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Toronto Bible College

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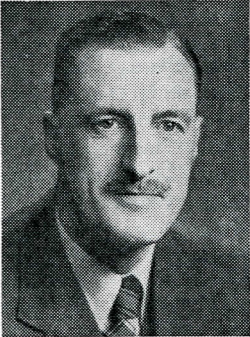
CONTENTS

JUNE, 1954

	Page
The Principal-Elect	1
T.B.C. Graduation, 1954	2
Rev. A. G. MacBeath to Africa and Glasgow	5
"Except the Lord Build the House" T.B.C. Historical Sketch No. 4	6
Alumni News	14

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THE PRINCIPAL ELECT



Principal E. L. Simmonds,
M.A., B.D.

WHEN the Bible College lost its Principal in the passing of Dr. J. B. Rhodes last July, the Board of Governors called upon the Principal-Emeritus to resume his former office, and be the Acting Principal until they should find a worthy successor to Dr. Rhodes. They began a search of the whole field, for a man whom they could recognize as God's choice. They explored several avenues which led in different directions. But they found no one who was qualified for the Principalship and was available for it.

They turned to a man whom Dr. Rhodes himself had discovered and had invited to serve on the Faculty during the past session. This was the Rev. Edward L. Simmonds, M.A., B.D., the Rector of St. James Church in Orillia, who had been coming down from there every Thursday, to give lectures in Homiletics and Pastoral Theology. As they considered his case and the impression he was making upon the students, they were led step by step to complete unanimity. It was as though the Lord Himself was pointing him out to the members of the Board as His own special choice. It is very fitting that Mr. Simmonds should be Dr. Rhodes successor in the principalship.

Mr. Simmonds is splendidly equipped for the Principalship, by his training and experience, and by his own personal qualities. He was born in England and came to Canada as a young man. He took up Christian work and then began his education for the ministry in the University of Toronto. He graduated from University College in 1937 with first class honours in the Oriental language course, and three years later he graduated from Wycliffe College with the B.D. degree. While a student in the University, he took a very prominent part in the work of the Inter-Varsity Christian Fellowship. As a minister he has come to know the Canadian Church, for he has served in Hamilton, Toronto and several other places. His present charge in Orillia has prospered under his leadership, and as a pastor he has endeared himself to his people.

Wherever Mr. Simmonds has been, he has carried on his own church work in cordial cooperation with other churches. He thoroughly understands the evangelical, interdenominational fellowship of the Toronto Bible College. He will take over the office after the 1st of July. Then he and Mrs. Simmonds with their young son will come down to live in the Principal's residence, and so enter fully into the life of T.B.C. I know you will bear up both Principal and Mrs. Simmonds in earnest prayer.

JOHN McNICOL.

OTHER FACULTY APPOINTMENTS

Rev. T. Maxwell, who for the past year, has combined teaching at T.B.C. with his work as assistant minister at Knox Presbyterian Church, has also accepted a permanent appointment on the faculty of the College.

These permanent appointments will return to capacity a faculty that is noted for scholarship, spirituality and evangelical fervor.



Rev. Cameron Orr

As Special Lecturer in Personal Evangelism, the Board is fortunate in securing the services of Rev. Cameron Orr of the Welland Canal Mission to Sailors. Mr. Orr is a T.B.C. graduate of '37 and has had a most unique experience in personal work on board the ships that have passed through the Welland Canal.

His added experience as a Pastor, and fifteen years in the Mission to Sailors (operated by the Upper Canada Tract Society) will make his personal Evangelism course a memorable experience for the students.

We would commend this T.B.C. advance program to the readers of the Recorder and all T.B.C. Alumni and friends.

With continued prayer support, the College will continue to "fulfill the ministry for which it was raised up," — the training of consecrated Christian men and women for the service of Christ at home and abroad.

THE GRADUATION EXERCISES of the DIAMOND JUBILEE SESSION 1894-1954

PRINCIPAL-ELECT REV. E. L. SIMMONDS, M.A., B.D.

"We praise Thee, O God; We acknowledge Thee to be the Lord". These opening words of the ancient Christian hymn, "Te Deum Laudamus", seem to express the one great motive that filled the hearts of the vast throng in the Varsity Arena for the 1954 Graduation Exercises. The evening's music made vocal the thoughts, attitudes and desires of those who had gathered to pray God's rich blessing on the graduates as, their Bible College days over, they went forth to immediate service for the Master, or to further preparation for His service.

The evening began with the student body marching slowly into the Arena. Slowly but surely they came, reminiscent of the hymn, 'Like a mighty army moves the Church of God'. One felt that here was a parable of that advance that will continue until the earth is filled with the knowledge of God as the waters cover the sea.

