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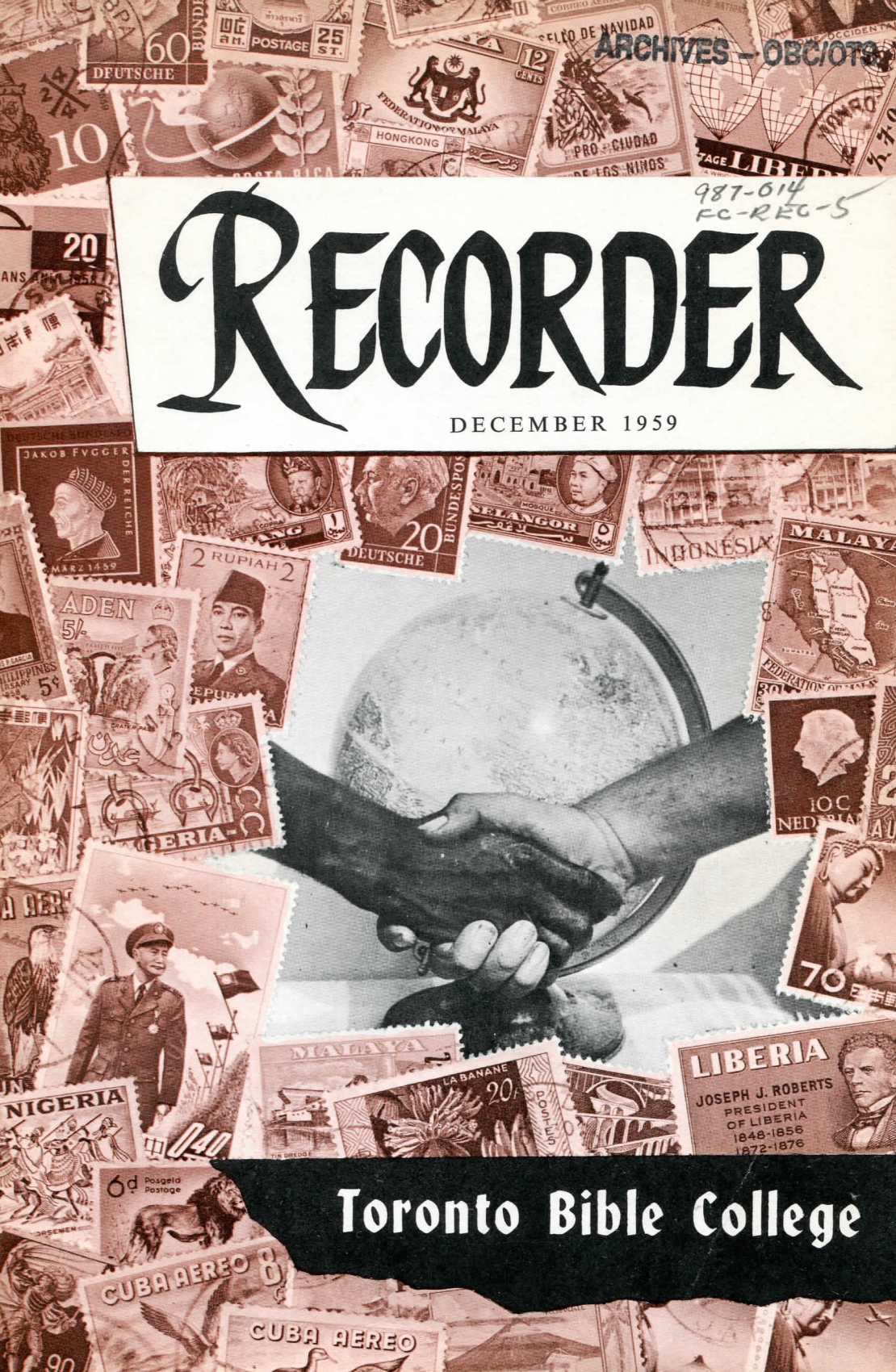
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RECORDER

DECEMBER 1959



Toronto Bible College

Editorial

"FOR MILLIONS A LIVING NIGHTMARE!"

"EXPLODING WORLD POPULATION WILL REACH 6 BILLION BY THE YEAR 2,000. MISERY AND VIOLENCE ARE JUST A HINT OF WHAT'S TO COME."

Thus a news article headlines and speaks of the desperate plight of millions of people. The problem there is material . . . how shall they be fed, clothed, housed and cared for? And no answer is yet available.

To the Christian, the question is far greater: for the untouched millions of today and tomorrow, what of their eternal destiny? What of their spiritual welfare? Will they hear the Gospel of Christ, or not?

The Gospel of Jesus Christ has its social implications, but it must ever be remembered that He came into the world to "save sinners", and it is this experience of salvation that means eternal life and a new creation. "THEREFORE, IF ANY MAN BE IN CHRIST, HE IS A NEW CREATURE: OLD THINGS ARE PASSED AWAY; BEHOLD, ALL THINGS ARE BECOME NEW." (2 Cor. 5: 17).

To the believer, the cry is not "WHAT SHALL THEY EAT?", but "GIVE YE THEM TO EAT!" We have in our hands that which will eternally satisfy, and we do not well to withhold the gift of God.

In Jesus Christ, the changeless Christ, lies the hope for a changing, explosive world.

He is CHANGELESS IN HIS CHARACTER: He is very God of very God, eternal, sovereign, holy, just.

He is CHANGELESS IN HIS WORK: He is the same yesterday, and today, and forever, saving unto the uttermost all who come unto God by Him. He died that all might live, for "I AM COME THAT THEY MIGHT HAVE LIFE, AND THAT THEY MIGHT HAVE IT MORE ABUNDANTLY".

He is CHANGELESS IN HIS COMMANDS: "GO, PREACH THE GOSPEL TO EVERY CREATURE", has never been rescinded or abrogated. "YE SHALL BE WITNESSES UNTO ME BOTH IN JERUSALEM AND IN ALL JUDAEA AND IN SAMARIA, AND UNTO THE UTMOST PART OF THE EARTH."

We are committed to a task as large, as vast, as all-embracing as that which brought Him into the world. "FOR GOD SO LOVED THE WORLD, THAT HE GAVE HIS ONLY BEGOTTEN SON, THAT WHOSEVER BELIEVETH IN HIM SHOULD NOT PERISH, BUT HAVE EVERLASTING LIFE." (John 3: 16). "THEN SAID JESUS TO THEM AGAIN, PEACE BE UNTO YOU: AS MY FATHER HATH SENT ME, EVEN SO SEND I YOU." (John 20:21).

TORONTO BIBLE COLLEGE maintains, in principle and practice, the primacy of world evangelism and the salvation of men and women through the preaching of the Gospel. In study, reading, prayer, conferences and meetings, the global task of the church is emphasized. And reaching out into many parts of the world, our graduates go, "HOLDING FORTH THE WORD OF LIFE". For this day of an exploding world population, we need to see the dynamic of consecrated lives meeting the new challenge with the old, old story of a Saviour's love.

"SHALL WE, WHOSE SOULS ARE LIGHTED WITH WISDOM FROM ON HIGH, SHALL WE TO MEN BENIGHTED THE LAMP OF LIFE DENY?
SALVATION, OY SALVATION, THAT JOYFUL SOUND PROCLAIM,
TILL EVERY TRIBE AND NATION HAS HEARD OF JESUS' NAME."

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What Makes a Missionary?

This is an imaginative account of what might have happened if the Apostle Peter had applied to a Missionary Society of the first century, as a candidate. It shows what is required in a foreign missionary, or indeed in any Christian.



PRINCIPAL E. L. SIMMONDS, M.A., B.D.

The Mission Council sat around in a semi-circle as the candidate came in for questioning. First one, and then another, had something to ask him in order that his fitness for service might be determined.

"Peter, could you tell us if you have ever been active in any sort of Christian service? Have you ever done anything for the Lord?"

