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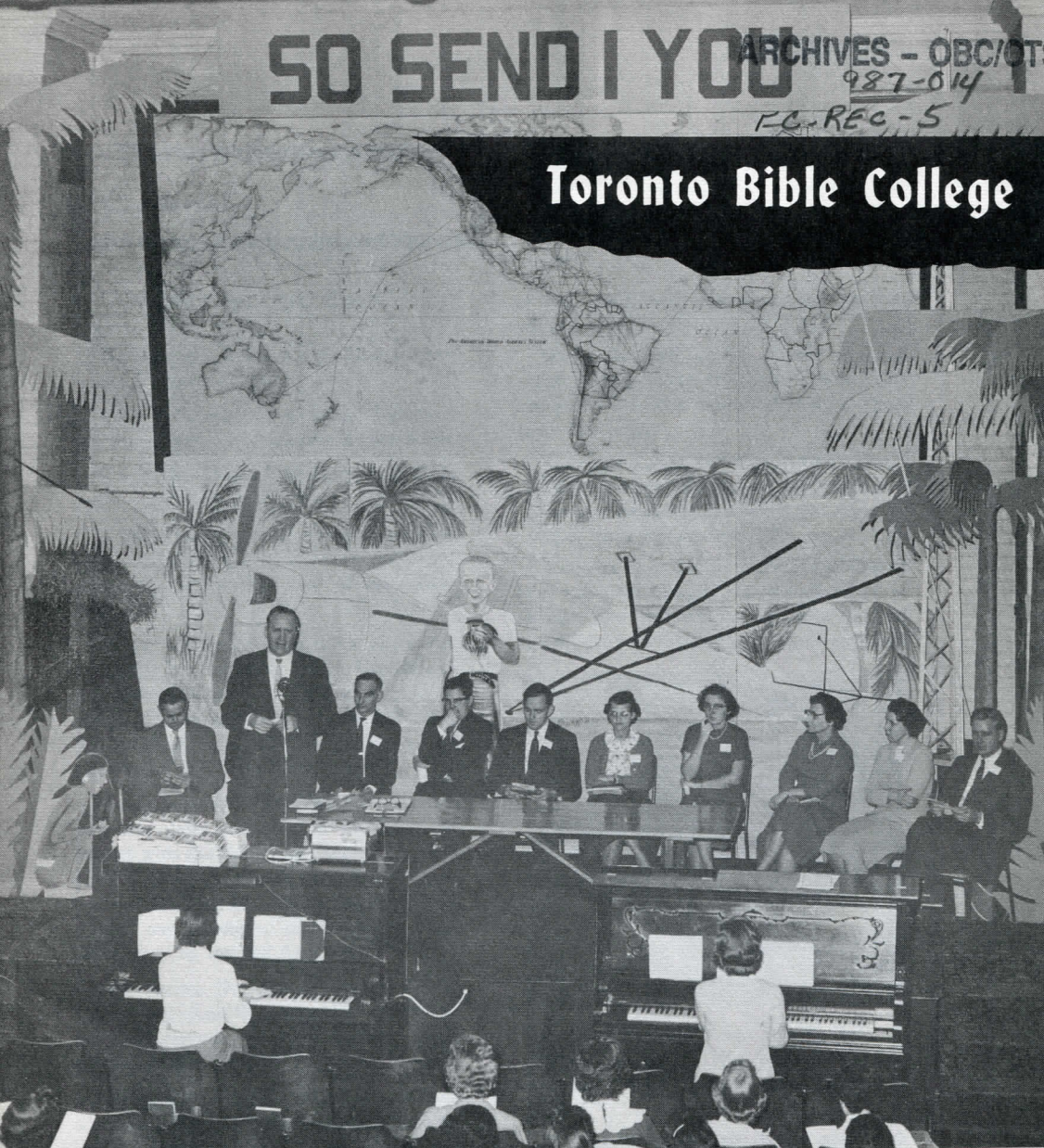
SO SEND I YOU

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Toronto Bible College



# RECORDER

MARCH, 1960

*Annual Missionary Conference*

FEB. 10-13

## Editorial

### "WHAT DO YOU GIVE?"

All over the world it's the same, heart-breaking story: *sacrifice*.

"On my recent trip to India, Indonesia and other parts of Asia, I saw it once again.

"I saw the lines of weariness etched in many a thin missionary face.

"I saw the tiny graves behind a mission compound that told their own mute but eloquent story of the price of missionary service.

"I saw our brethren in other lands, not materially blessed as we are in Canada and the United States, as they brought their offerings of an ear of corn or a few other bits of food (see cut) — giving out of sacrifice.

"And again my heart cried out as it has so many times before: 'Let my heart be broken with the things that break the heart of God! Help me in my own life to know the real meaning of sacrifice — to give of myself, my strength, my substance that others may be reached for Christ.'

Thus writes Dr. Bob Pierce of World Vision, Inc. And thus should every believing heart cry out. What do I give? What do you give?

Salvation was bought for us at tremendous cost: "Christ died for our sins, according to the Scriptures." And service for Him can only be wrought by sacrifice on our part: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what

is that good, and acceptable, and perfect, will of God." (Romans 12:1,2)

We would call to the people of God today to look again at Calvary's cross, and out at a world that knows Him not. Then pray this prayer:

*"Were the whole realm of nature mine,  
That were an offering far too small;  
Love so amazing, so divine,  
Shall have my soul, my life, my all."*

A recent news report from Paris, France says this: "A French expedition in New Guinea was reported to be in a 'critical situation' with dwindling food supplies.



The expedition said it was making 'infernal progress' in 13,000 foot high mountains, and had made contact with 'unknown peoples'."

Men of the world dare danger and death for the sake of adventure. The Christian workers labour for the souls of men, and often lack the very things that would push the work forward among the "unknown peoples" of the world. You are involved in His work, which must not suffer for the lack of supply.

Your life is needed. The work of God



is done by men and women. The winds will not declare "Jesus saves"! It will be echoed and re-echoed by those who hear His call and "go . . . into all the world and preach the Gospel to every creature".

Your prayer is needed. Pray the Lord of the harvest to thrust forth labourers; pray in the supply of every need, that the Lord's work be not hindered; pray for the salvation of souls and for the Church of Jesus Christ.

