses unto me in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth.” (Acts 1: 8)

MISSIONS AND THE BELIEVER

The missionary imperative is implicit: the people of the world must hear the Gospel; it is incumbent upon those who know Jesus Christ to tell them; they must be told now!

One has written: “You ask me why I am a missionary? It is because I am a Christian. I know I cannot remain a Christian and not be a missionary. Salvation was given to me and I must give it, too, to others. It is not because something compels me to go. Some One impels me to do it.”

Dr. J. H. Bavinck in “The Christian Message in the Non-Christian World” says this: “It is not possible to be a Christian at home and to surrender the world about us to the destructive influences of sin. Whoever belongs to Him, belongs to Him in the complete greatness of His work.”

MISSIONS IN T.B.C.

The true disciple of Jesus Christ is inextricably bound up with Him in a worldwide work of preaching the Gospel, to the salvation of lost and dying souls.

“For this purpose” Toronto Bible College was raised up. The missionary emphasis and outreach, controlled by that regulating centre of the curriculum, the Bible, is one of the strongest elements of the College life. T.B.C. takes the believer through the Word of God, and sends him out into the world to witness to the power and new life in Jesus Christ.

The Gospel is the only solution to the problems that face and confuse mankind. Yet it has never made a complete impact upon the world as it should. As far as millions of people in the world know, Jesus Christ might never have lived, He might have died in vain. The urgency of the hour demands that young people should go out, ambassadors of Christ, to make Him known. They need a place to prepare for their task, where a Bible-regulated curriculum will equip them to carry the Gospel into a world that is being largely neglected. They need help and encouragement, as well as preparation, if they are to see the “evangelization of the world in our generation.”

In "Thinking through the Bible" at T.B.C., students have been led out of themselves, and have seen the world with the eyes of Christ. They have listened to, talked with, and prayed for, valiant missionaries of the Cross. They have seen the need of missions in the world, felt the urge of missions in the Bible, and responded to the call and the task.

Each year more T.B.C. graduates leave for the foreign fields than go into the home ministry. Each class that has left the College has its large segment of "foreign" representatives who are doing exploits for God. Approximately three-quarters of the T.B.C. graduates who have gone out into full-time Christian service are missionaries around the world. For nearly sixty years they have been going out, an increasingly stronger tide of consecrated, trained, young men and women, to make Christ known.

"For this purpose . . ." being a minister and a witness in all the world—T.B.C. was raised up. Even this year, at a time of financial crisis and lower enrolment, the College sees a greater outflow of life, than in most comparable periods of its long, fruitful history. We would gladly face financial stringency and fewer students, could we but see a continuance of such equipped young people going out, "holding forth the Word of Life," for we would know the Gospel was being preached in all the world for a witness!

"For this purpose," T.B.C. was raised up!

T. B. C.

Carol Service

Tuesday, December 16th, 8.00 p.m.

in The People's Church

100 Bloor East

Directed by ERNEST SHILDRICK

The Evangelistic Choir, Day and Evening Class Students
and the Alumni will take part

The Congregation will participate in
the Singing of Christmas Hymns and Carols

Come Early for a Good Seat

Standing by the Stuff

Rev. D. E. Raymer

Waukomis, Oklahoma — Toronto — Kitchener! These three municipalities were never associated together in our minds until recently. Now in the life stream of this College year, they represent the home towns of three kind friends of our students. Each is the home of a warm-hearted friend who has sponsored one or more students for one year's training.

The first sponsor came forward in August. A letter from the College, in July, stated its aims and methods and told that the cost of training a student for one year over and above registration fees, is \$160.00. A Kitchener friend responded with his donation for that exact amount. Then, shortly before College opened in September, a lady in Toronto wrote stating her desire to help and enclosed her gift of \$160.00.

In May, a letter from Oklahoma raised the question, "Do any of your students require a sponsor for their training, and if so, how much would it cost?" Our letter in reply was in the affirmative, and to the effect that while each student pays a yearly registration fee of \$40.00, the College requires an additional \$160.00 per student to meet the full training costs. After further correspondence, a letter containing a cheque for \$400.00 was received to help not one, but two students. This note was enclosed: "Am happy to be privileged to do this for my Master and Lord. Am very much interested in Missions, and glad that young people are willing to prepare themselves for the foreign fields."

Three friends providing one year's training for four students! As David's men of old, they are "standing by the stuff."

