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Recorder (Toronto Bible College), 69, no. 5 (June 1963)

69th. Graduation Service



ORONTO BIBLE COLLEGE

RECORDER vol. 69 No. 5 June 1963



WE ARE LOOKING FORWARD

As Toronto Bible College closes off the 69th Session, and looks forward to the opening of the 70th in September it is with a deep sense of the constant presence and help of the Lord during these three score years and ten.

In human terms, this would spell a lifetime, and anything in advance of it would mean "living on borrowed time." Where did such an expression ever come from? Time cannot be borrowed, it is given, and whether it be long or short, it should be lived fully and richly, as God intended it to be.

The time T.B.C. has had, has been both full and rich. Thousands of men and women have been trained, and sent out into all the world, "holding forth the Word of Life." The response to their dedicated service and faithful preaching of the Gospel, has meant a rich harvest of souls, an ingathering for the body of Christ. From every nation, kindred, people and tongue, there are those who sing the song of the redeemed, because, under God, Toronto Bible College was raised up to train harvesters for the harvest fields of the world.

For the past several years, over 60% of the graduates have looked toward foreign missionary service, and nearly all have gone into some kind of full time Christian service.

These past 70 years have seen many martyrs, one as recent as July 16, 1962. Many have been called into higher service. A large number of graduates of 50 years or more are still serving the Lord. And each year, more follow in their train.

Why do we say all this? Simply that

the celebration of 70 years of fruitful, effective service must only be a milestone in a continuing journey. The call is ever FORWARD! ADVANCE! and by the grace of God, this is what shall be done.

NEW COURSE AVAILABLE

In line with our new advance program, the College is now offering a Bachelor of Religious Education (B.R.E.) degree, which is available for those with Grade XIII and takes three years, or for those with Grade XIII and taking four years. And as the Lord leads, other courses will be added, and the whole work of the College advanced. We are sure that this will mean an even more effective ministry on the part of T.B.C.

THAT CRY FROM SIBERIA

This was the caption of an editorial in LIFE magazine last January. It spoke of the effort of 32 Siberian Christians to get out of Russia, and into a country where they could worship the Lord Jesus Christ, and live for Him.

They were unable to leave, and were handed over to the Soviet police to be taken back to Siberia. The editorial closed off with these words:

"On their long ride back to Siberia, they probably preached their gospel on the train; they may be preaching it now in jail. Their vain try for help should remind us that the 215 million people of Russia are not a faceless monolith, but individuals with immortal souls who cannot and will not live by bread alone under any government."

Perhaps this could be the word we need to remind us that the peoples of the world are not a faceless monolith, but immortal souls, who cannot and will not live by bread alone, but "by every word that proceedeth out of the mouth of God." That is why, as a BIBLE College, we rejoice in seeing young men and women come for training, and go for service, into that very world of men and women. The "cry from Siberia" could be the cry of the world. Let us heed it, and our Master's behest to "go ye into all the world and preach the Gospel to every creature." Let them not say: "No man careth for my soul."

"GIVE YE THEM TO EAT."

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COVER STORY: Mr. W. Inrig, President of the Bible College is presented with an illuminated address by Dr. J. H. Hunter, on behalf of the Board of Governors, in appreciation for the long years of service rendered to the Toronto Bible College.

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35 OF 59 GRADUATES PLAN ON MISSIONARY SERVICE

The music was familiar and memories were stirred as the opening chords hushed the great throng of people; the arena hecame a temple, and young people, 186 of them, stepped forward with precision and poise, to begin the Graduation Service of the 69th Session of the Toronto Bible College.

It was not only the music that was familiar, although "Praise My Soul the King of Heaven" has been the graduation march for many years. The atmosphere was also familiar, for here was dedication of life, the simple, sincere dedication of young people to the service of the Lord Jesus Christ, so typical of T.B.C. and its long ministry of training workers for the harvest fields of the world.

The solemn procession reached the platform and as it did so, 186 voices were raised to sing:

Praise, my soul, the King of heaven; To His feet thy tribute bring; Ransomed, healed, restored, forgiven,

Who like thee His praise shall sing? Praise Him! Praise Him! Praise the everlasting King!

The programme was chaired by Mr. William Inrig, since 1929 a member of the Board of Governors, and since 1951 the President of the College.

One of the features of this graduation service was the presentation of an illuminated address to Mr. Inrig, in recognition of his long years of faithful service. The presentation was made by Dr. J. H. Hunter, whose own association with the College covers many years. On receiving the address, Mr. Inrig was accorded a standing ovation by the vast throng.

The special music, under the direction of Rev. William H. Crump was magnificent, including such numbers as "My Anchor Holds", and Handel's "Hallelujah!" sung by the entire student body of 186 voices; a Male Chorus, singing so feelingly "The Lord's Prayer" by Malotte; and a Ladies' Ensemble singing "Lord Jesus, I Love Thee", (a

special arrangement by Betty Percy).

Of special interest was the full choir number arranged by student Carolin Martin '64. This piece "My Anchor Holds", spoke to many hearts.

Then as usual the splendid 40 voice T.B.C. Chorale sang with spirit and skill, this year presenting "Let This Mind Be In You" by Lovelace.

The musical climax came as the massed choir sang Handel's "Hallelujah Chorus," and, as has been done since 1742, all in attendance rose to their feet, standing silent and reverent, in homage to the King of Kings and Lord of Lords.

The presentation of diplomas and the granting of degrees climaxed the evening. What a challenge it always is to see young people, dedicated to Christ and His service, as they set their faces towards the places of the Lord's choosing.

And as their names were called, and the future sphere of service was men-



Mr. W. Inrig, President of Toronto Bible College was Chairman of the Graduation service, and was presented with an illuminated address of appreciation of his long years of service. (See Cover)

tioned, it was noted that over 60% of those graduating were leaving for the mission field, or would take further training in preparation for overseas service.

It was with dignity and solemnity that they came forward, received their diploma or the hood for a degree, and then lined up in front of the platform. It was colorful, it was challenging, and all felt it, as Mr. R. B. Strimple, Honourary President of the graduating class led in a dedicatory prayer. It seemed that the Lord was very close, and took the hands of each new graduate, to lead out to the place and work of His choosing.

It was the close of the 69th session of Toronto Bible College; but it was the beginning of a new life for 59 young people. For them we pray God's richest and fullest blessing, and fruitfulness in His service.

The following is the list of 1963 graduates:

BACHELOR OF THEOLOGY

Gerda Bergen, Reg. N. Martha Blair Shirley Bryant Norman Bullock Frank Byrne Desiree Dichmont Ralph Hanna Margaret Hoy, B.A. Jean Ibbotson, A.R.C.T. Stephen Jones Edgar La Fosse Howard Schmitt Carl Spackman Peter Ellis Elva Locklin, Reg. N. Joseph Muchan

PASTOR'S COURSE

Richard Craig Arnold McDonald

CHRISTIAN EDUCATION COURSE

Patricia Bradbury Carolyn Dempster

MISSIONARY COURSE

David Aszbach Helen Bacon, Reg. N. James Black Sheila Buttimer Helen Feasby, Reg. N. Margot Gorrie, Reg. N. Cynthia Harrison, Reg. N. Christine Jones Reva Anna Killingbeck Carol Leck Edith McLeod Joan Manley Helen Oliver Odel Peart Lynne Ralston Beverly Sutton-Brown Kornell Vanek

GENERAL COURSE

Esther Donnison, A.T.C.L.