Your gifts are needed. The tithe and the freewill offering is God's method of maintenance. Give prayerfully and wisely to those missions and boards that are "holding forth the Word of life". If every individual, every family, would learn the secret of joyful giving to God, then will He "open you the windows of heaven, and pour you out a blessing that there shall

not be room enough to receive it". (Malachi 3:10)

Toronto Bible College trains missionaries. From here they go (into 50 different countries under 56 mission societies) to preach the Gospel. But T.B.C. has no endowment, no denominational backing, no special sources of income. Interested churches, alumni and individuals form the supporters of this training schools for Christian workers.

As you pray regarding your gifts and apportion them to the Lord's work, may we ask that you prayerfully consider T.B.C.? And as we are enabled to develop our facilities to train more workers to go out into the harvest fields, we know we are hastening that day when He shall come to reign. Whose right it is. "Amen, even so come, Lord Jesus."

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#### COVER PICTURE:

##### T.B.C. ANNUAL MISSIONARY CONFERENCE

Mr. Percy, Director of Missions, introduces part of the panel of missionaries. From Left to Right: Mr. David Mitton, '55, West Indies Mission; Rev. Jack Manley, New Testament Missionary Union; Rev. Harold Holder, Bible & Medical Missionary Fellowship; Dr. & Mrs. Gordon Gray, China Inland Mission; Miss Betty Docker, '52, Ceylon & India General Mission; Miss Ellen Callender, '31, Evangelical Union of South America; Miss Beverly Bratton, '59, Bible Christian Union; Mr. Bernard Barron, World Vision Inc.

*Editor: Douglas C. Percy*

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# Glowing Fire

(Extracts from "The Pursuit of God"\*)

DR. A. W. TOZER



Photo: Courtesy of Toronto Telegram

**I**n this hour of all-but universal darkness one cheering gleam appears: within the fold of conservative Christianity there are to be found increasing numbers of persons whose religious lives are marked by a growing hunger after God Himself. They are eager for spiritual realities and will not be put off with words, nor will they be content with correct "interpretations" of truth. They are athirst for God, and they will not be satisfied till they have drunk deep at the Fountain of Living Water.

This is the only real harbinger of revival which I have been able to detect anywhere on the religious horizon. It may be the cloud the size of a man's hand for

\*Published by Christian Publications Inc., Harrisburg, Pa. Price: \$2.75 cloth, \$1.50 paper.

which a few saints here and there have been looking. It can result in a resurrection of life for many souls, and a recapture of that radiant wonder which has all but fled the Church of God in our day.

But this hunger must be recognized by our religious leaders. Current evangelicalism has (to change the figure) laid the altar and divided the sacrifice into parts, but now seems satisfied to count the stones and rearrange the pieces with never a care that there is not a sign of fire upon the top of lofty Carmel. But God be thanked that there are a few who care. They are those who, while they love the altar and delight in the sacrifice, are yet unable to reconcile themselves to the continued absence of fire. They desire God above all. They are athirst to taste for themselves the "piercing sweetness" of the love of Christ about Whom all the holy prophets did write and the psalmists did sing.

There is today no lack of Bible teachers to set forth correctly the principles of the doctrines of Christ, but too many of these seem satisfied to teach the fundamentals of the faith year after year, strangely unaware that there is in their ministry no manifest Presence, nor anything unusual in their personal lives. They minister constantly to believers who feel within their breasts a longing which their teaching simply does not satisfy.

I trust I speak in charity, but the lack in our pulpits is real. Milton's terrible sentence applies to our day as accurately as it did to his: "*The hungry sheep look up, and are not fed.*" It is a solemn thing, and no small scandal in the Kingdom, to see God's children starving while actually seated at the Father's table. The truth of

Wesley's words is established before our eyes: *"Orthodoxy, or right opinion, is, at best, a very slender part of religion. Though right tempers cannot subsist without right opinions, yet right opinions may subsist without right tempers. There may be a right opinion of God without either love or one right temper toward Him. Satan is a proof of this."*

Thanks to our splendid Bible societies and to other effective agencies for the dissemination of the Word, there are today many millions of people who hold "right opinions", probably more than ever before in the history of the Church. Yet I wonder if there was ever a time when true spiritual worship was at a lower ebb. To great sections of the Church the art of worship has been lost entirely, and in its place has come that strange and foreign thing called the "program". This word has been borrowed from the stage and applied with sad wisdom to the type of public service which now passes for worship among us.

Sound Bible exposition is an imperative must in the Church of the Living God. Without it no church can be a New Testament church in any strict meaning of that term. But exposition may be carried on in such a way as to leave the hearers devoid of any true spiritual nourishment whatever. For it is not mere words that nourish the soul, but God Himself, and unless and until the hearers find God in personal experience they are not the better for having heard the truth. The Bible is not an end in itself, but a means to bring men to an intimate and satisfying knowledge of God, that they may enter into Him, that they may delight in His Presence, may taste and know the inner sweetness of the very God Himself in the core and center of their hearts.

This book is a modest attempt to aid God's hungry children so to find Him, Others before me have gone much farther into these holy mysteries than I have

done, but if my fire is not large it is yet real, and these may be those who can light their candle at its flame."

#### SOME LIVE COALS

"The modern scientist has lost God amid the wonders of His world; we Christians are in real danger of losing God amid the wonders of His Word. We have almost forgotten that God is a Person and, as such, can be cultivated as any person can. It is inherent in personality to be able to know other personalities, but full knowledge of one personality by another cannot be achieved in one encounter. It is only after long and loving mental intercourse that the full possibilities of both can be explored.

God is a Person, and in the deep of His mighty nature He thinks, wills, enjoys, feels, loves, desires and suffers as any other person may. In making Himself known to us He stays by the familiar pattern of personality. He communicates with us through the avenues of our minds, our will and our emotions. The continuous and unembarrassed interchange of love and thought between God and the soul of the redeemed man is the throbbing heart of New Testament religion."

• • •

"To have found God and still to pursue Him is the soul's paradox of love, scorned indeed by the too-easily-satisfied religionist, but justified in happy experience by the children of the burning heart. St. Bernard stated this holy paradox in a musical quatrain that will be instantly understood by every worshipping soul:

"We taste Thee, O Thou Living Bread,  
And long to feast upon Thee still:  
We drink of Thee, the Fountainhead,  
And thirst our souls from Thee to fill."

(From Chapter I, "Following Hard After God")

• • •

"One of the great realities with which we have to deal is the Voice of God in His world. The briefest and only satisfying cosmogony is this: *'He spake and it was done.'* The why of natural law is the living Voice of God imminent in His creation. It is not a written or printed word at all, but the expression of the will of God spoken into the structure of all things. This word of God is the breath of God filling the world with living potentiality. The Voice of God is the most powerful force in nature, indeed the only force in nature, for all energy is here only because the power-filled Word is being spoken.

