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Recorder (Toronto Bible College), 66, no. 2 (June 1960)

Toronto Bible College

"NOT BUT CHRIST"

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RECORDER

JUNE 1960

Graduation Issue

EDITORIAL

"A NEW SENSE OF URGENCY"

BEHIND massive gates off the Rue Picpus in Paris there is a small graveyard, and a memorial to 1,306 victims of the Reign of Terror. In the year 1800 Mme. Adrienne Lafayette asked the Sister of the Order of the Sacred Heart and Perpetual Adoration to begin a vigil of prayer for the souls of those buried. For twenty-four hours a day for 160 years, the prayer vigil has never ceased! More than one million, three hundred thousand hours of continual praying for the dead! Do we pray for the living? Can such devotion and diligence be found among the born-again children of God today?

We do not believe that prayers can avail for those who are dead. We do believe that faithful, believing prayer can avail for the living. Our world population is increasing at the rate of 45 million a year. Yet it is estimated that the present missionary staff can only reach 2 million souls a year. What a challenge to the Church of Christ to "*pray the Lord of the harvest, that He thrust forth labourers into the harvest*".

Enclosed in this issue of the Recorder is the prayer folder for July and August, the notorious "summer slump" months as far as the work of the Lord is concerned. We urge you to use the folder each day, praying for these special requests, and for these labourers in the vineyards of the world.

And pray for Toronto Bible College. We long to train labourers who will go into all the world to preach the Gospel to every creature. This can only be done as you pray in students, pray in their support (it costs about \$400 a year to train each student), pray down blessing as they work and witness for the Lord Jesus Christ, and pray them out to the regions beyond.

Of the 35 day class graduates of this year, 22 of them have pledged their lives for missionary service. This is over 62% of this year's graduates. Think what

this ratio could mean with a larger student body! And almost 100% of our graduates plan to enter full-time Christian service, at home or abroad.

We do not boast or take credit to ourselves. The glory belongs to our Lord Jesus Christ. It is His doing, and it is marvellous in our eyes. But we do mention these things as fuel for prayer, as items to challenge us all to a greater consecration to the Lord Jesus Christ, and to greater effort in seeing the evangelization of the world in this our day and generation.

* * * *

In TIME magazine for April 18, 1960, the feature article was called CHRISTIAN MISSIONARIES, FROM ST. PAUL TO 1960. Rarely has journalism risen to such heights of grandeur, or expressed so vividly the compelling of the Gospel that makes men and women missionaries of the cross. But it is the closing paragraph that gripped our attention, and we pass it on to those who were not able to read the complete article for themselves:

"Among Paul's successors at their missionary labours around the earth this Easter, a new sense of urgency is abroad. As human history exposes more and more of the chains that bind mankind, Paul's call to freedom in Christ is once again taking on the bright sound of a trumpet blast. The man in Christ is the truly free man — the master of everything because he serves, the possessor of everything because he is possessed."

And then TIME closes off with these immortal words from the pen of Paul:

"For all things are yours;
Whether . . . the world, or life, or death,
Or things present, or things to come;
All are yours;
And ye are Christ's;
And Christ is God's."

May God give to us all a new sense of urgency, a new sense of human need, a new sense of commitment, and a new sense of consecration.

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A Journalist watches the

1960 GRADUATION SERVICE

AUBREY WICE

(Mr. Wice is the church editor for the Toronto Telegram, and is particularly well-known for his "Stranger in Church" series. He has written his impressions of the 1960 Graduation Service, especially for the readers of the Recorder.)

II KNEW it wasn't a hockey game at Varsity Arena, in spite of the woman carrying a blanket underneath her arm. That's what made my taxi driver ask — seeing the blanket. So, I told him about the Toronto Bible College graduation.

He seemed impressed to hear it was the oldest Bible College in Canada, with five denominations on the faculty and twenty-two in the student body. However, what really hit home was that young people in that arena would be going out to the earth's far corners to serve the Lord. *"They've been doing that for 66 years,"* I told him. *"Three thousand of them."* Before I could tell him more about the College we had pulled up in front of a bus at the arena gate. It had brought a load of people from a town in Ontario.

My watch showed only seven o'clock, so there was three-quarters of an hour before graduation time, yet the arena parking lot was full; the curb was lined with cars; and people of all ages were streaming through the wide gates and along the asphalt pathway to this brick building in the heart of Toronto.

At the arena doorway the turnstiles clicked like a geiger counter in an uranium field. With this crowd I expected confusion, but there was none. The College had ushers everywhere I looked. They quickly directed people into the red and blue seats, and gave them a combination program and hymn sheet.

Rows of seats on the floor of the

arena were reserved for various church groups, some of them from places like Barrie, Cookstown, Kitchener, and Elliott Lake. An Estonian Church had a section (one of their workers was graduating).

Facing me as I entered was a two-tiered platform. The lower one was where the 11 College officials sat. Just in front, arranged on a slanting board, were beautiful flowered wreaths and bouquets — red, yellow, white flowers, with coloured bows and messages of love, waiting for the graduates.

On tier two were two grand pianos and an organ. Before the service began, the artists played a number of beautiful old hymns. As I listened I thought of my childhood, when I sang them in Sunday School.

I looked up beyond the platform, and there was a handsome backdrop with clusters of golden maple leaves. At the very top was a huge sign, "Not I, But Christ". It was beneath this sign that the immense student choir and the graduates sat.

Roaming the corridors before the service I saw the students gathered in at least a dozen little groups. They stood, heads bowed, praying, while the spectators walked to their seats.

Now, from two entrances, the students slowly filed in: men in dark suits with white carnation in lapel, and the women in long white gowns, a red rose at the left shoulder.

As they walked, endlessly it seemed, they began to sing, "Praise, my soul, the King of Heaven". There was something hypnotic about the procession and this hymn. Only the students sang. The people sat silently in their seats, gripped by this sight. As the students reached

the far side of the arena the volume of the singing rose, and now it was a glorious, joyful, heart-warming banner of sound. I had an almost irresistible urge to join in, and I'm sure others must have felt the same.

This was a tremendous Christian witness, and this must have been in the heart of Rev. Douglas Percy as he stood to read the Scripture and pray to God. In a quiet voice he thanked the Almighty for the privilege to witness to Him, and the opportunity to go into all the world to spread the Gospel.

This was a special prayer by Mr. Percy, as Director of Missions. Standing just behind him were those going to South Africa, Japan, New Guinea, and across the sea to Holland. In the same group were students from Germany, Jamaica and the Ukraine. Truly, I thought after he prayed, the Toronto Bible College is a one-world institution.

Grateful thanks to God was also expressed by the Principal, Rev. E. L. Simmonds. In his warm, Christian manner, he gave a special welcome to various groups, and read messages of goodwill from Vancouver and far-away French West Africa.

The College's President, Mr. William Inrig, told of the deep, spiritual atmosphere of the school. Students, he said, receive a thorough training and knowledge of the Bible. "*They grow in grace*", the president continued, "*and so become co-labourers with God.*"

In that immense throng was just about every denomination you can name. In front of me sat a whole row of Salvation Army officers; across the way was a Mennonite woman.

Every time the choir or a musical group got up to sing, or someone rose to speak, flash bulbs twinkled like falling stars. This added to the excitement of the evening.

The real excitement, though, was the granting of degrees by Rev. H. Honeyman, Registrar, assisted by Rev. T. R. Maxwell and Rev. H. K. Braden and the presentation of diplomas and certificates

by the President to the 45 graduates.

Rounds of applause greeted each one, but the most heart-warming applause of all was that which came spontaneously at the close of the service from the graduates' fellow-students.

The music, of course, was something special. It has to be when you have a 190-voice choir of young, eager, Christian voices. Mrs. Percy's arrangement of "When I Survey the Wondrous Cross", was particularly outstanding. This was sung by a selected group from the choir, under the leadership of the Rev. William Crump, Director of Music.

