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Toronto Bible College

RECORDER

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Publication of TORONTO BIBLE COLLEGE
16 SPADINA ROAD, TORONTO 4

T.B.C. NOW A
RESIDENTIAL COLLEGE

(SEE PAGE 7)

T.B.C. GRADUATION SERVICE, 1955

Miss M. Jane Scott ('15)*

THE Sixty-first Graduation exercises of the Toronto Bible College are now history. And what history! No one who attended the commencement on Thursday, April 28th, would have any doubt about the impact of the Toronto Bible College on history. None could question the popularity of T.B.C., as the great Arena began to fill up. From the east and west, the north and the south, enthusiastic graduates and their friends poured into the building for the annual event which has grown from a small group in 1894 to its present crowd of over 4,000.

The Arena was decorated with red white and blue bunting across the front of the platform, where dozens of bouquets for graduates were banked. The Alumni ushered the gathering throngs to their seats, where the audience could view the great white streamer carrying the red-lettered motto of this year's class: "That I May Know Him." The banner stretched from east to west high up behind the choir.

On the platform, seated at the Hallman organ was Helen Bruce ('53), organist of High Park Baptist Church, and at the piano, the beloved and talented Mrs. Douglas Percy, A.T.C.M., teacher of piano and theory at T.B.C. At 7:25 p.m. Rev. Douglas Percy announced the numbers which the musicians would play before the Graduation exercises.

From the first strains of the majestic hymn, "All hail the power of Jesus' Name, Let angels prostrate fall," a heavenly atmosphere descended upon the Arena, which would ordinarily resound with the cheers of hockey fans. Only the matchless name and power of Jesus could change the worldly sports arena to a place where so great a throng of Christian people could bow their heads and hearts in a solemn service of praise and dedication.

One could not but feel the power of Jesus' name, as the long lines of sweet Christian girls, gowned in floor-length white dresses, and immaculate, clean-cut young men marched slowly down the centre aisle singing the processional hymn, following the half-hour recital by Mrs. Percy and Miss Bruce.

The service opened with the National Anthem, followed by the singing of the hymn, "Glory to God on High." This reporter coveted the presence of every former graduate to hear the full-throated, sincere singing of that consecrated throng. Truly, it was a foretaste of that day when the saved of earth shall gather from the east, west, north and south to sing the praises of God under the shadow of His holy presence.

* For more news of Miss Jane Scott, Church News Editor of the Toronto Globe & Mail, see page 3.

Rev. Jack Scott, minister of Forward Baptist Church, read the Scriptures, choosing II Timothy 2:1-15. Mr. Scott's fatherly prayer lifted the new young graduates in loving arms before the throne, as hundreds of men and women in the congregation joined him for the safe-keeping and guidance of this year's class.

The Bible College choir under the baton of Rev. Arthur Poynter, interspersed the program with anthems; the Ladies Trio and the Male Quartet also presented numbers.

Officers and Faculty members included Dr. John McNicol, who, closing the service with his chosen benediction, "*Now the God of peace that brought again from the dead our Lord Jesus Christ . . .*" was the centre of attraction, as for the 52nd time, he attended the Graduation ceremonies. Rev. E. L. Simmonds, Principal of the College, chaired the service and extended words of welcome to the congregation, and read letters and cables from India, Africa, Scotland, and other places.

Words of testimony were given by four of the graduates. First to testify was Miss Galina Kruberg, an Estonian girl who had been driven from her home and spent some time in a D.P. camp in Vienna. Miss Kruberg brought challenge and tears to many in the audience as she recounted how God had spoken to her and led her from day to day, finally opening the way for her entry into the Toronto Bible College course.

Roy Dixon, Head Boy of the Student Cabinet, also witnessed to the saving and guiding power of God in his life, and told of the benefits which he had derived from the systematic study of the Scriptures from Genesis to Revelation.

Miss Janetta Small, of Ottawa, delighted many of the older graduates with her prowess at sermon-making, when she spoke on Ambassadors for Christ.

Murray Clark followed with a story of his conversion. A school teacher by profession, he sought adventure teaching in Addis Ababa, Ethiopia, where he met some Christians. Through their influence he was led to Christ, and eventually to T.B.C. Mr. Clark has his Bachelor of Arts degree, and will return to Africa to serve as a missionary.

Mr. John G. Inglis, member of the Board of Governors, presented the John McNicol Scholarships to Shirley Dawson and William Forrest, first year students, who had shown outstanding Christian character and general proficiency in class work.

Following the presentation of diplomas by Principal Simmonds to 24 Day Class graduates, and certificates to 7 Evening Class graduates, the Rev. Dr. H. S. Hillyer, Secretary of the Baptist Foreign Mission Board, led in prayer.

