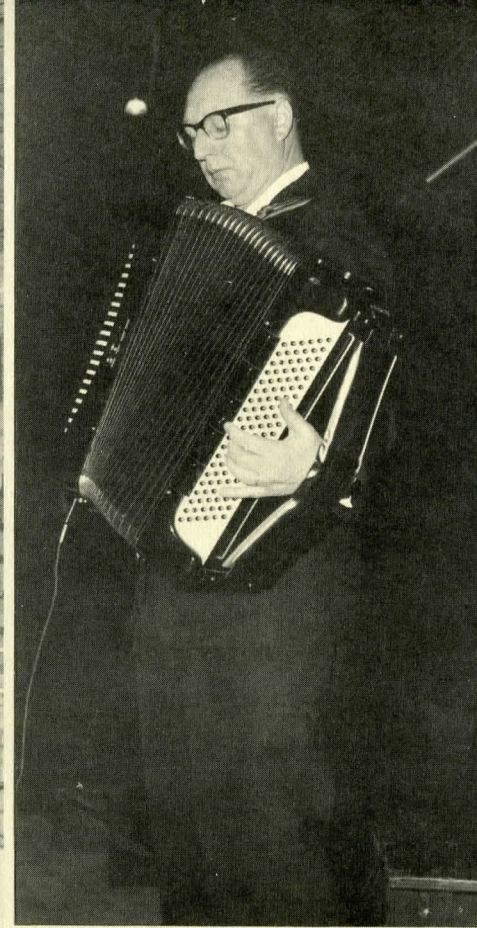


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Recorder (Toronto Bible College), 68, no. 2 (June 1962)

Graduation Issue



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June 1962

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EDITORIAL

Canada was just 27 years old . . . when Toronto Bible College was born. Now T.B.C. is nearing its

THREE SCORE YEARS AND TEN (1894-1964)

IT was in 1867 when the problems of Confederation were finally hammered out, and the Dominion of Canada came into being. When the choice of a name was being decided, a God-fearing father of Confederation was reading Psalm 72:8 "*He shall have dominion also from sea to sea, and from the river unto the ends of the earth.*" From this he suggested that "Dominion of Canada" stretching from sea to sea, might best signify the extent of its domain.

Just a quarter of a century later, when Canada was only five years past its majority, a group of God-fearing men met in Toronto. Their concern was two fold: the need for missionaries to go into all the world to preach the gospel to every creature, "Unto the ends of the earth", and the lack of these trained workers, thoroughly grounded in the Bible.

Great evangelistic campaigns at that time, had swept scores of souls into the Kingdom of God. Young people were saved and challenged to surrender to the Lord for His service. "Faith Missions" were looking for missionary candidates. Colleges having an open door policy, and a Bible centred, evangelical program for training them, were scarce. It was during this period that the distinctive genius of the Bible College and Institute movement blossomed. Nyack Missionary Training Institute was founded under Dr. A. B. Simpson in 1882, in the United States. The Moody Bible Institute under D. L. Moody came into being in 1889.

In Canada, Dr. Elmore Harris was the founding father of Toronto Bible College, and "the first Bible College in Canada" was born in 1894.

It is interesting to note that D. L. Moody sent a Canadian student from M.B.I. to join the first class of T.B.C., and other men whose names are revered

in the Christian Church, joined hand and heart in the new enterprise. Some of these included Dr. John McNicol (associated with the College for over 50 years), Dr. Frank S. Weston, Rev. T. B. Hyde (one time pastor of Moody Memorial Church), Dr. C. I. Scofield, (while he was preparing the notes for the Scofield Bible, he was approached to become principal of T.B.C. He turned it down "with regrets" due to his other labours); Dr. W. Griffith Thomas, (noted Anglican Bible teacher and writer); and a host of others, most of whom have gone to be with the Lord. They were great men who rose to the challenge of a modern day, with great courage and spiritual vision.

In September 1963, T.B.C. will commence its 70th year, beginning a "new life" that we trust will maintain the standards of the past and face the new opportunities of the future. T.B.C. maintains at its heart, the Bible, the Word of God, and its great themes of salvation and service. It is not a Book to learn about, but to learn for itself, its revelation of Jesus Christ and the will and purpose of God.

Now nearing 70 years of age, T.B.C. re-affirms its position as a BIBLE College.

For the 70th Anniversary of T.B.C., the Alumni Association is planning a week of inspiration, challenge, and blessing. We are giving you 14 months notice to reserve one week — September 9-14, 1963 and plan to be with us. We are hoping to see at least 1,000 Alumni for all or part of this week. Formal announcements will be made shortly. Plans and programs will be sent to all.

Circle the dates and plan to be here — great years still lie ahead.

COVER PICTURES:

- *Dr. O. J. Smith, '12, speaks to vast throng.
- *Mr. Dixie Dean, '56, of H.C.J.B. plays before service.
- *Rev. D. Loveday, '37, Rev. W. Tyler, '36 (Alumni Pres.), Dr. O. J. Smith, '12, and Principal E. L. Simmonds.

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45 GRADUATE IN STIRRING CEREMONY

Varsity Arena, April 27, 1962

HIGH overhead at Varsity Arena, the fairsided time keeper's clock pointed both hands at zero. The previous week, a thrilling hockey game had drawn to a close, and as the hands ticked off the seconds, pandemonium had broken loose, and the new champions were crowned with laurels well won.

But on April 27, the Arena was hushed, but for the low murmur of voices and the ceaseless shuffle of feet as the audience sought out seats on the ground-floor or the elevation.

The event that drew them in by the thousands, was not a competitive sport, but an act of consecration. For the evening, the Arena was a sanctuary, as students, Faculty and friends of the Toronto Bible College, gathered to witness the graduation of 45 young people. Here, no laurels were sought or won, but lives were laid on the altar of sacrifice. There were no local champions, but around the world, these young people will go, challenged to "go into all the world and preach the Gospel to every creature".

On the raised platform, the pre-service music was drawing to a close. Mr. Dixie Dean '56, of the Voice of the Andes had thrilled the throng with one of his own hymn arrangements on his accordion. Ian Grant '64, trumpeter, and Nancy Reist '62 and Mrs. Betty Percy '35, at the pianos and Miss Helen Bruce '53, at the console had combined their talent for a half hour of sacred music that set the tone for the evening.

There was a momentary hush and out of the silence came the strains of "Praise My Soul the King of Heaven." With poise and precision, the entire student body marched slowly across the arena to the platform, where with glad abandon they picked up the words of the great hymn and they rang out over an awed and hushed congregation:

"Praise my soul the King of heaven,
To His feet thy tribute bring;
Ransomed, healed, restored, forgiven,
Who like thee, His praise shall sing?
Praise Him, Praise Him,
Praise the everlasting King."

There was a pause, then the roll of drum like music that called all to attention for the National Anthem. The 68th Graduation service had begun.

After the singing of "Oh For a thousand tongues to sing my great Redeemer's praise," the new faculty member, Mr. R. B. Strimple, B.A., B.D., read the Scripture and led the vast throng in prayer.

As the service began, greetings from around the world were read, as graduates remembered their Alma Mater.

And from other Colleges came fraternal greetings:

CENTRAL BAPTIST SEMINARY:

"May God abundantly bless Toronto Bible College in its great ministry of training workers for the whitened harvest fields. Congratulations to the graduating class and warm Christian greetings to all.

E. Sidney Kerr, President

LONDON COLLEGE OF BIBLE AND MISSIONS:

"Sincere greetings to you our fellow workers in the Gospel of our Lord Jesus and hearty congratulations to the members of the Graduating Class, may all of them find the place of God's appointment in the greatest of all tasks."