Peter replied, "I think that I can answer your question in the affirmative. On one occasion our Lord sent out the Twelve in pairs. When we returned we were able to tell Him of our successful ministry. We 'cast out many devils, and annointed with oil

many that were sick and healed them' (Mark 6:13). I had a part, along with the others, in this practical and effective service."

"Would you say, Peter, that you are a man of spiritual vision? Have you ever felt that you had received truth from God? Have you ever had personal dealings with God?"

"I believe I can answer 'yes' to this question," was Peter's reply. "I remember, on one occasion, the Master had withdrawn with us, His disciples, to Caesarea Philippi. He questioned with us as to what people were saying about Him, what they thought of Him. We told Him what we had heard: some people thought He was John the Baptist restored to life; others, that He was Elijah, Jeremiah, or one of the other prophets. Finally He asked us what we ourselves thought of Him. I was the one to answer that we considered Him to be '*the Christ, the Son of the living God*'. I have never forgotten His reply: '*Blessed art thou, Simon Bar-jonah, for flesh and blood hath not revealed it unto thee, but my Father who is in heaven*' (Matt. 16:17). I can, therefore, assure you, on the basis of the Lord's own testimony, that I have been privileged to receive personal revelation from God."

"What about your faith? A missionary often has to step out in faith, with nothing in the way of support except the word of the Lord. Do you feel that you would be ready for this?"

"I can reply here without hesitation. I have already done just that — stepped out in faith, with nothing to trust to but the word of the Lord. It happened after the feeding of the five thousand. As the Lord sent the people away home, He told us to get into the boat and head across the lake. There was some urgency about

His command, because the people had the idea that they would force Him to become King (John 6:15). We left, therefore, at His bidding, but before we reached the other shore, we ran into some heavy weather. We had to take in the sail and use the oars and, even so, we were making no headway. We rowed a length ahead, and then we were driven back by the wind. On towards morning, when we were all just about dead from fatigue, I was suddenly terrified by an unearthly shriek. Looking up I saw the cause of it — there was a ghost walking towards us, right across the surface of the lake. I can tell you that I have never been so horribly afraid before, or since. Our terror was soon abated, however, when we heard the familiar tones of the One we so loved and admired: '*Be of good cheer; it is I, be not afraid*'.

"I must confess that I am a most impetuous person and so, just as soon as I heard the voice, I blurted out, '*Lord, if it be thou, bid me come unto thee on the water*'. The call came back, '*Come*'. Without a moment's thought or hesitation I was over the side of the boat and walking on the water towards the Lord Jesus. Just as I reached Him I realized what I was doing. The howling wind and the flying spray took my attention from the Lord, and immediately I began to sink. He was right there, however, and my cry for help brought swift rescue. Together we returned on the water to the boat. You will see that I do not speak idly when I say that I have certainly stepped out in faith."

"One other question we would like to ask. What about consecration, self-sacrifice? Do you feel that you are devoted to the Lord?"

"This is the sort of question that one

hesitates to answer. However, since you have asked me I must say something. One of the many people who came to our Lord Jesus for personal talks was a young man who had both wealth and position, the sort of young man that people might well envy. The Master told him that his sense of dissatisfaction would be cured if he would leave all and come and follow Christ. He turned away sorrowful; I can still see the look of unutterable sadness on his face; he felt the price to be too high. Now I said before that I am rather impetuous; that I speak too quickly. Well, as the young man turned away, I said to the Lord, '*Behold, we have forsaken all and followed thee: what shall we have, therefore?*' The rich young ruler was not prepared to give up all to secure his reward; we had given up all; was there a reward for us? I wanted to know. The Lord answered my question: '*Ye who have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel*' (Matt. 19:28). I think that I may humbly say, in the light of the Lord's words, that my consecration meets with His approval. He did not rebuke me for my words; instead, He promised me a throne in the days to come."

* * *

One can imagine a member of that missionary council going home to his wife and saying, "We had an extraordinary candidate today. He had had some marvellous experiences. Do you know that he had actually walked on the water! And not only that, the Lord has promised him personally that he will one day sit on a throne judging the tribes of Israel. It looks as though he will be a real addition to our mission

They don't come like that more than once in a lifetime."

What did the Head of the Church think about him? He who knows what is in man—did He feel pleased that such a splendid candidate had offered? We have His verdict on record—He turned him down: "*Thou canst not follow Me now*" (John 13:36).

What was the reason? Why was Peter's application postponed? There are three incidents which show that Peter, in spite of his Christian experience, was not fit for the service that the Master requires.

Peter was self-confident about his own wisdom. After the revelation that he received from God at Caesarea Philippi, the Lord Jesus went on to tell His disciples about His coming death. Peter did not like the cross. He began to rebuke the Lord and to tell Him that this idea was to be abandoned right away. The cross had been foreordained by the infinite wisdom of Almighty God as the way in which sinful mankind was to be saved, but the ignorant fisherman of Galilee felt that he could improve on the plan! The intending missionary candidate was told "*Get thee behind me, Satan*" (Matt. 16:23).

Peter was self-confident about his own devotion to the Lord. After the institution of the Lord's supper, Christ went with His disciples to the Mount of Olives, and He told them that they would all be offended because of Him that night, quoting prophecy from the Old Testament to support His words. Peter, always quick to speak up, denied the truth of the Lord's words and implied that His understanding of Scripture was erroneous. When Christ repeated the general fact of the denial, making it specific with reference to Peter, the latter once again

insisted that He was wrong. No wonder that the Lord said, "*Thou canst not follow me now*". Peter had once again missed the reference to the cross in the Lord's warning, and therefore, had shown his inability to follow.

Peter was self-seeking in his ambition. When the Lord was passing through Galilee with His disciples, He told them about His coming death (Mark 9:31). This teaching did not register with them. On the way to Capernaum they were arguing with one another who should be the greatest. Once again Peter, along with the rest of them, missed the cross. Christ was preparing for His death, and His chosen followers were fighting for the highest positions in the coming kingdom. It was certainly true of Peter (and the others also). "*Thou canst not follow me now*".

Before Peter could follow he had to be brought to the end of himself. He was sincere in his devotion to the Lord, but he did not know himself. He did not believe that he was as bad as the Lord Jesus had said; he did not realize that he was serving Christ for selfish ends.

Then came the three-fold denial, the Lord's look upon him, and the bitter weeping. These were followed by the meeting at the lakeshore and the three-fold question, "*Lovest thou me?*"

Did Peter ever change? Did he get to the place where he could be really useful to the Lord? He leaves us the evidence that he did.

He had said, "No suffering, no cross". In his first epistle he gives some further thoughts along these lines:

"If, when ye do well and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called, because Christ also suffered for us, leaving us an example that ye should follow his steps." (2:20, 21)

"If ye suffer for righteousness' sake, happy are ye." (3:14)

"If ye be reproached for the name of Christ, happy are ye." (4:14)

"If any man suffer as a Christian, let him not be ashamed, but let him glorify God on this behalf." (4:16)

He had said that, though all the other disciples forsook the Lord, he could be counted on, he would not forsake. Again the first epistle has some further thoughts:

"Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility." (5:5)

He had said, "*Who is to be greatest?*", but his writings commend "a meek and quiet spirit, which is in the sight of God of great price". (1 Pet. 3:4)

* * *

Our Lord's first verdict upon Peter was, "*Thou canst not follow me now*". Fortunately for him and for us, that was not the last word. After the threefold question, "*Lovest thou me?*", came the invitation, "*Follow thou me*" (John 21:22). Peter was now ready for true service, even though it should involve his death for the Master. The reason for his being ready was that he had died to self; his wisdom, his devotion, his ambition, all had been laid at the foot of the cross.

Peter really loved the Lord. That was why he was restored after the denial. Those who would follow Christ today need to ask themselves the same question: "Do I really love the Lord?" Those who do, and want to follow Him, will find the road the same—it involves death to self. Until that death takes place, the corn of wheat abides alone; it is only when it falls into the ground in death that it brings forth much fruit.