Mr. William Inrig, President of the Board of Governors, spoke briefly of plans to expand the College curriculum to permit its graduates to obtain a B.Th. degree. Work was also underway, he said, to convert the building at 14 Spadina Road into a residence, which would accommodate 30 women students. The new dormitories are to be ready for the fall term.

The program came to an end with the singing of the College hymn, "Help me, O Lord, the God of my salvation," followed by the benediction by Dr. McNicol.

A QUARTER CENTURY OF SERVICE

TORONTO Bible College has graduates serving in 51 countries of the world, men and women contending "for the faith which was once delivered unto the saints." Or, as the T.B.C. motto says, they are "Holding forth the Word of Life."

In the service of the Lord Jesus Christ, it is not seemly to pick out any one servant for eulogism or praise. But when noteworthy milestones are reached, when faithful service has been rendered to the glory of God, it is a cause for thanksgiving and praise.

It is in this spirit that we make mention of two T.B.C. graduates whom the Lord has privileged to see twenty-five years of faithful Christian service in unusual fields: Christian Journalism and Christian Missions.

MISS M. JANE SCOTT (Class of 1915)

(Church News Editor, Toronto Globe and Mail)



Thirty years ago Miss Scott graduated from T.B.C. determined, if the Lord should open the door, to serve Him in Africa as a missionary. But poor health and failing eyesight in those early days forbade such a step, and Jane Scott wondered. . . .

Her experience in accepting Jesus Christ as her personal Saviour, and her humble yielding to the sweet will of God, however, precluded complaints or a reversal of her vow to serve her Lord. In a delightful booklet of six chapters, "Advent and Adventure with God," Jane Scott reveals her testings and struggles, and the ultimate resignation to the truth that "He doeth all things well." Of those days she has written:

". . . and whenever human beings come to a crossroad in their experience, not knowing whither they are going, nor how they shall go, Christ is there, waiting with His hand outstretched to guide the blind, and with gentle voice He speaks: 'This is the way, walk ye in it.' This is the hope I had as 'an anchor for my soul' as I adventured in the shadows; this is the hope that makes heroes out of cowards and saints out of sinners; the hope that gives blind men insight; the good news for the floundering, heartsick human race."

With only 20% vision physically, but 100% vision spiritually, Miss Scott turned to religious journalism, where a facile pen, and a love for the Lord soon brought her a great circle of readers and friends.

Miss Scott served with the old Toronto Globe as editor of the Circle of Young Canada page, and then in 1929 became Church News Editor, a position which she continued with the Globe and Mail paper.

Her weekly "Religious Thoughts" columns have been gems of fine writing and clear, spiritual insight into the needs and problems of mankind. This plus much more in the field of writing and speaking has made her one of the best known Christian journalists in Canada. T.B.C. is glad to have had a share in her preparation. Of her time at the College, Miss Scott writes:

"I never cease to be thankful for the training I received at Toronto Bible College. Daily study of God's Word under the guidance of Spirit-filled teachers, not only increased my knowledge of the Bible, but it deepened my spiritual life, and increased my knowledge of myself and of my fellowmen. There I learned to love the Word written and to know the Word incarnate. Jesus Christ became real to me. There I learned how to wield the Sword of the Spirit, which is the Word of God, and this knowledge has been the basis for a successful career in religious journalism.

It has also served me well in my contacts with church groups all over the country.

"The courses at T.B.C. broadened my horizons, increasing my interest in the mission fields of the world. It also broadened my friendships and increased my fellowships. The Christian friends made in those wonderful days between 1913-1915 have continued through the years. May God's richest blessing rest upon the hallowed walls in the days to come."

T.B.C. RECORDER

THE GLOBE AND MAIL, SATURDAY, NOV. 6, 1954.

Happy 25th Anniversary

By Frank Tumpane

Four feet to the north of where this is being written sits another columnist who today celebrates her 25th anniversary on this newspaper.

The columnist is M. (for Mary) Jane Scott, Religious Editor of The Globe and Mail and conductor of the column, Religious Thoughts.

For several years, Jane and I have occupied adjacent desks and we have, I believe, been of some assistance to each other.

My share in this exchange has consisted in showing her how to adjust the peculiar venetian blinds in this office and guiding her occasionally in the spelling of English words.

And for her part, her contribution has consisted in being herself. And when I say that, I mean one of the finest Christian women I have ever met.

Miss Scott has a faith in Almighty God and a submission to His will that fills me with admiration and, at times, a sad kind of envy.

For the past 25 years Miss Scott has written about the religious world and the life of the spirit. And she has done so with a breadth of knowledge and a tolerance for all men.

Jane hates sin because sin offends God but never the weak and human sinner, an attitude that has enabled her to tolerate my company for several years, I suspect.

She possesses Christian charity in the full and wonderful meaning of the word. I have never yet heard Jane Scott say a mean thing about anybody. And that, as everyone knows full well, is quite an accolade in a world where petty gossip and malicious rumors are the dreary rule rather than the bright exception.