The Bible is the written word of God, and because it is written it is confined and limited by the necessities of ink and paper and leather. The Voice of God, however, is alive and free as the sovereign God is free. *'The words that I speak unto you, they are spirit, and they are life.'* The life is in the speaking words. God's word in the Bible can have power only because it corresponds to God's word in the universe. It is the present Voice which makes the written Word all-powerful. Otherwise it would lie locked in slumber within the covers of a book."

\* \* \*

"The Word of God is quick and powerful. In the beginning He spoke to nothing, and it became something. Chaos heard it and became order, darkness heard it and became light. *'And God said — and it was so.'* These twin phrases, as cause and effect, occur throughout the Genesis story of the creation. The 'said' accounts for the 'so.' The so is the said put into the continuous present.

That God is here and that He is speaking—these truths are back of all other Bible truths; without them there could be no revelation at all. God did not write a book and send it by messenger to be read at a distance by unaided minds. He spoke

a Book and lives in His spoken word, constantly speaking His words and causing the power of them to persist across the years."

\* \* \*

"The Bible will never be a living Book to us until we are convinced that God is articulate in His universe. To jump from a dead, impersonal world to a dogmatic Bible is too much for most people. They may admit that they should accept the Bible as the Word of God, and they may try to think of it as such, but they find it impossible to believe that the words there on the page are addressed actually to them. A man may say, *'These words are addressed to me'*, and yet in his heart not feel and know that they are. He is the victim of a divided psychology. He tries to think of God as mute everywhere else and vocal only in a book.

I believe that much of our religious unbelief is due to a wrong conception of and a wrong feeling for the Scripture of Truth. A silent God suddenly began to speak in a book, and when the book was finished, lapsed back into silence again forever. Now we read the book as the record of what God said when He was for a brief time in a speaking mood. With notions like that in our heads, how can we believe? The facts are that God is not silent, has never been silent. It is the nature of God to speak. The second Person of the Holy Trinity is called the Word. The Bible is the inevitable outcome of God's continuous speech. It is the infallible declaration of His mind for us put into our familiar human words.

If you would follow on to know the Lord, come at once to the open Bible expecting it to speak to you. Do not come with the notion that it is a thing which you may push around at your convenience. It is more than a thing, it is a voice, a word, the very Word of the living God." (From Chapter VI, "The Speaking Voice")

# Good Friday

FELLOWSHIP AND COMMUNION SERVICE

APRIL 15, 1960



SPEAKER: DR. A. W. TOZER

*Pastor:* Avenue Road Church

*Editor:* The Alliance Weekly

*Author:* "The Divine Conquest"  
"The Pursuit of God", etc.



PLACE: TORONTO BIBLE COLLEGE

TIME: 9:30 A.M.

All students, alumni, and friends are invited to  
join for this memorable service.

**NOTE:** This service will combine the ANNUAL COMMUNION  
SERVICE and the ANNUAL GOOD FRIDAY SERVICE.

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HEAR: "THE SMALL WOMAN"  
MISS GLADYS AYLWARD

AT

TORONTO BIBLE COLLEGE

TUESDAY, MARCH 8, 1960

AT 10:00 A.M.

Miss Aylward has a thrilling and challenging testimony of her life in China  
from 1930 until forced out by ill-health and communism.

On this special occasion, we invite friends to join us for this one-hour  
service to hear what God can do in and through even a "Small Woman".



# "The Small Woman's Call to China"

(Miss Gladys Aylward, missionary extraordinary to China, has a most unusual record of service for the Lord Jesus. Her life has been suddenly sprung on a satiated world. Her story, "The Small Woman", by Alan Burgess, was condensed for the Reader's Digest; and was adapted for a movie that we understand did not do justice to this saintly character.)

The following story, adapted from "The Small Woman" and from World Vision Magazine, November, 1959, is but a brief look into a life lived solely for the Lord and the souls of men in our own day and generation.)

**E**xpedition 'Gladys Aylward' assembled on the platform at Liverpool Street Station on Saturday, 18th October, 1930. It must be numbered amongst the most ill-equipped expeditions ever to leave the shores of England, possessing in currency exactly ninepence in coin and one two-pound Cook's travellers' cheque. The cheque was sewn carefully into an old corset given to the expedition by its mother, in the severe belief that even horrible foreigners would not dare to pry too closely into such an intimate, and intimidating, feminine accessory. The corset, in fact, was a treasure-house. It contained, besides the travellers' cheque, her Bible, her fountain pen, her tickets and her passport.

"She kissed her mother, and father, and sister, good-bye, and settled herself into the corner seat of her third-class compartment. The whistle blew, the train hissed and puffed; she waved through the window until her family were out of sight. She dried her eyes, sat back and spread out on the seat beside her the old fur coat which a friend had given her and which her mother had cut up and made into a rug. Her two suitcases were on the rack. One contained her clothes; the other,

an odd assortment of tins of corned beef, fish and baked beans, biscuits, soda cakes, meat cubes, coffee essence, tea and hard-boiled eggs. She also had a saucepan, a kettle and a spirit stove. The kettle and the saucepan, with a sort of gay insouciance, were tied to the handle of the suitcase, with a piece of string."\*

How did she come to be journeying the thousands of miles to the China of her call? The full story is locked in her heart, but some evidence of it is found in her biography. It is a story of a definite call from God to go to China; the penny by penny accumulation of some forty-seven pounds sterling; and of an unshakable faith.

Here is the tape - recorded testimony as given last year, while in the United States:

"It was at the close of World War I, and I was walking the streets of London, hungry, troubled, frustrated and bitterly angry at the Germans for bombing my home.

"By and by, however, I got a job and times grew better. I began to kick up my heels a bit and enjoy the city. As for religion, I considered it fit for old people, but had no use for it myself.

"And then one day walking down a main street of London, I saw a group of young people standing outside a large, fashionable church. As I went by, one of them pulled me in. I found Christ. I



\*"The Small Woman," By Alan Burgess. Published by Evans Bros. (Eng.)

didn't intend to get saved. In fact, that was the last thing I ever intended to do. But God doesn't always let us go on our own way. He is Love. And I believe He looked down from Heaven and saw this silly little Gladys Aylward tripping through life empty and useless, and decided that He could use her if only she would be obedient. Strange to say, I didn't join the church, even though I was soundly saved. I know I was, but nobody took the slightest notice of this funny little thing running in and out, longing to belong somewhere or to someone.