As soon as the students were in position behind the platform, the audience joined in prayer for Her Majesty our Queen in the words of the National Anthem. Then came the hymn "Praise my soul, the King of Heaven". As we sang, we felt that we were not alone in our praise to God: the Te Deum reminded us "To Thee all angels cry aloud; the heavens and all the powers therein". Our earthly praise mingled with their heavenly songs.

Following praise came the reading of God's Word and prayer. Rev. Andrew MacBeath read the 121st Psalm and then led us to the throne of grace. He thanked God for His presence with Toronto Bible College in the past and prayed that He would continue to be with us in the future. He thanked God for His blessing upon the graduates out in the work and prayed that He would enable the 1954 graduates to do great things for His glory.

We are sorry to learn that Mr. MacBeath is leaving T.B.C. His kindly, happy disposition has endeared him to the students during the past four years, and many of them have reason to thank God for the light that He has shone upon them through Mr. MacBeath's exposition of His Word. We shall miss him greatly, but we congratulate the Bible Training Institute of Glasgow, Scotland, upon their choice of the new Principal.

At this point the College Student Body sang Stanford's "Te Deum Laudamus" and we became conscious of the presence of Mr. Arthur Poynter who has succeeded Mr. Shildrick as Director of Music. We began to realize that Mr. Poynter had done an excellent job. The choir was not only well trained, but they gave what must be described as a polished performance. The evening's music was well selected and the programme admirably balanced. T.B.C. music will obviously be maintained at a high standard.

It was a great happiness to friends of the College, and to graduates of past years, to see Dr. McNicol presiding, and to hear his words of welcome. God has been good to Dr. and Mrs. McNicol; the passing years have served only to deepen their usefulness in His service, and the College has profited greatly from God's goodness to these two servants of His.

Dr. McNicol spoke of the loss that the College had sustained when Dr. Rhodes was called, last July, to higher service. He paid tribute to the splendid contribution that Dr. Rhodes had made, especially during his term as Principal. It is a matter of great satisfaction that Dr. Rhodes' influence will still be felt in the College in the person of Mrs. Rhodes who continues on the teaching faculty.

Greetings were conveyed by the Acting Principal from two Alumni Branches, one at the nation's capital, Ottawa, the other in Southern California. This latter is the most recent Alumni Branch to be formed. He also read congratulations from graduates in Germany and in French West Africa and we were thus reminded of the world-wide ministry of T.B.C. "The holy Church throughout all the world

doth acknowledge Thee" (Te Deum) and T.B.C. graduates are there in over 40 countries of that world-wide church.

The Evangelistic Choir, led by Student Director Olive Richards, sang the hymn "Something for Thee" which was the prelude to the first group of three student witnesses. Of these three, two stated that they had come to know Christ as Saviour at the early age of seven years. These testimonies mentioned blessings received at T.B.C.: there the Bible had become a living Book as God's voice was heard speaking through it; answers to problems had been found in Christ; the call to the mission field had been heard at the College Missionary Conference; students had been led to give themselves wholly to Christ and, through surrender, had learned to know His guidance.

Before the next group of testimonies the Evangelistic Choir sang Vail's "King All-Glorious". The second group of witnesses spoke, among other things, of a sense of need for training coming first at a T.B.C. graduation ceremony; that behind the academic teaching in the College there could be felt the impact of God; of Christ becoming not only Saviour, but an ever-present Friend; of the Tri-une God being, no longer merely a doctrine, but a fact of experience. It was pointed out also that true ecumenicity is realized at T.B.C.: the pre-eminence of the Holy Spirit and the practical Lordship of Christ resulted in students of all denominations possessing a sense of unity within God's great family of believers.

After the student witness the Evangelistic Choir caught up the Te Deum's prayer, 'O Lord, let Thy mercy lighten upon us, as our trust is in Thee', in the anthem "Depth of Mercy". Dr. McNicol then introduced the President of the Board of Governors, Mr. William Inrig, and in so doing, paid tribute to the yeoman service rendered to the College and to the cause of Christ by this able Christian business man.

Mr. Inrig re-affirmed the College stand on the great facts of the Faith; the Lordship of Christ, the supreme authority of the Word of God. He thanked God for abundant grace in the year just passed and spoke of the forty-one countries in which graduates are proclaiming the Evangel. He mentioned the warm atmosphere of the College in which denominational differences are overshadowed in a sense of the Church at large. Speaking of finances, Mr. Inrig mentioned the cost of Christian education, \$350.00 a year for each student, and he thanked those Christian stewards who made it possible for T.B.C. to provide free tuition. In closing, the President pointed out that the offering envelopes provided an opportunity for the congregation to have a part in the grandest of all investments: that of training under-shepherds for the flock of Christ.