What a splendid thought and action! Sponsoring a prospective missionary—pastor—teacher, while he is in training; standing behind him and his College while he is preparing for life's service; praying for him as he studies, encouraging him through his student trials and perplexities!

Our land is dotted with churches, who, with justifiable satisfaction, rejoice in missionaries and mission societies which their sacrificial givings are supporting. If less than one-fifth of the present-day cost of maintaining a missionary on the field for one year were given by a sponsoring friend or church to the College providing training, the entire cost of training that prospective missionary for one year would be met.

It is not difficult to conceive of a home church, or Sunday School, prayer group, young people's society, once realizing this fact, gladly sponsoring its own student through his years of preparation.

All parties would benefit. The sponsor would be rendering vital service in the cause of Christian education; the student would know that the keen interest of his friends would insure a rising volume of prayer for him when away from home for the first time, in a new and strange situation. The College would be undergirded for its tremendously important task of moulding consecrated youth into disciplined servants of Christ. Who will be the next to sponsor a student's training, this year?

T.B.C. in England — Alumni Conference

On July 15th, the British Branch of the Alumni gathered for a reunion at the Friends' Meeting House in the heart of the great city of Birmingham. This spot must be familiar to some of you. The Friends' Meeting House stands in an old grave yard, a short distance back from the crowded thoroughfare. Within its walls peace reigns, and one feels that the quiet spirit of the Quakers is not a thing of the past.

We met in a very pleasant upstairs room. We had come from as far south as Sussex and Somerset and as far west as the Welsh border. After reunions and introductions, we turned our thoughts to the inner man, and went in a body to a nearby restaurant, where we partook of dinner at a large table in a quiet corner specially reserved for us. There were nine graduates and several guests. As you may imagine, there was plenty of chatter.

On our return to the Hall, our President, Mr. Cooper, conducted the meeting. After a hymn, prayer and Bible reading, we dealt with the business. Miss Sylvia Smith then showed us two motion films in colour, one depicting life in the College, and the other graduates at work in fields throughout the world. Many happy memories of College life were revived. It was good to see Dr. McNicol, Dr. Waters and others of the Staff whom we had known at work in office and classroom just as they were in days gone by.

This was followed by a time of prayer in which the College, its teachers, students and missionaries were all brought before the Throne of Grace. Favourite T.B.C. hymns interspersed the items.

At 4.30 we gathered for tea, and on returning spent the rest of the evening until 6 p.m. in a time of social fellowship. Several photographs were taken. The meeting closed all too soon with the hymn "Blest Be The Tie That Binds."

The Alumni members attending the Reunion were: Rev. Sydney Cooper, '15; Mrs. George Malcolm (Hilda Duckworth, '23); Dora Errey, '33; Margaret Ogilvie, '44; Sylvia Smith, '45; Barbara Deer, '49; Verna Dawson, '50; Doris Harper, E.C., '51, and Evelyn Judd, E.C., '51.

— Mrs. George Malcolm

Fall Conference

The College opening on September 16th was observed with the usual Alumni Conference. Following the afternoon business meeting, a conference of delegates from five Alumni Branches was held. Branches represented were Brantford, by Mr. S. Robinson; Kitchener-Waterloo, by Miss Lydia Dankert and Miss Ida Habermehl; Hamilton, by Miss Lena Alger and Miss Marguerite Knechtel; Peninsula, by Rev. Cameron Orr; and Toronto, by Mrs. Alex Deans and Miss Wilma Watson.

A tasty supper prepared by Mrs. Scott was served by students in the dining room. Lovely Kodachromes taken at Glen Rocks in August brought glimpses of T.B.C. Alumni camp life. Alumni President, Rev. William Tyler, introduced members of our missionary family and they in turn gave their own greeting from other lands.

(Continued on page 11)

T.B.C. Alumni

GONE TO THE MISSION FIELD IN 1952 OR UNDER APPOINTMENT

(FIRST TERM OF SERVICE ONLY)



MARGARET SAMS, '47
Baptist Foreign Mission Board
India



MAVIS KELLER, '47
South Africa General Mission
Angola



HELEN WESTON, '44-'46, '49-'50
Sudan Interior Mission
(under appointment)
French West Africa



**MR. DONALD, '47-'48, AND MRS.
(DORIS VANCE, '46) McKENZIE**
Africa Inland Mission, Tanganyika
(under appointment)



WINNIFRED MEDHURST, E.C. '47
C.I.M. Overseas Missionary Fellow-
ship (under appointment) Japan