"And then when I had been saved just ten months, I was sitting on a London bus going home reading the daily paper. Somebody had written an article about China because, just three days before, the first airplane had flown over that vast nation. The article said something like this: 'And so, that great land over towards the East called China, is at last opening its doors. Busses and trains, hospitals and schools are now going in. And the Chinese people, by buying a ticket and sitting on a bus or a train, can go to a particular place and know they will get back. They can go and read in a foreign school, or be treated for their disease in a foreign hospital. Before long they will be buying tickets and going where they like by airplane. But only a third of the people of that great nation know where they are going to spend eternity, because they have never heard the name of Jesus Christ, and know nothing of His salvation.'

"I believe that what went through me was my first personal, definite, concrete thought! Up to that time I had followed the crowd. I had hated the Germans because my school teacher said I ought to. I had gone to church because my father insisted on it. I had gone to nightclubs and dances because the crowd I mixed with had gone there too. I had gone into London when the war ended because all the other girls I knew were doing the same thing.

And now there swept over me this something which wasn't prompted by someone else—but, I truly believe, through God's Holy Spirit.

"Still, I didn't believe I was the sort of person who could go to China and do missionary work, and so I tried to get my brother to go. He laughed at me. 'I'm not the slightest bit interested,' he said. 'If you believe it's so important, why don't you go yourself?'

"I tried to get my friends to go and even offered to pay their way, but nobody was interested at all.

"And so I decided that I'd better listen to the Lord and obey Him. And by the end of the year I was in China . . .

"Dear friends, God doesn't make mistakes. He's quite capable—He's almighty! He calls the person He needs. When Jesus says, 'Come to me, I'll take you,' we don't really believe He's taking us. We don't really believe the Bible is true, or do we?

He'll say, 'All the power of Heaven I'll give to you, all the power of earth I'll give to you . . . but the condition is that you go and fetch men.'"

And she proved the power of God: while working in a Rescue Mission in London; crossing wild and wintry Siberia in a train filled with soldiers; a journey on foot through war-infested countryside; and crossing the Manchurian border on foot! A feat made possible only by the power of God made available to a very small woman.

Time and again, a demonstration of God's provision and power was hers.

Yes, even a small woman in the hands of God becomes "mightily through God to the pulling down of strongholds". God give us more small women and small men who will serve a great and a loving God.

\*From "World Vision Magazine", published by World Vision, Inc. Printed with permission.



# "So Send I You!"

*"For God so loved the WORLD, that He gave His only begotten Son . . ."  
"and as the Father hath sent Me (into the WORLD) so send I you."*

The Annual Missionary Conference, February 10th - 13th, brought the WORLD into focus for the students and friends who attended the sessions.

It was a lost WORLD that was portrayed by speakers and films: an exploding world population, increasing at the rate of forty-five million annually, provides an unparalleled challenge to Christian young people today. Non-Christian religions are seeing a resurgence, and are challenging the missionary outreach of the Church of Christ. Buddhism is sending out missionaries to the East and the West, seeking to lay before men and women the eight-fold path of enlightenment as a way of life.

Islam is on the march, a militant, dedicated army that is seeking to make the way of the prophet Mohammed a way of life for all. The Muslim world stands as the major threat to the work of Christ.

Islam is unique in its urgency and unique in its difficulty. With more than 450 million Muslims, and each one a dedicated missionary for Islam, the Christian is faced with the theme of the conference: "So send I you".

For this annual missionary conference, the Faculty provides released time from lectures, realizing that the information and inspiration provided are integral parts of our system of training. Morning and evening sessions for the four days provide a scope for a world review that would be impossible any other way.

On Wednesday morning, the students entered a new world as they gathered for the opening Bible hour with Principal Simmonds. On the front cover will

be seen the platform decorations and motif that the student missionary committee had worked hard to produce. The jungle background portrayed the parts of the world where men and women still sit in darkness and under the shadow of death. The centre panel showed a life-size drawing of Nate Saint, martyred by the Auca Indians in 1956 as he and four companions sought to reach them with the Gospel. His plane, on which they took that flight to glory, is seen in the background, while off to the right is a radio tower, one of the modern means of missionary effort.

Flags of different countries, large 4' x 8' murals depicting eight different countries of the world, and large posters with missionary texts, all added to the atmosphere and the emphasis for the week.

Then, riding high above all, the motto that heads this article: SO SEND I YOU, brought the personal command of Jesus Christ to every student and visitor.

At each session the theme hymn was sung, each verse another step in willing surrender to the Lord Jesus Christ:

"So send I you, to labor unrewarded,  
To serve unpaid, unloved, unsought, unknown.

To bear rebuke, to suffer scorn and scoffing,  
So send I you — to toil for Me alone.

So send I you, to bind the bruised and broken,  
O'er wand'ring souls to work, to weep, to wake,

To bear the burdens of a world away,  
So send I you — to suffer for My sake.

So send I you, to loneliness and longing,  
With heart ahung'ring for the loved and known,

Forsaking home and kindred, friend and dear one,

So send I you — to know My love alone.

So send I you, to leave your life's ambition,  
To die to dear desire, self-will resign,  
To labor long and love where men revile  
you,  
So send I you — to lose your life in Mine.

So send I you, to hearts made hard by  
hatted,  
To eyes made blind because they will not  
see,  
To spend, tho' it be blood, to spend and  
spare not —  
So send I you — to taste of Calvary."

"As the Father hath sent Me, So send I  
you."

(E. Margaret Clarkson)

Each student was given a copy of "The Lordship of Jesus Christ", written by William H. Pape of The Evangelical Alliance Mission in Japan. And this additional theme lent special emphasis to the conference.

Theme speaker was Dr. Jack Scott, Pastor of Forward Baptist Church in Toronto. From a missionary-minded church, this missionary-hearted pastor was used of the Lord in a most unusual way, as was seen in the final service, when scores of young people rose to their feet, dedicating themselves to the Lord Jesus Christ for His service wherever He should lead them. We will not soon forget the impact of the ministry of this man, as the Lord spoke through him to us.

Another feature of the programme was the presence of a host of T.B.C. graduates home on furlough. It was a most unusual sight to see so many of them at one time. Many were home on their first furlough, so were not far removed from the present student body. The freshness of their experience, and the spiritual tone of their messages and counselling, did much to make the conference the highlight that it was.