Two musical numbers followed. The first, the hymn "Look ye Saints", in which the entire audience took part, and the second, Mozart's "Gloria in Excelsis". Dr. E. G. Baker then awarded the John McNicol Scholarships to two students in the first year, Rose Marie Pagano and John Coutts. Presentation of Diplomas and Certificates was the next item, Dr. McNicol calling the students to the platform, and Mr. Inrig, assisted by Miss Robinson, the Registrar, making the actual awards. It was interesting to hear that one of the graduates was a daughter of parents who had both graduated from the College. Canada's oldest Bible College is serving another generation. As is usual, a good percentage of the graduates are

offering themselves for service in the foreign field, thus fulfilling one of the main purposes for which Toronto Bible College exists.

The graduates, having received their diplomas, assembled in front of the platform and, in the Prayer of Dedication, the Rev. Stewart Boehmer, committed them to the keeping of Almighty God. The remainder of the student body sang softly "The Lord bless thee and keep thee" and Dr. McNicol rose to announce the final hymn. Before doing so, he made an announcement regarding the new Principal. The College Hymn, "Help me O Lord", became the congregation's closing prayer, and after the Benediction, the Graduation Exercises were over. In the words of the Te Deum:

"Holy, Holy, Holy; Lord God of Sabaoth,
Day by day we magnify Thee,
And we worship Thy name, ever world without end".

REV. A. G. MACBEATH

TO AFRICA AND GLASGOW!

ON May 3rd, Rev. A. G. MacBeath, for four years on the Faculty of T.B.C., left for Africa, where, at the invitation of the Sudan Interior Mission, he will minister to missionaries in conferences and counselling. For three months he will be an instrument in re-charging spiritual batteries, and in preparing missionaries for the relentless battle against the powers of darkness.

After his time in Africa, Mr. MacBeath will return to his homeland. In Glasgow he will take office as the Principal of the Bible Training Institute, to which he has been called.

T.B.C. will know the presence of "the splendid Scot" no more, but the memories of his rich Bible teaching, deep spirituality and happy Christian character, will long remain. Mr. MacBeath will be missed. He had a wonderful influence on the students, and his understanding heart and listening ear drew many into his office.

He leaves behind a host of friends, who pray for him the richest and most fruitful ministry in his long and varied career.

God bless you, Mr. MacBeath, and remember this corner of Canada that will not forget you.

I

"EXCEPT THE LORD BUILD THE HOUSE . . ."

Douglas C. Percy

TORONTO Bible College seemed to have "come to the Kingdom for such a time as this." Consecrated men and women began to turn towards it as a place of preparation and training for Christian service at home and abroad.

The "open door policy" welcomed all of approved Christian character, and both day and evening classes expanded rapidly. The increasing interest and the larger enrolment led the Council into the decision to find a suitable building to carry on the work of the School.

Here again, the men vowed to build only when sufficient money was on hand, and to have the place of the Lord's choosing.

In early spring of 1898, ground was purchased and building commenced at 110 College Street, then a strategic center in the City of Toronto. Property and building together cost \$21,000.00, a large sum in that early day of low wages and costs. God sent it in, and the work began.

The School was planned in the architecture of the day, with curlicues, turrets and "gingerbread" motif for the roof; with the class rooms and auditorium austere and dark in contrast to the large, bright, functional rooms of today. But for thirty-one years it was to be the School that continued to train and turn out ambassadors of Jesus Christ, who were scattered around the world. As one historical statement declared: "For 30 years the work of the Institution was carried on in the building on College Street, attractive without and beautiful within, which grew dear as time passed to generation after generation of students."



Toronto Bible College, 110 College Street, Toronto.

But the real "building" was not to be seen and touched. It was that "Something" that God was doing through the School, as evidenced by the Principal's report in June, 1898, in which he stated:

"With profound thankfulness to our Heavenly Father, some of the results already accomplished by the School may be here recorded. Already nearly sixty of our students have gone forth, or are just going to definite fields of labours. This is in addition to the large numbers who are engaged in Sunday Schools, missions and other branches of Church work in their own localities. Twenty-four have gone to the foreign field; six have entered the Christian ministry in Canada and the

United States; five are working among the Indians and Eskimos of our own Dominion; two became secretaries of the Y.M.C.A.; one is instructor in a missionary college; one has charge of the Nursing-at-Home Mission; another labours among the deaf mutes; another teaches in the Y.W.C. Guild; another instructs the suffering ones in the Sick Children's Hospital; another is a missionary among the lumbermen of the north, and is supported by the W.C.T. Union; and still another is conducting a large training class in Biblical Instruction in Renfrew, Ontario. Four others have recently offered their services for the foreign field, two of whom have just recently received their appointment; while three of the young men who will get their diplomas tonight are going immediately to mission fields in Ontario and Manitoba. For these evidences of the far-reaching influence of the School, all the praise must be given to Him Whose we are, and Whom we serve."