REV. DONALD POWELL, '42
Presbyterian Mission Board
Japan



RUTH PATTERSON, '48
Christian and Missionary Alliance
(under appointment, studying in
Belgium)—Belgian Congo



MARGARET OGILVIE, '44
Unevangelized Fields Mission
(under appointment, studying in
England)—Belgian Congo



HELEN HALL, '44
Christian & Missionary Alliance
(under appointment)
Indonesia



ANNE HUMENUK, '47
South Africa General Mission
Angola



MRS. ARTHUR (SYLVIA, '51-'52)
WORMALD
Baptist Foreign Mission Board
Bolivia



JEAN LINTON, '49
Sudan Interior Mission
Nigeria



MR. RAYMOND, '50, AND MRS. (FLORENCE, '50) HOLLEY
Sudan Interior Mission
Nigeria



REV. ARCHIE CAMERON, '50
United Brethren in Christ
Honduras



SHIRLEY BURGESS, '50
Sudan Interior Mission
Nigeria



GEORGETTE STEVENS, '49
Sudan Interior Mission, Nigeria
(under appointment for
French newspaper work)



LILLIAN DODHAM, '49
Ceylon & India General Mission
(under appointment)
India



MR. PAUL, '51-'52, AND MRS.
(FRANCES OLIVER, '50-'52) WILSON
Sudan Interior Mission, Nigeria



MR. DONALD, E.C., '51-'52, AND MRS., E.C., '51-'52, LUTES
South Africa General Mission, Angola (under appointment studying in
Portugal)



IDA WHITE, '49
Presbyterian Mission Board
India

KATHLEEN WAGNER, '52
Sudan Interior Mission, Nigeria
(under appointment)



DOROTHY THORP, '51
Central Japan Pioneer Mission
(under appointment)—Japan

EILEEN GREENWOOD, '51
South Africa General Mission
Northern Rhodesia



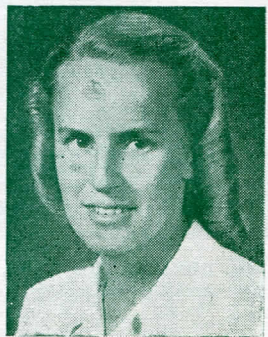
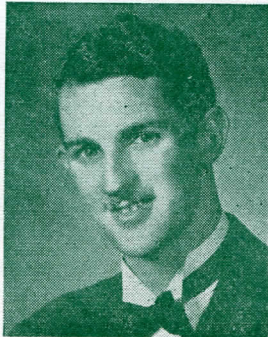
JOSEPHINE ROGERS, '52
Sudan Interior Mission
(under appointment)
French West Africa

JOSEPHINE SKALIK, '51
Sudan Interior Mission
Nigeria



ELSIE HOPKINS, '51
Worldwide Evangelization Crusade
Pakistan

**MR. JOHN, '52, AND MRS.
(EUNICE FARMER, '52) MILLER**
South Africa General Mission
(under appointment)—Angola



(Continued from page 6)

The Assembly Hall was well filled for the evening meeting. Five of our recent graduates and students were farewelled: Eileen Greenwood, R.N., '51, to Northern Rhodesia; Elsie Hopkins, '51, to Pakistan; Jo Rogers, '52, to Nigeria; and Mr. and Mrs. Donald Lutes, E.C., '51-'52, to Angola. Sylvia Smith, alumni office secretary, brought greetings from the British Alumni Branch with whom she met in Birmingham, England, on July 15th.

Former days were recalled as Mr. Ernest Shildrick led the graduates in hymn singing, and Dr. McNicol reviewed fifty years of Bible College growth outlining again the cardinal principles underlying T.B.C.'s teaching ministry.

T.B.C. at St. Thomas Centennial

The opening of the Centennial Week Celebration for the City of St. Thomas and the County of Elgin this past summer was the holding of a public service by the Churches of Elgin County. In charge of the service, which was broadcast over CHLO, St. Thomas, was Rev. Paul Storms, '46, President of the St. Thomas and District Ministerial Association. The speaker for the occasion was Rev. Frank Swackhammer, '37, Past President of the same Association, who was chosen to speak as an old Elgin boy. Rev. Paul Erb, '36, President of the West Elgin Ministerial Association, led in prayer, and Rev. Robert Cochran, '39, President of the Aylmer Ministerial Association, read the New Testament Scripture. The Old Testament Scripture was read by Lord Elgin, who came from Scotland for the memorable occasion. It is co-incidental that the four men taking the principal parts along with Lord Elgin in the service were all graduates of Toronto Bible College.