And she has managed to hang onto her ideals through years of sickness, poor eyesight and struggle, and everything that has happened to her in a full life has seemed but to serve to strengthen her indomitable faith in Providence.

Don't get the notion that Mary Jane is one of your long-faced ascetics, however. Far from it. If she has a vice it is in referring to herself as "Canada's Only Unmarried Grandmother" and transfixing adjacent friends with the doings of her grandnieces and grandnephews. They are almost like grandchildren, at that. For she raised the children's fathers from the time they were little more than infants themselves.

And she also has a secret addiction for playing the violin and a mania for, of all things, carpentry.

In fact, she once involved me with a long and tedious story of how she caught a dishonest carpenter by ripping up her kitchen floor after the fellow had departed and confirming her suspicion that the scoundrel had failed to finish the job properly.

Before she started as Religious Editor, Jane was the conductor of the Circle of Young Canada page in The Globe and Mail and for several years edited both sections. Many of those who read Religious Thoughts today began as juvenile readers of hers back in the late Twenties.

For she is as fine and conscientious as a newspaperman as she is as a woman.

There's a lot more to say about her, but I won't say it for you can see by now that I've lost my objectivity.

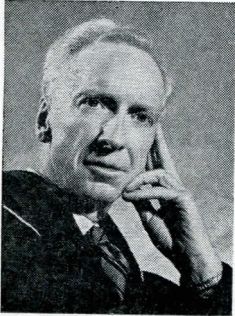
But it might be fitting to finish by saying that the world would be an infinitely better place if there were several hundred millions more like her.

So Happy Anniversary, Jane!

Courtesy
Toronto Globe & Mail

DR. OSWALD J. SMITH (Class of 1912)

(Pastor, The Peoples Church, Toronto)



In the realm of foreign missions perhaps no name is more familiar to the Christian public than that of Oswald J. Smith, D.D., LL.D., Litt.D., pastor of the Peoples Church, Toronto.

This year, Dr. Smith completed 25 years as pastor of the Peoples Church, which he founded in 1930. In the years between graduation and the beginning of this great work, the Lord had been fashioning His instrument.

While still a student at T.B.C., Oswald Smith held a summer pastorate on an Indian Reserve near Alaska. Here he got his first real taste of "Missions."

Later he endeavoured to go to India, but was turned down by the Mission Board. He took further training at Manitoba College, McCormick Theological Seminary, and post-graduate work at Knox College, Toronto.

After holding pastorates at Dale Presbyterian Church, Parkdale Alliance Tabernacle, and later building the Alliance Tabernacle on Christie Street, he moved to the States where he preached for a brief period.

The call to return to Toronto could not be ignored, and he returned to establish The Peoples Church, first on Gerrard Street, then at the present splendid site at 100 Bloor Street East.

Dr. Smith has one constant, recurrent theme: Missions. To this end he had dedicated his life and his not inconsiderable ability as a preacher, author and administrator.

The annual Missionary Conference at the Peoples Church is an event that creates world-wide interest and enthusiasm. During the past 25 years \$2,754,000.00 has been channeled through the Peoples Church to the mission fields of the world.

At the Annual Missionary Convention in 1955 (four weeks of intense missionary emphasis) over \$282,000.00 was pledged to support 400 missionaries.

For all that God has done through His servant, we thank Him. We pray also many more years of service, should the Lord tarry, for Dr. Smith and the Peoples Church.

When we asked Dr. Smith for a word regarding his training at T.B.C., he wrote:

"It was at the Toronto Bible College that I got my first missionary vision. Each week someone from the foreign field addressed our meeting, and as a result a great burden came upon me for the unevangelized tribes of the earth. During all the years that have followed I have never lost that first missionary vision, for it has resulted in an entire life being given over to world evangelization.

Even though I have not been able to go myself, for the Board turned down my application, yet I have been able by the grace of God to do something toward sending others. God has graciously permitted me to raise a little, at least, in the missionary conventions I have held for the support of a number of workers in foreign fields.

For much of this I am indebted to the vision I received while a student in the Toronto Bible College. It was at the Bible College I learned that the supreme task of the church is the evangelization of the world, and that the mission of the church is missions. That is why I have taken as my motto the slogan: "Why should anyone hear the Gospel twice before everyone has heard it once?"

When a student heeds the words that hang in the T.B.C. auditorium in letters of gold: "LET THE WORD OF CHRIST DWELL IN YOU RICHLY IN ALL WISDOM," he is compelled to fulfil the School motto, and go out "HOLDING FORTH THE WORD OF LIFE." This is the T.B.C. ministry.

D.C.P.

T.B.C. RECORDER

His Ministry Has Raised \$3,562,000 In 25 Years

By ELIZABETH CUDDY
Telegram Staff Reporter

The minister whose church raises more money for missions than any other in the world will celebrate his 25th anniversary in the pulpit of the Peoples Church, Blocc st. e., on Sunday.