This was, in essence, the true building, but a physical plant was also growing. When the General Council met on October 11th, 1897, the new building was well under way. The final resolution, that lauded T.B.C. as a self-contained school, with its own faculty and facilities, included these words: "that the great purpose for which this school be erected, is for the study of the Word of God, and that all other branches of work be of secondary importance."

And to this purpose and aim the College has ever been true. The Word of God was the foundation that was laid, and for this reason, perhaps more than any other, the Lord has blessed, and in a real way, He has built the house, in both the physical and the spiritual sense.

By 1927, the work had grown and consolidated. It had an undisputed place in the work of the Church of Jesus Christ, and in the service of training Christian workers. The building at 110 College Street became cramped and inadequate. With no possibility of appreciable extension, the Board was forced to only one conclusion: a new and larger building was imperative.

Compulsion was added to the need, by the decision of the University of Toronto to requisition the site for the erection of the present Banting Institute building. The Board thus began to prayerfully consider a new site and building.

The story is well known by now. Every possible location in the area bounded by Yonge Street, Spadina Road, College Street and Dupont Street was searched out and looked over. The Lord led to the ground at 16 Spadina Road, and His choice was best.



Toronto Bible College, 16 Spadina Road, Toronto.

When the corner-stone of the new building was laid, a historical statement was enclosed. One section of it reads: ". . . the old building on College Street has already disappeared. It was handed over to the University, and the College went into temporary quarters. But the work has gone on without intermission. The offices and headquarters are at 760 Spadina Avenue. Regular classes are being carried on in Knox Church, and the evening classes in Zion Chapel. Thus the work of the

College goes on without interruption and without diminution of strength while this new building is being erected. When it is opened we trust a new era in the history of the College will have begun."

The present building, a "miracle building" proclaimed the architect, was erected, next door to a large building then used by the Conservatory of Music. In the fullness of time, 1938 to be exact, this was also purchased to provide room for the still expanding Toronto Bible College. Thus was builded together, a school plant, that is splendid in its equipment and its potential for yet a greater increase.

This then is the superstructure, built on the foundation begun in such a small way on May 14th, 1894.



II

"HOLDING FORTH THE WORD OF LIFE"

THE motto of T.B.C. was a happy thought, for it gives in essence the reason for the existence of the College.

There is no record of how the above motto was selected. Doubtless there was a meeting and discussion regarding it. But there is no record of such, and one is left with the sense that it was always there, for hovering over the founding fathers and the early work of the School from the inception, was this text from the second chapter of Philippians. Here was a motto to live by, a goal to aim at, and a standard to measure every act and every activity.

The T.B.C. emblem is familiar around the world. In the center an open Bible, and around it the enclosing motto, "Holding forth the Word of Life." The other part of the ellipse bears the name "Toronto Bible College." However you look at it, the Bible, the Word of God, is central; or, as Dr. McNicol said, "it is the regulating centre" of all the work of the School.

Let us see how this is done.

The Bible course, so aptly called "Thinking Through the Bible," is the first and main lecture of each day. In three years, the Book is covered, chapter by chapter, book by book. There are other subjects of course: theology, evidences, academic work, and the long list of items necessary to make each student "a workman that needeth not to be ashamed, rightly dividing the Word of Truth," that the "man of God may be perfect, thoroughly furnished unto all good works."

In 1910 Principal McNicol reported "The Toronto Bible Training School cannot rest upon its past. It must depend primarily on the thoroughness of its Biblical instruction and the efficiency of its practical training. The curriculum should be expanded and so arranged that students who have completed a two years' course of study could take an additional year with an entirely new set of subjects."

The three year course finally came into being, officially, in 1923. But for years before that, the Bible study of two years had only whetted appetites, and most of those taking two years remained on to complete a third year of "post-graduate" studies, and duly received an extra certificate.

This interest in the studies showed that the strongly Biblical content of the course was what most wanted, and the extended course was another example of the School's growth.

From this upper echelon of the College course, the influence and impact of the central Word descended through staff and students, resulting in a remarkably warm fellowship and unity.

This is exemplified in that most unusual feature of the School, the Student Cabinet.

It was long felt at T.B.C. that true training was not a mere imposition of ideas or impartation of knowledge. This would be but a veneer, which, no matter how it shines and glitters, could not stand the test because of its utter artificiality.

Through years of experiment and development, it was felt that if the Word of God was doing its work, it should show in the life and attitude of the students. So an honour system of self-government, and student-government was advocated and instituted.