South-Western Alumni Branch

The South-Western Ontario Branch of the T.B.C. Alumni was held October 28th, at the home of Miss Grace, '37-'39, and Miss Gertrude, '35, Curtis, St. Thomas. Rev. Paul Erb, '36, Rodney, brought the devotional talk from John 14: 15-27, emphasizing our responsibility of Christian witness. He also favoured the group with two piano instrumentals.

Harry Edwards, '51, pastor of Hiawatha Street Baptist Church, St. Thomas, and chairman, was returned as President; Rev. Paul Storms, '46, pastor of Zion United Missionary Church, St. Thomas, as Secretary; Mrs. Harry (Una, '48-'50), as Treasurer; and Rev. Frank Swackhammer, '37, pastor of Centre Street Baptist Church, St. Thomas, as Vice-President. Miss Sophia Davis, '23, London, was named Honorary President. Irene Shipley, '40, also contributed to the success of the evening.

A season of earnest prayer was held on behalf of the T.B.C. family throughout the world, and the faculty, students and needs of the College. The group voiced its deep appreciation for the spiritual contribution of their Alma Mater to their lives and the Kingdom. Warm fellowship was enjoyed and the Curtis family served a tasty lunch.

On Friday, December 19th, the Fall Term of the 59th session will close;
the Spring Term will open on
Monday, January 5th, at 9 a.m.

Glen Rocks — The Ideal Furlough Holiday!

Last January in French Equatorial Africa, knowing that my furlough was scheduled for April, 1952, I began to plan and dream of just how this furlough should be spent. Just about that time, a copy of the T.B.C. Recorder reached me, telling of the wonderful time spent at Glen Rocks by the Toronto Bible College Alumni in 1951, and I resolved then and there that if it were at all possible, I would join them there for their 1952 Conference. Another T.B.C. graduate, Emily Stewart, '39, also became enthusiastic with this idea and we talked and looked forward with real anticipation to a happy holiday at Glen Rocks.

So on August 16th, as I travelled toward Rosseau accompanied by my parents and my twin sister, I had the feeling that my plans and dreams were about to be realized. And I wondered if, as is sometimes the case, the actual experience might fall short of my great anticipations. Such, however, was not the case. Rather I do praise God for the two happy weeks spent at Glen Rocks which far exceeded my fondest hopes or dreams!

To fellowship again with other members of the T.B.C. "family" was in itself a real blessing to my soul and I felt that I had come "home." To see once again the stately figure of our beloved Principal Emeritus, Dr. McNicol, to chat with "Mother" McNicol, to discuss both mission and spiritual problems with Dr. and Mrs. Rhodes, such experiences brought back happy memories of my College days. The blessed privilege of being a part of this one big family once again became a reality to my soul.

But to sit once again at the feet of learned men of God and to drink in spiritual truths as they expounded to us the Word of God was, I think, the balm so needed for the weary, thirsty soul of this missionary on furlough. On the mission field, it is the missionary who is constantly "feeding the sheep, the lambs" from the Word of God and when many of the native Christians are but "babes in Christ" we must so often feed them with the "milk of the Word." But the missionary himself, or herself, as a mature Christian, needs the sincere meat of the Word and that was what we received at the Glen Rocks Conference.

And so I do praise God for this happy, profitable time spent with the T.B.C. Alumni at Glen Rocks which was for me the ideal furlough holiday!

— Doreen Barrie

T.B.C. Alumni were delighted to enjoy fellowship with Doreen Barrie and other T.B.C. missionary grads at Glen Rocks. Among the 122 T.B.C. graduates and friends who participated in the Summer Conference were: Grace Woodcock, '40, Bolivia; Mrs. Cyril Weller (Doris Leonard, '45), China; and Emily Stewart, '39, Africa.

EVENING CLASS CHRISTMAS DINNER

Tuesday, December 16th, at 6 o'clock

Any Alumni and Friends May Secure Tickets

\$1.25—By Phoning RA. 5808

So Long As Accommodation Holds Out

News of the T.B.C. Family

PERSONALS

Rev. H. A., '22, and Mrs. (I. M. McCall, '23) Edwards are serving the Baptist Church Wyoming, Ontario. Rev. D. A. Burns, '16, gave the message at the Induction Service on October 6.