Just as in anything else, Christians need to have their faith bolstered from time to time. The graduation was an excellent opportunity, through the witnessing of the students.

Elaine Ross thought she could work her way to heaven through good deeds. But, when her minister asked her if she had received Jesus Christ as Saviour, it brought her up to a full stop. Consecration resulted in the Toronto Bible College course, and her eventual destination is Japan.

There was no doubting why Walter Winger chose the Toronto Bible College: "*The Bible is the centre of its curriculum, as well as of its name.*" A lay preacher before the course, he now has the assurance of formal training, plus a degree.

Red-haired, attractive Margaret Rose firmly believes that God has a plan for her life. She believes that the Lord led her to the Toronto Bible College, and that her Christian work will be in South America.

Daily devotions "*all but forgotten in high school days*", were restored at the Toronto Bible College: that was the reassuring testimony of Laird Christie.

"*The Lord*", he said, "*has shown me there is a fuller, richer life in His service.*"

Then, with deep conviction, he faced us all and said that the last three years have been the most momentous in his entire life. To that, the rest of the graduates must have echoed a silent Amen.

» Graduation Testimonies «

VARSITY ARENA, April 29, 1960

ELAINE ROSS, B.Th., '60

TONIGHT, on the eve of my graduation from Toronto Bible College, I cannot help recalling a vivid and unforgettable morning in 1956. During the early hours of May 24th I lay in my bed, staring at the clock as it slowly ticked away the minutes. Just before midnight my father had died of a heart attack. My thoughts, at first centred upon my beloved dad, soon turned to my Heavenly Father.

As a child I had believed that God's love had strings attached,—what I call "if" strings. He would love me "if" I went to church, "if" I read my Bible and prayed, "if" I behaved myself and helped my mother. I thought that by good deeds I could earn acceptance with God and work my way into Heaven. Then one day my theory about God's love was completely shattered. Having finished the course of instruction for church membership, I joined the other communicants at the front of the church to make my public profession of faith. The minister asked this question, "Have you received Jesus Christ as your Saviour?" Right then God showed me clearly that to answer "yes" would be a lie. The truth of Ephesians 2:8,9 flashed through my mind: "For by grace are ye saved through faith, and that not of yourselves; it is the gift of God; not of works". Consequently, I forgot about my so-called good works and quietly asked Jesus Christ to be my Saviour. At last I realized that without faith in Christ it is impossible for a sinner to please a holy God. God's love wasn't an "if" kind of love, after all. It is an "in spite of" kind of love. It was not a case of "if I were good, God would accept me", but rather, "in spite of my



Principal Simmonds adjusts microphone for Elaine Ross at Graduation service.

sins, God had already accepted me in Christ my Saviour".

The luminous face of the clock in my darkened room brought back thoughts of the years following my reception of Christ. My life since then had shown little gratitude to God for His "in spite of" love. What if God were to take me, as He had my dad? How ashamed I would be to have the inconsistencies of my life exposed! What of my witness to Jesus Christ? Up until this very night I had failed to consider the Lordship of my Saviour; now, however, I wanted to live for Him, not just outwardly, but inwardly, where it really counts. He must govern every choice in my life, and this meant giving up the young man whom I expected to marry. Though a battle had raged within me, I learned that peace and victory only come when Christ daily has the first place.

This dedication awakened a hunger to know more of life in Christ. At the time I was teaching in Hamilton, and my mother invited me to the Toronto Bible College evening classes conducted there. I realized immediately that this

was what I wanted, but more than just one evening a week. Therefore, I enrolled in the day classes at T.B.C.

I would like to share with you just two highlights of my three years there. The first is Residence Life. Number 14 Spadina Road houses a family of thirty girls. I shall always remember the times of prayer and sharing together, plus the hilarious birthday parties. These celebrations ranged from the overwhelming courtesy and serenity of a Japanese-styled dinner, to a "Kidnapper's Special", in which three of us were blindfolded, bound and dragged towards an unknown destination.

In the realm of studies, the seminars have been very profitable. I received

great blessing from class discussion and personal research on the subject of God's guidance in the life of David. It was thrilling to observe how God used even adverse circumstances to prepare the young shepherd for his kingly calling. I can see that God is employing the events of my life, as well, to better equip me for the future. It appears now that His next step for me is university training with a view to serving my Lord in Asia, probably Japan. I'm looking forward to the opportunity of presenting Jesus Christ to the Japanese people.

I began with the dark morning of my father's death, but, by the grace of God in Christ, it has dawned a bright new day.



LAIRD CHRISTIES, B.Th., '60

THE PAST three years have been the most momentous of my life. During this time I have not only completed a course of study and preparation for Christian service, but, more important, the Lord has shown me through studies and student life at Toronto Bible College that there is a full and complete life in Him. Furthermore, this life is only to be found in a close, daily walk with Him.

I became a Christian when I was eleven years old. My mother had previously told me of my need of accepting Jesus Christ; however, a real awareness

of this need did not come to me until I began attending the service of a church near my home. There, as God's Word was taught and preached, I realized that I was sinful, and not at all acceptable to God. It also became clear that, in order for Jesus Christ to be my personal Saviour, I must accept His death on the cross as on my own behalf.

One Sunday evening the minister of the church brought his message to a conclusion with an invitation. Those desiring to accept Jesus Christ as their Saviour were asked to come to the front of the church during the singing of the final hymn. I went forward and, after the close of the service, was shown to a small prayer room. Here the minister and I talked and prayed. As I arose from my knees I knew that I was no longer under condemnation as a sinner, but accepted as a child of God.

From then on, reading my Bible, praying, and telling my friends about their need of Jesus Christ, became the most important activities in my life. They occupied that place until my early years in high school.

Here, among a new and hyper-critical group of people, I found it frequently

easier to be silent than to speak of Jesus Christ. It was during these years that doubt concerning the reality of that which I had experienced arose in my mind. Previously, the plan of salvation outlined by God in His Book had seemed to me to be simple and sensible in the extreme. As a matter of fact, I could not understand how anyone could have heard these things and not have believed. However, as I read for my courses of study and talked with school mates, I found that there were those who did not even believe that the Bible was God's Book. As for my experience of salvation, some said that I had been too young to really understand what I was doing, and had been merely trying to please the people at my church.

I was deeply concerned, and began to read whatever books I could find in an effort to obtain positive, objective proof for my faith, but I made little progress.

Since the time of my conversion I had planned, after high school, to train for Christian service. My search for assurance provided me with a further motive for study.

I entered Toronto Bible College in the fall of 1957. The very first student gathering which I attended, even before the beginning of classes, was a prayer meeting. That first meeting seemed to

set a pattern for all school activities. Each day commenced with Scripture reading and prayer. Each individual lecture began with prayer for God's presence and blessing. This attitude of worship extended to the individual level as well. Early in the school year each of us was given the name of a fellow student with whom we met regularly to pray for personal and College needs.

Exposure to a school life so infused with prayer, brought about a change in my personal walk with the Lord. Daily devotions, all but forgotten during my years at high school, were restored as a regular part of my life.

In this renewed relationship with the Lord and through my studies at Toronto Bible College, I have found strong reassurance of the certainty of His Word and the reality of my salvation.

God has revealed His will for my future as well while I have been at the College. I purpose, by His grace, to serve Him as a translation missionary.

There are two thousand languages in the world without any part of God's written Word. Approximately four hundred and seventy of these are spoken by tribes in New Guinea. I believe that it is God's will that I work among these people, that they may know of His love for them and His provision for their salvation through Jesus Christ.

WALTER WINGER, B.Th., '60

A LIFE and a wheel are, in some respects, similar — the usefulness or strength of either is largely dependent upon the hub at the centre. I found what I believed to be an adequate hub for my life when I joined my father in the family business, shortly after completing High School. I was quite sure that a steady income was a worthy enough centre around which to build a life.