From the Recorder of June, 1934 is this explanation of the student-self-government system:

"The past Session (the 40th) has once more proved the value and efficiency of our method of student self-government, which was introduced about 20 years ago, and is now a fundamental principle in our system of training. As the student body has grown larger, the responsibilities of the student cabinet have increased, and its work has become more elaborate. Where there were formerly five officers, there are now ten, each one heading an important department of student life and activity.

"The student cabinet works under the superintendence of the faculty but entirely on its own initiative. It meets weekly and nothing gets out of hand. Every morning, after the opening devotional exercises conducted by the Principal, the Head Boy makes the necessary announcements for the activities of the day to the assembled student body. Two associated Head Girls divide the responsibility of watching over whatever pertains particularly to the life and fellowship of the large body of women students. Two associated young men preside over the organization and work of the evangelistic department with its many multiplied and widely extended activities, under the watchful eye of the Superintendent of Student Activities. The Missionary Society, the devotional life, and the social life of the College are each under the supervision and leadership of a separate student.

Another member of the cabinet, a trained nurse chosen by Dr. Waters for the purpose, co-operates with him in caring for the health of the students, a ministry calling for innumerable visits to homes, boarding houses and hospitals.

"All these departments of student life, with the great variety of activity they represent, are united by this system in one corporate fellowship, which is vibrant with spiritual life. The leadership of the Holy Spirit is recognized; the oneness of all in Christ Jesus is manifested; self-discipline is inculcated and practised, and everything is bathed in the atmosphere of prayer. The students respond with remarkable loyalty to the discipline of the system, and they do it joyfully. All this has served to produce that unique quality of radiant life which has come to mark the Toronto Bible College, and here we find another reason why increasing numbers of young people are being attracted to it year by year. All activities came under the care of the Cabinet members, and they in turn were responsible to the faculty. It was an unusual arrangement, and to our knowledge is operative only in T.B.C."

Cabinet responsibility (and response!) has grown with the School. When an internationally known Bible Institute heard of this system of self-government, they wrote, asking for information. It was found that it had to be started early and impregnate the whole history and work of the School. It could not be imposed later.

Under the faculty and cabinet, the College has long been "holding forth the Word of Life." The Evangelistic Society has been an agency for evangelism, particularly in Ontario and Quebec, with splendid results. Regular appointments in City Missions, Hospitals, Jail and Churches provide opportunities for practical work. Added to this are evangelistic campaigns of one or two weeks' duration; and special services in Churches. The Toronto Bible College singing groups have been noted for their consecration and training, and have sung the Gospel into many hearts. Yonge Street Mission, Greey's Foundry, Toronto General Hospital, and many other places have heard the stammering testimonies or the fluent messages of the students.

The annual graduation service is an outstanding testimony to the ministry of T.B.C. and its students. The first graduation services were held in the assembly hall of the old building on College Street with a "guest" speaker as the main feature and a limited attendance of interested friends. Early in the 20's the guest speaker was dropped and the programme was built up as a service of worship and witness intended to illustrate the impact which the course of training makes upon the student body. This was brought out by the sense of reality which the students put into their Christian testimony and their interpretation of hymns and Christian music. Then the interest began to grow and the attendance steadily increased. The Graduation Exercises were held in such large churches as Knox Presbyterian, Walmer Road Baptist and Trinity United till their large auditoriums were inadequate. Then Massey Hall was used for three years, and its capacity of nearly 3,000 seats also proved insufficient. In 1936 when one of the largest class in the history of the College (77 members) graduated, over 1,000 were turned away.

The next year, Varsity Arena, with a capacity of nearly six thousand, was rented, and it proved about right. Each year it has been filled with alumni, friends, and the curious, to see and hear a "student" graduation service.

What is it that has drawn men and women from all denominations, from all walks of life, from every province of the Dominion of Canada, from many States of the U.S.A., from the West Indies, Asia and Europe to attend? It can be summed up briefly: the service of student witness "holding forth the Word of Life" attesting to the reality of vital Christian experience, finds a response in the hearts of thousands of men and women.

Thus, though the first few graduation services were the usual "functions" when the staff and men of note in Christian service spoke to students and public, there crept into the services brief messages by some of the graduates. This increased and the "outside" speakers' share decreased. The public was coming to hear young men and women tell the "why" of their dedicated lives.

Finally it was recognized that the impact of the system of T.B.C. training was being felt, and the graduation became entirely a service of student witness to this fact.

The student choir and special groups sang the message; graduating students, both men and women spoke the message — and nothing more has been needed. Each year thousands attend the most unusual annual religious service in Canadian life.