Mr. Gordon, E.C., '23, and Mrs. (Laura Ivory, '24) Smith have resumed their work in Indo-China with the Christian and Missionary Alliance.

Mrs. Fred Kegel (Alberta Jennings, '24) returned in July to her work in Brazil.

Rev. Aubrey, '27, and Mrs. Hunt (Enid Newcombe, '27) are ministering in the Garden City Baptist Church, Town of Mount Royal, Montreal.

Rev. Edward Knechtel, '28, of the Evangelical Union of South America, is on furlough from Brazil.

Ronald Bonner, '29-'30, is studying at the Eastern Baptist Seminary in Philadelphia.

Betty Brown, '31, graduated on June 20, from the Bible Institute of Montreal, where she completed the one year French course. She is now doing missionary work amongst the French Roman Catholics in Quebec.

Mrs. Herbert Rowe (Jean Spence, '31) is on furlough from Malaya.

Mrs. John Burgess (Mary Laing Allison, '31) of the Worldwide Evangelization Crusade is on furlough from the Belgian Congo.

Rev. Harvey Hallman, '29-'30, is serving the Bethany United Missionary Church in Kitchener.

Rev. Roy Cook, '31, has accepted the call of Beamsville Baptist Church.

Mrs. Morris Rockness (Grace Weir, '32) is working with the China Inland Mission Overseas Missionary Fellowship in Malaya.

Rev. Dixon, '32, and Mrs. (Helen Walford, '33) Gordon are ministering in the College Street Baptist Church. The Induction Service was held October 16.

Ruby Edwards, '33-'34, has begun work with the International Child Evangelism Fellowship in Ecuador.

Mrs. J. P. Eustace (Minnie Hubel, '34) has returned to her work with Christian Missions in Many Lands in the West Indies.

Rev. B. Francis Rice, '35, of First Avenue Baptist Church, has been elected Moderator of the Toronto Association of Baptist Churches.

Rev. Arthur, '35, and Mrs. (Doris Evans, '33) Walsh are serving Banfield Memorial United Missionary Church.

Rev. James, '35, and Mrs. (Hazel Duncan, '35) Lowden began their ministry in July at Pembroke Baptist Church.

Rev. Joseph Richardson, '38, has returned to his work with the Baptist Mission Board in India.

Rev. Campbell MacFarlane, '39, was inducted into the ministry of Aurora Baptist Church on October 10, when Rev. D. A. Burns, '16, delivered the message.

Rev. Harry, '39, and Mrs. (Joy Robertson, '43) Percy have returned to their work in Nigeria with the Sudan Interior Mission.

Mr. Eric Crichton, E.C., '40-'41, and Mrs. (Dorothy Allen, E.C., '43) Crichton are studying at Moody Bible Institute.

Mildred Goulding, '41, is on furlough from Bolivia.

Rev. Clifford, '41, and Mrs. (Ida Mae Phillips, '43) McLaughlan have accepted the call of First Baptist Church, Rockville Centre, Long Island, New York.

Rev. Herbert Whealey, '42, has returned to his work in Mexico with the Wycliffe Bible Translators.

Dorcas Tyers, '42, of the Ceylon and India General Mission, is on furlough from India.

Margaret Ashby, '42, is serving the China Inland Mission Overseas Missionary Fellowship in Formosa.

Charlie Einwechter, '44, of the Rural Life Mission, has been transferred to Kakabeka Falls in the Lakehead District.

Mr. Stanley and Mrs. (Iris Reeve, '44) Nicholls are returning by way of Australia to their work in the Belgian Congo with the Unevangelized Fields Mission.

Rev. James, '44, and Mrs. Green of Mid Missions are on furlough from Jamaica.

Rev. Logan McLellan, '45, has a new Baptist circuit at Hoyt Station, New Brunswick.

Eveline Robson, '45, is working with the Berean Missions Inc., among the Navajo children in New Mexico.

Margaret Petrie, '46, of Christian Missions in Many Lands, is on furlough from the Belgian Congo.

Anne Humenuk, '47, and Mavis Keller, '47, have completed their language study in Belgium and have taken up work in Angola with the South Africa General Mission.

Frank Ward, '47, received the B.A. degree from Waterloo College in May.

Rev. Charles F. Speakman, E.C., '46-'48, received the L.Th. degree from Wycliffe College in April, and has been appointed by the Church of England to Frenchman's Butte, Saskatchewan.