GENERAL BIBLE COURSE (Bible School Department)

Jane Arno
David Collins
Edith Derby
Marlene Dyer
Robert Heayn
Judith Kunkel
Wilma Larocque
Virginia Mott
Robert Roswell
Lynda Stouffer
Too Wing Yue, (Daniel)
Auki van de Vrie

ONE YEAR COURSE

Alexander Cameron Christine Garnett, Reg. N. Carol Lynn Gibson Shirley Jaskari, Reg. N. Elizabeth Anne Loucks Douglas Scott

EVENING CLASSES

Peggy Barlow Agrita Lakeman Carl Wilhelm

Hold September 9-12 See Alumni News

Graduation Testimonies

I. JUDY KUNKEL

Lt was January, 1960, the place was a Young People's Convention, the topic for the evening was "The Challenge of Christian Living". The speaker was explaining how keen young people are embracing Communism, willing to sacrifice their lives for the Party. The statement that made me listen was; "Do you realize that Communism is snatching up the young people of the world today! What are you Christian young people doing about it?" I remember asking myself, "What had I done in my Christian life?"

Now, I had grown up in a Christian home and had always gone to Sunday School and Church. I had come to know Jesus Christ as my personal Saviour at the age of 10 during our Daily Vacation Bible School.

Two years later however, something happened that was to have a marked effect on my life. My father was called Home to be with the Lord. At the time I could not understand why God would take away from me someone whom I loved. And so, for the next few years I was cold in my relationship with Jesus Christ.

Because of my coldness, my witness for Christ was weak, and after having taken a business course, I was working with people who had no respect for God and I did not take a firm stand for Christ. Life now became merely routine, and I was dissatisfied with everything — my job, my self, my church. But in answer to my mother's prayers and because of her witness and that of the people of Bethel Baptist Church, Kitchener, I came to the end of myself and God stepped in. Thus it was that I attended that Young People's Convention in January 1960.

There I was challenged regarding the responsibility of living a vital Christian life. If the Communist young person was ready to give himself for the Party, why should I not yield my life to the cause of Christ? I obeyed as best I knew how, the plea of Romans 12:1—"I beseech you therefore, brethren, by



the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God which is your reasonable service." Having presented myself wholly unto God with a view to being acceptable in His service, I realized my need of training. After writing to many Bible Colleges, it seemed that Toronto Bible College best met my needs. Here as I studied God's Word under the direction of His servants, the Lord, step by step revealed His plan for my life. One way particularly that He led was through missionary speakers who came to us, presenting the challenge of Missions.

Our speaker one morning was Miss Grace Woodcock, who graduated from Toronto Bible College in 1940, and is now serving as a missionary with the Bolivian Indian Mission. She spoke from a heart filled with love for the Lord and an earnest desire to see young people give their lives for missionary service. When she said that the Lord could use young people like us, she seemed to be speaking right to me. I doubted, however, that I could ever be a missionary because I was just a secretary. Looking over the Bolivian Indian Mission's literature, which Miss Woodcock had left, suddenly I noticed their need for - one secretary! Still not convinced that I could meet this need, I wondered whether I had adequate equipment for the position and so I talked to a representative of the Mission in 1962. My tentative plan was to finish my educational training, but this decision was not accompanied by the peace

that the Lord gives when we are in His Will, and upon returning to school in September, I was still uncertain as to what I should do. At this time the Lord again spoke when in one of our Bible lectures, Mr. Percy said that we should give the Lord what we have for Him to use for His glory. Shortly afterward I received the Bolivian Indian Mission's Prayer Letter and again read of the need for — one secretary!

After much prayer I wrote to the Mission in October 1962, telling them

of my interest and asking for application papers. January 1963, saw the completion of the papers and the mailing of them back to the Mission.

I have been accepted by the mission and the Lord willing I will soon be serving Him in Bolivia. As I look toward the future, I claim the promise given to Joshua, "Have not I commanded thee, be strong and of a good courage, be not afraid, neither be thou dismayed, for the Lord Thy God is with thee, withersoever thou goest."

II. ARNOLD McDONALD

The words of the Psalmist . . . "The lines are fallen unto me in pleasant places, yea, I have a goodly heritage" are words that describe my early life. I was brought up on a farm near Cornwall, Ontario. I loved the beauty of nature that was all around me. Even attending school was a joy in such surroundings. My early years passed by quickly and happily.

At the time when I was about ready for high school, however, a great tragedy happened in our family. My mother informed us that we would have to move away and that she was going to find a place for us. She went away, but she never came back to us. Not until much later did we find out that she had had no intention of returning.

My father was not able to look after a family of four boys so two neighbouring families undertook to care for us. The family with whom I stayed did everything possible to make me feel at home, but they could not take the place of my mother.

The next six years went by quickly. Outwardly I was a happy fellow, but inwardly there was a constant war raging. Night after night I would lie awake trying to figure out why mother had left. My pillow was often wet with tears of heartbreak and loneliness. Ringing in my heart day and night was the question, Why?

Until I had gone to my new home I had never been inside a church, Thirteen years of my life had gone by



and the only religion that I knew was the Lord's Prayer. However, I had somehow a strong inner feeling that God could meet my need and I would cry to Him, "Help me God," though I was in darkness and ignorance concerning Him. He alone knows what it was like for me to go through those dark and lonely years without help and without hope.

Yet as I look back, I know that God's grace was reaching out to me in a way that I did not realize. I began to attend the local United Church and for the first time I heard the Gospel message of Salvation. The more I heard about Jesus, the more I desired to attend church and before long I accepted Him as my Lord and Saviour.

As time passed, I became conscious of the fact that the Lord wanted me in the ministry, but I rebelled at this thought. I planned to be a farmer and to this end I steadfastly worked, ignoring God's call. Two young people from our church attending Toronto Bible

College at the time would talk to me about the ministry and the College, but I always replied, "I want to be a farmer because I love this type of work."

Then, during the spring and summer of 1960 something extraordinary happened to me. My little world seemed to fall to pieces. First, my deep seated desire for farming left me and secondly, a relationship with a wonderful Christian girl was broken off. Once more I was plunged into despair and misery. I turned my back on God thinking He had failed me. For two months I walked the familiar road of darkness and loneliness. Finally, I came to the place where my rebellion ended and I could ignore God no longer and I cried, 'Lord, please take over my life'.

The following morning, August 25, while working in the grainfield it seemed as though I heard the voice of God say, "Arnold, I want you at Toronto Bible College this fail". Immediately I answered, "Lord, I will go." The joy and peace that came flooding into my heart at that time cannot be expressed with words. My whole past became clear and I saw how God had been at work

all through my life. The assurance of God's call that I received at that time has never left me.

In obedience to His call, I began studies at the College. Here a new world opened up to me from the Word of God. The people in the Bible began to live for me. They faced real problems just as I did. Though the circumstances were different, yet the longings and desires of their hearts were the same as mine. I discovered that their failures and their victories depended upon their relationship with God. I have found that God has not changed. He is still the same and as I learn to accept His Word on faith, His promises become real to me, just as they were real to the people of the Bible.