Rev. Oswald J. Smith, D.D., LL.D., Litt.D., took over the ministry of the Peoples Church the last Sunday in March, 1930, and during the past quarter century collections have amounted to \$3,562,000.

Of this total, \$2,754,000 has gone to support missionaries.

"The big thing we exist for is missions," declared the white-haired pastor who still considers himself a Presbyterian minister, although practically all his ministry has been of a non-denominational nature.

The Peoples Church supports 365 missionaries on 40 mission fields.

CROWDS AMAZING, TOO

But equally amazing as the amount of money he raises are the crowds he attracts to services. In an era when many churches have only a handful at the evening service, there is standing room only at the Peoples Church which seats 1,600.

Morning services "merely" draw a capacity congregation. "We have no special attraction," claims Dr. Smith, "just a simple bright service with cheerful singing. We don't have much ceremony or form but it must be dignified, because being ordained a Presbyterian minister, I can never get away from that."

Dr. Smith now spends six months of each year carrying on missions in foreign countries and has preached in 45. He will add another one to the list in the autumn when he and Mrs. Smith go to South Africa for three months.

Another important facet of his ministry is writing books. He has 25 to his credit, which have been translated into 20 foreign languages and have reached over 1,000,000 copies. He has also written 600 hymns, many of them cowboy hymns.

Prolific as he is in book, hymn and poem writing, Dr. Smith never writes a sermon. At least he never writes one before he delivers it, although he often writes it afterwards to include in a book.

He freely admits that he repeats sermons. If one has been particularly popular at the Peoples Church he will repeat it to movie stars when he is preaching in Hollywood or on a missionary tour.

Although a wizard at raising money, he is inclined to be niggardly at spending it, except for his beloved missions. Last year givings amounted to \$338,230 but only \$39,000 was spent for the upkeep of the church and salaries. He refused to accept more than \$4,800 as a stipend.

Dr. Smith explained that besides this he gets honorariums and royalties from books sold in Great Britain and the United States. Royalties from all other sales go into the mission fund.

His great interest in missions

stems from the fact that his first church work was as a student at the Toronto Bible College when he spent a summer on an Indian Reserve near the Alaskan boundary. Later he asked the Presbyterian Church to send him to India as a missionary but he was not accepted.

"It has been better this way, as I have been able to send so many missionaries out. God knew what he was doing and it was very wise of the Presbyterian Church to turn me down."

Born in Odessa, he grew up in Embro where his father, B. J. Smith of Pickering, was then the station agent.

After taking a course at the Toronto Bible College, he attended Manitoba College (Methodist), Winnipeg; McCormick Theological Seminary, Chicago; and did a year's post-graduate work at Knox College.

He was ordained as a Presbyterian Church minister and his first charge was as assistant to the late Rev. L. D. Morrow at Dale Presbyterian Church. When Dr. Morrow went overseas during World War I he took charge. In 1921 he was called to Parkdale Alliance Tabernacle and later built the Alliance Tabernacle on Christie st. where he remained until going to the Peoples Church.



REV. AND MRS. OSWALD J. SMITH

"No special attraction, just a simple bright service"

Telegram

Courtesy

TORONTO BIBLE COLLEGE - NOW A RESIDENTIAL COLLEGE

THE bang of hammers, the hum of saws, a hazy atmosphere of plaster dust: all these things in the South Building proclaim that there will be room for 27 women students long before College opens on September 13th.

The provision of this accommodation right on the premises will supply an increasing need. In former years the immediate neighbourhood was residential; there were many homes, close at hand, where women students could obtain room and board in exchange for certain hours of work each week. Now, however, the community is changing; rooming houses, offices and apartment buildings are making part-time household work less easy to obtain near at hand. There is a further advantage in that parents of girls who come from out-of-town will know, in advance, exactly where their daughters will be staying.

The girls themselves believe that there will develop a warmer and deeper spiritual fellowship among those in residence because they will have more time together for prayer and discussion. It is believed that there will result a general strengthening of the spiritual life of the entire student body.

The introduction of residences will necessitate an expansion of the dining room facilities. Three meals a day, seven days a week, will be provided during the next school year. In the past, the policy of the College has been to provide meals at cost, and this will also be the plan for the future. Charge for residence accommodation, including meals, has been set at \$13.00 per week, which comes to approximately \$400.00 for the entire school year.

The rooms are spacious and will each accommodate one, two, or three girls. One especially large room has space for five girls (the rate in this room has been set at \$11.00 per week). Eighteen of the twenty-seven rooms are being reserved for new students. Laundry facilities will be provided.

The cost of transforming the South Building is expected to be close to \$20,000.00. A considerable part of this amount is to be expended on modifications required by City of Toronto building regulations. A further \$8,000.00 will be required for bedding and furniture for the rooms.