Business was good and interesting, and I began to accumulate a little capi-

tal. My most valued possession, however, was a wonderful girl. It was when we exchanged vows at the church altar that I began to realize how rich and fortunate I really was.

My wife Lois and I learned several lessons from business, but most important we learned that the accumulation of things is not really satisfying. An external gaiety was ours, but inwardly there was a hunger for more purpose in living. Our wheel of life was turning nicely, but the hub was too weak. And we tried very hard to strengthen that hub.

We increased our business, we became active in the programme of the church, but always the question remained, "*What is the central purpose of our lives?*" A war began to rage within our hearts; self-centred or Christ-centred, was the conflict; our business or the King's business, was the issue. We struggled, and we prayed. Slowly, almost like a summer sunrise, the realization came that Christ was infinitely superior to everything else. We knew that with Christ at the very centre of our lives, we would have an adequate hub. As we quietly consecrated our lives to Him, "*. . . the things of earth grew strangely dim in the light of His glory and grace*".

Shortly after our consecration, there came a call to Christian Service. A branch Sunday School near Port Colborne was in need of someone to conduct morning worship services, and at the request of the School Superintendent, George Sider, and our denominational overseer, Rev. Edward Gilmore, I began to serve there as a lay minister. This experience was most challenging and revealing. Not only was it my privilege to minister to some of the finest people I have ever met, but also it became evident that this type of work, if it was to be really effective, required more schooling on my part.

How was this education to be secured? To think of returning to college filled us with misgivings. Economically it seemed quite foolish. Some of our friends were certain that even to contemplate further schooling was an error in judgment. But as we discussed the matter with our newly-found hub, Jesus Christ, our future became clear. I was going to college, and plans included staying on at the church as student pastor. The choice of which college to attend was the next problem. After some rather extensive investigation Toronto Bible College seemed to be the Lord's will, for the Bible was central in its curriculum, as well as in its name.

Here my faith in the Word of God



Walter Winger at the mike, Varsity Arena.

was immeasurably strengthened, and given an intellectual footing as well. It was thrilling to learn that the ancient Book was completely adequate to answer all the problems of modern living. Each day, lecture by lecture, we were shown that the final authority in matters of dispute was the Living Word. In Theology, in Ethics, in Seminar discussion groups, in the study of the language in which the Scriptures were given — it became increasingly clear that the Word of God was final, absolute.

Our instructors were faithful men of the Word, who not only lived their concept of the authority of the Bible, but they communicated to us, both by teaching and personal counselling, something of their zeal for the Scriptures.

But now we must leave this College which we have come to regard so highly. I expect to continue as pastor of the church where I have been serving during my student days, and I pray that Jesus Christ Who has become the hub in my life, will become central in the lives of those to whom He has called me to minister.



MARGARET ROSE, '60

WHEN I was a teenager, there were several questions that plagued my mind. "Could Jesus Christ meet the needs and longings of my heart? Did He have a plan for my life? If I accepted Christ as Saviour, would He really count in life?"

I began to discover at church the answer to my first question. "Could Jesus Christ meet the needs and longings of my heart?" It was there I learned not only of God's love for me, shown by the gift of His Son on Calvary, but also that God would receive me as His child if I would but trust Christ as my Saviour. In spite of this teaching, I felt for some peculiar reason that God would never accept me.

During my high school days I tried to erase from my mind God's claim on my life. I was now entering a new world — a world that seemed to offer pleasure, fun and laughter. I became close friends with four girls, and at their invitation, I spent several week-ends in their homes. I enjoyed these week-ends because I could stay out as late as I pleased, I could sleep in on Sundays, and I could do my homework on Sunday afternoon and evening — which at home would have met with my parents' disapproval. Yet, amidst the freedom and fun, there was a strange dissatisfaction and emptiness.

After high school I took a job in Newmarket, and there met a lady and several young people who lived Christ in such a wonderful way that I no longer wanted to get away from Him. Shortly after-

wards during a week of evangelistic meetings at Grace Church, I finally confessed Christ as my Saviour. I began to discover that Jesus Christ could meet all my needs and longings.

This brought me face to face with my second question. "Did my new-found Saviour have a plan for the future?"

My pastor, Mr. Yielding, has a motto, "Know The Book". As I sought to do that, the plan of God began to unfold for me. "You shall be a witness unto Me" were the words of Jesus — "not only here in Newmarket, but also unto the uttermost part of the earth". So it was that after much heart-searching and soul-struggling, I responded to God's call to full-time Christian service.

But this kind of service needed preparation, and as I made inquiries about several colleges, I felt the Lord leading to the Toronto Bible College. As I took this step, I discovered my third question was being answered. "Would Christ and His plan for me really count in life?"

Along with the various lectures at T.B.C., we are given practical work assignments each year. Through these I have had numerous opportunities to serve my Master. Some of my real joys were to see three girls in my Sunday School class accept the Saviour, and two ladies in the hospital find peace with God; and also a high school girl (contacted on a choir appointment), write a little later to ask, "How can I find God's will for my life?"

During my first year at T.B.C. I lived with my aunt. Sitting on the chesterfield one day, I picked up a newspaper. Five men had been martyred in Ecuador. Shock and amazement were followed by a deeper emotion: South America needs the Gospel — South America needs missionaries — South America needs me. I said to the Saviour then, "Lord, if this is Your will for me, don't let it grow cold or die". Later I visited our missionary counsellor, and he gave me some wise advice. "South America was popular, South America was in the news. Let the Lord speak; be in the attitude of prayer for His will." I did this, and it has be-

come more and more clear to me where God would have me serve. Just a few weeks ago I made application to the Evangelical Union of South America, for service in Patagonia.

I still have questions, I still have prob-

lems, but I know from past experience that they can be solved by Christ. But tonight I want to witness to the peace and joy in not only knowing Jesus Christ as Saviour, but following Him as Lord and serving Him as Master .

1960 SCHOLARSHIP & PRIZE WINNERS

Each year scholarships and prizes are awarded to the students who have the highest academic standing, and who have proved their Christian character and development in the spiritual life of the College. It is with great pleasure that we announce the following winners:

Dr. John McNicol Scholarships (\$200 each) Gordon McCracken, '61
June Harrington, '61

Alumni Scholarships (\$200 each) Fred Campbell, '61
Judy Garland, '61

Board of Governors' Prizes:

General Proficiency Lorraine Cummings, R.N., '61
English Bible (2) } Ruth Wallington, '60
Homiletics } Elaine Ross, B.Th., '60
Walter Winger, B.Th., '60

Faculty Prizes:

Theology Marion Mildon, '60
Missions Margaret Rose, '60
Church History Laird Christie, B.Th., '60
Hebrew I Gordon Brown, '62
Greek I Garth Hutchinson, '62

T.B.C. CHORALE RECORDING SOON ON SALE

Diadem Productions, Grand Rapids, Michigan, is producing a recording with the very excellent music of the T.B.C. Chorale. These records go on sale soon, and will retail for \$3.95.

Orders may be placed through Toronto Bible College, and will be filled as soon as recordings are available.

Selections from the 1960 Graduation and from the Chorale repertoire are included in this very excellent production.

Order yours now!

GRADUATES

In the NEWS

THE CHRISTIAN YOUTH CENTRE, KINGSTON

TO SOME, Kingston is romantic Fort Henry, once the guardian of the waterways of interior Canada. Others would look at the Royal Military College with all its colourful pageantry, or Queen's University. Some, of a lesser sort, might think of high, greystone walls and forbidding bars of the penitentiary.

But in Kingston itself, and in many places around the world, Kingston is a large, rambling house whose door is never locked, and which bears, for all to see, the overhead sign: CHRISTIAN YOUTH CENTRE.