NEW EYES ON AFRICA



ROY DIXON, '55

UNLESS you came to see for yourself, you would never realize just how much Africa is changing. Many Africans ride bicycles, instead of walking. Rather than the usual campfire at night, you see many lanterns lit. A large majority of Africans are clothed. In the towns you would find Singer sewing machines operated by African men. Incidentally, the men wash the clothes in Africa, for it was they who started wearing them first.

Did you know that there is no twilight in our part of Africa? At 6 p.m. as the sun goes down, it becomes night almost immediately.

It was just two months ago that the big Air France plane landed at Fort Lamy at 4:30 a.m. At such an unearthly hour Mr. and Mrs. Victor Veary (graduates of '24) were on hand to form the welcome committee. We spent four lovely days of "warm" fellowship together, getting caught up on all the latest news. Siestas are strictly observed here during the hottest hour of the day, just after lunch. As I lay there perspiring my only thought was, "*How do you want yourself — medium or well-done?*"

I then continued down country in a small plane to Koutou. Koutou is just a small

landing strip, but also the name of one of our mission stations. The village of Moundou, from where we receive our mail once a week, is right beside it. Here I was met by more of our S.U.M. staff, and enjoyed a little cooler weather, plus the sight of green grass. Incidentally, it was here I met Verite, whose name many of you will remember. I told her, through an interpreter, that her name was well-known in Canada amongst many white people. She is a very gracious woman. As a welcome gift she gave me a bowl of eggs.

Finally, on the following week-end, Jack Brotherton ('38) came to Koutou by truck, and took me on the last lap of the journey, over rough roads, to Bebalem. This is the largest station (125 acres) and a very pretty one, situated seemingly in the middle of nowhere. Large palm trees and brightly coloured flowers beautify the grounds. This is the rainy season and, therefore, everything is at its best.

For the moment I am boarding with Mr. and Mrs. Stewart Weber and their two children, and we get along fine together. After unpacking boxes, etc., the Ngambai language was tackled the third of August. This, you may be sure, occupies most of my time.

Wednesday nights I have a French Bible Study for African fellows who know French. About fifty attend. Beginning the 15th of October I will be teaching two hours of French daily in the Pastors' Theological Seminary.

It is a joy to attend the Sunday morning worship service at 8 a.m., and the Wednesday prayer meeting at 5 p.m. Over 700 Africans fill the newly remodelled church, and though as yet I don't understand much that is said, one senses the presence of God and the fact that these are God's children. Although

the singing is without harmony and zest, and the low, backless benches would give you a backache, the hundreds of flies and crying babies would keep you alert. All the women sit on one side of the church, and the men on the other. Offering time proves quite colourful when, after the envelopes have been collected, the women walk stately to the altar carrying their grain offerings on their heads or shoulders, making a very impressive procession.

Last week was Communion Service, after which five couples came to the front to dedicate their babies to the Lord. It was really cute to see the otherwise naked babies all sporting a colourful knitted bonnet.

While going through a village I saw a group of Africans dancing and singing around several drums. Essentially, they looked no different than teen-agers around a jukebox.

A hand can certainly get weary after shaking so many darker skinned hands as the greeting word of "Lafiya" is exchanged.

Well, these are just a few glimpses as seen by the eyes of a new missionary candidate. There is much to get accustomed to — drinking only boiled, filtered water; feeling closed in by a mosquito net over the bed; taking quinine pills daily; matching wits with ants, termites, bats and bugs; listening to new sounds, such as bird calls and the pounding of grain or drums; and learning how to cut hair without that egghead effect!

Your prayers are greatly appreciated. Pray that I will soon learn the Ngambai language, that the Lord may use me effectively for His Glory in the place of His choosing; that we may be found faithful co-labourers, you and I, as we seek to serve Him Who has said "Occupy till I come".

**50
YEARS
IN
AFRICA**



Mr. F. X., '08 and Mrs. (Erna Zimmerman, '28) Stanley, S.I.M., Nigeria.

In 1908 Frank X (for Xavier) Stanley graduated from Toronto Bible College, with the burden for Africa's lost upon his heart, and for the next year he prepared for missionary service in that part of the world known as "the white man's grave". Others had gone before him, and had been buried there; still others, including Rowland V. Bingham, founder of the Sudan Interior Mission, had been sent back time after time, broken in health, wracked by dysentery, burning with malaria. But Africa was still calling. Its millions of souls were ones for whom Christ died, and the doors were open, labourers were needed.

Early in 1909, Stanley set his face toward Nigeria, West Africa, to serve under the banner of the infant Sudan Interior Mission. And for the past half-

century Africa has been his home and Africans have been his passion.

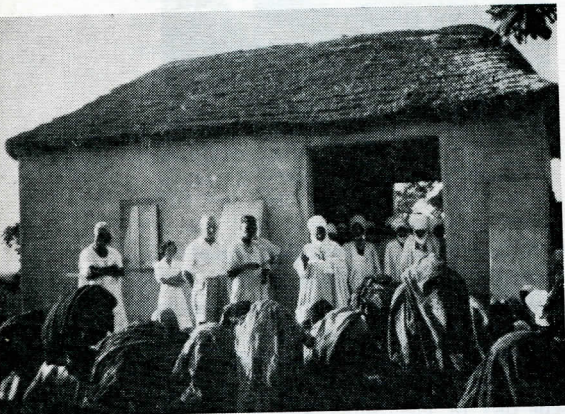
It has been given to few men to live so consistent and long a life in the dark continent. From the early, primitive days of pioneer missionary work, to the present day of electronics and jet propulsion, he has been privileged to serve as an ambassador for Jesus Christ.

Those early days were stark and primitive in the real pioneer sense, and a long cry from the missionary aids that are available today. A dry sense of humour (advantageous in tropical Africa) and a deep calmness of soul have combined to keep our honoured alumnus serving the Lord for these 50 climactic years of African history.

His humour was needed in the early days. When writing the biography of

another S.I.M. pioneer, the "beloved physician" Dr. A. P. Stirrett, I heard from Mr. Stanley regarding some of the rugged, character-forming lessons he learned from that stalwart.

"Sometimes the Doctor made his lessons to the probationer similar to his medicine; that is: hard to swallow! One literal swallowing that he insisted on was the huge plate of guinea corn porridge for all missionaries to eat at least once a day. This dish he liberally sprinkled with much palm oil (a thick, greasy substance), and just a little tinned milk. And, Mr. Stanley adds, "only a little milk. There was no room in the bowl with the porridge and the oil."



Mr. Stanley at Lafiagi Station, treating lepers. Tribal chief addresses the patients.

"Get that into you, brother, and you will be able to stand the country," was the Doctor's cheerful comment.

*"Well, it was hard to get down," reminisces Mr. Stanley, "but it went, and I'm still here!" **

* From: STIRRETT OF THE SUDAN, by D. C. Percy. Available from S.I.M. Office, 405 Huron Street, Toronto 5.

This and many other stories show something of the rugged training and the spiritual stamina necessary for such a work in that country.

I wrote to Mr. Stanley again, on the occasion of his jubilee, and received an inimitable reply from one of our most unusual graduates:

"I'm glad that jubilees do not come often in one's life, but I'm working on my second 50 years! I look back with joy on my connection with T.B.C. We had some wonderful fellowship with students and staff, and that spirit is still there. I will never forget Mr. Elmore Harris and Mr. Stewart. In those early days one question was asked by so many new students: 'Is the world getting better or worse?' I can still see the twinkle in Mr. Stewart's eyes as he said, 'Well, brother, I would say, the good is getting better and the bad is getting worse'.

"Mr. McNicol took over about the time I first attended classes. He was a great help to me while in T.B.C., and he has been a blessing down through the years. About the last time I saw him while on furlough, we walked together from the College to his house, and he leaned on my shoulder—I count that a great privilege to be with such a man. Then, too, I enjoyed Dr. Frank Weston, who was different from the rest of the staff, but a real man of God. These are blessings to look back on.

"But to go back a bit. After my conversion I went with other young people to an evening class in charge of a lady who was a firm believer in T.B.C., and all in her class sooner or later attended T.B.C. One member of her class from the school left for Nigeria under the S.I.M. His name was Harry Smedley. He came home a very sick man. I saw him off to the field and also welcomed him home, and I spent much time with him in a T.B. ward. It was then my great desire to go to Africa in his place.