Of this amount we have received already \$8,650.00. Two of the contributions that go to make up this total are of special interest. The first was a donation of \$1,000.00 sent in just a year ago, and designated "for residences." It was this contribution, ear-marked for this particular purpose, that set, as it were, the Lord's seal upon the whole matter of provision of residence accommodation. God had guided His servant, one of our senior graduates in Toronto, to send this gift for this specific purpose.

The second interesting contribution was from an independent faith missionary in India (also one of our graduates). She possessed 200 shares of Hollinger stock, her life savings from before her missionary days, and she donated the entire proceeds from the sale of this stock (\$3,225.00) to the residence fund.

The first gift was characterized by prayer and God's guidance; the second by a spirit of whole-hearted sacrifice. It is these qualities that have, down through the years, betokened the supporters of Toronto Bible College. It is because of gifts of this kind that the College has been able to serve the cause of Christ for the past 61 years.

We praise God that He is making it possible for us to extend our facilities in this matter of residences. We believe that the expansion will aid in the extension of His kingdom. We ascribe to Him all the glory in the name of Jesus Christ our Lord.

PRINCIPAL E. L. SIMMONDS

THINGS YOU SHOULD KNOW

- There are no "tuition fees" at Toronto Bible College. The costs involved in training students for Christian service are met by the freewill offerings of God's people. It costs approximately \$400.00 a year for each student. Have you prayed about this vital part of our ministry? Perhaps you could share in a student's training.
- The new dormitories for girls will open in September, 1955. You could help by supplying the means to furnish, or partly furnish, a room; by supplying jars of preserves, or cans of food, and otherwise easing the load of this new venture.
- Students will find understanding and help in counselling for their course of Bible study and future life-work at T.B.C. We encourage them to come in and talk things over.
- Prayer is the greatest single need of T.B.C. Why not include the College in your daily prayers; the Church prayer meeting; or even start a T.B.C. Prayer Circle? Be sure you are a member of our T.B.C. Prayer Fellowship. Folders and information will be sent on request.
- Literature and information about T.B.C. will be sent on request.

GRADUATION TESTIMONIES

Varsity Arena, April, 1955

GALINA KRUBERG ('55)

Tallinn, Estonia



THE language in which I speak to you tonight is not my native tongue. God, Who knew that one day I would come to Canada, saw to it that I began to learn English in my native land, Estonia. But between Estonia and the coming to Canada were years of exile. When in September, 1944, the Soviet Army overran my country once again, subdued it, and drew the iron curtain over it, thousands of Estonians left their homes and chose rather the hardships of refugee life than the red rule of Communism. Our small family found temporary home in Vienna, Austria.

Vienna has been a crucial city in my life. There I heard Christ's uncompromising invitation: "Come and follow Me." The loss of homeland, my father, the utter insecurity in air-raids, personal failures, and the growing sense of purposelessness and futility in life were means of drawing me to God. While listening to preaching, the realization of God's saving power in Christ Jesus, came suddenly and crushed all preconceived notions. It was as if my soul that was suffocating in sin and aimless existence received a burst of a new, fresh life that only God can give through personal faith in Jesus Christ.

Why did God save me? I have asked the question and the answer is this: *"He has saved me and called me with a holy calling, not according to my works, but according to his own purpose and grace which was given me in Christ Jesus before the world began."*

Why did He bring me to Canada and place me in Toronto Bible College? The Apostle Peter says: *"Give diligence to make your calling and election sure,"* and everything in the College life has contributed to that end—my calling has been made sure.

One of the strongest factors in giving me this assurance has been, what we call, the practical work. While it is true that we learn inside the walls of T.B.C., it is equally true that we continue to learn outside—when we give out what we have taken in. Going to various city missions, doing house and hospital visitation, teaching in Sunday School, and ministering through the evangelistic choir, I have found that it is more blessed to give than to receive. For instance, the benefit I would receive in a Bible lecture would become for me an increased blessing only if I shared it with those who are in spiritual need.

This was especially true in my visiting of the wards of the Toronto General Hospital. Very often at the bedside of a patient I have been enabled to minister

from God's Word that had been broken to me in the classroom during the previous week. And whenever the Lord led to the bed of a New Canadian, I experienced a special joy for then I was on familiar ground in many ways.

Last summer I was privileged to serve in the Canadian Christian Fellowship under the Baptist Women's Missionary Society among Toronto's New Canadians. The work involved much house visitation and facing strangers all the time, and repeatedly I thanked God for the practical work at the College that gave me invaluable experience beforehand.

Finally, I must say that these three years have made me fully aware of the fact, that behind the School that trained me was God's training hand. Every phase of the College life led me to a personal encounter with the Lord Jesus as He revealed Himself in a new way and enlarged my spiritual horizon. It was He Who through everything that was given me as a student made me sure of my calling.