Allan Hunter, '47-'48, received the B.A. degree from Butler University, Indiana, where he is continuing his studies.

Rev. Adin and Mrs. (Irene Farrar, '48) Bauman are ministering in the Elmwood Presbyterian Church, Winnipeg.

Rev. James and Mrs. (Lilyan Brandon, '48) Scorgie are serving the Baptist Church in Chemainus, British Columbia.

Robert Bourke, '48, was ordained into the ministry of the Baptist Church in Sterling Baptist Church, Estevan, Saskatchewan, on October 3. Rev. Douglas Stimers, '39-'40, delivered the charge to the Church. Rev. Bourke has been elected Moderator of the Southern Saskatchewan Association for the coming year.

Lucinda Snyder, '48, has returned home from her work with the Menonite Mission in Germany.

Gordon Fish, '49, is studying at Houghton College, Houghton, New York.

Mr. Percy, '49, and Mrs. (Joyce Lambert, E.C., '45) Page are serving a charge of United Churches at Silver Water, Manitoulin Island.

Ida White, '49, sailed in September to take up work in India under the Presbyterian Foreign Mission Board.

Mrs. Guy Longley (Barbara Beck, '49) is en route to Malaya to work with the China Inland Mission Overseas Missionary Fellowship.

Mr. Ray, '50, and Mrs. (Florence, '50) Holley have sailed for Nigeria to begin work with the Sudan Interior Mission.

Dorothy Thorp, '51, received the B.A. degree from Western University.

Eileen Greenwood, '51, has taken up work in Northern Rhodesia with the South Africa General Mission.

Elsie Hopkins, '51, sailed in November to begin work in Pakistan with the Worldwide Evangelization Crusade.

Dorothy MacMillan, '51, is studying at the Montreal Bible Institute in preparation for French work.

Mr. Arthur and Mrs. (Sylvia, '51-'52) Wormald have begun radio work in Bolivia with the Baptist Foreign Mission Board.

Mr. and Mrs. Donald Lutes (both E.C., '51-'52) are taking language study in Portugal in preparation for work in Angola with the South Africa General Mission.

Jessie McDonald, '52, is doing deaconess work for the Presbyterian Church in the Bayview and Willowdale area.

Joan Hoag, '52, has joined the staff of the Missionary Health Institute.

Ray Helston, '52, is studying at Victoria College.

Winnifred Wallace, '52, and Ted Clark, '52, are attending McMaster University, Hamilton.

Albert Cook, '52, Frank Gillespie, '52, Alex McCombie, '52, and Ronald Patterson, '52, are attending Waterloo College.

Chris Costerus, '51, received the B.A. degree of University of London, England.

BIRTHS

To Rev. Andrew, '39, and Mrs. (Isabel Robinson, '41) McKenzie, a daughter, Marsha Lynn, on September 9, 1951.

To Mr. Allan, '50, and Mrs. (Monica Lambert, '39) Cameron, on October 26, 1951, a daughter, Katherine Monica.

Charles Glen was adopted on March 25 (8 months old) by Mr. Charlie, '37, and Mrs. (Mary Box, '47) Cowell of Montreal.

On March 29, to Rev. James and Mrs. (Lilyan Brandon, '48) Scorgie, a son, Glen Given.

In April, to Rev. Leonard, '35, and Mrs. Warr, a son, David Jonathan.

A son, Raymond Marshall, to Mr. Leslie and Mrs. (Ethel Marshall, '37) Smith, on April 2.

A daughter, Judith Naomi, on April 5, to Mr. Samuel and Mrs. (Annicia Zhelka, '41) Rogers.

On April 30, a son, David Gordon, to Mr. Jack and Mrs. (Irene Gamey, '44) McArthur.

On June 27, to Mr. John and Mrs. (Sheila Hoag, '49) Carnegie, a daughter, Catherine Shelagh.

On July 12, to Mr. John, '41, and Mrs. Posno, a daughter, Elizabeth Anne.

To Mr. Stanley, E.C., '51-'52, and Mrs. Rycroft, on July 29, a son, Stanley Paul.

In Addis Ababa, on August 13, to Rev. Horace, '46, and Mrs. (Connie McMullen, '47) Braden, a daughter, Linda Joan.

On August 27, to Rev. Clifford, '41, and Mrs. (Ida Mae Phillips, '43), a daughter, Lois Jean, a sister for Eleanor Anne.