And Christian Youth Centre is Charlie Leach, a graduate of 1941, and Ruth (formerly Ruth Reynolds, 1942), who play host and hostess, counsellor, confidante and friend to soldiers and sailors, university students and prisoners, all of whom find wise, Christian, spiritual help, whatever the need or situation may be. It is "home" — a spiritual and literal home for many.

How It Began

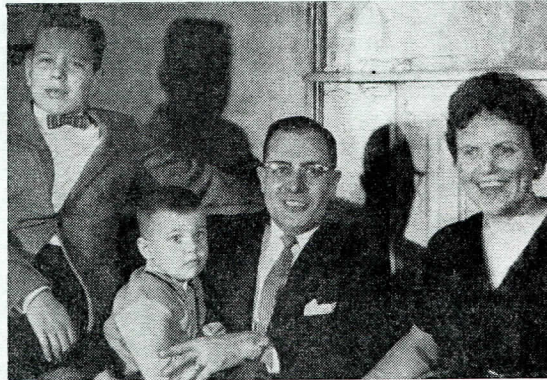
Charlie Leach had felt the burden of Missions while a student at Toronto Bible College, and had applied for service in China. Defective hearing (which resulted in a serious operation a few years ago) did not permit him to go, and he turned, almost in disappointment, to service at home. In 1942 he was invited to go to Kingston by the Upper Canada Tract and Book Society, to serve as a missionary to merchant seamen and soldiers. Since there were then about 20,000 troops stationed there, it was a mission field all its own. The first service saw exactly three present: two of whom were Fleet Air Arm Officers from New Zealand. One of these is now on the mission field, serving Christ.

From such small beginnings, some thirty men gathered around an old fireplace in an unfurnished building, claimed it for God, and began a work that has grown phenomenally ever since.

In 1943, Captain C. J. Feaver (now President of Shantymen's Christian Association) and Mr. Andrew Chisholm (of Yonge Street Mission) drew the infant work into the Soldiers' and Airmen's Christian Association, and on October 9th, S.A.C.A. Fellowship Lodge was officially opened.

At war's end, the Leaches were wondering "What next?", when several invitations came to them to do youth work in Canada or the United States.

But Kingston was still a mission field, and on the invitation and encouragement of a group of Christian business men, they purchased their rented quarters at 185 Queen Street, and the Youth Centre



Mr. & Mrs. Charles Leach and family in the lounge of the Christian Youth Centre

became a reality. The building still carries a mortgage, that should be cleared up soon, if the Lord's people would realize what is being done.

Youth Centre Programme

Since the early days, the work of the Centre has developed with the times. Sunday Fireside (one of the most inspirational times of the week); Bible Study and Prayer Group; Girls' and Boys' Clubs; A Bookroom; A Book and Parcel Service for missionaries; Counselling sessions for young people; Special Services: Christmas Carol Service, Missionary Week-ends, Sacred Music Concerts and Youth Rallies . . . all these are but part of the prepared programme. In addition, there is

Camp Iawah

which means, "In All thy Ways Acknowledge Him", and which has seen scores of young people come to know Christ as Saviour or dedicate their lives to Him for full-time service.

The Camp is some 50 miles from Kingston, and is a growing and developing community, available in the summer for youth camps and family holidays, and in the winter for ski camps.

What a joy it has been to fellowship both in the Centre and at the Camp, and to see what God is doing through these unusual graduates.

"A Cloud of Witnesses"

would testify to what these Christian workers and these places have meant in their lives. Missionaries Don Morris (Japan) and Jack Dreidiger (Africa), Frank Reed (Brazil), Olga Donnell (Indonesia), Dr. and Mrs. Gordon Gray (Thailand), Dr. and Mrs. Ken Dresser (New Guinea), Dr. and Mrs. Ernie Pedley (Jamaica), and many, many others would give thanks to God for the Christian Youth Centre in Kingston.

Others have gone into the ministry, some are now preparing themselves for Christian service, as the Lord should lead. Here are a few "hand-picked" stories:

I

John was a soldier — one of the first contacts through the S.A.C.A. — a pleas-

ant enough chap; married and the father of two lovely children. But John was a helpless slave to alcohol — so much so that his life was a mess. Because of it his wife was forced to take the children and leave him. The outcome for John was a dishonourable discharge from the army. Life seemed to hold little for this one, so bound by sin and all the heart-ache which accompanies it.

God led the Leaches to this chap one day; and after many weeks of prayer, of walking the streets into the small morning hours, of endless battles with Satan himself, John at last surrendered his useless, broken life to God.

Many years have passed since that great decision, and John today is happy with his wife and family. He bears a steady testimony to God's wondrous love and mercy.

"Out of the depths . . ."

II

Charlie Leach was standing precariously on a very old, rickety ladder — clothing and features spattered with green paint — face drawn and haggard with weariness. He had been working steadily since 6 a.m., and it was now well into the evening.

His attention was suddenly arrested by the hollow sound of footsteps in the almost empty building. He looked down from the ladder into the anguished face of a young woman whom he judged to be in her late twenties. Paint brush in hand, he descended the ladder — somewhat curious as to the reason for her visit. He was soon to find the reason! For the next two hours Charlie and his wife listened to a heart-breaking story. Briefly it was this:

In 1935 she was (or so she thought) happily married to a doctor, an officer in the Army Medical Corps. After a few months of training here he was sent overseas.

Within a few months of his leaving, "Mary" (not her real name) one day received a letter from him saying that he had "met someone else"; that he no longer was interested in her, and was seeking a divorce.

The tale was long and sordid. And on

this particular night, Mary had decided that life for her, a talented, intelligent young woman, respected by all her friends, was not worth living. She was on her way to the St. Lawrence — hoping that by “ending it all” she might find at least a measure of peace.

But somehow God intervened. “For some reason”, she said, “I could not go past the open door of this place — I had to come in!”

God moves in mysterious ways His wonders to perform.

After several hours another life was given, with childlike faith and simplicity, into His loving hand.

Mary's problems were by no means ended, but at least now she had Someone to help her in the long struggle to rebuild a life which “war” had endeavoured to shatter and destroy.

This victory was one of the very first seals of God's approval on our work at the Centre.

III

Ruth Leach was awakened by the shrill ringing of the telephone. Such an awful, terrifying sound when one is in the first hours of deep sleep!

Placing the receiver to her ear she said a shaky “hello”. From the other end came the plaintive sound of a man's voice saying, “It is too late to help me — it is too late”. Finally recognizing the voice of a young Queen's student whom they knew well, she succeeded in finding out where he was, and persuaded him to remain there until Charlie could get to him.

A few minutes later she met Charlie at the door, half dragging and half carrying the tall form of Bob — his face ravaged with pain. On hearing his story they knew that precious minutes of life were slipping by, and that there was no time to lose. They were able to get him to the hospital, where for the next days doctors and nurses worked tirelessly as the life of this fine young chap hung in the balance.

God was gracious—and his life was spared. Many days afterward they learned the tragic story of one who had found that life was empty and fruitless,



T.B.C. Chorale visits the Youth Centre in March, 1960

and it seemed impossible to face the endless years ahead.

In four weeks' time the picture had changed completely! Frustration and hopelessness had been replaced by His peace and a real expectancy of great things to come. God had worked another miracle in a young life — giving him a reason to live, and a real incentive to go ahead with his hand in that of his Redeemer.

“Out of the depths . . .”

IV

The tall, handsome lad coming through the front door seemed confident and at ease. But after the introduction by his friend, minister of one of our leading denominational churches here in the city, we sensed that all was not well with John.

His friend informed us later that if help were to be found for this fellow, it would have to come through some very potent Christian fellowship. How we thanked God once again that we here were able to show him Jesus, the Friend of sinners.

John was invited to the Fellowship — came once and seemed to enjoy it. Then six months passed with no further contact. But these six months brought him to the end of himself — he had tried “everything”.