What then is my calling? It is to witness and to proclaim Jesus Christ, wherever God will place me.

MURRAY CLARK, B.A. ('55)



NEARLY four years ago the Lord found me, and I thank Him that at that time He set my feet upon the Rock Christ Jesus and established my goings.

Before coming to Bible College I had been teaching school. There I saw good students failing to live integrated lives. This, to me, was a source of disappointment. It seemed that education could train the mind but could not satisfy the longings of the heart. Through my desire to help others God was preparing me to see my own need. To this end He led me to answer an advertisement for high school teachers to go to Africa under the Ethiopian Government.

Leaving home, country, and friends, in September, 1950, I began to examine life to find something stable enough to help me live contentedly. God was directing me in my search and shortly after I had arrived on the school compound I realized there were two groups of teachers—those who attended the Mission Chapel and those who did not. Five of the former invited me to accompany them on a trip into the interior during the Christmas holidays. We were going to see early Coptic Christian Churches hewn out of the solid rock.

The trip was rugged, but this enabled me the better to see that religion could be something real in every day life. Camping at night by the roadside around our truck or in a tent when we travelled by mule brought frequent thoughts of wild animals and robbers. In the midst of this, our finishing each

day with Bible reading and prayer impressed me. During the conduct of the whole journey, I recognized a practical presence of God, and that He directed the lives of those who knew Him, both as individuals and as a group.

Shortly after I returned to Addis Ababa I met a missionary, a graduate of Toronto Bible College, who invited me into his apartment. His approach impressed me—"What are your difficulties? We'll see what God's Word has to say." His straightforward trust in the Bible as having the answer for all our problems gave me hope of finding a definite guide for life. Still I struggled to reason out conflicting ideas, but became more confused. Finally, when I realized that I was a sinner in God's sight and said in my heart, "Yes, Lord, I will trust you," a real peace and calmness came.

The words of the Apostle Paul thus became real to me: "*By grace are ye saved through faith; and that not of yourselves it is the gift of God: not of works, lest any man should boast.*"

Education now presented new aspects. I realized that the fear, or reverence, of the Lord is the beginning of wisdom: and knowledge of the Holy One is understanding. As a preparation for teaching Bible, God led me to Toronto Bible College.

Here, I have appreciated the fact that the Bible is our main textbook and that God's Word is never out-of-date. Thus, morning by morning I have looked forward to our study of His Word and I rejoice that through it I have been finding guidance for the future and daily help for vital Christian living.

Since God's work of grace permeated my being I can not withhold the good news of salvation from others. I am thankful for the opportunity, while at College, of telling of God's redeeming love to men at Railway Mission, men and women at Yonge Street Mission, Scott Mission, Toronto Jewish Mission and Toronto General Hospital.

At school I have appreciated a fellowship that reaches beyond denomination, race and background—a fellowship that is not only with one another but also with the Father and with His Son Jesus Christ.

It has been a joy to train in a school which upholds Christ's words, "*Go ye, therefore, and teach all nations.*" Although I feel unworthy to share in this task, I remember His words, "*You have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain.*"

I look forward to returning to Africa, this time to serve my Master. It is good to be able to go with a teaching which will not only train the mind, but also satisfy the deepest longings of the human heart—a teaching that will make men wise unto salvation, that will bring them unto a perfect man, unto the measure of the stature of the fullness of Christ.

And, as a result of such teaching, I look ahead expectantly to that great day, when, with African Christians together with Christians redeemed from every tribe and nation around the world, we shall stand before His throne with this song in our hearts, "*Thou art worthy, Lord Jesus, to take the book and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation.*"

THE FIFTH ANNUAL SUMMER CONFERENCE of TORONTO BIBLE COLLEGE ALUMNI ASSOCIATION

August 27th - September 3rd, plus Labour Day Week-end

at GLEN ROCKS on LAKE ROSSEAU, MUSKOKA

The Principal, Rev. E. L. Simmonds, M.A., B.D., will be speaking each morning.



Dr. J. H. Hunter,
T.B.C. Board Member,
Editor "Evangelical
Christian"

Dr. J. H. Hunter, a Board member and friend of our Alumni, who has been in Glasgow during the All-Scotland Crusade, will bring evening messages.

Rev. Thomas R. Maxwell, M.A., M.Th., Teacher of Theology, will share the evening messages with Dr. Hunter.



Principal
E. L. Simmonds, M.A., B.D.



Rev. T. R. Maxwell,
M.A., M.Th.

Rates \$20.00 to \$45.00 per week
PLEASE REGISTER AT ONCE
(Fee \$2.00)

Write: The Alumni Secretary,
16 Spadina Road,
Toronto 4, Ontario.
Telephone: WA. 2-1582

TRANSPORTATION:

Bus direct to Conference Grounds, C.N.R. and C.P.R. and Boat.

Private car transportation cannot be guaranteed by the Alumni Association, but the office will assist passengers to contact drivers.