J. C. Macaulay, President

The special music under the direction of the Rev. Wm. Crump, included the Student Choir (170 voices) in "The Lord Is My Light"; the T.B.C. Chorale (40 voices) singing "His Truth is Marching on" (arrangement by Waring), and the Chorale Trio (Sandra Martin '63, Helen Oliver '63, and Carol Leck '63) blending their voices in the beautiful "Jesus Thou

Art Everything to Me." The Male Chorus sang "Jesus Thy Blood and Righteousness" and the student choir also sang "Worthy is the Lamb" a special arrangement by the one time Director of Music at the College, Mr. Ernest Shildrick.

In between these numbers, personal testimonies were given by Gladys Linthicum, Reg.N., from Saskatchewan, and Martyn Thomas from England, Marilyn Henne, B.A. from Ohio, and Gordon Brown from Toronto.

The graduation was a special event for one of the platform personalities, Dr. O. J. Smith of the People's Church, Toronto. Dr. Smith had graduated in 1912 from T.B.C. and was celebrating his 50th Anniversary since that day. He spoke of the value of his T.B.C. training, as being paramount in his experience, as he received the special offering for the College.

With the singing of the Graduating Class Hymn: "Lead on Oh King Eternal" the climax of the evening was reached in the presentation of Scholarships, Diplomas and Certificates, and the granting of the Degree, Bachelor of Theology.

The evening closed when the Rev. John Honeyman, Honorary President of the Graduating Class gave the prayer of dedication, and the Choral Benediction was sung.



Rev. W. Crump, Director of Music, leads the vast throng at the Graduation at Varsity Arena.

So the 68th session closed, and its graduates scattered. Africa, Europe, the Far East, Latin America, North America — these will be the destinations of the class of '62. And as they go, they will remember their class motto:

"Through God We Shall Do Valiantly".

SCHOLARSHIP WINNERS

Dr. John McNicol (\$200. Each).....	Stephen Jones '63
	Margaret Hoy '63
Alumni Association (\$200. Each).....	John Pomeroy '64
	Helen Bacon '63

PRIZES

E. M. Bratton Prize	
General Proficiency	Gordon Brown '62
Board of Governor's Prize	
English Bible.....	Garth Hutchinson '62
Faculty Prizes	
Church History.....	Annemarie Hattenhauer '62
Theology.....	Gordon Brown '62
Missions	Gladys Linthicum '62
Greek I.....	Winston Newman '64
Hebrew I.....	Marshall Lawrence '64
General Proficiency, Bible School	
Second Year.....	Virginia Mott '63
First Year.....	Marilyn McGill '64

GRADUATING CLASS — 1962

BACHELOR OF THEOLOGY

Gordon Wilfred Brown.....	Toronto, Ontario
Frederick Harold Campbell.....	Barrie, Ontario
Marilyn Gay Henne, B.A.....	Columbus, Ohio, U.S.A.
Donald Garth Hutchinson.....	Toronto, Ontario
Gwendolyn Ruth Murphy, Reg. N.....	Peterborough, Ontario
Nancy Dell Reist, Reg. N.....	Kitchener, Ontario
Arlene Elizabeth Rust.....	Aldershot, Ontario
Edward Norman Simmons.....	Hamilton, Ontario
Ruth Eileen Starrett.....	Toronto, Ontario
Ruth Rielle Thomson.....	Toronto, Ontario

PASTOR'S COURSE

Peter John Ellis.....	Bendigo, Australia
Gordon Ronald Lawrie.....	Scarborough, Ontario
John Verhoog.....	Aurora, Ontario
Harold Parsons Wardlaw.....	Toronto, Ontario

CHRISTIAN EDUCATION COURSE

*Grace Elizabeth Ellis.....	Burlington, Ontario
*Beryl Onalee Eppy.....	Mossbank, Saskatchewan

MISSIONARY COURSE

Kathleen Mary Bell.....	Humber Summit, Ontario
Emma Rose Bowling.....	Westmont, Ill., U.S.A.
Thomas Brelsford.....	Toronto, Ontario
*Elizabeth Anne Clelland.....	Richmond Hill, Ontario
*Margaret Rose Grimes.....	Fonthill, Ontario
*Sylvia Lucille Hines.....	Toronto, Ontario
Maurice Laverne Kleinsteuber.....	Pictou, Ontario
Gladys Ruth Linthicum, Reg. N.....	Rockglen, Saskatchewan
*Lucia Jane Milner.....	London, England
Joyce Irene Mitchener.....	Orillia, Ontario
*Lorna Gail Molberg, Reg. N.....	Southey, Saskatchewan
*Shirley Elizabeth Payne.....	Port Lambton, Ontario
*Catherine Ann Polson, Reg. N.....	Oshawa, Ontario
*Nancy Eva Rodgers.....	Toronto, Ontario
*Jean Allison Walker.....	Northern Ireland

GENERAL COURSE

*Gladys Gillian Chambers.....	Peterborough, Ontario
*Constance Joan Collins.....	Toronto, Ontario
Annemarie Hattenhauer.....	Germany
Margaret Jean Hopkins.....	Barrie, Ontario
Gail Sandra Kingsley.....	Hamilton, Ontario
Barry Donald McGrath.....	Australia
Helen Anne Stafford.....	Montreal, Quebec
Martyn Campbell Thomas.....	London, England
*Grace Evelyn Varley.....	Georgetown, Ontario

ONE-YEAR COURSE

Eunice Giles Harrison, Reg. N.....	Ottawa, Ontario
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EVENING CLASSES

Audrey Anne McCartney.....	Toronto, Ontario
*James Moore.....	Toronto, Ontario
Joan Faith Neilson.....	Willowdale, Ontario
Joachim Weise.....	Toronto, Ontario

*Also EVANGELICAL TEACHER TRAINING ASSOCIATION Certificate with Gold Seal.

An Open Letter from the 1962 Graduating Class, to Alumni and Friends of T.B.C.

On behalf of the Class of '62, I wish to express to the Alumni and friends of T.B.C. our sincere thanks for all the interest, gifts, and prayers which have made it possible for us to train here these past three years. Because of this preparation we hope to be more effective "workmen" in the service of the Lord Jesus Christ.

When you read this letter we will have joined the T.B.C. Alumni. Some of us will have changed our names; some will already have taken their places in the Lord's work; still others will be waiting for His leading in their future service.

How many times while sitting in lectures the thought has crossed our minds of the blessing that is ours, in having this privilege of sitting under our Faculty and of learning from their knowledge and experience. Then we would be forced to think of all those faithful supporters, unknown personally to us, you, and you, and you, who have made it all possible.

We hope to be faithful, too, as you have been, in remembering T.B.C. and its work during the years ahead, so that such training for Christian young people may continue. As we stand on the threshold of service, we anticipate a fresh realization of our class verse, "Through God we shall do valiantly." Once again, thank you.

Yours in His bonds,
MARTYN THOMAS.
President, Class of '62.



The Chorale Trio, (Helen Oliver '63, Sandra Martin '63, Carol Leck '63) singing at the Graduation service. This Trio has had a vital ministry for the Lord during the past school year. They assisted Dr. Jack Scott on his "FORWARD" T.V. program for 13 weeks.



SCHOOL NEWS

* March never comes in a like a lamb at Toronto Bible College, but somewhat like a roaring lion. It is usually the last month of lectures (up to a week or so in April) and there is a general flurry, as so many things begin to wind up. There is an air of expectancy as graduates seem to realize for the first time that this is their final term, and the under-graduates can scarcely realize that another year is drawing rapidly to a close.

There is a groaning among the Faculty who wonder how they will ever complete the course of lectures laid down; a groan from the students who wonder if they will ever meet the assignment deadlines, and a general air of excitement as "Count Down Graduation" begins.

* Among the highlights of the last two months of the school year, was the seeing of the Moody Science Film "The Stones Cry Out" which was most fitting since we were studying Bible in the Prophets during this past term.