As they served God, so I intend to serve Him also. The Lord willing, I will enter University this Fall to continue preparations for the ministry in the United Church. As I go forth from Toronto Bible College it is with this confidence that "He which hath begun a good work in me, will perform it until the day of Jesus Christ."

III. CHRISTINE JONES

expect that many of you here tonight are either English or have an
English background. As you have probably gathered by my accent, I am also
English, and like so many people in
England, I had very little to do with
Church or Sunday School. Thus, I was
almost eighteen years of age before I
heard the Gospel for the first time. It
happened one beautiful summer's evening when I decided to go for a ride
on my bicycle. We lived in a small
holiday resort by the sea, so it was
natural that my ride should be along
the sea front.

As I rode along, I was looking down upon the terraces below. Suddenly my attention was caught by a group of people standing around a wooden platform. As I looked more closely I saw that this group was made up of eligible looking young men! So I decided to investigate. Leaving my bicycle, I



walked down the steps to the terraces below. However, when I arrived there, instead of seeing the young men, I saw the Lord Jesus Christ. I saw Him in their faces, in their preaching, in their singing, and in their manner towards one another when the service was over. So it was, that night, when the invitation was given, I went forward to give my heart to the Saviour.

Soon afterwards, I entered Teacher Training College. It was here that I

began to think seriously about the future, and the Lord turned my thoughts towards the Mission Field. Europe was particularly drawn to my attention, and this proved not only to be God's choice of a mission field for me, but also the means by which I was brought into contact with my future husband. Barry was doing evangelistic work with the Methodist Home Missions at this time, and it was our common interest in Europe, which first drew us together.

Two years later we were married, and settled down in Liverpool, Barry as the pastor of a church under the Liverpool City Mission, and I, as a teacher in a Junior School. But we were both conscious of our call to Missionary work, and felt the need of additional preparation. Before we had even met, Barry was sure of definite leading to this Continent for further training. Thus we began to make enquiries about different Bible Colleges both in this country and the United States. It was the definite stress on missions at Toronto Bible College which first caught our attention. We also had a friend here, and so we wrote to him asking about the college. Almost immediately we received a reply telling us, that the day before he received our letter, our friend had felt constrained to write to us and ask us to come over. To us, this was no coincidence, we felt sure it was the Lord's leading.

So it was, that six months later, we walked through the doors of Toronto Bible College, three thousand miles away

from family and friends. Immediately upon arrival, we had a pleasant surprise. Feeling rather lonely and lost in this strange land, as we walked into the Registrar's Office we were greeted with "Ah! Barry and Christine Jones". We were strangers no longer, and it has been like this throughout our three years here. The Lord has promised that those who leave houses or brethren, sisters or father or mother for His sake, will receive the same again one hundredfold. We have indeed proved this to be true, for what we once considered to be a strange land has now become home for us.

It is often said of Toronto Bible College that the Bible is the centre of its curriculum as well as the centre of its name. This is certainly true. My knowledge of God's Word has greatly increased during my three years at the College. This knowledge has been derived not only from the Bible lectures, but also from every other lecture for they are all soundly based on Scripture. It is for this that I am most thankful, for I am sure that this teaching will be of tremendous value to me in future missionary work.

And so as Barry and I look forward to serving the Lord on the Continent of Europe and preaching this Word which we have studied, the Word which is, "the power of God unto salvation", we rest confidently in God's promise, "Lo, I am with you always, even unto the end of the world".

IV. STEPHEN JONES, B.Th.

he words of the old Negro spiritual, "Lord, I want to be a Christian", were the words I prayed as I accepted Jesus Christ as my Saviour in July of 1951. God had spoken to me through a Billy Graham film which had been shown in my home town of Stratford, Ontario.

After my conversion, the hand of God was definitely on my life. My parents and grandparents were Christians, and they helped me greatly, as we worshipped God together in Bible study and prayer. And Mother and Father made sure that I got to Sunday School, every Sunday.



Yet despite this good background, and the helpful influences which surrounded me, my Christianity became a merely negative thing; I took no part in anything that I considered "Worldly"; I did not do the things that my public school class mates did, I did not attend the amusements they attended.

It was with this negative faith that I entered high school. Although I was active in Church and the young peoples organization, and enjoyed them very much, there was little depth to my devotion to the Lord Jesus Christ; Bible study and prayer were only haphazard exercises, as far as I was concerned.

But the hand of God was still upon my life, though at that time, I did not realize it. At school, I was introduced to the Inter-Varsity Christian Fellowship, and through the ministry of this group God taught me what it meant to be a consistent Christian, one who had a real and positive testimony for Christ. This was a new thing to me, and I thank God for the stimulus that Inter-Varsity Fellowship provided for my Christian life and witness during high school.

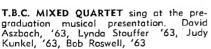
Towards the end of high school training, a question kept running through my mind; "What shall I do with my life?" The desire to be a mechanical engineer or an automotive designer had always been foremost in my thinking. But now, the thought of entering either of these professions did not satisfy me. I began to think of other vocations, but nothing interested me at all. Because I could not make up my mind, I became frustrated and annoyed. Worse still, a decision about further education had to be made, and soon. What was I to do?

Again the hand of God was on me. While I was in this state of indecision,

several students and faculty members of Toronto Bible College came to my church in Stratford. As I talked with them I learned that full-time service for Christ was a purposeful and satisfying way of life. Previous to this, I had never thought that the life of a minister or a missionary was a very exciting prospect for a young person. Though I had known that there was a need for missionaries all over the world. I had never felt that this need involved me. By now, God was changing my thinking; I began to see that my attitude to Christian service was quite wrong. God showed me what lay behind this wrong attitude; I had not given my life in complete dedication to Him, for Him to use. The Lord continued to speak to me as I thought and prayed about the future until finally I was able to ask Him to take control of my life, and use me in the way which He planned.

As a result of this new commitment, I decided to enter Toronto Bible College. This decision was confirmed as I listened to the testimonies of the students at the Graduation service in 1960.

These three years have been good years; each aspect of college life, the academic studies, the practical work and the fellowship with the other students has meant much to me. But most important, I feel, is the fact that my own faith has been strengthened, as the doctrines of Biblical Christianity have gripped me. The commission of Christ to "go and teach" all nations has taken on new meaning for me, and as a result, I hope by God's grace, to spend my life teaching these same truths that I have learned on the mission field where God sends me.





SCHOLARSHIPS

(Presented at the Graduation Service)

Dr John McNicol Scholarships (\$200 each)

Alumni Scholarships (\$200 each)

Helen Shantz '64 Paul Wong '64 Joan Oxford '64 Robert Joyce '64

PRIZES.

(Presented at the Student Annual Meeting, April 2, 1963)

The Rev. R. J. Koffend Prize:

General Proficiency, Bible College Stephen Jones

The E. M. Bratton Prize:

General Proficiency, Bible School

Judy Kunkel

Faculty Prizes:

English Bible Homiletics

Theology

Missions

Greek I

Hebrew I

General Proficiency

(Bible School, 2nd Year)

Jean Ibbotson Odel Peart Stephen Jones Helen Bacon Eero Pyykkonen Douglas Gardner Marilyn McGill



Evening Class Graduates Carl Wilhelm and Agrita Lakeman look over the course they have just completed.