Private car via Highway No. 11 to Bracebridge, continue north four miles, turn left at Lone Pine Cabins on Rosseau-Parry Sound Highway, then drive to Glen Rocks.

ALUMNI NEWS

Compiled by Sylvia Smith, '45

PERSONALS

Rev. S. D. France, '24-'25, is now pastor of Cambridge Street Baptist Church, Lindsay.

Rev. Leonard Coupland, '38, began his ministry at Melrose Baptist Church, Toronto, in January.

Olive Shell, '44, having completed a year at the University of Michigan, is teaching at the Institute of Linguistics in London, England.

Rev. Paul and Mrs. (Lydia Sorensen, '46) Storms began their ministry in December at the United Missionary Church, Stratford.

Allan Hunter, '47-'48, received the M.A. degree from Butler University, Indianapolis. He has recently been installed as pastor of the Bloomingdale Church of Christ's Disciples, Bloomingdale, Michigan.

Grant Wright, '49, is now pastor at Hope Gospel Church, Toronto.

Ellen Ross, '50, who has completed a year of study at Princeton Theological Seminary, is teaching at the Toronto Institute of Linguistics.

Chris Costerus, '51, is pastor of the Presbyterian Church, Creemore.

The following are taking the summer course of the Toronto Institute of Linguistics: Dorothy Axt, '52, Ferne Blair, '47, Fred Allan, '55,

Murray Clark, '55, Roy Dixon, '55, and Erma Voelzing, '56.

Margaret Allan, '56, and Violet Aszbach, '57, are serving with the Rural Life Mission for the summer.

The following are working at the Toronto City Mission Fresh Air Camp at Bronte: Carmen Malcolm, '55, Margaret Bevington, '56, Sally Mussell, '56, Kathleen Talbot, '56, Ruth Almas, '57, Esther Grant, '57, and Bill Forrest, '57.

Ruth Fox, '55, is continuing her work as missionary with the Toronto City Mission, on a temporary basis.

Galina Kruberg, '55, is serving the New Canadian Christian Fellowship under the Baptist Home Mission Board.

Kenneth Smith, '55, is the pastor of the First Baptist Church, Toronto.

Cyril Gingerich, '56, is continuing his pastoral work with the Morning-side Mennonite Mission.

Kathleen Hart, '56, and Margaret Robinson, '56, are serving under the Canadian Sunday School Mission.

James Mason, '56, has a summer pastorate at Mille Isles, Quebec, under the Presbyterian Board.

Shirlie Armour, '57, is counseling at the Presbyterian Camp at Glen Mohr.

Shirley Dawson, '57, is the nurse for the Manitoba Pioneer Camp.

Vera Dukes, '57, is a Home Missionary under the Convention Baptist.

James Sleeth, '57, is to be supply pastor for the summer at the Christian Congregational Church, Stouffville.

Phil VanSeters, '57, is a Counselor at the Pioneer Camp, Port Sydney.

William Fairley, '54-'55, has commenced his duties as pastor of the Oliver Road Presbyterian Church, Port Arthur.

Lorraine Somerville, '54-'55, is assisting with the work of Union Church in Montreal under the United Church of Canada.

OVERSEAS PERSONALS

Irene James, '28, has returned to the Congo with the H.A.M.

Rev. Louis deGroot, '38, is on furlough from Formosa where he served with the C.P.F.M.B.

Rev. Paul, '38-'39, and Mrs. (Jean McLean, '34-'35) Rumball have returned to Japan under the C.P.F.M.B.

Captain Gordon Holmes, '39, is home from India where he serves with the Salvation Army.

Rev. S. Herbert Cockburn, '39, is on furlough from Argentina where he served under the Southern Baptist Foreign Mission Board.

Rev. Russell, '39, and Mrs. (Alice Gleason, '46) Self are home on furlough from India where they have been serving with the C.P.F.M.B.

Rev. J. and Mrs. Muchan (Marjorie Marshall, '40) are home for a short furlough from British Guiana

where they have been serving under the C.P.F.M.B.

Ruth Troyer, '40, is home on furlough from India where she has been serving the C.B.F.M.B.

Pearl Bright, '42, has returned to Jamaica with The Shield of Faith Inc.

Evelyn Willson, '42, has returned to Nigeria under the S.I.M.

Grace Woodcock, '42, is on sick leave from Bolivia where she serves with the B.I.M.

Muriel Langley, '47, is home on furlough from Africa where she has been serving under the R.B.M.U.

Elvin Harbottle, '48, is studying in France until January, 1956, when he will be returning to French West Africa with the S.I.M.

Helen Durrant, '49, is home from Brazil where she has been serving with the E.U.S.A.

Mr. Dean and Mrs. (Evelyn Wallace, '49) Burns are home on furlough from Bolivia where they have been serving under the E.U.S.A.