Recorder readers will be interested in those who shared the week with us: Miss Beverley Bratton, '59 (B.C.U.); Miss Ellen Callander, '31 (E.U.S.A.); Miss Betty Docker, '52 (C.I.G.M.); Dr. and Mrs. Gordon Gray, '51 (C.I.M.-O.M.F.); Rev. H. T. Holder (B.M.M.F.); Miss Marguerite Lewis, '34 (M.E.G.M. and N.M.P.); Rev. J. Manley (N.T.M.U.); Rev. G. R. Martin (T.E.A.M.); Rev. Gordon Mellish, '26 (B.M.M.); Mr. David R. Mitton, '55 (W.I.M.); Miss Margaret Petrie, '46 (C.M.I.M.L.); Mr. Jack Phillips, '53 (S.I.M.); Miss Frances Quinnell, '51 (S.A.G.M.); Mrs. Ernest Shingler, '37 (W.E.C.); Miss Trudy Strauss, '59 (B.C.U.); Mrs. Wm. Thompson (I.A.M.); Rev. C. R. Tournay (I.M.); Rev., '36 and Mrs., '37 Wm. Tyler (C.I.M.); Rev. H. Warman (R.B.M.U.); Rev. George Weppler (A.I.M.); Rev. Herbert Whealy, '42 (W.B.T.); Mr. David Whitfield, '52 (S.U.M.); Mr. P. Letchford, (S.A.G.M.)

Of the above, Jack Phillips, David Whitfield and Edith Shingler gave key messages; and Frances Quinnell and David Mitton summed up the panel discussions which gave all an opportunity to share in the conference. Questions, answers and general discussion dealt with missionary service today, giving information that could not be obtained any other way.

Films portrayed a lost WORLD: "Cry in the Night" was provided by World Vision, Inc., showing the east and its need; "Journey Into Darkness" was presented by the Sudan Interior Mission, a picture of stark realism that was unrelieved by one ray of light. It was a spiritual challenge to reach them with the light of the Gospel. And a very interesting picture, "Unsheathed", showed the work of Wycliffe Bible Translators, unsheathing the Sword of the Spirit, which is the Word of God. On the Saturday night, Gospel Films' very simple, but very profound, "Something to Die For", showing two Chinese teenagers in Singapore (filmed

on the scene) spoke of the other challenge: the Gospel makes life worth living; is it worth dying for? The response of the students after Dr. Scott's message that night, gave the strong, affirmative answer.

"SO SEND I YOU . . ." not only the students of Toronto Bible College, and the many students from other schools who

joined us for the conference, but YOU and YOU and YOU, as you read these pages. May the Lord Jesus Christ have us all, so completely, that as the Lord of the harvest, He may "thrust forth labourers into His harvest".

1960 IS MISSIONARY YEAR AT TORONTO BIBLE COLLEGE.



MISSIONARY CONFERENCE: Howard Schmitt, '61, leads students in singing. Walter Winger, '60, Student President on the platform.



## Crusading for Christ

Each year T.B.C. has a special evangelistic effort with a three-pronged aim: to preach the Gospel and witness for Christ so that souls are saved; to assist local churches in their work of reaching a community for Christ; and to give the students valuable training in all possible areas of evangelism.

With this in mind, careful and prayerful arrangements are made in regard to locale, church co-operation and need. The following account of campaigning for Christ gives but the highlights of the 1959 campaign:

The annual evangelistic campaign held from November 15 to 22, 1959, was different from the usual annual event, in that the total student body was involved and a greater degree of work was possible.

### VISITATION AND CENSUS

One of the opportunities afforded us was that of taking a religious census of an entirely new area (Parkway, Scarborough), with headquarters in the Parkway Bible Church. In the immediate area of the church are more than 4,000 new homes, and at present a population estimated at some 16,000. Homes in the process of being built or planned will provide accommodation for more than 45,000 people in the next few years — a city itself, comparable to Kingston.

Into this new area the students went, under a splendidly organized visitation programme that required planning comparable to military strategy. Maps were made to scale by the students, streets marked and numbered, captains chosen for given areas, and workers assigned to

the captains. In this way 3,583 homes were visited, and census cards were filled out on a little over 3,000 of them. The census showed some 32 denominations, and many unchurched people and children. With the census, an invitation to the special services, and a Gospel tract (provided by the Scripture Gift Mission) were handed in, and as opportunity arose, a witness for Christ was given.

Some very unusual contacts were made. One woman broke into tears as the students spoke to her, and confessed to an empty, church-going life that was utterly frustrating. She asked for the minister, and that afternoon the Rev. John Moran visited her and led her into a saving faith in Christ.

Many other experiences — some good, some bad, but mostly a wholesome opportunity to witness for Christ — are part of the students' remembrance of this very practical work that they were able to do.

### CHILDREN'S MEETINGS

Every afternoon, Monday through Friday, children's meetings were held, when more than 150 arrived each day for a delightful programme of quizzes, object lessons, Bible talks, chorus singing — all of which were used to tell of Jesus Christ and His death for them. Over 70 children without any Sunday School connection were drawn into this children's hour, and should prove to be a profitable source of supply in the days that lie ahead. A special children's rally for Saturday morning climaxed a wonderful week of seed-sowing that should bear much fruit. Special mention should be

made of Miss Jennison of Child Evangelism Fellowship, who was the faculty adviser, and who helped plan the altogether delightful programme which was a highlight of the week.

Several children professed faith in Christ as the week progressed.

#### WOMEN'S MEETINGS

A special women's rally was held on Thursday afternoon. The attendance was small (about 25), but the reports of blessing that come from it show that numbers do not account for the results of a meeting. It is the possible forerunner of a women's organization in this new church.

#### EVANGELISTIC SERVICES

Each evening at 7:45 an evangelistic service was conducted, going from Sunday to Sunday, ten services in all, plus one open session of Sunday School.

During these services there was no public response to the invitation, but nearly every evening people were dealt with afterwards. Known conversions were few, but three broken homes were helped

and, in one home, a legal separation was withdrawn in court the next morning.

\* \* \* \* \*

Perhaps the two areas of effective work were in the lives of the church people and the students.

The former felt the vitality of the spiritual lives of the students who, in homes and services, were exemplary in deportment and witness.

The students, on their part, were confronted with situations for which they were unprepared, and challenged to renew their consecration, and in some cases had to deal with the Lord in regard to sin, life service and dedication.