In September, to Mr. Robert and Mrs. (Helen Lock, '36) Anderson, a daughter, Barbara Elizabeth, a sister for Judith Anne.

To Rev. Francis, '35, and Mrs. (Helen Knight, '36) Rice, on September 9, a son, Edward George.

A son, Joel John, on September 12, to Mr. Vincent and Mrs. (Margaret Brackenbury, '45) Bennett.

In Newfoundland, on September 15, to Dr. Gordon, M.V., '48-'51, and Mrs. (Dorothy Thornton, M.V., '48-'50), a son, John Byron.

To Mr. Clifford, '55, and Mrs. Linnard, a son, Bertie Glyn, on September 19.

On September 19, to Mr. Andrew G., '38, and Mrs. (Esther Frogley, '39-'41) McKenzie, a daughter, Janice Louise.

On September 30, to Mr. Marlow and Mrs. (Barbara Small, '41) Sharpe, a daughter, Judith Cameron.

To Mr. Robert, '33, and Mrs. (Lillis Moffett, '51) Allen, a Son, Eric Reuben, on October 19.

A son, Philip Minkler, on October 27 (born June 15), to Mr. Arnold, '36, and Mrs. (Helen Minkler, '38) Gillott.

MARRIAGES

Isobel Peters, '52, to William Burgher in Colborne Baptist Church, on May 24. Rev. Paul Beech, '43, officiated, Lorraine Harbottle, '51, was maid of honour and Helen Noble, '52, and Marjorie Sutherland, '52, were bridesmaids.

In Calvary Gospel Church, Beamsville, on June 7, Ruth Flewelling, '52, to Alfred Harrison. Rev. Robert Chubb, '36, assisted.

In Bridge Street United Church, Belleville, on June 14, Mary Locke, M.V., '52, to Dr. Gordon Gray, M.V., '52. Rev. Donald Powell, '42, was best man.

Phyllis Dodds, '42, to Frank Gallo, on July 19. Irene Sturch, E.C., '41, was bridesmaid.

Patricia Stewart, '50, to Dr. Patrick McCarthy, M.V., '52, on August 23, at Knox Presbyterian Church. Muriel Stewart, M.V., '52, was maid-of-honour and Mrs. Marion Newby, '50, sang.

Ethel Harvey, '44, to Bruce Winnacott, on September 5, in Olivet Baptist Church.

On September 6, in Jarvis Street Baptist Church, Elvie Engstrom, '45, to Wilfred Bauman. Mrs. Mervyn Porteous (Inez Engstrom, '45) was matron of honour.

On September 13, Frances Oliver, '50-'52, to Paul Wilson, '51-'52. Rev. Andrew MacBeath officiated and Mrs. Douglas Percy (Betty Willis, '35), played the wedding music.

Florence Ratz, '50-'51, to Paul Morrow, on September 17.

In the Presbyterian Church, Chatsworth, on September 20, Gertrude McLaughlan, '44, to Thomas Gamble. Rev. Clifford McLaughlan, '41, officiated. Mrs. Clifford McLaughlan (Ida Mae Phillips, '43) was matron of honour and Agnes Lee, '43, and Ruth Oliver, '44, were bridesmaids.

At Peterborough, on September 20, Olive Parrington to Simon Brownson, '36.

In Keelesdale Baptist Church, on September 20, Mary Jenkins, '51-'52, to Vincent Woodhouse, '52.

Mary Charboneau, E.C., '49, to Melvin Ford, in Redemption Tidings Tabernacle, on September 24. Edith Blowing, E.C., '49, was bridesmaid.

In Montreal, on September 27, Helen Dyall, '51, to Wrenfred Bryant, '49.

On September 27, in High Park Baptist Church, Yvonne Parish, '49-'52, to Gerald Neal, '52. Betty Parish, '52, was maid of honour and Janet Mills, '54, was soloist.

DEATHS

Mrs. Alan Matthews (Eva Keatley, '40-'42), at Hamilton, on July 17.

Elizabeth Robertson, 1900.

William Digby, '05-'06, in Toronto, on July 26.

Mrs. S. Long (Ena Hooper, '25-'26) suddenly at Fair Havens Bible Conference, late in August.

Mrs. S. M. Kanagy (Elizabeth Brown, '11), on August 27.

Edith Tew, '10, in Haliburton, on September 5.

Rev. James Henshaw, '34, on September 18.