The whole broad expanse of training attests to the wisdom of a program that insists on "holding forth the Word of Life." For whether in humble home on visitation, or in cavernous Arena for graduation, the witness has the same radiance, the same power, the same influence.

III

"INTO ALL THE WORLD"

"A Hotbed of Missions" — this was the description given T.B.C. by a morning newspaper in early 1909. The article was commenting on the large number of T.B.C. students who had gone out to the foreign mission field.

This is not a name the School would have chosen, preferring the more sober appellation "Handmaid and Helper of Missions."

But perhaps the newspaper reporter was not amiss in his somewhat colloquial description. In this regard there could be no better name for the Bible School. Long may such a condition and spirit be manifested. When the School ceases to be a "hotbed of missions" it ceases to produce that fruit which is a primary purpose for its being in existence.

How came the missionary spirit of T.B.C.? Once again the throw-back must be to the Word of God, for it is a "world" Book; the Gospel is for the whole "world;" "God so loved the world." In thinking through the Bible, the student is led inextricably down a path that is a gradual unfolding of the mind and the will of God. And to know that "He is not willing that any should perish;" that He commanded "Go ye into all the world and preach the Gospel to every creature," and "the Gospel of the Kingdom must be preached in all the world for a witness, then shall the end come," the Christian is committed unreservedly to a complete missionary task, abroad and at home.

This is the heart-beat of T.B.C. But there are many things and personalities that aid and abet in the "hotbed."

One of the founding fathers of T.B.C. was Dr. Henry W. Frost, Home Director for the China Inland Mission. It was a word from him that weighted the balance in favour of starting the School. For many years he served on the Board of Governors, was an occasional lecturer and a constant friend of the work.

Both the College and the C.I.M. benefited. More graduates have served under the C.I.M. than any other mission, and their records on the field have been high. But Dr. Frost was not the only mission administrator who also served the School.

Dr. R. V. Bingham and his infant S.I.M. "grew up" with the School. For many years, the founder of that large mission, and also of the Evangelical Publishers, The Missionary Witness (later The Evangelical Christian) and Canadian Keswick, was a warm friend, faithful member of the Board, and a wise counsellor.

The Missionary Witness carried much T.B.C. news in those early days, a habit carried into the Evangelical Christian under Dr. Bingham and his successor in the magazine, Dr. J. H. Hunter, also at present a member of the Board of Governors.

But the prime mover for missions was that key man, Dr. R. P. MacKay. He was the Secretary for Foreign Missions for the Presbyterian Church in Canada, Chairman of the School Board, and faithful, passionate exponent of the missionary enterprise.

The second principal, Dr. John McNicol also had a missionary heart, and he emphasized the "outlook" during his long years in office. Who can hear him saying "look at the world with the eyes of Jesus Christ," and not be moved for others who are lost and undone?

Other men drawn into the College circle have majored in missionary interest and influence.

Dr. J. M. Waters, long-time missionary to India; Dr. J. B. Rhodes, late Principal, son of missionary parents, product of the famed Chefoo School; Rev. A. G. MacBeath of the Congo and South Africa; Dr. J. B. McLaurin, missionary statesman, Secretary of Foreign Missions for the Canadian Baptist Board; Dr. A. E. Brownlee of the C.I.M., and lately, Rev. Douglas C. Percy, of S.I.M. in Nigeria, now T.B.C. Missionary Counsellor; and Rev. T. R. Maxwell, from British Guiana — the list goes on and on, and mission emphasis increases.

Those who have developed in the "hot-bed of missions" form a formidable list in the annals of that world-wide enterprise. They have become Mission founders, leaders, administrators, and workers in denominational and inter-denominational societies, men "of whom the world is not worthy."

Fifty-six countries of the world have felt the inspiration and impact of students who went out, many not knowing whither they went, "holding forth the Word of Life."

The missionary enterprise has taken T.B.C. graduates from the first class until the present day. Through all the changing time, and the treacherous tides of events in the world and the church, they have continued to go out, trained and equipped as soldiers of the Cross. **FOR THIS PURPOSE, T.B.C. WAS RAISED UP!**

THE DIAMOND JUBILEE SUMMER CONFERENCE of TORONTO BIBLE COLLEGE ALUMNI ASSOCIATION

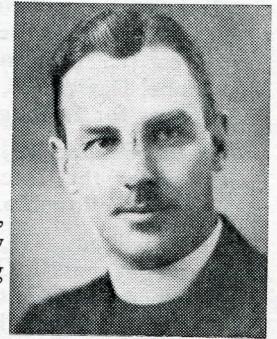
August 21 - September 4, plus Labour Day Weekend

GLEN ROCKS on LAKE ROSSEAU, MUSKOKA

Renew fellowship with Dr. John McNicol, Principal-Emeritus each morning around the Word of God.