On both levels — church and school — it was one of the most effective campaigns with which the present faculty has had experience.

The time and expense involved (a budget of some \$570, met by offerings) were expenditures which we feel will be invaluable investments for time (and training) and for eternity.

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## *School Highlights*

- \* The Rev. Richard Bennett, of England, spoke at the first day of prayer in October, 1959. His ministry brought revival and refreshing to faculty and students alike.
- \* Dr. Dixon A. Burns, '16, Secretary for Home Missions for the Baptist Convention of Ontario and Quebec, was the November speaker on prayer day. It was preparation day for the week of evangelism.
- \* Parents and Pastors of new students met the Faculty and toured the school at the Annual Reception. With a first-year class of nearly 100, it was a full house indeed!
- \* The report on Evangelism appears in this issue of the Recorder. We are grateful to the Rev. '40 and Mrs. John

Moran and his people for their hospitality, fellowship and co-operation.

- \* As a school we were all moved during a special showing of "Centerville Awakening", a precursor to our Evangelistic Campaign. We recommend it to groups who are concerned and praying for revival. It is one of the few films that has a message which is not artificially presented, or belaboured through over- or under-acting.
- \* Another film brought the life and times of John Wesley to the Church History classes. There were giants in those days! Will we ever see their like again?
- \* Uxbridge Extension Class closed down after its 12-week term. Some 29 successfully passed and received the certificate and



T.B.C. Chorale, Rev. W. Crump Directing

seals. They are all enthusiastic about the 1960 term to be held October to December in the Uxbridge Baptist Church. It is interdenominational, drawing from 6 or 7 local churches.

- \* On New Year's Day T.B.C. was host to 21 interdenominational missions holding their Annual Day of Prayer. Nearly 300 intercessors turned up to open a new year of endeavour, in prayer.
- \* There are 14 students graduating in the Bachelor of Theology degree course this year, (with 34 under-graduates,) and 2 studying for the Bachelor of Divinity degree. The rest of the 185 students are scattered over the Pastor's, Missionary, Christian Education and General Bible Courses. There is still room for more.
- \* Station C K E Y used our CHORALE music at a special broadcast during Christmas Eve and Christmas Day. The

Chorale was on the air some 19 times, and good reports were received by the station and by the school.

- \* A half-hour broadcast was also heard on January 24th, 8:30-9:00 p.m., over C K E Y.
- \* The WORD OF LIFE is the projected radio outlet of the College. Mr. Crump is in charge of this new department. We shall try to keep you informed of developments.
- \* And speaking of music, the College needs a couple of pianos that are in good condition. Practice and lesson pianos on hand are getting beyond repair. We would appreciate hearing of any that could be donated.
- \* As we go to press, we rejoice in the news of 89 decisions for Christ made through the work and witness of students during the first 4 months of this school year.

# The 1960 Gateway on Sale

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The College yearbook, edited and published by the students, is available in limited supply. Price, \$2.00.

Enjoy College life as seen through a camera lens. Excellent photography, interesting and informative, the Gateway will be a memento of 1959-60.

Phone or write for your copy NOW.

## A SUGGESTION

Here is a suggestion for a continued ministry in training labourers for the work of the Lord. It can be incorporated into your will, and you can know that money will be used exclusively for the Lord's work. Toronto Bible College is a non-profit, incorporated institution, dedicated to the work of God. Here is a FORM DEVISE AND BEQUEST FOR TORONTO BIBLE COLLEGE that you may use:

I GIVE, DEVISE AND BEQUEATH unto TORONTO BIBLE COLLEGE,  
presently located at 16 Spadina Road, Toronto 4, Ontario, the sum of  
\$ \_\_\_\_\_  
and the following assets:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## THE GOSPEL OF THE KINGDOM.

By G. E. Ladd.

Wm. B. Eerman's Publishing Company. Price, \$2.75.

This is a welcome work in eschatology. It is thoroughly Biblical and, while technical in presentation, it is admirably suited to the understanding of the Christian layman.

Much has been written on the subject of The Kingdom of God but this work by the professor of Biblical Theology at Fuller Theological Seminary presents a lucid and practical explanation of the central message of Christ's ministry.

His interpretation of the Sermon on the Mount and of the parables is clear and illuminating.

Professor F. E. Bruce writes, "This is a first-rate piece of work and deserves a very large circulation." (J.H.)

## THE PSYCHOLOGY OF CONVERSION.

by Robert O. Ferm.

Fleming H. Revell Company. Price, \$4.00.

A most revealing and helpful discussion of the psychological processes observable in conversion. The writer treats this significant subject from the philosophical, the psychological, the theological and the Biblical points of view, and his conclusion is that each individual is so constituted that he is capable of experiencing religious conversion of a crisis nature.

"For the Evangelical the Scriptures as authoritative are the Key which unlocks the mystery of the religious experience and which explains the uniqueness of the conversion crisis." (J.H.)

## THE TRUMPET OF THE LORD.

By William L. Bennett.

Zondervan Publishing House. Price, \$2.00.

Contains fifty-six sermon digests of messages of no uncertain sound. These messages indicate spiritual insight and are presented in simple, and logical order. The emphasis in each outline has to do with God's imperative call for faith and action that will honour Jesus Christ and His Gospel. (J.H.)



## GOD'S WRATH: GOD'S GRACE: GOD'S REMEDY.

By D. G. Barnhouse.

Wm. B. Eerdman's Publishing House, Price, each \$3.50

These are the titles of volumes 2, 3, and 5, in the extensive series  
being written by Dr. Barnhouse.

Taking the Epistle to the Romans as the point of departure this notable preacher and writer presents a remarkably inclusive exposition of the doctrines of the Scriptures which is uniquely informative and challenging.

Dr. Barnhouse presents profound doctrinal truths in popular form without loss of incisiveness. "Conveyed in trenchant thought, clothed in poignant language and clarified by apt illustration, the truth of the Scriptures will be understood and remembered."

These volumes like their predecessors are highly recommended.  
(J.H.)

## EVOLUTION AND CHRISTIAN THOUGHT TODAY.

Edited by Russell L. Mixer.

Wm. B. Eardmans Publishing Company, Grand Rapids, 1959. Price, \$4.50.