A TRIBUTE TO A WORKING BOARD

Does "Board of Governors" suggest an elderly group of men who meet occasionally to hear reports, give approval or disapproval of suggested items, and then leave until the next "Board Meeting"? Well, if that is your opinion, you just haven't met the Toronto Bible College "Board of Governors", nor indeed the larger group known as the Corporation.

Toronto Bible College was incorporated under Canadian Law, with the administrative body known as the Board of Governors. Unlike some boards, they work at their business, then give time and talent to this other work to the glory of God.

First of all, they are all men who can testify that they have been saved by the Lord Jesus Christ, and are committed to Him and His service.

The men accept without qualification the doctrinal statement of the College, and indeed must sign it annually.

They are also men who are concerned that the Gospel of the Lord Jesus Christ be preached in all its purity and power, both at home and abroad. This is evidenced by the fact that most, if not all of the men serve on Mission

Boards and other Christian organizations. Many of them are capable and able speakers, ready to give "answer for the hope that lieth within them."

With their spiritual qualifications, they are also men who have proved themselves in leadership responsibilities in business and church, qualities that have stood the College in good stead.

A third commendation is the time they give to the College. Every member serves on one or more of the Committees that are responsible for the oversight of the work. Much is demanded of them, and much is given.

Perhaps finally, as a tribute to their service here, we should mention that their reward is in knowing that their labours are not in vain, in the Lord. Every year, as graduation sees young people leaving the College for service for Christ, they can rejoice that more than half of them (for the past several years over 60%) are facing the foreign mission field, and most of the remainder going into Christian work at home.

Usually unknown, hidden from public gaze, and invariably unthanked, we take this opportunity to salute "A BOARD THAT WORKS!"



MR. WILLIAM INRIG — President of T.B.C. Formerly with Gordon Mackay Co., and now retired, Mr. Inrig has served Toronto Bible College for 39 years: first on the Council of Reference, then as a member of the Board, (34 years); as Vice-President (9 years) and finally since 1951, as President. His interest in, and service for T.B.C. will not be soon forgotten.

Mr. Inrig is a member of Mt. Pleasant Road Baptist Church.

MR. CHARLES W. STEPHENS — Chairman of the Board.

Mr. Stephens, formerly Vice-President of Dominion Paper Box Co., and a Director of Moore Corporation, retired into the Chairmanship of the Board of Governors of T.B.C.!

During these years since, Mr. Stephens has indefatigably worked at the College, and much of the business re-organization and administrative push, have come through his unceasing efforts.

Mr. Stephens is in fellowship at Leaside Bible Chapel.





DR. A. E. ARMSTRONG — Retired United Church minister. Dr. Armstrong is a graduate of T.B.C. in '96 and has always maintained an interest in his alma mater. He has served on the Board for 16 years, and this year was made a life honorary member in recognition of his long service.

DR. S. L. BOEHMER — Managing Director of the M-P Foundation. Dr. Boehmer has the unusual capacity of being an outstanding Minister (Associated Gospel Church); a Christian Education authority, and an outstanding business man. All of these gifts, at the disposal of the Lord, have meant much at Toronto Bible College where all three talents are used to the uttermost.

Dr. Boehmer was formerly Pastor of Calvary Church,



NOT AVAILABLE

MR. H. N. BOTSFORD — Operations Assistant of Marketing, Imperial Oil Ltd.

Mr. Botsford belongs to that great missionary organization, the Peoples Church. (His Pastor, Dr. O. J. Smith, is a grad of T.B.C., Class of 1912). Mr. Botsford brings missionary and church interest into his work at T.B.C.

REV. ANDREW CHISHOLM — Superintendent of Yonge St. Mission, since 1945. Mr. Chisholm served T.B.C. on the Corporation for 7 years, and was appointed to the Board of Governors in 1963. He is an ordained Presbyterian Minister.





MR. J. R. HARDIE — Assistant Comptroller, British & American Oil Co. Ltd. Mr. Hardie has recently joined the Board (since 1960), but already has been able to use his gifts as the Treasurer of the College.

Mr. Hardie lives in Clarkson and attends the Brethren Assembly.



MR. J. W. HORSEY — Chairman of the Board, Salada-Sherriff-Horsey Ltd. Mr. Horsey is one of Canada's outstanding businessmen, a dedicated Christian and a source of wisdom for the direction of T.B.C. Universities have honored him with the degrees D.Litt., and D. Hum. for his public service. T.B.C. is fortunate in having the counsel and help of Mr. Horsey, who attends Knox Presbyterian Church.

DR. J. H. HUNTER — Author, Editor & Conference Speaker. Dr. Hunter is Canada's outstanding Christian writer, and perhaps in North America. He has long served T.B.C., though of late his travels around the world on behalf of the S.I.M. and C. & M.A. have taken him from the local scene.

Dr. Hunter is a member of the Presbyterian Church.





MR. J. G. INGLIS — General Manager, Toronto Transit Commission. Since 1950 Mr. Inglis has helped keep T.B.C. going (as well as T.T.C.!) and his wide experience has served him well as he has chaired the property and building committee.

Mr. Inglis is a member of Knox Presbyterian Church, Toronto.

MR. T. G. McCORMACK — President, Dominion Stores Ltd. Mr. McCormack has brought to T.B.C. the sanctified vision and energy that helped make Dominion Stores a dominion-wide household word.

His energy, fresh ideas and prayerful interest have been available at T.B.C. for five years.

Mr. McCormack attends Peoples Church, Toronto.



NOT AVAILABLE MR. E. J. REID — Branch Manager, Tilden Rent-a-Car. Mr. Reid, a member of Leaside Bible Chapel, for many years directed the Young Canada Bible Hour, a Saturday morning program that put the Gospel in homes and hearts.

He has brought the same enthusiasm and interest to his work at T.B.C. particularly in Promotion and Publicity.

MR. G. G. RICHARDSON, C.A. —

Mr. Richardson is on the session of Knox Presbyterian Church, Toronto, a partner with the accounting firm of Clarkson, Gordon, & Co., and a man of Canada-wide reputation in his profession.

Despite a heavy schedule that takes him across the Dominion, he has given devoted, wise, and spiritual service to T.B.C. for many years. His knowledge of financial matters has stood the College in good stead, on many occasions. It is because of men like this that we "are not slothful in business."

PICTURE NOT AVAILABLE



REV. E. L. SIMMONDS, M.A., B.D. — who came to the College in 1954 as a part time lecturer, then on the death of Dr. Rhodes assumed the office of Principal. Mr. Simmonds' gifts as a Bible teacher, are perhaps his greatest contribution to T.B.C. Teaching and administration combined to wear down his health, until in 1963 he relinquished administration to concentrate on his Bible and Hebrew lectures. His vision and spiritual insight have done much for the forward moves that T.B.C. has taken.

Mr. Simmonds is a minister in the Anglican Church.