We knew he could not go back, and the Lord soon took him to be with Himself.

"In the early days of 1905 Rev. Chas. Waddell, another T.B.C. graduate, returned from Africa. I very soon got in touch with him. I was a regular question mark when it came to finding out about the mission field and getting advice from him. He recommended T.B.C. Then he asked how much money I had saved up. I told him I had \$90. He said that was a good start, and that the Lord would see me through. He did, and He has ever since.

"I thank God for the step taken. While at the school I met some very wonderful people — men and women. The school program was missionary. I was happy to study and pray for the lost.

"It was a happy day when our class graduated, though it was very tame from the graduations today. But the Lord was with us in those days, as He is with the students today. He never changes.

"The happy day came — February 26, 1909 — when we sailed from St. Johns for England and Africa. A few nights earlier I had farewelled from the dear old school on College Street. I surely recommend T.B.C. to all the young people who desire to follow the Lord all the way. The College has grown better each year. And we praise God for all the men and women who are out in the Lord's work at home and abroad, giving the bread of life to the lost — God bless them. A lot of the older ones have gone to be with the Lord, so it is up to you younger ones to take up the task that needs to be done. I know that the Lord has been wonderfully good to me in permitting me to be on the field over 50 years — to Him be all the glory and praise. Would I do it again? YES!

"Brother Chas. Waddell is 84 years and living in St. Thomas, Ont., and is still active in the Lord's work.

"As I have been writing there has come many an interruption. A man wants a tooth pulled, so instead of going all the way to the dispensary I pull it out with a pair of pliers. He went away very happy. Next, a woman with a sick baby. Now Erna (Mrs. Stanley) has sent a man with a note, wanting some drugs. Now another is looking for a shovel to plant an orange tree. Bari wassa (no time to play)!"



The burden bearers of Africa — they must hear of the great Burden Bearer, Jesus Christ.

Frank Stanley does not begrudge the new missionary the good roads and transportation. But in the old days it was walk, walk, walk. Many goods are now available in the country, but in the early years a year's supply of provisions had to be purchased and shipped from England. As he says: "The old order changeth".

But there is one area of no change: the need of the people and the power of

Continued on page 18

T·B·C

chorale service

If you are near any of the following places, you will enjoy the ministry, in word and music, of the T.B.C. Chorale:

- January 10, 1960 - A.M.* Winona Gospel Church, Winona, Ont.
- P.M. Hagersville Baptist Church (Community Service), Hagersville, Ont.
- January 23, 1960 - P.M.* Toronto Youth For Christ, Toronto
- January 24, 1960 - P.M.* Bethel Gospel Church, Toronto
- February 7, 1960 - A.M. and P.M.* Emmanuel Baptist Church, Barrie, Ont.
- February 14, 1960 - P.M.* Glebe Road United Church, Toronto
- February 27, 1960 - P.M.* Youthtime Christian Fellowship, Buffalo, N.Y.
- February 28, 1960 - A.M. and P.M.* Churches in the Buffalo Area
- March 13, 1960 - A.M. and P.M.* Weston Baptist Church, Weston, Ont.
- March 25, 1960 - P.M.* Community Service, Cornwall, Ont.
- March 26, 1960 - P.M.* Ottawa Youth For Christ, Ottawa, Ont.
- March 27, 1960 - A.M.* Westboro Baptist Church, Ottawa, Ont.
Afternoon Program of Sacred Music,
Metropolitan Tabernacle, Ottawa
P.M. Metropolitan Tabernacle, Ottawa

T.B.C. ON THE MARCH



The story of BORDEN OF YALE is a missionary classic. It stands as the record of a man who, with everything to hold him in the homeland, and the Borden millions to satisfy whatever craving he might have, left for China to serve the Lord Jesus Christ.

It is of such men that the writer of the Epistle to the Hebrews says, "*Of whom the world is not worthy*", and as recorded in the Acts of the Apostles, "*men who have hazarded their lives for the name of the Lord Jesus*".

Much is being written today of "astronauts" who are in training to be the first space-men, in an effort to open up the secrets of space. But there are men and women, like Borden of Yale, who, instead of reaching for the moon, are seeking the souls of men in the uttermost part of the earth.

It was Borden who penned the motto that heads this page:

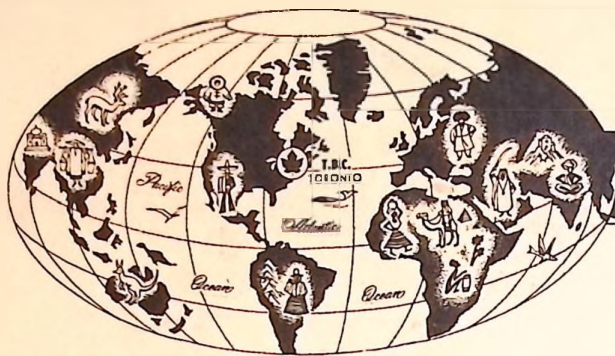
NO RESERVE: Jesus Christ must be Lord of all, or He is not Lord at all. In all things He must have the pre-eminence, and nothing should be held back in this act of dedication. Home, loved ones, ambition, dreams, plans . . . yes, life itself, are some of the things that must be tied to the horns of the altar of God.

NO RETREAT: The way is hard, the enemy is vehement, the discouragements great, but "greater is He that is in you than he that is in the world". Let there be no slackening in the battle for the souls of men.

NO REGRET: Let the Christian look again at Calvary, and "love so amazing, so divine, demands my soul, my life, my all". Put eternity into the balance, and regret for things that are seen and temporal has no place.

Over this page is the roster of T.B.C. graduates who are serving the Lord in the "dark places of the earth". They have gone out, holding forth the word of life, seeking to make Christ known around the earth. Others are in training at the College, preparing for a like service. There can be no Reserve, no Retreat, no Regret. Who follows in their train?

The names that follow can serve you as a prayer list. Remember these servants of God in prayer. We will be happy to supply names and addresses of specific ones on request. Remember: ". . . but as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike." (1 Sam. 30:24)



Toronto Bible College Missionary Graduates

AFRICA: East

Mr. Graham Bradshaw, '56-'57 (Uganda)
 Mr. and Mrs. M. Clark (Kenya)
 Mrs. Bruce Hall, '49-'50 (Ethiopia)
 Mrs. H. Hanson-Young (Kenya)
 Mr. E. Jones, '42-'43 (Ethiopia)
 Mr. and Mrs. Donald McKenzie (Tanganyika)
 Mr. and Mrs. A. MacLean (Sudan)
 Miss R. Pecover (Kenya)
 Mr. and Mrs. I. Robinson (Sudan)
 Mr. W. A. Rogers (Sudan)
 Mr. and Mrs. R. Wallace (Ethiopia)
 Miss B. Zimmerman (Ethiopia)

AFRICA: North

Dr. and Mrs. P. McCarthy (Libya)
 Miss M. Rumsey (Eritrea)

AFRICA: South

Mr. and Mrs. Kenneth Askey, '55-'56
 (N. Rhodesia)
 Mr. and Mrs. Victor Baker (S. Africa)
 Miss I. Botterell (Natal)
 Mr. George Butcher (N. Rhodesia)
 Mrs. E. Frost (N. Rhodesia)
 Miss Corrie Hubert (N. Rhodesia)
 Mr. C. Long (Nyasaland)
 Mrs. J. Merritt (S. Rhodesia)
 Miss M. Miskelly, E.C., '45-'47 (Transvaal)
 Rev. J. C. Proctor (Transvaal)
 Miss I. Quick (Natal)
 Miss F. Quinell (Transvaal)
 Miss M. A. Rowe (N. Rhodesia)