At this time we were making preparation for a Thanksgiving week-end at

Camp Iawah. John remembered the invitation extended to him months before to "come any time". Charlie took this opportunity of inviting him to share the week-end — washing dishes in the kitchen!

On the Saturday morning as the first period of discussion and Bible study was about to begin, John, with despair and anxiety marking his countenance, said to Charlie, "I must talk to you, now". Charlie replied, "Could we postpone it for just a few hours, John? You see, I have 55 young people in there waiting on me to begin the study and discussion." But even as he spoke, he sensed the urgency of the boy's need, and quickly sent someone else to fulfil his responsibility to the group.

Some time later, in a small room upstairs at Iawah, John said, "Charlie, I must find the answer to life now or leave this place. I can't stand it any longer!"

John's answer, after prayer and searching, was found in the Person of Christ! His testimony that night was thrilling to hear. Quietly rising to his feet—the glow of the campfire on his face—one was aware that doubts had been quelled, and God's peace was written plainly for all to see.

This boy, son of a prominent Kingston businessman, has maintained from that time a constant Christian testimony—not only here in the Fellowship, but in his own circle of friends who knew him "before". (D.C.P.)

V

"The Centre"

as seen by Ruth Leach

A few brief years ago the Centre was but a dream existing in the hearts and minds of two people—the dream of a "home away from home" for young people.

Some said "it can't be done". Some said "it might work, but it won't last". Some said "it's worth a try". Others said "it's a good idea—but too much risk". But God said "it shall be done". And so it was!

The dream of two people, with the prayers and co-operation of a nucleus of

God's children, became reality in October, 1946.

How many, many hours of cheerful service were given by young people interested in the project! And how many gallons of paint were cheerfully applied to the walls of "185" as they sought to make the rooms like "home"! God's hand was in it, His approval most certainly placed upon it, and the Centre was!

Since that October day when, with prayers of dedication, it was given to Him for a Christian Youth Centre, hundreds of young people have crossed its threshold—many of them finding a solution to life's problems in Jesus our Saviour and Master.

Numerous changes have occurred over the years. Gazing into the flickering flames of the fireplace, nostalgic memories creep in upon my thoughts—a day of prayer when God reached down and touched our lives afresh, and the flame of love and service was rekindled in each heart; memories of parties, fun and fellowship memories of dear friends now in further fields of service for Him; the music of a record reminding me of someone, some incident—all in the life of the Centre.

To pen its story in a few lines is impossible. Suffice it then to say that God is in it—God has blessed it, and we do trust implicitly in Him to sustain it!

"Though evil forces rock the world and mock the highest aim of man—They hinder, but they cannot thwart the working out of God's own plan. By pathways dark and devious, to ends but dimly understood—with slow and certain steps we move towards the goal of final good."

Here then is a work of faith: a young couple with sublime faith in God Who not only calls to His people to come for salvation, but calls into service. It is a "faith" work, which serves God and trusts Him for the supply of every need. This is the type of people that T.B.C. is training, and this is the type of service for which they are equipped. (Ed.)

Changes at T.B.C.

Chairman of The Board Appointed



Mr. Chas.
W. Stephens

SINCE the incorporation of the Toronto Bible College, the President of the College has also acted as the Chairman of the Board of Governors. With the growth and development of the school, it has been felt necessary to separate these two offices and thus further the work of the College.

Mr. William Inrig, who for many years has served in the dual capacity, will continue as President. Mr. Charles W. Stephens will assume the position of Chairman of the Board.

Mr. Stephens has a long and useful record of Christian service. Among his many activities, he has served for many years on the Board of Inter-Varsity Christian Fellowship. His strong missionary interests are pointed up by the fact that his son, Dr. Robert Stephens, serves under Christian Missions in Many Lands, in the Belgian Congo. Mr. Stephens himself is a member of the Brethren Assemblies, and has his membership at Olivet Chapel.

Both Mr. Stephens and Mr. Inrig, indeed all the members of the Board, will appreciate the continued prayer fellowship of the Bible College family, asking for God's enabling grace in their important work at the school.

Field Secretary Leaving



MR. ALEX M. DEANS, who has been Field Secretary for the past four years, leaves the College to become the

Assistant Secretary in the Stewardship and Budget Department of the Presbyterian Church in Canada.

In addition to his work as Field Secretary, Mr. Deans has been Treasurer of the College, has taken care of the internal administration, and has worked with the Alumni Association as Secretary. His going leaves a gap that will be hard to fill.

As he goes, we wish him God's rich blessing in taking up his new work, and pray that God will use him much for the extension of Christ's kingdom, and in reaching men and women for the Lord Jesus Christ.

1960 GATEWAY ON SALE

The 1960 Yearbook is now available to the general public. Place it in the hands of young people, and in church libraries or book racks. The excellent photography will carry you through T.B.C. in all its activity and outreach.

ORDER FROM STUDENT ACTIVITIES OFFICE, 14 Spadina Road. Price, only \$2.00.

TO OUR AMERICAN FRIENDS

It is now possible to send gifts to T.B.C. through a Christian missionary organization in the United States, and receive a receipt that is valid for income tax exemption. Any alumni or friends of the Toronto Bible College who would like to contribute to this work of the Lord in the training of young people, should write to us for details. No charge or deduction will be made.

HOW YOU MAY HELP SPREAD THE GOSPEL

Here is a suggestion for a continued ministry in training labourers for the work of the Lord. It can be incorporated into your will, and you can know that money will be used exclusively for the Lord's work. Toronto Bible College is a non-profit, incorporated institution, dedicated to the work of God. Here is a **FORM DEVISE AND BEQUEST FOR TORONTO BIBLE COLLEGE** that you may use:

I GIVE, DEVISE AND BEQUEATH unto TORONTO BIBLE COLLEGE,
presently located at 16 Spadina Road, Toronto 4, Ontario, the sum of

\$ _____ and the following assets:

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SCHOOL NEWS

* One of the highlights of the last term of the school year, was the visit of MISS GLADYS AYLWARD, "The Small Woman", whose message of a pair of hands dedicated to God will not soon be forgotten. Many of the students were moved to a yielding of their own hands and lives to the Lord that day.

* REV. GEORGE McALPINE, E.C. '37, was the speaker at the final day of prayer at the College. The REV. H. S. HILLYER spoke at the day of prayer for February, emphasizing the missionary conference that began the next day.

* The T.B.C. CHORALE had a good year under the blessing of the Lord. During 1960 they visited Winona Gospel Church; Hagersville Community Hall (sponsored by all the Hagersville Churches); Toronto Youth For Christ; Emmanuel Baptist Church, Barrie; Glebe Road United Church, Toronto; there was a wonderful week-end in Buffalo, sponsored by Youthtime Fellowship and two local churches; West-on Baptist Church; and a long week-end in Cornwall and Ottawa. The Chorale was given an hour of radio time by C J S S in Cornwall, which increased the listening audience many times over. The First Baptist Church, Cornwall (Rev. Donald Timpany, '32, pastor) was host while the Chorale was there, and Ottawa Youth For Christ set up meetings in Parkdale

Baptist Church (Rev. John McDowall, '37, pastor), Westboro Baptist Church, and Metropolitan Tabernacle, as well as the Saturday night Y.F.C. rally.

It has been a year of spiritual blessings for the Chorale, and the Lord has used the singing and testimonies to speak to the hearts of many.

* During the school year there were 214 decisions for Christ through the work of students and faculty. Of these 167 were decisions for salvation, and 47 for consecration.

* It was a spiritual feast to have Dr. A. W. Tozer speak at the Annual Good Friday Service.

* The Faculty proved themselves on the volley ball court by trouncing the student cabinet by a considerable score, but some of them limped into class the next day. Once a year is quite enough!