* The March Day of Prayer was a time of heart searching as the Rev. Howard Matson of St. Philips Anglican Church spoke to the students regarding their relationship with Jesus Christ. Lectures were set aside, and the remainder of the morning was given over to prayer fellowship and a seeking of the Lord's face.

* Missionary Speakers this term were Mr. & Mrs. Waters of the Rural Life

Mission; Mr. C. J. Feaver, President of the Shantyman's Christian Association; Rev. H. Goertz, of the Greater Europe Mission, and Miss Edith Taylor of the Missionary Health Institute. Each one of them presented a challenge in regard to their own fields of labour, and our prayer is that some students will have heard the call of God through these servants of His.

* It was also good to have an unexpected visitor in the person of Mr. E. W. Oliver, General Secretary of the Regions Beyond Missionary Union, who was paying a visit from England to Canada and the United States. We were happy to give our lecture period over to Mr. Oliver to hear the thrilling story of the birth and growth of the R.B.M.U., and particularly its work in the little known Nepal and India.

* And it was old home week as we welcomed back once again the Rev. Andrew MacBeath who came to us on April 3rd., bringing us a breath of heather, remembrance of warm fellowship in years gone by, and an inspiring message from the Lord. Mr. MacBeath, who used to be on the Faculty of the Toronto Bible College for some four years, and is now Principal of the Bible Training Institute in Glasgow, was on a return trip from the Far East. What a refreshment it was to have him in our midst once again. We are only sorry that it was such a brief and hurried visit.

* The 1962 Graduating Class has chosen as its life motto "Through God we shall do valiantly." This was the theme of the Graduation Banquet held on March 16th, and provided for them by the 2nd Year Class. The students, Faculty, and some of the Board of Governors, joined together for the memorable and happy evening of fellowship and challenge. When the evening was over, we are sure that it was the prayer of each graduate, that as they go out, they will "do valiantly".

* Early in April the new Student Cabinet was voted into office, which they took over on April 3rd. The Bible College works under this system of student self government, and the Student Cabinet has the oversight of all student affairs. It has not only proved to be a wonderful means for directing school affairs, but also is excellent training for these young people who in the days that lie ahead will be the leaders in Christian work around the world. Perhaps you would like to know the names of those who are in office for 1962-'63 and as the Lord brings them to your remembrance you might pray for them.

Here they are then in their new responsible positions:

Stephen Jones—President
 Helen Bacon—Co-President
 Margaret Hoy—Secretary
 Martha Blair—Treasurer
 John Pomeroy—Evangelistic Leader
 Cynthia Harrison—Associate Evangelistic Leader
 Jim Black—Publications Leader
 Helen Oliver—Associate Publications Leader
 David Henne—Missionary Leader
 Christine Jones—Associate Missionary Leader
 Carl Spackman—Devotional Leader
 Rob Joyce—Recreational Leader

* While the 2nd year Class was looking around for some hidden talent to be used at the Graduation Banquet, a Mixed Quartet began to practice together, and found that they blended so harmoniously, and had such a oneness of spirit in their responsibility, that Mr. Crump has asked them to continue as a Musical Group during the next session of School. So

you will doubtless have the pleasure of hearing Judy Kunkel, Lynda Stouffer, Bob Roswell, and David Aszbach some time during the next school year as they make melody in their hearts unto the Lord.

* April 3rd also saw the annual student meeting when the Cabinet members and the Student Activities Department gave a report of the whole year's work. It is too bad that all the friends of the College could not hear the reports of what has been happening during the school year. They are far too many to give here, but we did think that you would be interested in some statistics, which, if you read between the lines, will show that these students are serving even while they are training.

Here then are some of the facts and figures of the school year:

Number of Meetings Conducted—1,367
 Reported conversions up to March 28/62—100

Number of People dealt with—631
 Number who dedicated their lives for Christian Service—114
 Tracts Distributed—5,277

Woven in through all these statistics of course are the stories of men and women and boys and girls who have come into contact with our students who have faithfully proclaimed Jesus Christ and His power to save. We are confident that the Word will not return void, but will accomplish that unto which the Lord has sent it.

CLASS OF 1982!

Three students have become fond parents during the last term.

Art Hungaski '64 and his wife, Nancy, are rejoicing over their daughter born April 3.

Coming in second was Gordon Lawrie '62, whose fourth child, a son, was born April 12.

Floyd McKee, '63 and wife Anne rejoice in a son, born on May 8.

These children were registered for the Class of 1982. Watch for them!

We pray God's blessing on Mrs. Hungaski, Mrs. McKee and Mrs. Lawrie and their children.

THE WEEK THE WORLD MOVED IN

THE Annual Missionary Conference (Feb. 7-10) is now history but like all history, leaving an indelible mark on those who participated in it — students and missionaries alike.

The Conference theme "A Changeless Christ in a Changing World" was chosen by the Student Missionary Committee as the best means of indicating their faith in Christ and their sense of responsibility to the world that knows Him not.

In like manner the theme speaker was chosen: the Rev. Eric Fife, Missionary Director of the Inter Varsity Christian Fellowship. None who heard him will ever forget the challenging, Bible centred messages during his four days with us.

It was the final message: "David served *his* generation" that will be remembered the longest. Confronted with our generation in a changing world, we were challenged to make Christ known wherever He would send us. At the close of the service, 41 young people came forward, in a solemn act of dedication.

During those 4 days, much happened. Rev. E. Jones of Africa (S.I.M.); Misses E. Boyes and B. Huddleston of Latin America (W.R.M.F.); Rev. E. Davies of Europe (B.C.U.); and Rev. R. Joyce of Far and Middle East, (T.E.A.M.) all spotlighted their part of the world in relation to missionary needs. Besides these, 32 other missionaries participated in panels, Counselling and discussion.

For one week, the changing world moved in and spoke through missionaries, films, literature, and displays to the students and visitors that assembled. Now they will go out, to make history for Christ in the changing world.

MISSIONARIES TELL US . . .

Rev. George Winston, Dean of Brussels Bible Institute of the Belgium Gospel Mission was present at our Conference. He wrote:

"Just a short word to tell you how much I appreciated being with you for the conference at T.B.C. I was much

impressed by all the responsibility that the students were able to take for the organising and running of the conference. You have an able bunch and we covet some of them for the Lord's work in Europe.

"Thanks so much too for the hospitality of the College and the opportunity to meet and know the students.

"May God prosper your work there. Being in this type of ministry myself, I realise all that it involves. With warmest Christian regards."

* * * * *

And from Mrs. Lois Bailey of the South Africa General Mission came this enthusiastic word:

"The 1962 Annual Missionary Conference is now history, but I am sure that those of us who participated in it have carried away a deep impression of God's presence and working among us. I enjoyed last year's conference so much that I was thrilled when I found I was going to be able to be present this year, too. There is such an excellent spirit among your students, and they and faculty alike do so much to make us as visitors feel most welcome.

"The arrangement of the program, the decorations — everything was done so well that God was indeed glorified in it all. Again I especially appreciated the opportunities for personal counselling with the girls. May many serve Christ abroad some day as a result of that week! Thank you for letting me share in your conference."

STUDENT MISSIONARY PROJECTS

Under the leadership of Barry Jones, '64, the Student Missionary Committee and the student body, undertook another year of Missionary Projects, particularly underwriting the cost of one year of the Bolivian Indian Bible Institute of the Bolivian Indian Mission.

The project was sparked by Miss Grace Woodcock '40 of the B.I.M. when she

spoke of the work being done to train nationals for service among their own people. The students were interested in helping others as they are being helped at T.B.C., (where 3/5 of the cost is underwritten by interested friends of T.B.C.). The \$250 was quickly subscribed, and a picture of the Indian students went into the year book — The Gateway. The students also contributed gifts to put on the Annual Missionary Conference, plus gifts to Alumni leaving for foreign service.