AFRICA: West

Miss D. Barrie (French Equatorial Africa)
 Mrs. G. Beacham (French West Africa)
 Miss B. Belch (Belgian Congo)
 Mrs. W. Bell (Nigeria)
 Miss Margaret Bevington (French West Africa)
 Miss G. Blakeney (Nigeria)
 Rev. and Mrs. J. Erotherton
 (French Equatorial Africa)
 Mrs. J. Burgess (Belgian Congo)
 Miss S. Burgess (Nigeria)
 Miss H. Callaghan (Nigeria)
 Mrs. H. Casler (S. Africa)

Mr. A. G. Chambers (Belgian Congo)
 Miss B. Clark (Nigeria)
 Mrs. G. B. Cox (Nigeria)
 Miss M. R. David (Belgian Congo)
 Mr. Roy Dixon (French Equatorial Africa)
 Mr. L. Dolby, '28-'31 (Belgian Congo)
 Miss C. Ferrier (Nigeria)
 Mr. and Mrs. C. Forth (Nigeria)
 Mr. and Mrs. A. MacLean (Sudan)
 Miss R. Pecover (Kenya)
 Mr. and Mrs. I. Robinson (Sudan)
 Mr. W. A. Rogers (Sudan)
 Mr. and Mrs. R. Wallace (Ethiopia)
 Miss B. Zimmerman (Ethiopia)
 Mr. and Mrs. E. Harbottle (French West Africa)
 Miss M. Haron (Belgian Congo)
 Mr. and Mrs. E. Harrison (Nigeria)
 Miss E. Hildebrand (French Equatorial Africa)
 Mrs. C. Hodgson (Liberia)
 Mr. and Mrs. R. Holley (Nigeria)
 Miss B. I. James (Belgian Congo)
 Mrs. George James (Belgian Congo)
 Miss Wenona Jennings (Liberia)
 Miss D. Kingdon (Belgian Congo)
 Miss M. Kitttridge, '39-'40 (Nigeria)
 Miss Hannelore Kleinheinz (Nigeria)
 Miss E. Kruger, '41-'42 (Nigeria)
 Miss D. Lane (Liberia)
 Miss M. Langley (Belgian Congo)
 Mrs. B. C. Lehman (Nigeria)
 Miss E. J. Linton (Nigeria)
 Mrs. J. Lockwood (Angola)
 Mr. V. Lohnes (Nigeria)
 Miss F. Longley (Belgian Congo)
 Mr. and Mrs. D. Lutes, E.C., '51-'52
 (Portuguese West Africa)
 Mrs. W. McGill, '35-'36 (Nigeria)
 Miss F. L. McIntosh (Nigeria)
 Mr. H. McMillan, '39-'40 (Nigeria)
 Mr. James Mason (N. Nigeria)
 Rev. P. Near (Belgian Congo)
 Mr. A. Nielson, E.C., '38-'39 (Nigeria)
 Mrs. G. S. Nicholls (Belgian Congo)
 Miss M. Ogilvie (Belgian Congo)
 Miss R. Patrick (Nigeria)
 Miss R. Patterson (Belgian Congo)
 Miss M. Petrie (Belgian Congo)
 Mr. J. Phillips (Nigeria)
 Miss E. Pridham, '35-'37 (Nigeria)
 Miss K. Prowse (Nigeria)
 Miss H. Reesor (Nigeria)
 Mrs. A. Roberts (Nigeria)
 Miss J. Rogers (French West Africa)
 Mr. and Mrs. D. Rough (Nigeria)
 Miss W. Simpkins (Belgian Congo)
 Rev. and Mrs. G. Sloss (Nigeria)
 Miss J. Small (Nigeria)

Mrs. Marshall Southard (Belgian Congo)
 Mrs. W. Stade, '47-'48 (Nigeria)
 Mr. and Mrs. F. Stanley (Nigeria)
 Miss G. Stevens (Liberia)
 Miss E. Stewart (French Equatorial Africa)
 Rev. and Mrs. O. Thamer (French West Africa)
 Mr. and Mrs. J. Trewin (Nigeria)
 Mr. W. Tuck (Nigeria)
 Rev. and Mrs. V. Veary
 (French Equatorial Africa)
 Miss E. Voelzing (Belgian Congo)
 Miss K. Wagner (Nigeria)
 Miss V. Walker, '35-'36 (Belgian Congo)
 Miss O. Weaver, '51-'52 (Sierra Leone)
 Miss E. Webb (Nigeria)
 Mr. and Mrs. D. Whitfield (Fr. Equatorial Africa)
 Miss A. Wighton (Nigeria)
 Miss E. Willson (Nigeria)
 Miss G. Wilson (Angola)
 Mr. and Mrs. P. Wilson (Nigeria)
 Rev. G. Worling (Nigeria)
 Miss J. Wright (Nigeria)
 Mrs. C. Zabriskie (French West Africa)

ASIA

Miss M. Bamford (India)
 Miss E. Barfoot (India)
 Dr. and Mrs. Thomas Belch, '48-'51
 (W. Pakistan)
 Mr. Einer Berthelsen ('43-'44) (India)
 Miss F. Bialr (Malaya)
 Mr. Peter Brown (S. India)
 Miss K. Budge (Hong Kong)
 Miss R. Clarke (India)
 Capt. Eva Crosby ('53-'54) (Hong Kong)
 Miss L. Cressman (India)
 Miss B. Decker (India)
 Miss Z. England (India)
 Miss I. Estall (India)
 Miss Ruth Fletcher, E.C., '52-'53 (India)
 Mr. and Mrs. S. Fox (India)
 Miss O. Fynney, '31-'32 (Malaya)
 Mrs. H. Gordon (Pakistan)
 Mrs. P. Gratton (India)
 Dr. and Mrs. G. Gray (Thailand)
 Mr. and Mrs. J. Gray (India)
 Miss E. Hawn (India)
 Rev. and Mrs. I. Jeffrey (Indo-China)
 Miss M. Kirk (Singapore)
 Mr. and Mrs. D. Rough (Singapore)
 Miss M. Law (India)
 Rev. J. Leech (India)
 Miss E. Locklin (Israel)

Rev. A. McIntosh (India)
 Miss G. MacLean (India)
 Miss E. Morrison (India)
 Miss A. Munns (India)
 Miss M. E. Nichol (India)
 Miss M. Nichol, E.C., '37-'38 (Malaya)
 Miss F. Pietsch (India)
 Rev. J. Richardson (India)
 Mrs. M. Rockness (Singapore)
 Mrs. H. F. Rowe (Malaya)
 Rev. and Mrs. R. Self (India)
 Mrs. E. Shingler (India)
 Mr. and Mrs. G. Smith (Viet-Nam)
 Miss R. E. Troyer (India)
 Miss I. M. White (India)
 Mrs. F. Will (India)
 Mr. and Mrs. J. Wilson (India)
 Mrs. E. C. Windsor (Singapore)
 Mrs. D. B. Woodward (Hong Kong)

LATIN AMERICA

Mr. and Mrs. Fred Allan (Brazil)
 Mrs. P. Amy (Bolivia)
 Miss A. Bachert (Colombia)
 Mr. and Mrs. A. Barros (Brazil)
 Miss E. Boyes (Ecuador)
 Mrs. R. D. Burns (Bolivia)
 Miss E. Callander (Brazil)
 Rev. A. Cameron (Honduras)
 Rev. H. S. Cockburn (Argentina)
 Miss M. Cressman (Argentina)
 Mrs. R. Davies (Brazil)
 Mr. and Mrs. D. Dean (Ecuador)
 Mrs. R. Edwards, '33-'34 (Ecuador)
 Mr. and Mrs. A. Etherton (Argentina)
 Miss Carol Faris (Ecuador)
 Mrs. B. G. Fay (Argentina)
 Miss D. Franklin (Bolivia)
 Mr. and Mrs. H. A. Gerard (Argentina)
 Miss E. Good (Argentina)
 Miss M. Goulding (Bolivia)
 Rev. and Mrs. V. Griffin (Paraguay)
 Mr. R. Hines (Colombia)
 Miss N. Horne (Brazil)
 Miss F. Hough (Brazil)
 Miss R. Huddleston (Ecuador)
 Mrs. W. Ismay (Argentina)
 Miss I. Jack (Argentina)
 Miss Y. Jelinek, '44-'46 (Bolivia)
 Mrs. E. Jones (Argentina)
 Miss E. Kane (Venezuela)
 Mr. and Mrs. G. Kennedy (Colombia)
 Rev. E. C. Knechtel (Brazil)