Meet the newly-appointed Principal, Rev. E. L. Simmonds, M.A., B.D., who will minister each evening of the second week.



Rev. Thomas R. Maxwell, M.A., M.Th., newly appointed faculty member will bring the evening messages during the first week.

Rates \$20.00 to \$45.00 per week

REGISTER AT ONCE

(Fee \$2.00)

Write: The Alumni Secretary,

16 Spadina Road,

Toronto 4, Ontario.

Telephone: WA. 2-1582

TRANSPORTATION:

Bus direct to Conference Grounds, C.N. and C.P. Railways and boat.

Private Car transportation cannot be guaranteed by the Alumni Association, but the office will assist passengers to contact drivers.

Private car via Highway No. 11, to Bracebridge, continue north four miles, turn left at Lone Pine Cabins, on Rosseau-Parry Sound Highway, then drive to Glen Rocks.

ALUMNI NEWS

(Compiled by Sylvia Smith, '45)

PERSONALS

Rev. C. C. Boyter, '24, is serving the King Street Baptist Church, Hamilton.

The following missionaries of the Sudan Interior Mission are on furlough: From French West Africa: Mrs. Charles Zabriskie (Irene Watkins, '26), Niger Colony; Rev. Bruce, '29, and Mrs. (L. Marjorie Wilson, '36-'38) Brillinger, Niger Colony: From Northern Nigeria: Mrs. John Hall (Maude Whan, '17), Garko, Kano; Mr. Cyril, '27, and Mrs. (Lillian Hyndman, '26) Forth, Rinjin Gani; Evelyn Wilson, '42, Jos.; Jessie Wright, '48, Katsina Leper Home.

Serving under the Women's Missionary Society of the Regular Baptists of Canada, Miss Bertha Belch, '32, has returned to the Belgian Congo, while Miss Mabel Davies, '28, has recently arrived home for furlough.

Dorothy Palmer, '28, has returned to Brazil under the International Child Evangelism Fellowship.

Axel Fugelsang, '35, has served for the past eight years as General Secretary of the Alberta and Central Canada Baptist Conferences and has recently become the pastor on a new field near Kenora where he will organize a church.

Winnifred Hunter, '35-'36, is serving under the Worldwide Evangelization Crusade in Roseau, Dominica, British West Indies.

Mrs. Herbert Casler (Joan MacDonald, '37) is on furlough from Lagos, Nigeria, where her husband works with the Barber Steamship Lines.

Rev. Lorne E. Smith, '38, began his ministry at First Baptist Church, Moose Jaw, Saskatchewan, on February 7.

Rev. Thomas Northcott, '38-'39, is serving the First Presbyterian Church of Stapleton, Staten Island, New York City.

Rev. Douglas Stimers, '39-'40, has accepted a call to Bethel Baptist Church in Manistique, Mich.

Anita Conrad, '41, has returned to Nigeria under the Sudan Interior Mission.

Dorcas Tyers, '42, is en route to India to resume her work with the Ceylon and India General Mission.

Rev. James (E. C. '42) and Mrs. (Audrey Hewer, E. C. '42) Gilchrist have begun their ministry at Ailsa Craig Presbyterian Church.

Marguerite Quickfall, '43, has returned to her work in Medicine Hat under the Presbyterian Home Mission Board.

Capt. Alice Bailey, '44, has been appointed to Amherst Park and Terra-bone Heights Corps of the Salvation Army in Montreal.

Olive Shell, '44, is teaching in the Summer Institute of Linguistics in London, England.

Rev. Chester, '43-'45, and Mrs. (Vera Herman, '45) Lewis are serving the Presbyterian Church at Atwood, Ontario.

Harold Lund, E.C. '47, has been serving the Faith Mission in Canada in Nova Scotia since November and is being transferred to Washago Beach for the summer.

Rev. Robert M. Bourke, '48, is serving the People's Mission, Kelowna, British Columbia.

Ellen Ross, '50, is instructing at the Toronto Institute of Linguistics.

Frances Quinnell, '51, is en route to Johannesburg under the South Africa General Mission.

Joyce Reed, '51, is in training at Grace Hospital.

Joyce Taylor, '51, is on the staff of the Grace Hospital.

Norman McPhaden, '52, has been pastor of the Evangelical Baptist Church at Westport since June, 1953.

Ora Moss, '52, is in training at Hamilton General Hospital.

Jo Rogers, '52, has arrived in Nigeria to serve with the Sudan Interior Mission, having completed her studies of French in Paris.

Walter Beecham, '53, has a summer pastorate at Crooked River, Saskatchewan.

Marnie Rumsey, '53, is in Egypt serving with the Egypt General Mission.