MR. L. C. SIMMONDS — We have in Mr. Simmonds another businessman (General Manager, A. C. Simmonds & Sons Ltd.) who also serves on several mission boards as well as T.B.C. His wise counsel and constant efforts have made a real contribution to our "working board".

PICTURE NOT AVAILABLE



REV. W. W. TYLER — Another T.B.C. graduate (class of '36) serving on the Board, Mr. Tyler brings a long missionary experience, (10 years in China, now Canadian Secretary for C.I.M.) to the board of this missionary College.

He has the experience of the College as a graduate, a missionary and a mission executive, all important contributions to the work here.

Here then is our Board of Governors, men to whom we owe a debt of gratitude, but who, like all faithful servants of the Lord, serve as unto Him.

"Well done, good and faithful servants".

AN EXPLODING WORLD

DR. R. A. KILLEN, B.A., Ph.D.

"Multitudes, multitudes in the valley of decision, for the Day of the Lord is near." (Joel 3:14)

If ever the term, "The Day of the Lord" should bring the world to its knees in fear it ought to be today, for we find ourselves in a world that can only be saved from utter self-annihilation by the coming of our Lord Jesus Christ Himself.

We are in an exploding world and it behooves us to look around and take stock of the situation which is developing around us.

1. The Communist Explosion -1903 Lenin formed the Bolshevist Party though he had had only seventeen members behind him. Fourteen years later these men had built up such a strong and effective party that they took over a nation of a hundred and forty million people and closed them behind an iron curtain which has not been raised since. How many Communists were there in Russia when Lenin assumed control? Estimates vary from a low of ten thousand to a high of forty thousand. Through years of civil war, of oppression and of bloody purges that followed the Communist Party has remained the ruler of Russia ever since.

After World War II, Communist Russia gained control over Poland, Czechoslovakia, and Rumania and at least as many more people as she had already within her own borders. As a result, from 1946 on, Russia ruled over about four hundred million! When China turned Communist just before the '50's, the number of those under the heel of Communism rose to a billion!

Frightening figures! But what can we do?

Strange to say, the Christian has found that he has had to learn something from Russia! The Communists have flooded Asia and Africa with their literature and gained many followers. We are making valiant, though terribly belated efforts to catch up with the Communists. The Evangelical Missions of the world are this year calling for six



hundred young men and young women to work in this field. They need printers, type setters, trained editors and writers. But they have little hope of obtaining more than a fraction of the trained recruits needed!

This is a field in which such a College as T.B.C. ought to be helping. We see the need and want to meet it and we are praying for financial help to enable us to do so.

2. The Explosion of Nationalism -Immediately after World War II, India demanded her national freedom. Somewhat reluctantly and fearfully, Great Britain granted self-government to the four hundred million people living in her greatest dependency. Indonesia next began to fret and soon broke out in open revolt. By 1950 war-torn Holland had to withdraw her troops and remove her control over nearly a hundred million Indonesians. Since that day, hardly a month has passed but there have been other demands for self-government and new uprisings. With the emergence of many different nations to self-independence, certain changes have come about which have proven most serious for foreign missions programs. In many cases the new native governments do not want our missionaries any more. They desire to carry on things themselves and regard us as foreigners. They do welcome, however, engineers, doctors, scientists and educators.

What can be done? We can train educators acceptable to the new nations. Therefore, not only must Christian Institutions offer much more in the way of degree courses, such as the B.Th., the B.R. E., and the B.A., etc., for degrees are demanded in almost every case, but also make plans to go further and even offer doctorates. I had a young missionary, who is a former graduate of T.B.C.,

come into my office the other day and explain that he was very anxious to take extra studies at our College in order to receive the B.Th. degree. He thinks this may help as he returns to his field. Again and again we hear this story.

3. The Population Explosion—William Carey toiled over his last, glancing up from time to time at a map of the world, tacked on the wall of his little shop, with India printed in red. There were only one billion people in the world in his day. A hundred years later, by 1930, it had increased to two billion. By 1971, it will be three billion and in fifty years it will be eight billion!

The population explosion is frightening, but it is also challenging. What are Christians doing about it? Well, I know what our T.B.C. students are doing! They are preparing for the fields white unto harvest as fast as they can! of our students, that is sixty percent of our graduating class this year, are planning for the foreign field. Thank God for each one of them! They are a little band. They are giving their all. But oh how we need an army of young folks like them ready to lay down their very lives for the Lord Jesus Christ. They know where they are going, they have counted the cost, and like Merlin Grove, who gave his life for the Lord Jesus Christ last summer in Somalia he graduated from T.B.C. just three years ago - they are ready to take the Gospel to the uttermost parts of the earth.

4. The Student Explosion — High School students in the Toronto area will increase from the present two hundred and fifty thousand to an estimated five hundred thousand within ten years. Enrollments in our Canadian Colleges and Universities are expected to triple during the same period!

What are Christians doing about this? Will we continue to operate our Bible Schools and our Bible Colleges as we have done for the past fifty years, or will we enlarge the place of our tent . . .lengthen our cords and strengthen our stakes, (Isaiah 54:2)?

5. The Atomic Explosion — The two atomic bombs dropped on Hiroshima and

Nagasaki, in 1945 wiped out two cities in Japan and ended World War II. Yet these were marbles compared with the megaton bombs ready to be dropped by either Russia or the United States today!

Britain and France now have their own atomic bombs, and the latter in particular is aiming at becoming a firstrate atomic power. China too is almost ready with its own atomic bomb! In ten years it is expected that at least ten nations will possess supplies of atomic weapons and bombs - in fifteen at least twenty. By then it will be impossible to exercise any control! The present armament race can well mean that the world will destroy itself within the next twenty years. It nearly happened last November! The Christian believes it is sure to happen unless the Lord Jesus Christ intervenes!

6. Conclusion — We are truly living in an exploding world! Many of us have seen the sudden rise of Communism and all of us know its history. We must as Christians prepare hundreds of writers, type-setters, and printers to combat and compete with Communism by flooding the foreign fields with good Christian literature. Then there are these explosions of nationalism.

And next, we have the population explosion. When we join to it, the student explosion, we see what a glorious opportunity and challenge is presented today to the Christian Bible School! Will we in Canada catch the vision or will we continue to do things just as we have done them for the past generation? Are we ready to invest our money in God's bank and lay up for ourselves treasures in heaven by preparing, not simply handfulls but hundreds of young people to preach the Gospel to the uttermost parts of the earth in the few short years that remain before the coming of that great and terrible Day of the Lord? Toronto may be destroyed, London may disappear, New York may be levelled to the ground - each with one atomic bomb. My Bible tells me that one day the cities of the nation shall fall. (Revelation 16:19) What will we who know the Lord have done that will remain for eter-



YOUTH CRUSADE FOR CHRIST

Cornwall, Mar. 29-31, 1963

A t the invitation of the Reverend Don Timpany '32, the Chorale, accompanied by Mr. Crump, and Mr. & Mrs. Percy, conducted a Youth Crusade for Christ in the First Baptist Church, Cornwall, March 29-31.

Travelling by bus, the Chorale arrived in time to present a Sacred Concert to a full Church, on the Friday Evening.