Rev. T. Lindoes (Brazil)
 Mrs. A. Mason, '26-'27 (Argentina)
 Rev. J. Orr (Brazil)
 Miss D. Palmer (Brazil)
 Rev. N. Parish (Guatemala)
 Mrs. W. Payne (Argentina)
 Miss I. Peterman (Bolivia)
 Mrs. D. Phillips (Bolivia)
 Mr. R. Powell (Argentina)
 Miss J. Pyper (Bolivia)
 Mrs. R. Taylor (Bolivia)
 Mr. and Mrs. A. Reoch, '37-'38 (Br. Guiana)
 Miss E. Ross (Ecuador)
 Miss M. Rowell (Honduras)
 Miss M. E. Seary (Bolivia)
 Mr. Floyd Shartz (Ecuador)
 Miss O. Shell (Peru)
 Mr. and Mrs. E. Snyder (Puerto Rico)
 Miss A. Soper (Peru)
 Miss G. Woodcock (Bolivia)
 Mrs. A. Wormald (Bolivia)
 Mr. and Mrs. H. Worfield (Costa Rica)

MEXICO

Mrs. B. W. Anderson
 Mr. and Mrs. Gerald Neal
 Mr. and Mrs. R. Harrison
 Rev. H. E. Whealey

OCEANIA and PHILIPPINES

Miss S. Abbott (Manila)
 Miss M. Ashby (Formosa)
 Rev. E. Ayton (Formosa)
 Mrs. A. E. Beard (Free China)
 Mr. and Mrs. A. Etherton (Korea)
 Mrs. D. Bentley-Taylor (Java)
 Mr. S. Best (Japan)
 Mrs. D. Brock (Japan)
 Mr. and Mrs. C. Costerus (Formosa)
 Dr. and Mrs. K. Dresser (New Guinea)
 Mr. H. E. Fisher (Japan)
 Mr. David Fuller (Philippines)
 Mrs. R. Glazier (Manila)
 Miss H. Hall (Indonesia)
 Capt. Estell Kjelson (Indonesia)
 Mrs. Guy Longley (Indonesia)
 Miss R. MacLeod (Formosa)
 Mrs. D. Morris (Japan)
 Rev. and Mrs. F. Muir (Japan)
 Rev. and Mrs. R. Patterson (Japan)
 Rev. D. H. Powell (Japan)
 Rev. Beliah Rediker (Japan)

Rev. J. Sutherland (Formosa)
 Rev. E. Todd (Hawaii Islands)
 Rev. E. Torjeson (Formosa)
 Mrs. C. Weller (Manila)
 Mrs. D. Wilson (Japan)
 Miss R. Young (Japan)

WEST INDIES

Rev. and Mrs. T. Amis (Guadeloupe)
 Miss P. Bright (Jamaica)
 Mr. and Mrs. Robert Clubine (Jamaica)
 Miss C. Dancy (Haiti)
 Mrs. J. P. Eustace (St. Vincent)
 Rev. J. T. Green (Jamaica)
 Miss B. L. Hanson (Jamaica)
 Miss A. J. Howell (Dominica)
 Mr. J. Knight (Jamaica)
 Mr. and Mrs. D. Milton (Guadeloupe)

EUROPE

Miss M. Andersen, '37-'38 (Denmark)
 Miss G. Droecker (Germany)
 Miss D. Kerr (France)
 Rev. G. Rice (Cibraltar)
 Mr. N. Skjælaasen, '29-'31 (Norway)
 Miss L. Snyder (Germany)

NORTH AMERICA:

(Home Staff for Foreign Missions)

Rev. J. Bell (C.I.M., Toronto)
 Rev. and Mrs. M. Billester
 (Russian Missionary Society, U.S.A.)
 Rev. and Mrs. H. K. Dancy (S.I.M., Toronto)
 Mr. and Mrs. V. Gibson (S.I.M., Toronto)
 Rev. E. Hancew (W.E.C., U.S.A.)
 Rev. H. Hawkins (S.A.G.M., U.S.A.)
 Rev. R. Hughes (S.A.G.M., Sask.)
 Rev. H. James (S.A.G.M., U.S.A.)
 Miss M. Lewis
 (M.E.G.M., N.M.P., & F.F.M., Toronto)
 Miss E. Locke
 (C.J.P.M., I.G.M., & N.T.M.U., Toronto)
 Rev. G. Mellich (B.M.M., Toronto)
 Rev. and Mrs. Harry Percy (S.I.M., Canada)
 Rev. and Mrs. J. O. Percy (I.F.M.A., U.S.A.)
 Dr. and Mrs. K. Prior (B.O.M., Western Can.)
 Rev. J. Russell (S.U.M., Toronto)
 Rev. and Mrs. W. Tyler (C.I.M., Toronto)

Toronto Bible College

T.B.C. was founded in 1894 with the "great design" of training men and women for the work of preaching the Gospel at home and abroad. For over 66 years this has continued to be the purpose of the College.

A MISSIONS COURSE provides training in the English Bible, Missionary Principles and Practice, Bible Basis of Missions, Non-Christian Religions, Cults, and General Missions.

AN ANNUAL MISSIONARY CONFERENCE is held, when lectures are set aside, and for four days the world troops into T.B.C. Missionaries discuss missions and problems, and challenge and inform the students on methods in modern missionary work. Films, literature, curios and counselling are all provided for this week of missionary emphasis. Many lives have been dedicated to the Lord during this time of inspiration and challenge.

A MISSIONARY LIBRARY section, and a Missionary Reading Room, provide the best in current and classic missionary literature.

A MISSIONARY COUNSELLOR and other faculty members provide, in both lecture and life, an added stimulus to the T.B.C. missionary emphasis.

IF IT IS MISSIONS in which you are interested, and the Lord should so lead you, you will find the Missionary Course at T.B.C. provides what you need by way of preparation and training.

WE INVITE YOU TO WRITE THE MISSIONS DEPARTMENT FOR FURTHER INFORMATION AND HELP.

"LIFT UP YOUR EYES AND LOOK ON THE FIELDS, FOR THEY ARE WHITE ALREADY TO HARVEST."



Annual Carol Service

December 17, 1959

8:00 P.M.

PEOPLES CHURCH

100 Bloor St. East

HEAR: *STUDENT BODY CHOIR*
40 VOICE T.B.C. CHORALE
MALE QUARTETTE
GIRLS' TRIO
BRASS ENSEMBLE

JOIN: *IN THE SINGING OF*
THE GRAND CHRISTMAS CAROLS

RENEW: *FELLOWSHIP WITH T.B.C. ALUMNI*
AND FRIENDS

ALL ARE WELCOME

the Gospel. Here Mr. Stanley, his 1300 co-workers and the host of missionaries wide-flung around the world take their stand and press on to victory. Fifty years of witness have seen many Africans won for Christ . . . but Africa, rent, torn and bleeding, still needs Him. And, says Mr. Stanley: "*Our greatest need right now is PRAYER. Changes and civilization are flooding Africa; unrest and disturbance are on every hand. Without Christ . . . only chaos can result. PRAY!*"

In 1937 Mr. Stanley was serving on the field alone; his wife was in Canada, caring for the growing family, her own health precarious. Word filtered into his station that Mrs. Stanley, his companion for more than a quarter of a century, had gone to be with the Lord. For the next decade he carried on his work alone.

Then in 1948 he married Erna Zimmerman, a T.B.C. graduate of 1928. To-

gether they are pressing the battle in this second half-century of service.

Two questions were asked of him, and with them we close this account of an unusual graduate. And in the answers can be seen the determination to carry on for the Lord the work that was begun so long ago.

Question: "What about coming home, and plans for the future?"

Answer: "I always speak of Africa as my home, and I have no plans for the future. I am in His hands. I do not know the future, but I know Him who holds the future. When I go home on furlough my friends say: "You have done your bit". I do not feel that way about it."