In all, the student Missionary projects this year amounted to \$1,688.17. Thus, in training for service themselves, they learn to give to others. This is God's way of maintaining His work.

61.5% of '62 Graduates Plan on Missionary Service

The Graduating Class of 1962 has chosen as its motto: "Through God We Shall Do Valiantly." For more than half of them, (61.5%) this will mean missionary service around the world. The remainder will be serving valiantly wherever they go, whatever they do.

All the days and months that lie ahead will be times of testing and trial; times of heart searching and further preparation. But as they go forth in Christ's name we are "confident of this very thing, that He which hath begun a good work in them, will perform it until the day of Jesus Christ."

TIPS

FOR

TEENS

Do You Wonder How to Develop Spiritually?

Here are a few suggestions:

1. **Be Sure You Have Accepted Christ as Your Saviour** (See 2 Cor. 13:5; Acts 16:30, 31; Eph. 2:8, 9)
2. **Read and Study The Bible** — it is God's word to you. (See 2 Tim. 2:15; John 5:39; 2 Tim. 3:15-17)
3. **Take Time To Pray** — it is communion with the Lord. He speaks to you, you talk with Him. You will find answers to problems, needs will be supplied, guidance and direction will be given, and you will grow stronger in Him. (See Matt. 7:7; Phil. 4:6; Luke 10:2)
4. **Deal With the Problem of Sin in Your Life**
 - (a) Confess it to the Lord — (I John 1:8, 9)
 - (b) Forsake the sin and ask the

Lord's help to overcome temptation.

- (c) Fill your heart, mind, and life with the Word of God and service for others. (Ps. 119:9, 11, 105)
5. **Witness for Christ Whenever You have an Opportunity.** (Acts 1:8)
6. **Surrender Your Whole Life to the Lord for His Will and Purpose** (Acts 26:15-19; 2 Tim. 1:8, 9; I Chron. 29:5(b))
7. **Seek the Help and Counsel of Christian Leaders.** — Don't go for advice, but for counsel, when they might help you as you pray about your Christian life.

And may we add that if we at Toronto Bible College can ever be of help to you, do write to us. We counsel with hundreds of young people every year. Write: The Missionary Counsellor, Toronto Bible College, 14 Spadina Road, Toronto.

GRADUATION TESTIMONIES

Varsity Arena, April 27th, 1962

I

GLADYS LINTHICUM, R.N.



IT was December 22, 1958. The night was dark and stormy as we drove the last 50 miles home. Blinding snow sifted across the highway; the howling wind sent chills through our tired bodies. All day we had travelled through hazardous, blizzard conditions in North Dakota and Southern Saskatchewan. Almost numb with fatigue, but comforted by the sight of familiar surroundings, my thoughts turned to God in thanksgiving. Surely it was He Who had brought us safely home. What was God really like, I wondered? Down the corridor of years life had opened many doors to me: the door of friendship, which offered love and companionship; the door of my vocation which offered some purpose to life and the joy of accomplishment; the door of travel, which was relaxing and entertaining. These, I found, gave a measure of happiness, but none really satisfied. Was there not more to life? That stormy night, with this question still unanswered, I had now stumbled upon another door: God. Was this the door that would lead to happiness?

Five months later, in response to an invitation by Evelyn Currie, a Toronto Bible College graduate now on the mission field in Japan, I attended a Prayer Conference sponsored by the China Inland Mission near Orillia, Ontario. There on May 18, 1959, I asked Jesus Christ to take control of my life. God had opened the door of salvation.

The Lord Jesus said, "*I am come that they might have life, and that they might have it more abundantly.*" I soon found this new life which He gave to be satisfying. It was also revolutionary. New desires, new motives, new interests sprang up within. One of these new desires was to study God's Word, to learn more about Him. God now opened another door — the door of Toronto

Bible College which I entered in September of that same year.

These past three years have left their indelible marks upon my life. Most important was the daily study of God's Word. This produced spiritual growth.

I began to understand and appreciate just what Jesus Christ did for me upon the cross. While at college, my home has been Rhodes Residence. The common phrase, "never a dull moment," certainly describes this experience. However, there were deeper lessons to be learned. There, in fellowship with 26 other girls from many denominations and backgrounds, I realized in a practical way the Scriptural teaching, "all one in Christ Jesus." There was a bond among us I had never known before — our love for Jesus Christ and our dedication to Him.

One of the highlights of every school year is our missionary conference. At this time, missionaries speak to us and mingle with us, giving opportunity for personal interviews. It was at this conference during my second year that the Lord began to open another door, that of foreign missionary service. One day I sat at dinner with a missionary from the Peruvian Fellowship. I learned that this mission had been praying for a nurse who could serve as Dean of Women and teach, if necessary, at a Bible Institute in Lima, Peru. Since I was both a teacher and a nurse, it seemed as though God had been preparing me for this very position. But even after interviews and much prayer, I still felt I needed more assurance from the Lord concerning His will.

Christmas, 1961, came, and with it the Urbana Missionary Convention in Illinois, sponsored by the the Inter-Varsity Christian Fellowship. There God gave me a new vision of Himself, of His reality, of His matchless worth. Issac Watts has best expressed how I felt: "Love so amazing, so Divine, demands my soul, my life, my all." God also gave me a vision of the need of teaching national Christians who would take the Gospel to their own people. I now had

the assurance I desired. My application to the Peruvian Fellowship was submitted, and awaits approval by the Board of Directors.

The Lord Jesus Himself said, "I am the Door." I had tried many doors, but only as I entered the Door Christ Jesus, did I find real purpose and meaning in life. As God continues to open doors, He bids me only to follow, saying, "Lo, I am with you always, even unto the end of the world."

II



MARTYN THOMAS

"Nobody knows I'm a Christian!" Many a night I lay in bed disturbed by this accusing thought. I visualised myself as the last one being admitted to heaven; and just scraping in for I knew that I was a Christian, having accepted the Lord as my Saviour through the ministry of Billy Graham at the Harangay Crusade in 1954. I had received His as Saviour but not as Lord of my life: I was ashamed and afraid of witnessing for Jesus Christ, because I feared the loss of popularity, and I knew my life did not correspond. Thus at night in the quiet of my room I was tormented with the knowledge that nobody knew I was a Christian.

For four years this was my sad condition. I attempted to find purpose in life through travel, politics, sport, and social life, but to no avail. Satisfaction eluded me.

Looking back I can see God's hand upon me in 1958 when I left a well-paying job in London and set out for Canada. In my pocket I had a contract for a job, plus one address of a young man who had previously emigrated.

Once in Toronto the spirit of adventure that had driven me out to a new country, promptly left me as I faced

loneliness and discouragement. Again God's hand was upon me. Even as I was falling prey to the attractions of a big city, He checked me. Through the lone address in my pocket I was introduced to one who has become dear to me, and to many Christians across the city, particularly at the Toronto Bible College: the Rev. Gerald Gregson. Through Mr. Gregson and other young men who live with him, I became deeply convicted of the habits and practices in which I was involved. By God's grace and in His power alone I can honestly say that God released their grip upon my life. Never again have I had any desire to return to these things — such is God's power.

Later I became a resident at the Gregson home, and there had my first contact with the Toronto Bible College. I was invited to help out with some of the field work appointments for which the Evening Class students were responsible. As I took part in these services and testified of God's grace I realized that I needed training. The Toronto Bible College offered an excellent Bible course, plus comprehensive practical experience.

But while I saw the opportunity I was not prepared to pay the price. It would mean giving up my job, security, and ready cash. But more than anything else, I wasn't prepared to undergo the rigors of writing exams again! It wasn't

until the spring of '59 that the Lord had His way. Like Jonah, I had made plans—extensive plans—to travel. A passage to Australia had been booked and half paid for.