* During the Graduation Banquet, the College became a vast Union Station following the motif for this year. The Station of Commitment, however, was more than a backdrop. It was an experience that none of those present will ever forget. Congratulations to the second year committee for a job well done.

* Student Cabinet voting put a strong and spiritual group of young people into office to serve for the year 1960-61. Those elected were:

- Fred Campbell —President
- Joyce Bartlett —Co-President
- Maureen Clarke —Personnel
- Shirley Snider —Secretary
- Joan Collins —Treasurer
- Harry Oosthuizen—Devotional Leader
- Raymond Gibson —Evangelistic Leader
- Betty Nelson —Associate Evangelistic Leader
- Jack Bart —Missionary Leader
- Phillip King —Publications Leader
- Judy Garland —Associate Publications Leader
- Bert Sansome —Recreational Leader
- Gwen Murphy —School Nurse (appointment made by Faculty)

* The following students graduated from the College at the Graduation Service held on April 29th at Varsity Arena:

Bachelor of Theology

Student	Home Address
Walter Boetticher	Germany
Laird Christie	Toronto, Ont.
John Craig	Napanee, Ont.
Keith Donald	Brantford, Ont.
Gordon Gooderham	Toronto, Ont.
Thomas Harland	Toronto, Ont.
Joy Hylton	Cornwall, Ont.
Gerald Jackson	St. George, Ont.
Elaine Ross	Hamilton, Ont.
Walter Winger	St. Anns, Ont.

Pastor's Course

Walter Nolson Toronto, Ont.

Christian Education Course

* Helen George Toronto, Ont.

Missionary Course

- * Lorraine Cummings, Reg.N. Calgary, Alta.
- * Evelyn Currie, Reg.N. Cookstown, Ont.
- * Annalee Kilburn Toronto, Ont.
- Joy Martin Toronto, Ont.
- * Lillian Nichols, Reg.N., Gormley, Ont.
- Margaret Rose .. Mount Albert, Ont.
- * Cornelia Steketee. The Hague, Holland
- Roy Stuart England

General Diploma Course

* Gloria Amritt, Reg.N., Jamaica, B.W.I.

- Laura Arnold Stouffville, Ont.
- Nick Brych Ukraine
- * Anne Campbell Hamilton, Ont.
- Joy Duff Toronto, Ont.
- * Louise Gamble Chatsworth, Ont.
- Lorna Hicks Ormeme, Ont.
- * Peter Janssen .. The Hague, Holland
- * Annette Kalbfleisch Toronto, Ont.
- Marion Mildon Toronto, Ont.
- John Rice South Range, N.S.
- Arthur Tobey Owen Sound, Ont.
- * Harold Vanderlip Brantford, Ont.
- Ruth Wallington Toronto, Ont.

Special One-Year Course

Margaret Burritt, Reg.N., Toronto, Ont.

Evening Classes

- Marvin Allan Toronto, Ont.
- Mabel Baker Richvale, Ont.
- (Mrs.) Audrey Elford, Scarborough, Ont.
- Kenneth Elford Scarborough, Ont.
- Rosemary Epding Toronto, Ont.
- Robert Hands Toronto, Ont.
- Robert Smith Toronto, Ont.
- George Scott Burlington, Ont.

* Also EVANGELICAL TEACHER TRAINING ASSOCIATION Certificate with Gold Seal.

* On February 19th, T.B.C. and LONDON BIBLE INSTITUTE had a joint banquet and evening programme in Hamilton, and it took place on the evening of the worst blizzard of the year. The warmth of Christian fellowship was in striking contrast to the weather.

* The College was happy to have the use of a Lowrey Organ, through the courtesy of Ken Elford, E.C. '60, during several special events this year.

* The College is tentatively booked to be featured on TABLOID (CBLT) on June 16. Tune in.

THE EPISTLE TO THE ROMANS.

By John Murray.

Wm. B. Eerdmans Publishing Company.
Price, \$5.00.

The first of two volumes on Romans in "The New International Commentary" series. This volume covers Romans, chapters 1-8.

The well-known professor of Systematic Theology, Westminster Theological Seminary, Philadelphia, has, in this volume, presented some of the most edifying exposition to appear on Paul's greatest epistle.

In this significant contribution to the literature on Romans Professor Murray has constantly shown his acceptance of and devotion to, the Bible as the Word of God. It is a lucid and analytical treatment presented in warm and attractive tones; it is a commentary in which "careful scholarship, practical sagacity, and spiritual insight are notably combined." (J.H.)

MISSIONS ANNUAL 1960.

Interdenominational Foreign Missions
Association, 308 W. 105th Street,
New York, 25.

Price, \$1.00, postpaid anywhere.

Vital information for the busy pastor or layman. Articles on How to Prepare Missionary Conference Displays; Missions in the Sunday School; Your Missionary Library and many other topics. Order from the publisher.

CHRISTIANITY AND LIBERALISM.

By J. Gresham Machen

Wm. B. Eerdmans Publishing Co.
Price, \$1.75.

No pen has provided a more potent exposure of the fallacies and failures of religious liberalism than that of J. Gresham Machen, in his "Christianity and Liberalism". With convincing logic based upon a thorough knowledge of the Word of God, this modern apostle gives the evangelical, as well as the liberal, deep insight into the fundamental issues of the conflict between those who reject and those who accept the Bible as the authoritative, inspired Word of God in the fullest sense of those



terms. This book is a "must" in our day, when a revival of liberalism is evident in the universalism being preached in many pulpits and taught in many theological colleges. (T.R.M.)

DIVINE ELECTION.

By G. C. Berkouwer

Wm. B. Eerdmans Publishing Co.
Price \$4.50.

Here is a frank and competent discussion of one of the ablest of modern theologians, of a problem which has baffled many Christians and created unfruitful divisions within the body of the Christian Church. The author claims that most discussions of Divine election are not conducted within the Biblical perspective which expresses itself in the spirit of doxology and not doubt, of the Gospel and not determinism or fatalism. Election can only be understood within faith, that is "in Christ", for God's sovereignty operates within the sphere of redemption in the Biblical revelation.

The warmth of his combination of acute logic, careful exegesis and historical perspective, can only be appreciated by a personal reading of a book which carries a fresh approach to this basic doctrine of the Christian faith. (T.R.M.)

TYNDALE BIBLE COMMENTARIES

Wm. B. Eerdmans Publishing Co.
Price, \$3.00.

Volume 4

THE GOSPEL ACCORDING TO ST. JOHN

By R. V. G. Tasker, M.A., B.D.

This volume, from the pen of the General Editor of the TYNDALE BIBLE COMMENTARIES, is written for those who have neither the leisure nor the need for larger and more detailed commentaries. It is an excellent section by section study of this best loved of the four Gospels. The added notes on pas-

sages of particular interest will be of real help to the Sunday School teacher or lay preacher. The analysis of the book is a simple outline that should be a real aid to the reader or teacher.

Volume 11

THE EPISTLE OF PAUL TO THE PHILIPPIANS

By R. P. Martin, M.A.

Mr. Martin is lecturer in dogmatic theology at the London (Eng.) Bible College, and writes this volume for both reader and student of the Bible who would understand and live its great truths.

The background for the Epistle to the Philippians is given in 36 pages of fascinating information, and will open up the letter to new understanding.

The author deals extensively with its keynote, JOY, which is used sixteen times in four Chapters. For a man awaiting death, after years of privation, persecution and trial, the use of JOY as his theme is paradoxical. But then, so is the gospel of life, paradoxical, and Paul writes of it on the highest plane.

On Phil. 3:10: ". . . the thought is breath-taking. The apostle longs to know Christ in such a personal and intimate way that he may enter into the deep experience of His resurrection and sufferings. The order of the words is unusual. Why is the resurrection mentioned before the cross? This can only be satisfactorily explained by remembering that, in the apostle's thought, when Christ was raised from the dead, His people shared in that resurrection and rose in Him in newness of life. Therefore, it is only as we know that new life, which is His risen life, within us by our union in faith, that we can enter into the depths of His sufferings." (Page 49). (D.C.P.)