Question: "Any final comments on your missionary life?"

Answer: "Yes. If I had another 50 years, I would do it again!"

"Well done, thou good and faithful servant."

Remember
» Toronto Bible College «
in Your Will



Toronto Bible College

ANNUAL MISSIONARY CONFERENCE

February 10 - 13, 1959

Conference Sessions will be held each morning (except Saturday)

11:00 A.M. — 1:00 P.M.

Each Evening, 7:45 - 9:30 P.M.

Alumni missionaries will be featured at each session

MISSIONARY BANQUET AND DEDICATION SERVICE:

Saturday, 5:30 P.M. and 7:45 P.M.

Conference Theme: "SO SEND I YOU."

Theme Speaker: DR. JACK SCOTT

Alumni and Friends Are Cordially Invited To Attend

For further information, write or phone:

Rev. D. C. Percy, 14 Spadina Rd. — Phone WA. 3-9164

T.B.C. GRADS -

WHO LEFT FOR MISSIONARY SERVICE 1959



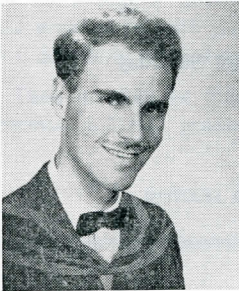
Mr. Fred Allan, '55
U.F.M., Brazil.



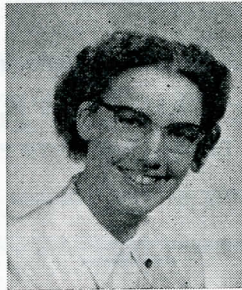
Mrs. (Dorothy Axt,
Reg.N., '52) F. Allan,
U.F.M., Brazil.



Miss Eleanor Barfoot,
Reg.N., '59,
Independent, India.



Rev. Terry Amis,
B.Th., '59, W.I.M.,
Guadeloupe.



Mrs. (Vivienne Rose,
'56) T. Amis, W.I.M.,
Guadeloupe.



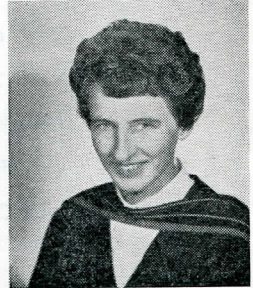
Miss Esther Grant, '57,
S.I.M., French West
Africa.



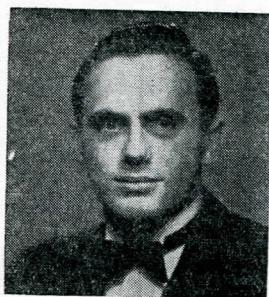
Mr. Victor Baker, '53,
S.A.G.M., Natal.



Mrs. (Helen Murduck,
'52) V. Baker,
S.A.G.M., Natal.



Miss Margaret Kirk,
B.Th., '59,
C.I.M.-O.M.F.,
Singapore.



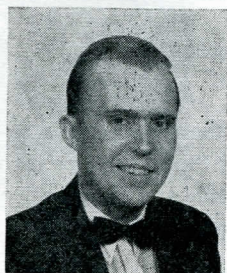
Rev. Walter Beecham,
'53, United Church
B.O.M., Korea.



Mrs. (Lenore Sharpe,
'53), W. Beecham,
United Church
B.O.M., Korea.



Miss Hannelore
Kleinheinz, '58,
S.I.M., Nigeria.



Dr. Kenneth Dresser,
Sp. '58, T.E.A.M.,
New Guinea.



Mrs. K. (Sylvia)
Dresser, Reg.N., Sp.
'58, T.E.A.M.,
New Guinea.

Mr. Floyd
Shantz '57,
C.E.F.I.,
Ecuador



Mrs. (Margaret Allan,
'56) Paul MacKnight,
B.C.U., Italy.

Mr. & Mrs. Kenneth Askey,
'55-'56, S.A.G.M.,
Northern Rhodesia

SO SEND I YOU

(JOHN 20:21)

Would You Go Back ?

If you had been to heathen lands,
Where weary souls stretch out their
hands
To plead, yet no one understands:
Would you go back? Would you?

If you had seen the women bear
Their heavy loads with none to share;
Had heard them weep, with none to
care:
Would you go back? Would you?

If you had seen them in despair,
And beat their breasts, and pull their
hair,
While demon powers filled the air:
Would you go back? Would you?

If you had walked through Afric's
sands,
Your hand within the Saviour's hand,

And knew He'd called you to that
land:
Would you go back? Would you?

If you had seen the glorious sight,
When heathen people, in their night,
Were brought from darkness into
Light:
Would you go back? Would you?

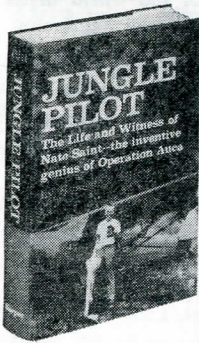
If you had seen the Christian die,
With ne'er a fear tho' death was nigh,
Had seen them smile and say goodbye:
Would you go back? Would you?

Yet still they wait, a weary throng,
They've waited, some so very long,
When shall despair be turned to song?
I'm going back! Would you?

(Eva Doerksen, Nigeria.)

If you are interested in
Missions, write our Missions Dept.
For Literature and Counsel.

Books



JUNGLE PILOT

By Russell T. Hitt

Harper & Brothers, Publishers. Price, \$3.75.

Following in the train of Paton, Judson, Moffatt, Taylor, Studd and other missionary heroes, are the stories of the "Auca Martyrs", the five men who died that others might live.

The latest account of this modern record of missionary heroism is **JUNGLE PILOT**, the life and witness of the inventive genius of Operation Auca . . . Nate Saint.

Here is the story of a man and a plane . . . but a story that has the balance of challenge and consecration; danger and daring; tragedy and triumph; satanic opposition and spiritual power.

It is a thrilling and a challenging story, the record of what God did with one man who was willing to trust Him. It is the written testimony of what God can do with anyone who will "take up his cross and follow Me".

Much of the book is Nate Saint's own fine writing, woven together into a tale by Mr. Hitt that will make it the missionary book of the year.

For those who have read "Through Gates of Splendor" and "Shadow of the Almighty", this volume will come as a fitting corollary. To those who are yet to be introduced to Operation Auca, this volume will speak with the voice of authority that sobers and delights; challenges and dares.

One sets the book down with the heart cry: "Lord, do it again". Of such men the world is not worthy, but the Lord is worthy. The world can claim nothing here, for the Jungle Pilot flew for God, and Christ alone must receive the glory. The story yet to be written, of the triumph of death and victory in Aucaland, will be eagerly awaited in the days that lie ahead.

RELIGIONS IN A CHANGING WORLD

Edited by Howard F. Vos.

Moody Press. Price, \$5.50.

This modern presentation of the world religions is very timely; the resurgence of non-Christian faiths is challenging Christianity for the souls of men.

Students and laymen will gain valuable insight into Animism, Mohammedanism, Hinduism, many of the lesser but potent religions of the east, and the ubiquitous Communism. The book is expensive, but a valuable aid for the mid-twentieth century Christian who would know the way of the world in its religious expression.

The writers of the different beliefs are largely those who, through personal experience and study, know their subjects well. The Christian approach to these world religions will prove of great value to missionaries and prospective missionaries. Moody Press has done an admirable job in producing *Religions in a Changing World*.

TWO THOUSAND TONGUES TO GO

By Ethel E. Wallis and Mary A. Bennett.

Harper & Brothers, Publishers. Price, \$3.95.

Harper Publishing House continues to make a real contribution to Christian missions by issuing interesting and challenging books. The most recent is the story of Wycliffe Bible Translators, Inc., a mission society dedicated to the task of giving the Scriptures to the world's "silent billion" in their own tongues.

As always, ventures for God begin with men, and in the case of W.B.T. it is William Cameron Townsend. In 1917 Townsend responded to the claims of Christ and entered Guatemala. Here he saw the language barrier and the literature problem. The rigours of missionary life brought on tuberculosis; and vision and enforced rest combined to confirm a deep conviction — the Scriptures must be given the people "each in his own tongue".