One evening while driving my car, I felt strangely warmed by God's presence and was impelled to stop. Before I left that place by the road I knew I had to decide—my way or His way. Praise God, He set the desire in my heart to go His way, and willingly I yielded to His leading. Never before and rarely since have I experienced the peace and joy that overwhelmed my soul that cold winter evening.

Now I have completed my studies at the Toronto Bible College. Three years have slipped by quickly but their memories are unforgettably inscribed upon my mind. Each year I have chosen "mis-

sions" as one of my practical units. To speak on behalf of the Lord across this city in missions, open-air meetings, visitation, and in campaigns had caused me to catch a glimpse of the great need for the Gospel which has been entrusted to us. With this burden on my heart, my eyes have also turned to Europe as my ultimate mission field.

John 15:16 reads — "*Ye have not chosen me, but I have chosen you, and ordained you that you should go and bring forth fruit and that your fruit should remain.*" For the past three years this has been my verse. Sagging hopes; disappointments; times of trial and testing have been overcome by its command and its promise. Now as I fulfill its commission "to go", I leave the Toronto Bible College confidently echoing the words of our class hymn "Lead on oh King Eternal!"

III

MARILYN HENNE, B.A.



ONE of God's best gifts to me has been the gift of friends. My first real friend was my brother. Little incidents cemented our relationship — Howard read to me when I had measles; we played piano duets together and went hiking. I grew up with confidence in him.

During my first term in university in my home state of Ohio, I sensed a change in my brother. Letters and conversations revealed that Howard now had a new relationship to Jesus Christ—different from that which I had known through years of church attendance and Sunday school. During the holidays, Howard persuaded me to study in the New Testament with him. My curiosity was stimulated. Who was Jesus Christ? Was He really more than just a good Man who was to be my example?

Other university students have encountered intellectual barriers about the Christian faith. But reading the New Testament showed me that my basic problem was not an intellectual one, but myself — my pride, my selfishness, my possessive attitude towards people and

things. I never swore; I never ran with the wrong crowd. I even worked diligently training my soul to be good—training it in a strict, outward morality. But I read in the Bible, "... by grace are ye saved through faith, and that not of yourselves, it is the gift of God—not of works, lest any man should boast." What a shock to discover that despite all my determined efforts, there was really nothing good in me.

Then, with thoughtful eyes, I looked at Jesus Christ, and the cross. I saw forgiveness there—I saw new life. Jesus Christ became my Lord.

At university my relationship with Christ was deepened through the encouragement of an Inter-Varsity Christian Fellowship staff member, Mary Beaton, and through reading Inter-Varsity books.

Also at university I met another true friend—the young man who was to become my husband. As our friendship

grew we discovered mutual interests and purpose in life. During our college days we both heard about the foreign mission field. We saw the world's need to hear the gospel; we read Christ's command, "Go into all the world and preach the gospel." We knew it was our responsibility to obey the command. Being young and healthy, there was no reason to stay at home. Thus, we purposed through God's enabling to serve Him as foreign missionaries. After our marriage, David and I enrolled at Toronto Bible College, because we felt the need for Bible and missionary training.

Toronto Bible College has certainly been the answer to that need. Many aspects of the college have impressed me. Naturally, as a student, I was concerned with academic standards. How delighted I was to see that our college was striving to maintain a high scholastic level. At the same time, a sound spiritual emphasis pervaded our school life.

Jesus Christ also became a reality to me in my studies, as well as in my time alone with Him. Besides this, I

have experienced a stretching of my mind, especially through seminars and Hebrew classes. Here I learned to open my heart and mind to the Bible as it is—without a preconceived theology or pattern with which the verses must conform. These subjects were keys to unlock the treasures of God's Word. Thus, the college had become another significant friend to me.

Now that my formal training is over, my husband and I anticipate missionary service with the Wycliffe Bible Translators.

All these years God has shown me the value of real friends—my brother, my husband, even my school. Most of all though, I have found my greatest friend to be Jesus Christ Himself.

*"I've found a Friend; Oh, such a friend!
He bled, He died to save me.
And not alone the gift of life,
But His own self He gave me.
Naught that I have, mine own I'll call.
I'll hold it for the Giver.
My heart, my strength, my life, my all
Are His, and His forever."*



IV

GORDON BROWN, B.Th.

WHenever I take stock of my life and jot down all the blessings I've enjoyed, I always head the list with these words: "My mother and father have prayed for me all the days of my life." From my earliest years I had the great privilege of looking out upon life from the viewpoint of a godly home. And yet, in spite of this fine spiritual upbringing, for my first fifteen years, I knew nothing of a personal relationship with the Lord Jesus Christ. A mother's prayers, and a father's spiritual counsel may be great assets in life, but they cannot take the place of one's own per-

sonal submission to the will and Lordship of Christ.

By the time I entered high school I had my goal and future all mapped out in my mind,—and God had a very subordinate place in my plans. But then, one Sunday evening as I sat in a Salvation Army service, I came to the crossroads. I have forgotten what the sermon was about that night, but I was profoundly stirred by a poem that the speaker used during the course of his message:

*"Once to every man and nation
Comes the moment to decide
In the strife of truth with falsehood
For the good or evil side;
One great cause, God's new Messiah
Offering each the bloom or blight,
And the choice goes by forever
'T'wixt that darkness and that light."*

As the spirit of God applied those challenging words to my heart, I made my choice; I accepted Christ as Lord and Saviour.

The joy and peace that flooded my heart that Sunday evening were soon followed by a deep inward consciousness of God's call to full-time service. Now I hadn't really bargained for this, and with shame I must confess that for several years I grieved the Holy Spirit by struggling against His call. Finally, however, His grace overcame the doubts, fears, and trepidations that had been filling my heart, and at the age of 20 I entered the Salvation Army Training College. By this time the Lord had led me to the one whom He had chosen to be my life's partner, and Joyce and I were married soon after our graduation from the Training College.

Our marriage was followed by seven years of full-time service in three Army corps, and these were years of great blessing and fruitfulness in service for God. Yet, during these years I became increasingly conscious of the Lord leading me towards a further study of His Word. At the time it seemed financially impossible for me to embark on a course

of advanced studies. But then, in the fall of '59 God wonderfully opened doors for us, and I had the joy of enrolling as a student at the Toronto Bible College.

As I look back upon the past three years, I count them not as time lost from active full-time service, but rather as a great investment of time in preparation for the future. I feel I owe a real debt of gratitude to the dedicated members of the faculty. They have been so faithful in their ministry of teaching and counselling, so warm and scholarly in their presentation of the subjects they have taught. The plan of salvation has been opened to us in all its comprehensive scope, challenging content, and directing power. Some of us have had the opportunity of studying the languages in which the Bible was written — Hebrew and Greek — and doing intensive work in selected books and passages. Through it all my faith in the Bible as the Word of God has been immeasurably strengthened. I have discovered methods and tools of Bible study which, by God's grace, will help me immensely in the proclamation of the gospel as my wife and I look forward to returning to full-time work in the Salvation Army.



The secret of spiritual success: PRAYER. All the students met for prayer at Varsity Arena before the Graduation service.

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DR. O. J. SMITH '12
HONORED BY ALUMNI

ON APRIL 26, the Alumni Association held its annual banquet to honor the Graduating Class of 1962.

As usual, the dining room was full beyond its capacity, and tables were set up in the Common room. During the dinner, a dozen or more missionaries on furlough were recognized, bringing their greetings from far off places.

After the banquet the Alumni filed into the auditorium where the reception of the graduates was to take place. But more than the class of '62 were honored on this memorable night. It was also the 50th year since graduation for 10 Alumni members, all graduates of the year 1912. They were: Mrs. Nellie (Gagnon) Knight; Mrs. Ruby (Mill) Minter; Mrs. Gertrude (Burford) Morgan; Miss Catherine Mangan; Mrs. Mary (Moore) Murray; Rev. Percy G. Near; Mrs. Edna (Cale) van Nostrand; Mrs. Edna (Fallis) Story; Dr. Oswald J. Smith; Rev. Frederick Vine.