Saturday afternoon the Chorale was joined by Young People from all over the Ottawa Valley, (Ottawa, Kingston, Montreal, Brockville, and points between) for a blitz visitation Campaign, inviting people to the Crusade.

A banquet on Saturday evening saw 216 young people sit down to a turkey dinner, spiced with fun and fellowship. The evening session saw a full program of music, testimony and message. At the invitation, three young people accepted Christ as Saviour.

Sunday morning saw Chorale members in charge of "buzz" sessions concerning the "Will of God".

The Sunday morning service saw the largest congregation the church has

known, filling overflow seats in the back vestibule.

Sunday afternoon had a special missionary emphasis, when the Chorale rendered: "The Greatest Story Yet Untold". At the close, Mr. Percy spoke, and at the invitation 26 young people surrendered for missionary service. It was a most moving public witness, and many victories were won as young people yielded their lives. Parents wept as they saw evidence of answered prayer in the lives of their children.

The final service on Sunday evening saw the church full of people, and again decisions were registered for the Lord Jesus Christ.

A Youth Crusade for Christ — and it was just that, one of the most profitable weekends that the Chorale experienced this year.

Now a host of young people of the Ottawa Valley are seriously thinking in terms of service for the Lord, and for training many of them are considering the Toronto Bible College.

31 DECISIONS FOR CHRIST on Chorale Tour

(April 30 - May 13, 1963)

The 1963 tour of the T.B.C. Chorale was more than a series of sacred concerts or a means of College promotion: it was a mighty witness to the Lord Jesus Christ, and the abundant life that is found in Him. Churches, High Schools and homes, all felt the influence of dedicated young people; but it was in the evidence of transformed lives, and decisions for Christ that the blessing of God was most evident.

A diary of the tour would be too long to include here, but perhaps some of the highlights will encourage those of you who prayed each day and for each service.

During the 14 days of travel, the Chorale, under the capable leadership of Rev. W. H. Crump, Director of Music, and Mrs. D. C. Percy as pianist, sang at a total of 31 services, and each time the claims of Christ were pressed home.

Of these services, 10 were High School assemblies, where Principals and staff gave warm welcome, and strong invitations to return. The excellent singing, the good testimony in the words of the songs, and the challenge to a life surrendered to the Lord, were all received with appreciation. Students were fully appreciative, both of the humour that was injected into each assembly, and the solemnity of such selections as: "Beneath the Cross of Jesus"; "The Lord is My Light and My Salvation"; "Do You Think I'll Make a Soldier?"; and the well known "How Great Thou Art!" These and many other pieces gave a forthright message and challenge to the thousands of young people, and many came out for the evening services.

At one of the assemblies, a lovely Japanese girl was deeply moved, came to the evening service, and when Mr. Percy gave an invitation as he did each night, she came forward, saying very simply to a chorale counsellor: "I want to be a Christian."

The Chorale also had the privilege of singing, speaking and being interviewed

on three television programs, and two radio broadcasts, reaching out into the homes of hundreds of thousands of potential viewers and listeners.

The Chorale tour began in the town UXBRIDGE, where the Baptist Church, (being supplied for the summer months by Arnold McDonald, '63) gave us a wonderful welcome, with the churches of the district and the alumni from around the area providing the nucleus of the audience. It was here that the Lord put His seal on the tour. In 1949, the College had conducted an evangelistic campaign in Uxbridge, and on the last night, a man who had consistently refused to attend church at any time, came with his family to the meeting. There he was wonderfully saved, and for 14 years his life has been a witness to saving grace. On April 30, 1963, with the Chorale programme just finished, this man's daughter came forward to surrender her life to the Lord Jesus Christ. The College ministry had reached a whole family! Others also came forward when the invitation was given that night, and thus at the beginning of the tour, fruit was evident.

From Uxbridge, the Chorale went to NEWMARKET, for a service in Grace Gospel Church, also without a pastor at this time. Here a full church heard the programme, and a young student nurse gave her life to Christ.

In ORANGEVILLE, the Chorale was welcomed by Rev. J. Nute of the Presbyterian Church, whose interest in T.B.C. is doubled, having one daughter in day classes and another taking evening classes.

WATERLOO was the next stop, and Knox Presbyterian Church, where one-time T.B.C. student Dr. A. Bailey is the recently inducted minister. Here the Alumni, with Rev. Paul Erb, '36 as President, provided a wonderful supper

and welcomed the Chorale for the programme of sacred music and ministry.

Perhaps it was here that the Lord moved most definitely, as the son of a couple who were once closely associated with T.B.C., his friend, and two others responded to the call and claim of Christ. Tears were shed, as the Spirit of God spoke to many.

Rain kept the attendance down in BARRIE, where the Rev. J. Williams of the Emmanuel Baptist Church welcomed the group. Despite the weather, the attendance was encouraging, and four decisions were registered for Christ.

The first Sunday of the tour, saw the Chorale in WINGHAM with the day packed with activity. The Rev. Gordon Fish, '49 of the Presbyterian Church, and the Rev. D. Sinclair, '32, of the Baptist Church turned their pulpits and platforms over to our preaching and singing groups, and combined with the other churches in town for a massed rally at 8:30. The five services were augmented by a half hour telecast on the local T.V. Station, Channel 8, and a radio broadcast, both including interviews and music-messages. On the Monday morning. Mr. Percy spoke on the morning devotions programme of the radio station, and in the afternoon was asked to speak for ten minutes on a variety television programme. It was a busy day, but in the business of the King.

On Monday May 6, we arrived in PORT ELGIN, where student-minister David Collins '63, had prepared a service and 2 assemblies in the High School, in conjunction with the Ministerial Association. Here five decisions were made for Christ, as the Gospel was again sung and preached.

The next day, the long trip to CHATHAM brought us to the Baptist Church, where the Rev. S. Gompf and our alumni were waiting to welcome us. Another High School Assembly, supper, and the evening programme were all used of the Lord to speak to some young people. One in particular was a trophy of grace, and as she gave her heart and life to the Lord, she opened her purse, took out a packet of cigarettes, and handing them to the Chorale counsellor, she said: "you take these. I won't need them any more!"

It was a joy to renew fellowship with Mrs. Marion Crowley Newby, '50, and Dr. Alex Henderson, '35, and others whose interest in the College has extended for many years.

LONDON and Chalmers Presbyterian Church was our next port of call, and Rev. George Anderson '34, and his wife (Isabel Miller, '34) had arranged two High School assemblies, a television programme and the evening service. Many of our friends from London College of Bible & Missions were in attendance: Mr. Warren Adams, Director of Music; Rev. H. K. Braden, '49; Rev. W. Wallace, Director of Missions: and Miss A. Winslow — these all represented the faculty of L.C.B.M., and many T.B.C. alumni were also in attendance. God spoke to the needy heart of a woman, and she found peace in Him, as the service closed.

WINONA, and the beautiful new Gospel Church, where Rev. J. Cunningham is pastor, was our next stop, and here again, God did a wonderful thing, and decisions were made for Christ.

The Rev. W. Westerholme of Grace Gospel Church, NIAGARA FALLS, and his people opened hearts and homes to us, sharing with the Church of the Redeemer, (Rev. G. Shepherd is the recently called Pastor) the responsibility of having the chorale in their city. Here again several made a public confession of faith in Christ. One in particular, a school teacher, was radiant as she took her step of commitment to the Lord Jesus Christ.