Shirley Abbott, '51, has left for the Phillipines with the W.B.T.

Doris Gimby (M.V., '52) is serving with the S.I.M. in Nigeria.

Mr. Jack, '52, and Mrs. Phillips have sailed for Nigeria under the S.I.M.

Mr. David, '52, and Mrs. (Kathleen Wilson, '53) Whitfield are studying in Paris, France, before proceeding to French Equatorial Africa with the S.U.M.

Dr. Gordon and Mrs. (Doreen McKeag, '53) Carter are serving, on a temporary basis, the Salvation Army Hospital in Northern Rhodesia, Cikankata.

KEY TO MISSIONS

- B.I.M.—Bolivian Indian Mission.
C.P.F.M.B. — Canadian Presbyterian Foreign Mission Board.
C.B.F.M.B.—Canadian Baptist Foreign Mission Board.
E.U.S.A. — Evangelical Union of South America.
H.A.M.—Heart of Africa Mission.
R.B.M.U.—Regions Beyond Missionary Union.
S.I.M.—Sudan Interior Mission.
S.U.M.—Sudan United Mission.
W.B.T.—Wycliffe Bible Translators.

DEATHS

Howard Brechin (E. C., '01) in Toronto in January.

Charles McIntosh (N.G.) on January 5.

John Fryer (E.C., '51) on February 17, at Toronto Western Hospital.

Mrs. A. E. Grant (Miss Kingdom, '07-'08) in April.

Mrs. J. T. Taylor ('98), Honorary President, General Alumni Executive, the end of April.

BIRTHS

To Rev. Chester ('43-'45) and Mrs. (Vera Herman, '45) Lewis, on July 18, a son, Layne Chester.

On December 6, a daughter, Pamela Elizabeth, to Mr. Edward and Mrs. (Hazel Gibbins, '44) Rowland-Hill.

In Montreal, on December 23, to Mr. Charles, '40, and Mrs. (Mary Box, '47) Cowell, a son, Brent.

To Rev. Arthur, '49, and Mrs. Hux, on February 15, a son, Robert Arthur, a brother for Danny and Margaret.

On February 17, at Newmarket, a son, Stephen Gordon, to Mr. Philip, '52, and Mrs. (Lois Berry, '53) Collins.

To Rev. John, '40, and Mrs. Moran, on February 25th, a daughter, Wendy Patricia, at Alden, New York.

A chosen son, Bruce Frank, in April, to Mr. Bruce and Mrs. (Ethel Harvey, '44) Winnacott.

MARRIAGES

On August 14, 1954, Norma Flewelling, '50, to Kenneth Gillies, at Kingston.

On January 22, at Alma, Ontario, Olive Grose, '54 to Cecil Flewelling.

On February 25, Mary Cowling, '52, to Max Prufer in Mt. Dennis Baptist Church. Rev. Malcolm Morden, '39, officiated.

Beatrice Habermehl, '53, to Lorne Feick, on March 3, at the St. Jacobs Mennonite Church.

Roberta (Betty) Harding, '55, on April 7th, to Donald Archer, in the United Missionary Church, Calgary, Alberta.

At Tokyo, Japan, on April 16th, Winnifred Medhurst, E.C., '47, to Donald Morris.

Ruth Wild, '54, to Al McNally '54, on April 30th, at Calvary Associated Gospel Church. Barbara Mann, '54, and Shirley Janes, '54, were bridesmaids.

On May 21st, at Earls court United Church, Toronto, Lenore Sharpe, '53, to Walter Beecham, '53. Adele Cantwell, '52, was a bridesmaid, Wm. Tuck, '54, was best man.

T.B.C. ALUMNUS RECEIVES HONORARY DOCTORATE

REV. DIXON A. BURNS, grad. of 1917, and for many years on the Faculty of T.B.C. as Superintendent of Student Activities, and for 25 years Alumni Secretary, received a well-deserved honorary Doctor of Divinity degree at the Convocation of McMaster University on May 18th.



Mr. Burns left T.B.C. to become Superintendent of the Home Mission Board for the Baptist Convention of Ontario and Quebec, a job which has carried him over much of Canada, and recently into Newfoundland.

The honour comes to a man whose devotion to Jesus Christ is deep, and whose capacity for work is boundless.

Mr. Burns was also asked to preach the Baccalaureate Sermon on Sunday, May 15th.

Sincere congratulations to Dr. Burns from all his Alumni associates and friends.

DR. and MRS. JOHN McNICOL

T.B.C.'s beloved Principal-Emeritus and Mrs. McNicol want all the Alumni and friends to know that their new address is

88 LOWTHER AVENUE,
TORONTO 5, ONTARIO.

This move brings them back to the College area where they have spent most of their lives. Dr. McNicol will find it easier to reach his office in the South Building.

Make a note of the new address, and continue to pray for Dr. and Mrs. McNicol.

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