Of these, only four were able to be present, and they were each presented with a certificate indicating their membership in the Golden Mile Chapter of the Alumni Association.

When Dr. Oswald J. Smith received his certificate, he was accorded a standing ovation, in recognition of his worldwide service for the Lord Jesus Christ.

Shortly after, Dr. Smith gave the address of the evening, during which he said: "It was here at Toronto Bible College that I received my vision for missionary service, my love for the Word of God, and a foundation for my life's work, for which I will ever be grateful."

During the service, the Graduates of '62 received their pins from the Alumni Association, and heard the charge given by their honorary president, Rev. John Honeyman.

It was a great night. For some it was a look back over 50 years of faithful service, for others a look forward, in the will of God, to "holding forth the Word of life" wherever He should call them.

Alumni News

MRS. JOHN McNICOL

From time to time we get enquiries from graduates and friends of the College regarding Mrs. McNicol, "The College Mother" for over 50 years, and so we publish this bulletin. You will all be pleased to know that she is keeping well, indeed, enjoying excellent health. The only thing that she complains of is that her memory is not quite what it used to be. She lives alone, by her own choice, in a nice comfortable apartment just two minutes walk from the College.

She enjoys the frequent visits of her many friends and still attends most of the College functions. Each Sunday morning finds her worshipping at Knox Church with Mrs. Rhodes. Do continue to pray for her.

Bible Study Group

Alumnus Ernie Cechetto '54, E.C. and a group of T.B.C. grads meet on the 2nd Saturday of each month for Bible Study and prayer. Anyone in the Toronto area interested in joining them should phone Ernie at BE 3-5138.

T.B.C. MEMENTOES

The Alumni Office is seeking mementoes of the early days of T.B.C.—programs, notices, papers, magazines — or any material that carries the name or news of T.B.C. (or Toronto Bible Training School as it was called in its early years).

Please send any memorabilia as soon as is convenient for you.

CLASS EXECUTIVES MEETING AT T.B.C.



- Back Row:** Rev. E. Falconbridge, Rev. D. Loveday '37, Rev. L. Jones '53, Rev. D. Wilkinson '48, Rev. W. Tyler '36, C. Hepburn '41, Rev. A. E. Toombs '26, Mr. B. E. Berndt '56, Rev. C. Orr '38, Mr. D. Evans '59, Mr. F. Campbell '61, Rev. D. C. Percy '36, Rev. J. Taylor '40.
- 2nd Row:** Rev. H. L. Troyer '06, Rev. A. McBeath, Rev. S. Beard '34, Mrs. W. Tyler '39, Miss M. Thomas '55, Mrs. J. Cameron '54, Miss R. Fox '55, Mrs. R. Almas '29, Rev. R. Almas '30, Rev. J. Roberts '17, Mr. E. Hobbs '42, Mr. J. Blakely '39.
- 3rd Row:** Mrs. D. C. Percy '35, Miss H. George '60, Miss M. Mildon '60, Mrs. H. Chittley '58, Miss I. Watson '38, Miss H. Bruce '53, Miss A. Cantwell '52, Miss A. Hanna '54, Miss M. Promney '40, Mrs. J. Taylor '39, Mrs. J. Lambshead '50, Mrs. W. Crump '49.
- 4th Row:** Miss G. Hine '33, Miss E. Sullivan '36, Mrs. V. Thiele '42, Miss I. Weber '59, Miss D. Wilson '45, Mrs. A. Deans '42, Miss T. Heaney '57, Mrs. C. Van Duzen '31, Miss A. Munns '18, Miss M. Langley '47, Mrs. V. Gibson '24.
- Front Row:** Miss W. Watson '41, Miss F. Blair '35, Miss A. M. Booth '20, Miss Augusta Fleming '19, Mrs. J. Ellis '33, Miss H. Brubaker '13, Miss M. Tennant '21, Miss A. E. Locke '26, Miss Anna Fleming '18.

CLASS BRASS MEETS

The title is intended to get your eye — which it has evidently done if you have read this far.

Early in the year a call went out to the executives of graduating classes that go back as far as 1912. On March 31 there gathered at the College the Presidents, Vice Presidents, and/or Secretaries of 36 classes, plus the Rev. H. Troyer, President of the Golden Mile Chapter (50 years or more) to represent all classes prior to 1912.

What an interesting night it was to see the "brass" of those 36 classes gathering for dinner and discussion.

The idea was to cement more closely,

the relationship of Alumni with the College, and this meeting was a big step forward.

The meeting was chaired by Alumni President Rev. Bill Tyler ('36) and assisted by Rev. C. E. Falconbridge, Alumni Secretary.

Research and arrangements were made by Miss Iva Weber '59 who, with a Committee did a tremendous job.

The representatives were challenged to work closer with the Alumni Association and in keeping the classes together. Perhaps if you missed the meeting you would contact the Alumni office and get the information about what can and should be done.

We are looking ahead to great days at T.B.C. as we approach the 70th birthday (1963-'64). We hope all Alumni members will join in this forward movement.

At the meeting there were some *Quotable Quotes*: "It's good to see such a wide spread here tonight!" (W. Tyler) Nothing personal was meant, but time takes its toll!

"We have sent out a class letter twice a year since graduation". (Class of '35)

"So have we". (Class of '26)

"Our class combines with the class of 1915 to send out an annual class letter. We've done it since 1914!" (Class of 1913)

"It's good to be back and to plan to work for dear old T.B.C." (Nearly everybody).

ON THE HOME FRONT

REV. GORDON FISH '49 is Pastor of the Presbyterian Church in Wingham, Ontario.

REV. JAMES ARNOTT '44 is Pastor of First Baptist Church in Los Angeles, California.

REV. ROLAND K. McCORMICK '50 received his B.D. from Acadia University in the spring of '61, and is Pastor of Temple Baptist Church in Barrington Passage, N.S.

DR. O. B. RICHARDSON '36 is President of the Bay of Quinte District of the Canadian Bible Society.

REV. PAUL MARTIN '52 has accepted a call to the Morningside Menonite Church in Toronto. He will begin his ministry here in September, 1962.

REV. KENYON EDWARDS '58 is Pastor of First United Church of Christ in Grant, Mich., U.S.A.

REV. EDWARD N. SIMMONS, B.Th. '62, was ordained on May 9, 1961 at West Hamilton Gospel Church, (Associated Gospel Churches) where he is Pastor.

REV. PERCY PAGE '49 received his B.D. on May 9, 1962, at Convocation Hall, Toronto.

FROM THE FIELD ON FURLOUGH

MR. '52 and MRS. (PATRICIA HAMILTON '51) RON PATTERSON (J.R.B.M.) from Japan in April, 1962.

REV. '50 and MRS. ARCHIE CAMERON (U.B.C.) on a brief furlough from Central America, from June to September, 1962.

MISS DOROTHY FRANCKLIN '34 (C.B.F.M.B.) from Bolivia in February, 1962.

MR. '34 and MRS. (ELLA TILLY '36) JOHN WILSON (I.M.) from India in March, 1962.

MR. and MRS. (DORIS LEONARD '45) CYRIL WELLER (O.M.F.) from the Philippines in May, 1962.

MR. and MRS. (EDNA GOOD '40) RAUL RUIBAL (Menonite Mission) from Argentina in March, 1962.

MR. '55 and MRS. ROY DIXON (S.U.M.) from the Tchad, Africa, in June, 1962.

REV. '38 and MRS. (MADGE EDGSON '38-'39) JACK BROTHERTON (S.U.M.) from the Tchad, Africa, in June, 1962.