Written in commemoration of the centennial of Charles Darwin's monumental work, "The Origin of Species", first published in 1859, this volume provides an up-to-date assessment of the theory of evolution as it is related to the Christian faith. The authors, thirteen members of the American Scientific Affiliation, under the editorship of Dr. Russell L. Mixer, Professor of Zoology at Wheaton College, Illinois, hold the evangelical belief that the world and its members are the result of the activity of God, as declared in the Holy Scriptures. Thus they are interested in establishing the exact import of the theory of evolution for Christians today by weighing its claims in the light of contemporary research, and re-examining the Scriptural data relevant to the questions of origin and development. A wide range of topics is discussed by competent authorities in such fields as Darwin's influence on biology, the origins of the universe and of life, discoveries in genetics and hybridization of plants and animals, the problems of species and distribution of animals, fossils and prehistoric man, with a final chapter on theology and evolution. Christian leaders and students will find considerable help here in facing the spiritual problems and intellectual difficulties of those engaged in the study of the natural sciences in this 20th century.

It is not good enough for men to raise objections to evolution, sound as the objections might be, declare the authors. Christians must be prepared to offer even sounder creationist possibilities to put in their place. Darwinism, they claim, has had both positive and negative effects on science through the theory of evolution, and the

Christian should be prepared to acknowledge both assets and liabilities. It is necessary for the Christian to exercise great reserve in accepting the changing scientific cosmologies and theories of the origin of life of our day, in order to avoid premature judgment on the method of creation. Yet Christians should not be afraid of this great adventure of discovery of the origins of the universe and of life in it. If we believe God created all things, why should we not be interested in how He created, and how development took place down through the ages?

With this viewpoint the authors take issue with much of the literature published in opposition to evolution which sees absolutely no value whatever in the theory. They feel that Christians should be aware of the fact that the scientific method, its working hypothesis, does not leave any room for consideration of a supernatural being such as God. Where belief in the Bible does not exist, the theory of evolution is the inevitable consequence of scientific procedures. In spite of this, a great deal of scientific discovery can be as adequately harnessed to the basic doctrine of creation as it has been to the theory of evolution, even though it is impossible to demonstrate God's creative and sustaining activity from within the realm of scientific discovery, for it is a matter of faith.

The authors discuss in some detail why they feel God should not be left out of the picture, but form the basis of what is termed "scientific creationism", an outlook which permits Christians to view the growing body of scientific data and hypotheses without fear and hesitation — rather, with considerable interest and anticipation. The same data which is used by the evolutionist to dismiss God's creative action, can be used within a Christian frame of reference in support of the concept of Creation. The chief obstacle is the Christian's lack of interest in and knowledge of such areas as the progress made in the last hundred years by scientists in thinking about prehistoric man. In this reviewer's opinion, the attitudes of honest and objective inquiry exhibited by the authors of this volume, whether we agree with their findings or not, should go far to stimulate Christians to informed and positive thinking on this modern urgent problem of creation and evolution.

(T.R.M.)

# Annual Graduation Service

*Friday, April 29, 1960*

7:45 P.M.

## VARSIITY ARENA

Bedford Rd. & Bloor St.

Alumni and friends of the College are invited to attend this service of Christian witness and testimony. Every year thousands are inspired, and many young people challenged to a dedication of life, through this very unusual service.

*Special Music:* The T.B.C. Chorale  
Student Body Choir  
Ladies' Triple Trio  
Male Chorus  
Organ and Two Pianos

*Special Features:* Awarding of Degrees  
Presentation of Diplomas and Certificates  
The Dedication of the Class of 1960 to the  
Service of the Lord Jesus Christ.

ALL ARE CORDIALLY INVITED

SPECIAL ATTENTION FOR GROUPS OR DELEGATIONS

FOR FREE TICKETS PHONE OR WRITE: THE FIELD SECRETARY

WAlnut 1-5808

14 Spadina Road

\* MARCH, 1960

NINETEEN

## ON THE HOME FRONT

REV. R. H. BLACKWOOD '54 received his B.Th. degree from the University of Chicago in the spring of 1959.

REV. LENORD JONES '38 is now Pastor of the Fellowship Baptist Church in Port Arthur, Ont.

REV. R. M. BOURKE '48 is Pastor of the West End Gospel Church in Moose Jaw, Sask.

REV. ALBERT EIKENAAR '24 is now Pastor of Tabernacle Baptist Church in Windsor, Ont.

MR. MARTIN REIF E.C. '59 is now Pastor of the Associated Gospel Church at Wilcox Lake, Ont.

REV. LEONARD M. JONES '53 is Director of Christian Education at Yonge St. Mission, Toronto.

REV. JAMES K. HOLLAND '23 has accepted an unanimous call to the pastorate of College St. Baptist Church, Toronto.

MISS GALINA KRUBERG '55 is presently studying at the University of Toronto, for the M.A. degree.

CAPTAIN GORDON HOLMES '39 is now MAJOR in the Salvation Army, at the Scarborough Corps, Toronto, Ont.

MR. '59 and MRS. (DOROTHY TROYER '56-'58) RONALD SHEFFIELD  
are living in Schreiber, Ont., where Mr. Sheffield is Pastor  
of the Schreiber Gospel Mission.

REV. GEORGE DARBY '31 who is Pastor of Calvary Memorial Church, Navarre,  
Minnesota, marked the 25 Anniversary of his ministry in December, 1959.

REV. STANLEY CLARK '52 is Marriage Counsellor at Family Court  
in Toronto, Ontario.

## TO THE FIELD ON SERVICE

MRS. JOHN HALL (MAUDE WHAN '17) (S.I.M.) to Nigeria, Africa.

MR. '53 and MRS. (HELEN MURDUCK '52) VICTOR BAKER (S.A.G.M.)  
to Natal, S. Africa.

MR. and MRS. (MAE RUSSELL '28) ERNEST FROST (S.A.G.M.) to  
N. Rhodesia, Africa.

MR. ARTHUR MacLEAN '48 (S.I.M.) to Sudan, E. Africa.

MISS HANNELORE KLEINHEINZ '58 (S.I.M.) to Nigeria, Africa.

REV. JAMES GREEN '44 (Mid-Missions) to Jamaica.

MRS. (LILLIAN DODHAM '49) JOHN GRAY (Independent) to India.

REV. and MRS. (JEAN MARTIN '53) JOHN SHANNON to Argentina,  
S. America, under C. & M.A.

REV. and MRS. (MARGARET ALLAN '56) PAUL MacKNIGHT (B.C.U.) to Italy.

MISS EVELYN WILLSON '42 (S.I.M.) to Nigeria.

MISS RUTH PATRICK '54 (S.I.M.) to Nigeria.