On Saturday May 11, the Chorale crossed the border at BUFFALO to enjoy the day with Rev. Alan Forbes and his amazing Youthtime Christian Center. Here the facilities for swimming, bowling, volley ball or just resting, gave the Chorale a badly needed respite from travel. The evening rally, held in the beautiful, vaulted auditorium saw a good audience, and at the close four surrendered to Christ. Among them was a lovely German girl, who was to leave in two days for France . . . and returned to Europe a new creature in Christ.

It was Mr. Forbes, who mentioned the high spiritual tone of the Chorale, emphasizing this fact as the reason for its impact upon men and women. Good music is appealing, but good music, sung in the Spirit is challenging and uplifting. This is the ministry of the T.B.C. Chorale.

In HAMILTON, the work began early in the morning, with a 9:30 a.m. service in St. Enoch Presbyterian Church, followed by a second one at 11:00 a.m. The Rev. W. Kennedy was most kind and appreciative of the ministry, and his people spoke of the blessing received.

Lunch was provided, on this Mother's Day noon, by the women of St. Enoch, and then the Chorale left by their chartered bus for BURLINGTON, and Park Avenue Church, where Rev. W. Sifft is the pastor. This growing church with its beautiful new building made a perfect setting for the Sunday afternoon service, and hearts were uplifted through the praises of God sung by the Chorale.

The Chorale returned to HAMILTON for two services in the Stanley Ave. Baptist Church, where alumnus Rev. E. Nullmeyer, '50, is the pastor. The second service was sponsored by the area F.B.-Y.P.A. and many young people were in attendance, and although there was no response to the invitation, we are sure that the Lord spoke to many hearts.

It was a tired but happy group that boarded the bus for the return trip to Toronto and home. On May 13, the Alumni Association sponsored a Welcome Home for the Chorale, and the service was held in the Avenue Road Church where Rev. A. McNally '54 is associate pastor.

Here, a shocked and subdued audience heard that Dr. A. W. Tozer, Pastor, Bible teacher, author . . . a man known around the world for his great gifts and work for the Lord, had suddenly died. His own desire would be for the work to go on, so the sacred concert was held. But over all, was the realization of the loss of a man of God, and the continuing call of Christ for others to follow in his train.

So the tour closed. Many miles had been covered, many words sung and spoken, many people contacted with the Gospel, and many decisions made for Him. For all this we can thank God.

And we can also thank a group of 40 loyal, faithful young people, who without remuneration, and at real personal sacrifice, had gone on tour, only that others might find in the Lord Jesus Christ, what they had found. We can only close by quoting from two of the pieces that the chorale sang so often!

"HOW GREAT THOU ART!"
"HALLELUJAH! THE LORD GOD
OMNIPOTENT REIGNETH."



THE CHORALE TRIO singing "IT TOOK A MIRACLE" at Graduation. Left to right: Helen Oliver, '63, Sandra Martin, '64, Carol Leck '63.

ON THE HOME FRONT

MISS PAT SULLY '58-'60 is serving in the Voice of the Andes office in Toronto, Ont.

REV. PAUL BURNS '46 is pastor of the First Baptist Church in Mount Forest, Ont.

REV. DeLOSS SCOTT '34 is Pastor of Faith Baptist Church, Whitby, Ont.

REV. ALEX McCOMBIE '52 is Pastor of the St. Andrews Presbyterian Church, Sherbrooke, Quebec.

MISS MARY SHINTANI '58 is serving at Oakhills Fellowship in Bemidgi. Minnesota, U.S.A.

MISS JUDY KUNKEL '63 has been accepted by the Bolivian Indian Mission for service in Cochabamba, Bolivia.

MISS GLADYS LINTHICUM '62 has been accepted for service in Peru by the Peruvian Fellowship.

MISS LILLIAN SCOBIE '57 E.C. received the B.R.E. degree in May from the London College of Bible and Missions, also the Christian Education Academic Award. Miss Scobie is serving there in the position of Public Relations Secretary.

MR. and MRS. (DOROTHEA LUTON '24) RUSSELL GLAZIER are now in Chicago, in charge of the Chinese for Christ Fellowship Home.

MR. '60 and MRS. (Joan Stewart '59) GORDON GOODERHAM are in Stouffville, Ontario, where Mr. Gooderham is Pastor of the Baptist Church.

CORRECTION: in April issue of the Recorder, under "New Branches Welcomed", the line "Mrs. George Pitul '51-'52, Vice-President" was in error. The following are the officers of the Welland Branch: President: Mr. Ken Frazer '56-57; Vice-President: Mrs. George Lanigan (Vera Venables '37); Secretary: Mrs. Carl Hayes (Beverly Moxam '55); Treasurer: Mr. George Pitul '51-'52. We regret the error.

DR. LEONARD MacBEATH (son of REV. ANDREW MacBEATH, onetime lecturer at T.B.C.) has left for Singapore under the C.I.M. MISS ADELE MacBEATH his sister, is also under appointment.

REV. FRED CAMPBELL B.TH. '61 was ordained on March 5, 1963, at Emmanuel Baptist Church, Barrie, Ontario. REV. ROBERT GUTHRIE '28 Alumni

was Moderator and the ordination sermon was preached by REV. ERNEST NULLMEYER '50. BARRY McGRATH '62 read the scripture and the Welcome to the Ministry was given by REV. W. TYLER '36.

REV. MICHAEL TWILLEY '61 was ordained on February 25, 1963, at Parkdale Baptist Church, Belleville, Ontario, where he is Pastor.

ON FURLOUGH FROM THE FIELD MISS RUTH YOUNG '40 (O.M.F.)

from Japan.

MR. '51 and MRS. (LILLIAN DOD-HAM '49) JOHN GRAY from India. REV. '15 and MRS. (RUTH GO-FORTH '19) IVORY JEFFREY (C.&M.A.) from Viet Nam.

REV. '23 and MRS. (FLORENCE WALKER '23) VICTOR VEARY SU.M.) from the Tchad, Africa. Mr. Veary is taking up the duties of General Director of the Mission.

MR. and MRS. (AGNES HOUSTON '49-'50) BRUCE HALL (S.I.M.) from Ethiopia, Africa.

MISS JOSEPHINE ROGERS '52 (S.I.M.) from Niger Republic, Africa.

RETURNING TO THE FIELD

MR. '55 and MRS. (DOROTHY AXT '52) FRED ALLAN (U.F.M.) to British Guiana, South America.

MR. '38-'39 and MRS. (ROSE STEPH-ENS '23) ARTHUR BARROS (E.U.S.A.) to Brazil, South America.

REV. '28 and MRS. (HELEN GOR-DON '28) VICTOR GRIFFIN (N.T.M.U.) to Paraguay, South America.

MISS EILEEN GREENWOOD '51 (C.B.F.M.B.) to India.

MR. '55 and MRS. ROY DIXON (S.U.M.) to the Tchad, Africa. MR. SILAS FOX '16 to India in

March.