MR. and MRS. (DOROTHY LUTON '24) RUSSELL GLAZIER (O.M.F.) from the Philippines in March, 1962.

MISS K. WAGNER '52 (S.I.M.) from Nigeria in May.

TO THE FIELD ON SERVICE

MR. '56 and MRS. JIM MASON (S.I.M.) to Jos, Nigeria in April, 1962.

MISS ZAIDA ENGLAND '39 (T.E.A.M.) to India in June, 1962.

REV. SAM GOERTZ '38-'39 (S.I.M.) to Ghana in January 1962.

MISS OLIVE SHELL '44 (W.B.T.) to Peru in January 1962.

MISS VIOLA WALKER '35-'36 (U.F.M.) to the Congo in September 1961.

MR. '49 and MRS. (FRANCES KERR '49) ROY WALLACE (S.I.M.) to Ethiopia in May 1962.

MR. '42-'43 and MRS. ED. JONES (S.I.M.) to Ethiopia in May 1962.

MR. '60 B.Th. and MRS. (JANET WOODCOCK '57-'59) GERALD JACKSON (W.R.M.F.) to Costa Rica in April, 1962, for language study.

MR. '53 and MRS. (OLIVE RICHARDS '54) HUGH WORSFOLD (L.A.M.) to Costa Rica in May 1962.

MISS BETTY LAING '38 (O.M.F.) to Malaya in May 1962.

MR. '55-'58 and MRS. (HELEN '59 B.Th.) ROBERT COOCH (S.U.M.) to the Tchad, Africa in June, 1962.

DR. and MRS. (DOREEN McKEAG '53) GORDON CARTER (S.U.M.) to the Tchad, Africa in June, 1962.

MRS. GRAHAM COX E. C. '42 (S.I.M.) to Nigeria in June, 1962. (MR. COX in May, 1962.)



MISS RUTH WALLINGTON '60 to MR. DONALD WOOD on December 22, 1961, at Olivet Gospel Hall, in Toronto, Ontario.

MISS REINETTE BENEY to MR. ROY DIXON '55 (S.U.M.) on June 16, 1962, in Montreux, Switzerland. REV. '38 and MRS. (MADGE EDGSON '38-'39) J. Brotherton attended the wedding.

MISS MARTHA CALDWELL to REV. GORDON T. ELLIOTT '49 in Greensboro, North Carolina on May 6, 1961.

MISS GAY LAWRENCE to MR. HARRY P. J. OOSTHUYZEN '58-'61 on May 12, 1962, in Saugeen United Church, near Southampton, Ontario. REV. GEORGE ELSASSER '58 officiated. MR. BARRY McGRATH '62 was the soloist, and MISS NANCY REIST '62 was pianist.

MISS GWEN MURPHY '62 B.T.H. to MR. FRED CAMPBELL '62 B.T.H. on May 26, 1962 in Park Street Baptist Church, Peterborough, Ontario. REV. E. NULLMEYER '50 and REV. WM. TYLER '36 assisted in the service. MISS GRACE ELLIS '62 was a bridesmaid and MR. BARRY McGRATH '62 was best man. REV. '49 and MRS. (RUTH FALCONBRIDGE '49) WM. CRUMP sang, and MRS. (BETTY WILLIS '35) D. PERCY was organist.

BIRTHS



To MR. and MRS. (DESIRE JACQUES '48) ROY McCORMACK a daughter on March 22, 1961, in London, Ont.

To MR. and MRS. (JOAN COWAN '50-'53) HAROLD JONES a son, Scott Andrew, on July 2, 1961, in Toronto, Ontario, a brother for David and Cathy.

To MR. '49 and MRS. WM. ROGERS (S.I.M.) a daughter, Sharon Rose, on

November 14, 1961, in the Sudan, Africa.

To REV. '53 and MRS. (EVELYN DAWE '53) LEONARD JONES a daughter, Cheryl Lee, on December 17, 1961, in Toronto, Ontario.

To REV. '49 and MRS. (G. RUTH WILKINSON '44-'46) GRANT WRIGHT a chosen daughter, Janice Marion, on January 10, 1962, in Verdun, Quebec.

To MR. '57 and MRS. (MARGARET WILSON '58) JIM MACKIE, a daughter, Heather Lee, on February 16, 1962, in Toronto, Ontario.

To MR. '60 and MRS. ROY STUART a daughter, Ellen Grace, on March 18, 1962, in Sarnia, Ontario.

To MR. '60 B.T.H. and MRS. (ANNE CAMPBELL '60) KEITH DONALD (S.A.G.M.) a daughter, Elizabeth Anne (Beth) at Kaonde Hospital, in Kasempa, N. Rhodesia, on March 20, 1962.

To MR. '56 and MRS. JIM MASON (S.I.M.) a daughter, Heather Elaine, on March 28, 1962.

To MR. and MRS. (MARION BRUCE '57) JOHN FORD a daughter, Johanne Elizabeth, on April 10, 1962, in Toronto, Ontario.

To MR. & MRS. (LAURA ARNOLD '60) WILBERT DOHERTY, a son, Arnold Irwin, April 29, 1962, in Meaford, Ontario.



MRS. ROBERT SMEATON (CONSTANCE ETHERINGTON E.C. '25) on September 3, 1961, in Lindsay, Ont.

MRS. E. C. MANSSELL '01-'02 on October 14, 1961, in Toronto, Ontario.

MISS JANE GOUDIE '18 on January 30, 1962, in Toronto, Ontario.

MR. FREDERICK HOPLEY E.C. '50 on February 1, 1962, in Toronto, Ontario.

MISS MABEL GROH '17 on February 9, 1962 in Galt, Ontario.

MR. H. E. P. WARREN ('30-'32) on March 18, 1962, in Toronto, Ontario. Mr. Warren was a member of the Toronto Bible College Corporation.

MRS. GEORGE ARKSEY (MARGARET MILLER '01) on April 7, 1962 in Sutton West, Ontario.

MISS ADELE DOWDALL '40 on April 8, 1962, in Toronto Ontario.

REV. JOHN B. LEECH '47 on May 7, 1962, in London, Ontario. Mr. Leech was a missionary from Bihar, India with Re-

gions Beyond Missionary Union.

REV. PERCY LEHMAN '23 E.C. in St. Thomas, on May 14, 1962. He was minister of the United Missionary Church, Aylmer, Ontario.



THE GROWING STORM

by G. S. M. Walker

Wm. B. Eerdmans Price \$3.75

This book is one of a series entitled "The Advance of Christianity Through the Centuries" under the general editorship of F. F. Bruce. Dr. Bruce wrote the first volume, and this excellent book is the second. Eerdmans are to be congratulated for making these books available to the North American reader.

"The Growing Storm" covers the period A.D. 600 - A.D. 1350—a confused, confusing era, not infrequently shunned by students. Far too long has the epithet "the dark ages" repelled those who might otherwise consider this area of history. This book sheds light upon an otherwise obscure time, causing it to live for the reader.

Dr. Walker is a most competent historian, writing with authority, restraint, familiarity and interest, sketching important movements around the life and thought of significant men. The central theme of the book is the development of the papacy from Gregory the Great to the Babylonian captivity. Professor Walker's scholarship is clearly revealed in his treatment of papal corruption, which he neither magnifies nor ignores. The complexity of medieval religious life in Western Europe, with all its confusing contradictions is clearly portrayed, and the stage is set carefully for the Reformation.

In the introduction Dr. Walker points out that during the Middle Ages men faced problems essentially like those before us today. Medieval men had no doubt that "the spiritual is superior to

the temporal, morality to politics, and Christ to the kingdoms of mankind". Modern men seek their own answer to this conflict — witness the Film "Question Seven", which graphically documents the current efforts of the state to suppress the church in East Germany. Surely it is true, that while the actors of the stage of history, and indeed the stage itself, change, the issues remain fundamentally the same. A study of the medieval period, as set forth by Professor Walker should prove informative and thought-provoking for all who search in this area.