THE MUST OF THE SECOND BIRTH

By Robert G. Lee

Fleming H. Revell Co., Publisher.
Price, \$2.50.

This is a series of six sermons by one of America's great Baptist preachers: Preaching the Cross; Linked Lives; The

Must of the Second Birth; Wanted: More Funerals; The Two Thieves, and The Theology of the Penitent Thief.

This last sermon in particular opens up new ideas and avenues of truth, as only Dr. Lee can do it. The theology of the thief was orthodox: Eternal things matter most; He was a sinner; He could be saved; There is retribution for the wicked; He could not save himself; Salvation is of grace The sinlessness and deity of Christ and the future kingdom of Christ are all revealed in the words of the penitent thief as he hung on the cross. (D.C.P.)

CHRISTIAN MINISTRY

By G. W. Bromley

Wm. B. Eerdmans Publishing Co.

Price \$1.50.

This is not primarily a book for ministers, save as all believers are ministers of the manifold grace of God. The lack of the article "the" in the title, broadens the scope to the whole work of the Christian Church and its individual members.

Based on the ministry of Christ Himself, the author outlines in constructive and positive chapters, the complete exercise of the ministry of the Church: Its Purpose; Its Power; Its Nature. The Ministry of Word; The Ministry of Action; The Ministry of Rules; and The Scope of the Ministry, are a few of the twelve well-written, challenging chapters. (D.C.P.)

LIFE'S HIDDEN POWER.

By Louis H. Evans.

Fleming H. Revell Company.

Price, \$2.50.

A sane appreciation of the gift of the Spirit and the life that ensues, by a deeply spiritual and able servant of the Lord.

The thesis of this book is this: with the Holy Spirit truly an active force in our lives our Christian experience and our churches can be filled with new power and inspiration.

The chapter titles indicate the content of this rich and practical volume: The Holy Spirit and The Church: The Holy

Spirit and Preaching: The Holy Spirit and Your Peace; The Holy Spirit and Healing: The Holy Spirit and Courage; The Holy Spirit and Our Possessions; The Holy Spirit and Love. (J.H.)

THE WITNESS OF THE SPIRIT

By Bernard Ramm.

Wm. B. Eerdmans Publishing Company.
Price, \$3.00.

A penetrating and challenging contribution to an aspect of the Holy Spirit's ministry which has been greatly ignored

in evangelical thought.

This essay on "The Contemporary Relevance of the Internal Witness of the Holy Spirit" by a brilliant theologian will prove a dynamic guide to life lived in the power of God.

His criticism of certain theological movements will not go down well with some, however, on the whole the book is unquestionably acceptable and deserves a place in the library of every evangelical school and every student of the Bible. (J.H.)

An Open Letter to Christian Young People

Dear Friend:

Soon you will be finishing another school year, and along with many others, you will be faced with decisions. If you are finishing High School or College, it will be: "Where next?" If you are planning your school course, the question will be: "What should I prepare for?" We write this letter to you, to offer some suggestions that may be of help to you at this critical time of your life. For the decisions you make NOW will, in all likelihood, affect the rest of your life.

First of all, may we remind you that you belong to the Lord Jesus Christ. He has bought you by His death, and in a very wonderful way you belong to Him. In fact, Paul, in writing the Epistle to the Romans, said: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world, but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God." And in thus belonging to Him we belong to Him in the complete greatness of His work. We are His ambassadors, His witnesses, His workers, commissioned to go "into all the world to preach the gospel to every creature."

The world is the world of men and women for whom He died. Your part of that world may be in the Far East, or in South America, or in Africa, or the

Shangri-la that is New Guinea. Again it may be needy North America. Wherever it is, two things are essential: that it be the place where the Lord wants you, and that you be equipped to do the work He wants you to do.

The first is something that you must seek and find in a personal, devotional relationship with the Lord. If we can help or counsel you in any way, do feel free to write or call, and we would count it a privilege to do so.

The second part, being equipped to serve, is something with which we feel we can help you. Toronto Bible College has had over 66 years' experience in training young people for the service of the Lord at home and abroad. There is provided a course of training of high academic standing, and of deep spiritual content. Prayer fellowship, student self-government under the leadership of the Holy Spirit, and a faculty that is consecrated to the Lord Jesus Christ, all combine to send forth "workmen that need not to be ashamed, rightly dividing the Word of truth".

Why not take some time, now, to be alone and quiet with the Lord, and pray Paul's prayer: "Lord, what wilt Thou have me to do?" If, from that time of prayer, you feel you would like to contact us for information or counsel, write the Missions Department, and we will send whatever is desired.

In closing, we would remind you of this one vital fact:

"Only one life, 'twill soon be past;
Only what's done for Christ will last."

Make your life count for Him, and you will know what Christ meant when He said: "I am come that ye might have life, and that ye might have it more abundantly."

We will be waiting to hear from you.

Sincerely yours,

Toronto Bible College
Missions Dept.

ON THE HOME FRONT

MR. LEN FERBER '59 has been accepted to work with the Buffalo Hebrew Christian Mission in Buffalo, N.Y. He will serve with REV. KARL GOLDBERG '42.

REV. C. W. SORLEY '28, Pastor of the Peoples Church, Lachute, Quebec, has been made President of Argenteuil County Ministerial Association.

MR. and MRS. (JOAN MacDONALD '37) HERBERT CASLER are in Salisbury, S. Rhodesia, where Mr. Casler is a member of the British and Foreign Bible Society.

THE VENERABLE '10 and MRS. ARTHUR C. McCOLLUM have retired from the ministry at St. John's Anglican Church, after 34 years of service.

REV. KENNYON EDWARDS '58 is the Pastor of Central Church, Norfolk, Virginia.

MISS SHIRLEY DAWSON '57 is on the teaching staff of Jubilee Hospital, Victoria, B.C.

MR. GORDON FISH '49 graduated from Knox College in April.

REV. DONALD MORGAN '32 is Pastor of the Evangelical United Brethren Church in Beach, North Dakota, U.S.A.

MR. '52 and MRS. '50-'51 MURRAY RICHARDSON, serving with the Northern Canada Evangelical Mission, are working on translating the Bible into the Chipewyan language.

REV. JOHN POSNO '41 of Rose Bay, N.S., is serving four Presbyterian churches in that area.

REV. '34 and MRS. (ISABEL MILLER '33) GEORGE ANDERSON are in Red Deer, Alberta, where Mr. Anderson is Pastor of Zion Presbyterian Church, Willowdale, Alberta.

REV. E. PINKERTON '23 is Pastor of St. Paul's Baptist Church, Georgetown, Ont.

REV. C. A. ARMSTRONG '35 is Pastor of First Baptist Church, Welland, Ont.

HOME ON FURLOUGH

MISS BEVERLY CLARK '52 (S.I.M.) on furlough from Nigeria.

MISS CHRISTINE FERRIER '49

(S.I.M.) on furlough from Nigeria.

MISS FERNE BLAIR '47 (O.M.F.) on furlough from Malaya.

MR. '48 and MRS. (LOLITA KELLEY '49) E. A. HARBOTTLE (S.I.M.) on furlough from Nigeria.

MR. '31 and MRS. (DOROTHY RICHARDSON '28) JOHN TREWIN (S.I.M.) from Nigeria.

MISS DORIC LANE '44 (Mid Liberian Mission) from Africa.

MR. '50 and MRS. '50 R. HOLLEY (S.I.M.) from Nigeria.

MISS J. SMALL '55 (S.I.M.) from Nigeria.

MISS SHIRLEY ABBOTT '51 (Wycliffe Bible Translators) from the Philippines.

MR. W. TUCK '54 (S.I.M.) from Nigeria.