This book tells of the labours and victories in seeing the Scriptures translated into many of the 1,000 tongues reduced to writing.

The story will challenge and encourage you to help reach the 2,000 yet to go. The beautiful illustrations will bring the world of the unreached into your library.

NOTE: Toronto Bible College does not undertake to stock any of the books reviewed in these columns. They may be secured at most Christian Book Stores, or from the publisher. We will be glad to give addresses of bookstores on request. Write: Book Review Editor, 16 Spadina Rd., Toronto.

Alumni News

On the home front

REV., '49 and Mrs. (RUTH WILKINSON, '46) GRANT WRIGHT, are now living in Verdun, Quebec, where Mr. Wright is Pastor of Onward Gospel Church.

MISS ERIA ROBINSON, B.A., '39, is now the Canadian Secretary of the Africa Inland Mission.

MISS MARILYN PANKE, '55, graduated from the Hamilton General Hospital in June, 1959, and is now working on the staff in the Pediatric Department.

MISS GLORIA WESTLEY, '59, is working with the United Church of Canada Extension Department at Elliott Lake, Ontario.

MISS JANE ALMAS, REG.N., '54, is at the Red Cross Nursing Outpost at Thessalon, Ont.

MISS LORENA BURK, '18, celebrated her 90th birthday in August, 1959. Her sunset days will be spent at Elim Homes, Waubausen, Ont.

REV. '38-'39 and MRS. (JEAN McLEAN, '34-'35) PAUL RUMBALL, are living in Montreal, where Mr. Rumball was inducted into Fairmount-Taylor and Outremount-Mt. Royal Presbyterian Churches, on September 24, 1959.

REV. JOHN P. ROBINSON, '50, graduated from Queens Theological College, Kingston, Ont., on April 22, 1959, and was ordained by the Toronto Conference of the United Church of Canada at Owen Sound, Ont. Mr. Robinson has a pastorate at Minesing, Ont.

MISS RUTH FOX, '55, has been appointed Deaconess at Calvary Church, Toronto. She commenced her duties September 21, 1959.

MR. CRAIG COOK, A.R.C.T., '59, is the choir director at Calvary Church, Toronto, while studying music at the University of Toronto.

REV. SEYMOUR BOYCE, '51, has accepted a 3-point charge in Elgin County (Sparta, Yarmouth and Iona Station)

MISS KAY NORRIS, REG.N., '59, is studying Public Health at University of Toronto.

MISS LILY MAJAK, '59, and MISS BARBARA BYCROFT, '59, are in nurses' training for medical missionary service.

MISS MARIE CHAPMAN, B.TH., '59, is studying at Missionary Health Institute, in preparation for missionary service.

MISS JEAN HUDSON, '59, entered the Anglican Women's Training College, Toronto, in September.

Home on furlough

MISS LUCINDA SNYDER, '48 (Mennonite Foreign Mission Board), Germany.

□

MISS FRANCES QUINNELL, '51 (S.A.G.M.), from South Africa.

□

MISS RUTH PECOVER, '35 (A.I.M.), from Kenya, East Africa.

□

REV. J. RICHARDSON, '38 (C.B.F.M.B.), from India.

Marriages

MISS MARGARET WILSON, '58, to MR. JAMES MACKIE, '57, on October 10, 1959, at Dawn Valley United Church, Dresden, Ont. MR. ED COOK, '57, was best man; MR. SAM MACKEY, '61, was one of the ushers and MR. DOUGLAS SHERWOOD, '57, was soloist.

□

MISS MARGUERITE QUICKFALL, '43, to REV. A. JAMES CLARKE, in Riverside Presbyterian Church, Medicine Hat, Alberta, on July 3, 1959.

□

MISS DOROTHY TROYER, '56-'58, to MR. RONALD SHEFFIELD, '59, on September 5, 1959, at Humber Summit Community Church, Humber Summit, Ont. MR. ANDY LAWRENCE, '59, was best man and MISS JEAN WITHERS, '61, was maid of honour. MR. ALAN MILLER, '59, was an usher. The organist was MR. ROSS DAVIS, '57-'59.

□

MISS LENNIE MAHUGH, '56, to MR. L. DIONNE, at Evangel Baptist Church, Hamilton, Ont., on August 29, 1959. MISS THELMA HEANEY, '57, was bridesmaid; MISS DONNA SKITCH, '61, soloist and MISS VIOLET ASZBACH, '53-'56, was pianist.

□

MISS CECILLE GRANT to MR. HAROLD ALLEN, '59, on August 29, 1959, in the Church of the Redeemer. MR. LEROY SOPER, '62, was soloist.

□

MISS FREDA LAMB, '59, to MR. THOMAS HARLAND, '59, on September 12, 1959, at Immanuel Baptist Church, Toronto, Ont. MISS DIANA LAMB, '53, was maid of honour.

□

MISS GWEN BROWNSEY, '58, to MR. DOUGLAS SHERWOOD, '57, at Mount Dennis Baptist Church, Mount Dennis, Ont., on September 12, 1959. MR. NORMAN BULLOCK, '56-'58, was best man and MR. BOB WILLIAMSON, '56-'58 was soloist.

□

MISS MARILYNNE INKSTER, '58, to MR. NORMAN BULLOCK, '56-'58, on August 29, 1959, at Jersyville Baptist Church, Jersyville, Ont. MR. DOUGLAS SHERWOOD, '57, was best man. REV. D. FILYER, '49, officiated.

□

MISS LORESA KONCICKY, '57-'59, to MR. NORMAN BRODERICK, '57-'59, on October 3, 1959, at Ossington Ave. Baptist Church, Toronto, Ont. MISS JUNE HARRINGTON, '61, was maid of honour and MR. GLEN ROBINSON, '63, was an usher.

□

MISS GERTRUDE SCHADE, '31, to MR. J. GARFIELD WITMER, on August 18, 1959, in Waterloo, Ontario.

Births

To MR., '52 and MRS. (KATHLEEN WILSON, '53) DAVE WHITFIELD
(S.U.M.), a son, on July 9, 1959, at Toronto General Hospital.

To MR., '53 and MRS. (MARION BRITTAI, '52) JIM ARNOTT,
a daughter, Diane Edith, on May 22, 1959.

A son, Stephen Edward, to REV., '52 and MRS. (JESSIE STRACHAN, '52)
STANLEY CLARK, on November 20, 1958.

To MR. E. C., '55 and MRS. RONALD CLARK, a daughter,
Kathy Louise, on August 24, 1959, in Toronto, Ont.

To MR. and MRS. (MABEL ANDERSON, '47) RONALD MORRIS,
a daughter, Pamela Sherry Anne, on July 27, 1959, in Toronto, Ont.

A daughter, Leona Yvonne to MR. and MRS. (ELSIE MAKI, '53)
LEO NIKKILA, on September 4, 1959.

A son, Paul Howard, on March 22, 1959, to REV., '53 and
MRS. HOWARD SMITH, at Jarvis, Ont.

To REV. and MRS., '50-'51, ARTHUR WORMALD, a son, Walter,
on August 31, 1959, in La Paz, Bolivia.

To DR. JAMES and MRS. (JUNE CROWHURST, Special '58) MACDONALD,
a son, Peter James, in Toronto, August 21, 1959.

A son, Brian Douglas, to MR., '55 and MRS. (SHIRLEY JANES, '54),
DAVID MIT'ON, at Grace Hospital, Toronto, on October 21, 1959.

To MR., '49 and MRS. W. A. ROGERS, a son, William Mark,
on October 5th, in Khartoum, Sudan.

To MR., '55-'56 and MRS. (MARY HILL, '57) GEORGE LAVERY,
a son, David, on September 6, 1959, in Montreal.

Deaths

REV. FRANK S. HUMPHREYS, '38, in Vancouver, August 19, 1959.

MRS. WALTER T. CLARK (E. E. NAYLOR, E.C., '04),
August 13, 1959, in Toronto, Ont.