The following are taking the summer course at the Toronto Institute of Linguistics: Jack Phillips, '53, and Katharine Prowse, '53.

The following will serve with the Canadian Sunday School Mission during the summer—In British Columbia: Jane Hawn, '54, Fred Allan, '55, Carmen Malcolm, '55, and Iner Robinson, '55. In Quebec: Beverley Moxam, '55, Everett Sedgwick, '55, Evelyn Schell, '56, and Alice Bedford, '57.

The Toronto City Mission Fresh Air Camp at Bronte will be served by: Olive Grose, '54, Ruth Patrick, '54, Ruth Fox, '55, Kathleen Micks, '55, Madeline Pember, '55, Erma Voelzing, '55, Mary Thomas, '55, John Coutts, '56.

Ronald Blackwood, '54, is continuing as Assistant Pastor at Shaw Street British Methodist Episcopal Church.

Douglas Brown, '54, is continuing his student pastorate at Winchester.

Marilyn Gimblett, '54, and Shirley Janes, '54, are studying at the Missionary Medical Institute.

Alex McNally, '54, is continuing as Assistant Pastor at Avenue Road Church of the Christian and Missionary Alliance.

Olive Richards, '54, is working with the Rural Life Mission in Northern Ontario for the summer.

Shirley Steckley, '54, has joined the staff of Toronto City Mission as missionary in West Toronto.

Wilfred Desy, '55, is serving a summer pastorate at Corson's Siding under the Associated Gospel Church.

Galina Kruberg, '55, is working under the Baptist Home Mission Board as city missionary to New Canadians.

Violet Aszbach, '56, is with the Nathaniel Institute Camp.

Lennie Mahugh, '56, is working at the Friendly Home in Montreal.

Laverne Ziegler, '56, is continuing his duties as Assistant Pastor at Danforth Mennonite Church.

Randolph Nicholson, '56, is serving the Presbyterian Home Mission Board in Nova Scotia.

Mrs. Frank Wiig (Margaret Sams, '47) is serving with the India Mission at Trimulgherry, India.

MARRIAGES

Kathleen Wilson, '53, to David Whitfield, '52, in Victoria, British Columbia, on December 12.

Shirley Marriott, '53, to Luis Ferrandis in March, at Guelph.

Evelyn Dawe, '53, to Leonard Jones, '53, at Willowdale Baptist Church, on April 10. Rev. Stanley Beard, '35, assisted in the ceremony, Eleanore Gatehouse, '53, was bridesmaid, Jean Martin, '53, played the wedding music and at the reception David Harris, '51-'53, was master-of-ceremonies.

Edith Seager, '37, to Ernie Shingler of Wolverhampton, England, on April 12, in the Union Church, Landour Musoorie, India.

Margaret Sams, '47, to Frank Wiig on December 16, at Vuyyuru, India. Florence Pletsch, '49, was bridesmaid and Joseph Richardson, '38, was best man.

BIRTHS

To Rev. John, '41, and Mrs. Posno at Stoughton, Saskatchewan, on July 12, a daughter, Elizabeth Anne.

A son, James Albert, on January 17 in London, Ontario, to Mr. Albert, '39, and Mrs. Whyard.

At Doro, Sudan, on January 27 to Mr. William, '49, and Mrs. Rogers a son, Daniel Henry.

To Mr. Cyril and Mrs. (Doris Leonard, '45) Weller, on March 1, at Manila, Philippines, a daughter, Lorna Grace.

On March 11, at Mindemoya, a son, Alfred Lambert to Mr. Percy, '49, and Mrs. (Joyce Lambert, E.C. '45) Page.

At Philadelphia, on March 29, a daughter, Elizabeth Regina, to Rev. John, '40, and Mrs. Craig.

On April 1, a son, James Peter, to Mr. Gordon, E.C. '54, and Mrs. Henderson.

DEATHS

Stanley Baggett, '27, at Salina, Kansas, on November 8.

John J. Allwell, '33-'34, in Toronto, in March.

SOUTHERN CALIFORNIA ALUMNI BRANCH

When Rev. D. E. Raymer was in California in March, he met with a group of T.B.C. grads to form an Alumni Branch for that area.

Meeting in the home of Mr. and Mrs. William Tinney (E.C. '48) in Pasadena, seven graduates met and elected the following officers:

President.....Mr. Edward Baillie, '42
 Vice-President.....Mr. William Tinney, E.C. '48
 Secretary-Treasurer.....Mrs. Doris Tinney, '49
 Social Leader.....Mrs. Bruce Bailey (nee Ruth Stirrett), '36

Here is another link in the world-wide fellowship of the T.B.C. Alumni. Pray for them, and for all who are "holding forth the Word of Life."