A Great Night in the Great Hall

The Annual Alumni Spring Banquet was held for the first time at Hart House, University of Toronto, on April 25th, 1963. Over 250 gathered at 6:30 p.m. for the pre-dinner program at which some eighteen missionaries were welcomed and introduced. As these servants of Christ were representative of many lands, one was forcibly reminded of the important ministry of T.B.C. in training workers for mission fields of the world.

The Golden Mile Chapter received some seven members present of the Class of '13: others from this Class were recognized and received in absentia. The Rev. H. L. Troyer, President of the Chapter, gave the citations in his own inimitable way.

Alumni members were present from British Columbia, North Carolina, Massachusetts and New York. At 7:15 we were escorted by the T.B.C. hostesses to the Great Hall. For many the unexpected thrill of entering this historic Hall, resplendent with its great hanging chandeliers, massive oil paintings, coloured shields and heraldry, its oak tables with striking candelabra and bronzed candle sticks provided a sight not soon to be forgotten.

Following the presentation of Graduate pins together with an autographed copy of the Life Story of Dr. Oswald J. Smith '12, the evening was brought to a conclusion with a stirring and eloquent address by Dr. James Hunter '24-'25.

We would conclude with a note of praise and thanks to our God for His evident blessing upon the planning and efforts of the General Executive Committee and for the wonderful interest and response of our Alumni family.

CLASS REUNIONS

It would be impossible within the space alloted to report fully the experiences of the members of the Classes of '18, '22, '23, '33, '38, '43, '44, '45, '48, '53 and '58, who met in happy reunion on Graduation day. The groups were scattered over three restaurants and many



Dr. J. H. Hunter, noted author, editor and traveller, and member of the Board of Governors, speaking at the Alumni Banquet at Hart House, when the class of '63 was welcomed into the Association.

a fellowship was renewed and many situations relived over the festive board. Plans are underway for a schedule of reunions, the details of which will be in the hands of every member of our Alumni in due course.

BRANCH ACTIVITIES

We are pleased to report that the Kitchener-Waterloo and London Branches sponsored the College Chorale in their respective cities. A lot of hard work went into the effort. A splendid attendance in each city gave evidence of good planning and publicity. North Bay Branch recently planned their Fall meeting and are inviting the Alumni Executive Secretary to bring along a missionary alumnus on furlough and a student musical group for a full week-end of activity.

MARITIMES

The proposed spring meeting and banquet has been postponed to early Fall. Maritimers take note: you will be notified in good time, so plan to attend. Thanks, Bill Milner '49, for your good spade work thus far.



CLASS OF '38
REACHES 25th ANNIVERSARY

Those who gathered to represent the class are:

Front Row: Miss Bell, Mrs. Howard Dicks, Dorothy Palmer, Mrs. Geo. McDonald, Margaret Lane, Rev. Cameron Orr, Irene Watson, Mrs. A. R. Gillott (Helen Minkler),

Mrs. G. Bigham (Hazel Phillips).

Back Row: Jack Brooke, Mrs. J. Brooke (Lillian Braby), Howard Dicks, Mrs. Tom Bell (Dorothy Cook), Geo. McDonald, Louise Orr, Mrs. C. Orr, Mrs. H. Lane

(Emma Musser), Rev. Louis de Groot, Gordon Bigham.



To REV. '37 and MRS. C. J. BALL a son, Kenneth George, on September 2, 1962, in Peterborough, Ontario.

To MR. '59 and MRS. (SYLVIA '56-'58) ANDY LAWRANCE a son, Daniel Robert, on April 3, 1963, in Porto Alegre, Brazil; a brother for Cindy and Wesley.

To MR. '57-'59 and MRS. (LORESA

KONCICKY '57-'59) NORMAN BROD-ERICK a son, Brian Earl, on February 23, 1963, in Mount Forest, Ontario; a brother for Wanda.

To CAPTAIN '51 and MRS. ROBERT HETHERINGTON a son, Gerald Robert, on March 9, 1963, in Wallaceburg, Ont.

To MR. and MRS.(HELEN NOBLE '52) CLARENCE WILSON a son, Stephen Murray, on February 27, in Uxbridge, Ontario; a brother for Paul, Wayne and Philip.

To MR. and MRS. (DOROTHY THORPE '51) DAVID BROOKS a son Peter, born in Tokyo, Japan on April 18, 1963.



MISS ADA GITTINS '27 on March 6, 1963, in Toronto, Ontario.

REV. CHARLES WADDELL '03, on May 7, 1963, in St. Thomas, Ontario.



GOLDEN MILE CHAPTER INCREASES

The Class of 1913 was welcomed into the Golden Mile Chapter (50 years or more since graduation) of the Alumni Association.

Present for the official welcome were:

Seated: Miss Henrietta Brubacher, Mrs. A. A. Wilson

(Maggie Gordon), Miss Etta Saunders.

Standing: Miss Minnie Pitman, Mr. Herbert Saunders,

Rev. A. J. Schultz, Mrs. A. J. Schultz (Alice Leach).

Next year the class of 1914 will enter the Golden Mile

Portals. 1008 2 201901

70th Anniversary Celebrations ALUMNI HOMECOMING CONFERENCE SEPT. 9TH THROUGH 11TH

DR. MARTYN LLOYD-JONES LONDON, ENGLAND

EVENING SESSIONS IN KNOX PRESBYTERIAN CHURCH AFTERNOON SEMINARS IN TORONTO BIBLE COLLEGE

HOMECOMING BANQUET

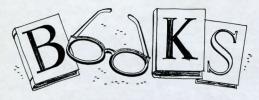
DATE: THURSDAY, SEPTEMBER 12th, 1963 GUEST SPEAKER: THE REV. DIXON A. BURNS, B.A., B.Th., D.D., '16

WATCH FOR CONFERENCE FOLDER

WRITE ACCOMMODATIONS COMMITTEE

ALUMNI OFFICE 14 SPADINA RD., TORONTO.

PLAN TO ATTEND



GOD'S HEIRS

by Donald Grey Barnhouse

W. B. Eerdmans Publishing Co. Price \$4.50

One of the outstanding Christian preachers on the American scene, Dr. Donald Grey Barnhouse has left a wealth of material that will carry on his ministry. This volume, which deals exhaustively with Romans 8:1-39, is a posthumous publication, and is number seven in a series he began on great Bible Doctrines. Dr. Barnhouse was not only an outstanding preacher, but a brilliant writer, and this volume is one of his best. His chapter on Unfailing Love will bring the reader into a new realization of all that we have in Christ and through Calvary love.

THE DOORS WERE OPENED

by Helen M. Willmott

Sudan Interior Mission — Price \$1.00

Few mission fields have known such depths of despair or heights of glory as Ethiopia. It was just "another" mission field, until the Italian invasion of 1936, when the infant Church was forced underground, and under persecution and trial, experienced revival and expansion. Now Mrs. Willmott leads us through The Doors of Yesterday, and shows what God hath wrought and is doing today. The tomorrow is still hidden, but surely Bible prophecy: "Ethiopia shall stretch out her hands unto God," will be fulfilled. For those who love to read of God's miracles on the mission field, this book available through the S.I.M. will thrill and challenge.

THE DIVINE COMFORTER

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