MISS DOROTHY FRANKLIN '34 (C.B.F.M.B.) celebrated her 25th Anniversary  
of Service in Bolivia, South America, in October, 1959.

REV. VICTOR VEARY '24 (S.U.M.) has inaugurated a ½ hour radio program  
every Sunday night over the powerful and influential station at Fort Lamy,  
Tchad, (F.E.A.) which is called radio "Tchad".

MRS. (JOAN MacDONALD '37) HERBERT CASLER, with her husband and son,  
are in Salisbury, S. Rhodesia, where Mr. Casler has become a member of the  
British and Foreign Bible Society which serves the Rhodesias and Nyasaland.

## HOME ON FURLOUGH

MR. and MRS. (BARBARA PHILLIPS '47) KENNETH BUDGE (C.I.M.-O.M.F.)  
are on furlough from Hong Kong.

MISS CATHARINE FERGUSON '51-'53 (S.I.M.) on furlough from Ethiopia.

MISS ELIZABETH WEBB '41 (S.I.M.) on furlough from Nigeria.

MR. '55 and MRS. (CARMEN MALCOLM '55) INER ROBINSON (S.I.M.)  
on furlough from Sudan, E. Africa.



MR. and MRS. (JESSIE MASSEY '35-'36) W. MAGILL (S.I.M.) on furlough from N. Nigeria.

MR. '55-'58 and MRS. (HELEN '59, R.N., B.TH.) COOCH, have been accepted by the S.U.M. for service in French Equatorial Africa.

MISS LEONA CRESSMAN '46 (Mennonite Foreign Mission Board) on furlough from India.

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## MARRIAGES

MISS IRENE STOCKS E.C. '48 to MR. JAMES D. KEMP, at Century Baptist Church Toronto, Ont., on December 5, 1959. MRS. E. A. LAVERGNE (ESTHER GRIFFITHS E.C. '48) and MRS. K. CULLEN (BETTY TURNBULL E.C. '48) were bridesmaids.

MISS BEVERLY RUTH HARRIS to MR. PAUL D. BURNS '46 on August 22, 1959, at Immanuel Baptist Church, Toronto, Ont.

MISS MARGARET HENDRY '57-'59 to MR. PETER McKAGUE at Tiverton Presbyterian Church, Tiverton, Ont., on August 22, 1959. MR. ROSS DAVIS '56-'59 was organist.

MISS ANNE SMITH E.C. '53 to MR. BRUCE McDOWELL on July 18, 1959, at Cooke's Presbyterian Church, Toronto.

MISS ISABELLA PATERSON '37 to MR. ROY MITCHELL at Caroline Street Fellowship, Hamilton, Ont., on November 14, 1959.

## BIRTHS

To REV. '45 and MRS. WILLIAM LAWRENCE, a chosen son, William Anderson Lawrence, on October 3, 1959, in Wagoner, Oklahoma.

A daughter, Pamela Ruth, to MR. '58 and MRS. NEVIL HODGSON, on May 7, 1959 at York County Hospital, Newmarket, Ontario.

To MR. '57 and MRS. (GLORIA '54-'55) JIM LEWIS, a son, Brent Arthur, on January 7, 1960, at Mt. Hamilton Hospital, Hamilton, Ontario.

To MR. '56 and MRS. (SALLY MUSSELL '56) JOHN COUTTS, a son, Brian Richard, on October 21, 1959, in Burlington, Ontario.

To MR. '53 and MRS. (MARION BRITAIN '52) JAMES ARNOTT a daughter, May 22, 1959, in Toronto.

A son, Stephen, on October 27, 1959, in Toronto, Ontario, to MR. '53 and MRS. (HELEN MURDUCK '52) VICTOR BAKER.

A daughter, Rosemary Anne, to MR. and MRS. (BARBARA BECK '49) GUY LONGLEY, on October 9, 1959, in Indonesia.

## DEATHS

MISS SOPHIE R. DAVIS '23, in London, Ontario, November 1959. Miss Davis was the very faithful Secretary for the T.B.C. South-Western Ontario Alumni Branch, for many years.

REV. JOHN BYERS '39, at Sunnybrook Veteran's Hospital, December 25, 1959.  
MISS LORENA BURKE '18, at Elim Homes, Waubauskene, Ontario, November 15th, 1959.

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## *An Open Letter to Christian Young People*

Dear Friend:

Soon you will be finishing another school year, and along with many others, you will be faced with decisions. If you are finishing High School or College, it will be: "Where next?" If you are planning your school course, the question will be: "What should I prepare for?" We write this letter to you, to offer some suggestions that may be of help to you at this critical time of your life. For the decisions you make NOW will, in all likelihood, affect the rest of your life.

First of all, may we remind you that you belong to the Lord Jesus Christ. He has bought you by His death, and in a very wonderful way you belong to Him. In fact, Paul, in writing the Epistle to the Romans, said: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world, but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God." And in thus belonging to Him we belong to Him in the complete greatness of His work. We are His ambassadors, His witnesses, His workers, commissioned to go "into all the world to preach the Gospel to every creature."

The world is the world of men and women for whom He died. Your part of that world may be in the Far East, or in South America, or in Africa, or the Shangri-la

that is New Guinea. Again it may be needy North America. Wherever it is, two things are essential: that it be the place where the Lord wants you, and that you be equipped to do the work He wants you to do.

The first is something that you must seek and find in a personal, devotional relationship with the Lord. If we can help or counsel you in any way, do feel free to write or call, and we would count it a privilege to do so.

The second part, being equipped to serve, is something with which we feel we can help you. Toronto Bible College has had over 66 years' experience in training young people for the service of the Lord at home and abroad. There is provided a course of training of high academic standing, and of deep spiritual content. Prayer fellowship, student self-government under the leadership of the Holy Spirit, and a faculty that is consecrated to the Lord Jesus Christ, all combine to send forth "workmen that need not to be ashamed, rightly dividing the Word of truth".

Why not take some time, now, to be alone and quiet with the Lord, and pray Paul's prayer: "Lord, what wilt Thou have me to do?" If, from that time of prayer, you feel you would like to contact us for information or counsel, write the Missions Department, and we will send whatever is desired.

In closing, we would remind you of this one vital fact:

"Only one life, 'twill soon be past;  
Only what's done for Christ will last."

Make your life count for Him, and you will know what Christ meant when He said: "I am come that ye might have life, and that ye might have it more abundantly."

We will be waiting to hear from you.

Sincerely yours,

*Toronto Bible College*  
*Missions Dept.*