"The Gathering Storm" is a fine book by an able English historian. It should be required reading for all students of Church History.

H.K.B.

HUMAN DEVELOPMENT, LEARNING, AND TEACHING

by C. Jaarsma

W. B. Eerdmans Price \$6.00

As Professor Jaarsma indicates in his introduction, this book is intended to suggest a Christian approach to educational psychology, one that is not intended to be exhaustive. The task the author set himself is a large one, not easily achieved within the compass of one volume.

The book is a combination of critique and valuable suggestions for the serious teacher. It has special reference to Christian Day Schools in the United States. A background in education is presumed, beyond that possessed by the average Sunday School teacher. Dr. Jaarsma begins with God's self-revelation in His Word, His work, and His Son. For him the Bible is authoritative in an absolute sense, and he points out that this may mean that he will differ in point of view from some aspects of current educational psychology. He is quite prepared to apply his biblio-centric approach through the book, but is also at pains to point out that the Bible is not necessarily at variance with science.

However it is stressed that any science has certain basic presuppositions, and where educational psychology proceeds from unbiblical premises, its end result can only be wrong. The author clearly sets out his own basic assumptions.

Modern theories of education are examined, probably a little briefly and are criticized because of their hypotheses and partiality. After criticism the book presents a positive biblical approach. I rather think that secularists might feel that the treatment given to them was a bit brief, but then one cannot say everything in one book.

The four main sections of the book deal successively with personality, its development, the learning process, and principles of teaching. This book is not easy to read, but it should prove stimulating to students. There are several mistakes in printing — pages 46, 72, 77. Some of the faults of the book may arise from the extent of the task Dr. Jaarsma set for himself. In appreciation the author has rightly shown that one's view of man will influence one's theory of education. This is why he differs with much contemporary psychology, which is secular, optimistic, and anthropocentric. Christians sometimes ignore this, and the author presents a case for a Christian approach to the science of learning. I do not feel that he was unnecessarily hostile to modern science, as some Christian authors seem to be at times. The book concludes with a helpful glossary of technical terms, and a useful bibliography.

H.K.B.

SERMON OUTLINE SERIES

by Fleming H. Revell

Price \$1.05 each.

Four inexpensive, paperback books have just been issued in the Revell's Sermon Outline Series. They are printed on perforated pages, for easy removal and inclusion in a loose leaf notebook. Ministers and Christian workers on the look out for fresh material and suggestions will find a wealth of it here.

The books are:

1. **Sermon Outlines on Romans,**
by Michael Daves.

The author calls Romans one of the most "preachable" books, and in his hands it seems to be. Interesting sermon titles, (e.g. "The High Cost of Low

Living"; "Invasion from Outer Space"; "Religion in Depth") and outlines that are faithful to the text, together with key thoughts, make this a valuable aid to those who will preach from Paul's great epistle.

2. **Sermon Outlines for Soul Winning,**
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It has been said that "one is either a FORCE for evangelism or a FIELD for evangelism".

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D.C.P.

PENTECOST AND MISSIONS

by Harry R. Boer

Wm. B. Eerdmans Publishing Co.
Price \$5.00

This book is a product of the mission field, being written when the author was teaching at the Theological College of Northern Nigeria. He has been a missionary with the Sudan United Mission, and a member of the Christian Reformed Church. He wrote his thesis for his doctorate on "Pentecost and the Missionary Witness of the church," for the Department of Missions of the Free University, Amsterdam. This volume is the thesis edited and expanded into a searching analysis of the Holy Spirit and Missions. Missionary leaders, missionary-hearted pastors — indeed, all interested in this global program of the church — should read this book.

Dr. Boer demonstrates the purpose and the power of Pentecost, until, as he says (page 254) "This is the Spirit Who prosecuted His witness, powerful yet gentle, in ways manifest and hidden, in all places and through all times, until every tongue shall confess that Jesus Christ is Lord to the glory of God the Father." To which all believers must say a fervent "Amen!"

D.C.P.

THE IMMINENT APPEARING OF CHRIST

by J. Barton Payne

Wm. B. Eerdmans Publishing Co.
Price \$3.75

The doctrine of the Second Coming of Christ is all too rarely preached or taught today, and Dr. Payne (of the Wheaton Graduate School of Theology) has done well to call forth this blessed truth in this book.

The author has dealt with eschatology as taught through all the periods of church history, dealing lovingly and kindly with different schools of interpretation.

The amount of research may be seen by the number and extent of the footnotes that are included, plus an analysis of the Book of Revelation.

D.C.P.

THE GLORIES OF THE CROSS

by A. C. Dixon

Wm. B. Eerdmans Publishing Co.
Price \$3.00

Early in the 20th Century, one of the strong, evangelical voices was that of Dr. A. C. Dixon, who filled outstanding pulpits in England and America, including Moody Church, Chicago, and the Metropolitan Tabernacle in London.

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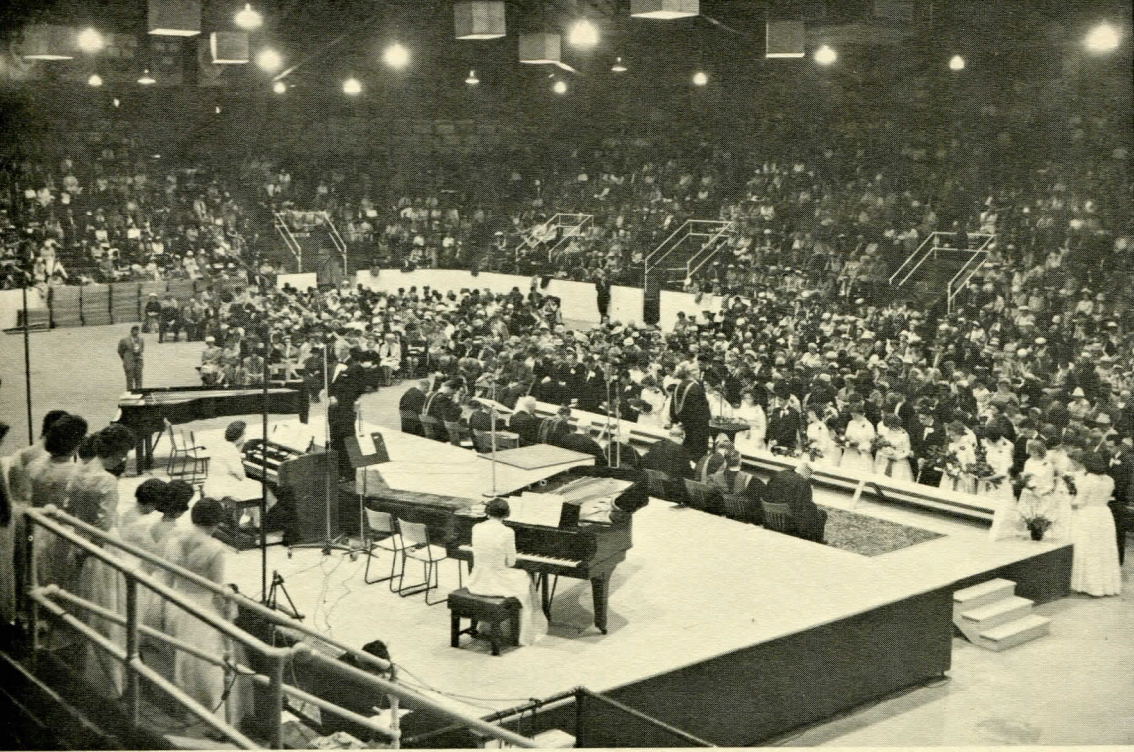
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