MR. '55 and MRS. (DORIS HUTTON '54) M. CLARK (A.I.M.) from East Africa.

MISS JEAN LINTON '49 (S.I.M.) from Nigeria.

MR. HUBERT FISHER '26 (O.M.F.) from Japan.

REV. EUGENE AYTON '34 (O.M.F.) from Formosa.

MISS ALICE MUNNS '18 (U.C.F. M.B.) from India, preparatory to retirement.

MR. '27 and MRS. (LILLIAN HYNDMAN '26) CYRIL FORTH (S.I.M.) from Nigeria.

MRS. GEORGE JAMES (VIOLA LITTLE '41) (M.B.R.C.) from Belgian Congo.

MISS MILDRED LAW '49 (C.B.F. M.B.) from India.

MISS INEZ BOTTERELL '21 (S.A. G.M.) from South Africa.

MISS EVELYN HAWN '35 (C.B.F. M.B.) from India.

TO THE FIELD ON SERVICE

MRS. ERNEST SHINGLER (EDITH SEAGER '37) (W.E.C.) to W. Bengal, India.

MRS. CHARLES ZABRISKIE (IRENE WATKINS '26), (S.I.M.) to West Africa.

MRS. DAVID BENTLEY-TAYLOR (JESSIE MOORE '36) (O.M.F.) to Indonesia.

MISS RUTH PATRICK '54 to Nigeria. (S.I.M.)

MISS KAY MacLEOD '52 (S.I.M.) to Ethiopia.

MISS JESSIE WRIGHT '48 (S.I.M.) to Nigeria.

MISS ESTHER GRANT '57 (S.I.M.) to Nigeria.

MR. '52 and MRS. (KATHLEEN WILSON '53) DAVID WHITFIELD (S.U.M.) to French Equatorial Africa.

MR. DONALD THOMAS '55-'57 with Le Tourneau to Liberia.

MR. MERLIN GROVE '59 to Somalia, under the Mennonite Board.

MR. JACK PHILLIPS '53 (S.I.M.) to Nigeria.

MRS. MARSHALL SOUTHARD (THELMA WILD '43) to Belgian Congo.

MR. '54 and MRS. (HELEN MITCHELL '54) FRED GOULD to Nigeria. (S.I.M.)

BIRTHS

To REV. '50 and MRS. CHARLES LONG in Nyasaland on February 2, 1960, a daughter, Jennifer Jane.

A daughter, Lorna Jean, to MR. and MRS. (JEAN BULLOCK '47) ROSS MacKENZIE, on January 28, 1959.

To MR. and MRS. (SALLY SHIDLER '56) GLENN TORREY a daughter, Elizabeth Anne, on January 15, 1960.

To REV. '39 and MRS. (ALICE GLEASON '46) RUSSELL SELF a daughter, Ruth, in India, on March 27, 1960.

A daughter, Carol Anne, on January 9, 1960, to MR. and MRS. (JOAN HAVELL '58) KENNETH LOUDEN, in Winnipeg, Manitoba.

To MR. '57-'58 and MRS. DANIEL SIMPSON a daughter, Katherine Darlene, in Toronto, on March 20, 1960.

To REV. '52 and MRS. (PATRICIA HAMILTON '51) RONALD PATT-

SON, a son, Robert Gerald, on January 9, 1960, in Kobe, Japan.

To REV. and MRS. (NORINE HEWER E.C. '44) H. B. WILD, a daughter, Bonnie Lee, on March 28, 1960.

To MR and MRS. (NELLIE GAVERLUK '52) M. LYSACK a son, Alan Maxym, on August 25, 1959, in Winnipeg, Manitoba.

A daughter, Starlene Dawn, to MR. '50 and MRS. CHARLIE INFURNARI, on April 22, 1960, in Hamilton.

MARRIAGES

MRS. MARJORIE (CRANE '36) MacKINNON to MR. J. RAEBURN WHITTIER, in Toronto, June 27, 1959. MRS. WM. WILLS (ROSE ANDREWS '39) was her attendant.

MISS JANICE M. BINDER '55 to MR. SHERMAN W. PHILLIPS in Blanford, Mass., on September 5, 1959.

MISS DORIS E. WOOD '59 to MR. LAWRENCE REA on March 25, 1960 in the Peoples Church, Toronto, Ontario.

MISS MARY SINCLAIR '40 to MR. FRANK REID on March 5, 1960, at Madison Baptist Church, Montreal, Quebec. REV. DONALD SINCLAIR '33 assisted.

MISS ELEANOR BARFOOT '59 to MR. PETER BROWN '58 on January 14, 1960, in Bangalore, India.

DEATHS

MRS. WILLIAM MARTIN (MALINDA BECHTEL '21) in South Waterloo Hospital, Waterloo, Ontario, April 26, 1958.

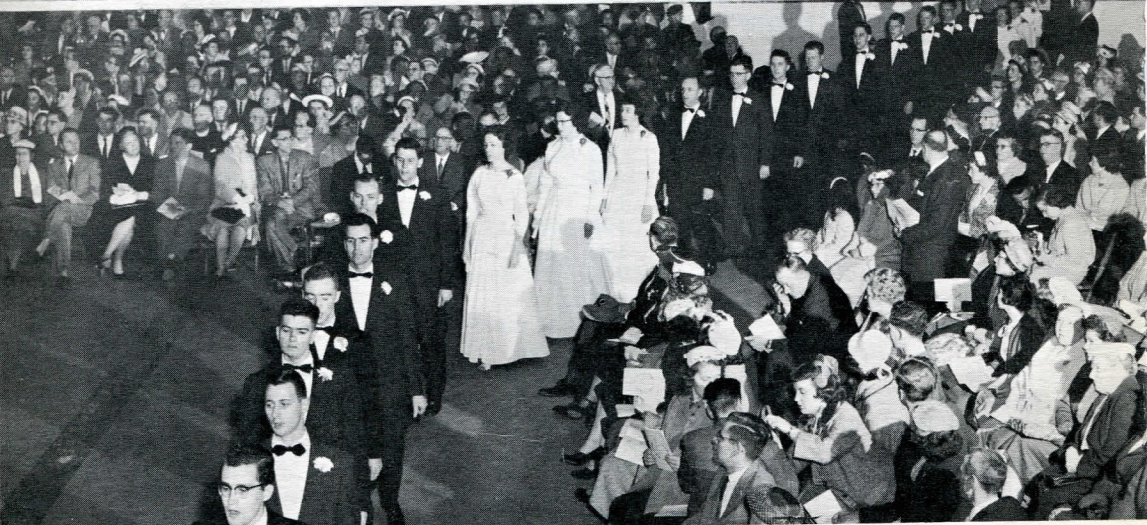
MRS. J. V. MILLER (JEANETTE VIOLA VINCENT '18) in Toronto, December 3, 1959.

MRS. BENNY WILSON (GLADYS WADELL '17) in Toronto, December 11, 1959.

MR. FRANK ANDREWS E.C. '33, in Toronto, April 7, 1960.

MRS. LEONARD GEARY (MARGARET MURRAY '34) in Toronto, April 17, 1960.

MRS. CHARLES BAIRD (SUSAN FARMER '32) in Whitby, Ontario, April 18, 1960.



Upper picture shows the platform and choir. On platform from left to right: Rev. D. A. Loveday, Rev. H. K. Braden, Rev. T. R. Maxwell, Rev. L. Jones, (President of the Alumni Association), Mr. Charles Stephens, (Chairman of the Board), Principal E. L. Simmonds, Mr. W. Inrig (President of the College), Dr. J. H. Hunter (Board member), Rev. J. Honeyman, Rev. D. C. Percy, Mr. A. M. Deans. The Choir is under the direction of Rev. W. H. Crump. Lower picture shows the students as they begin their march into the Varsity Arena to the stirring hymn: Praise My Soul the King of Heaven.