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Recorder (Toronto Bible College), 69, no. 6 (September 1963)

THE BIBLE TRAINING SCHOOL

Recorder.

Vol. 1

TORONTO, NOVEMBER, 1894

No. 1.



SCHOOL.

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Lowther Avenue.

west of

Walmer Road.



load, Toronto

OUR DESIGN.—The great design of the V School is the training of consecrated men and women for Christian service at home

P T MONTO NORTI H. W. FROST, Toronto. J. J. GARTSHORE, Toronto. Rev. H M. I C. S. GZOWSKI, Jr., Toronto JOHN PENM R. M. Hobson, Shanghai, E. J. REYNO St. Catharines, B. W. Robe *Rev. E. HOOFER, M.D.. *A. SAMPSON TOPONTO. Rev. D. SFE F.R G

REV. FRED. E. Hamilton.
Hamilton. John Starl
Rev. T. B. Hyde, Toronto.
Rev. R. Wallace.

R. KILGOUR, Toronto. Belleville. J. MACKAY, Woodstock. REV. THOS. WARDROFE. *REV.R.P. MACKAY, B.A , Toronto. D.D., Gue!

1964

Main College Building

dents have had to leave on account of IIImuch to their regret and our WHAT THINK



The m mbers whose names are marked thus * form the Executive Council. f other friends in important centres are General Council.

EDITORIAL

WELL DONE, MR. INRIG.

here was no fanfare of trumpets, no popping flash bulbs, and no great eulogy. Yet these might not have been out of place on that day in mid-June, when, quietly as ever, Mr. William Inrig laid down the mantle of President and moved out of office to make room for another.

For 12 years, Mr. Inrig has guided the course of T.B.C. as President of the College, and during that time has given unstintingly of his time and strength to the work.

There are many memories of this almost painfully quiet man, who delighted to work unseen and unpraised. Some of us will remember the transformation of 14 Spadina Road into Rhodes Residence for the women students. Coat off and sleeves rolled up, the President toiled with other volunteers, to make it a home away from home. Fabrics and furniture, colour schemes and carpeting, these and more were tasks to which he put his hands. Ties for the men of the Chorale? See Mr. Inrig. A financial campaign to acquaint the Christian public with the work and needs of the College? Mr. Inrig again. A chairman of poise and fluency? He was there. A lover of the Word of God? A helping hand for students? Again and again and again, Mr. Inrig has proved a man of God and able Christian leader, during these 12 years as President, and more than 40 years, association and service with T.B.C.

He laid down the mantle, that a younger man might take it up. And as he now retires to an "honourary" position on the Board of Governors, those who served with him, the Faculty, Staff, Students, Alumni and friends of T.B.C. all join together to say "Thank you, Mr. Inrig," and to assure him of our prayerful interest in him and his wife, for the years that lie ahead, should the Lord tarry.

Well done, Mr. Inrig.

"GIVE US THIS MOUNTAIN"

A ripe old age indeed, is three score years and ten. But one does not need a knowledge of geriatrics, to know that age means nothing in the work of the Lord. "A thousand years" are to Him, as "but a day," and He long ago promised that He would "renew youth like the eagle's". God's work, like God's people, need not fear age, but can use its lessons of faith and trust to press on as long as He enables.

Think of Joshua's record of Caleb, who at 85 years of age, could say: "And now behold the Lord has kept me alive... and now lo, I am this day fourscore years and five. As yet I am as strong this day as I was in the days that Moses sent me: as my

strength was then, even so is my strength now, for war, both to go out, and to come in . . . Now therefore give me this mountain . . ." (Joshua 14:10-12) and the saintly man looked forward to more activity, more service, more challenge, perhaps, than

he had known in his "prime."

Like Caleb, we pass the milestone of 70 years, to acknowledge the goodness and grace of God, but also to "PRESS TOWARD THE MARK FOR THE PRIZE OF THE HIGH CALLING OF GOD IN CHRIST JESUS."

"Give us this mountain!" we cry to God: the mountain that is the world for which Christ died, and which must be taken for Him. "Give us this mountain!" of more and more young people, we ask of Him, that they might go out to serve the Lord Jesus Christ.

"Give us this mountain," of increased facilities, additional faculty and the means to make them possible, we pray, and instead of settling down to slippers and ease, we will be girded for the battle and ready to advance.

"Give me this mountain," said Caleb, asking both the Lord and Joshua, that he might continue to serve the Lord his God. And we, like him, with many years behind us, must look up to the Lord, and out to the world, and around to you, and cry out with renewed vigor and challenge:

"GIVE US THIS MOUNTAIN"

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We Join Hands and Hearts

Toronto Bible College has had long and close associations with Mission Societies and Bible Institutes and Colleges all over North America. Our graduates serve with scores of Missions, teach in Christian institutions, pastor innumerable churches, work in Home Missions, and generally serve the church of Christ around the world.

Toronto Bible College is the oldest Bible College in Canada, and the third oldest in North America (after Moody Bible Institute and Nyack Missionary College). We were grateful for the following good wishes and testimonials of having a "like precious faith" to proclaim, that have come from organizations all over the continent. We reciprocate these Christian greetings to our sister institutions and to the missions that have written to us. We are banded together for the teaching of the Word of God, and the training of men and women set for the defence of the Gospel, and to see them go out into all the world to proclaim it. The coming years could well see an advance on all the fronts of Christian service, and the following will witness to the burning desire to see such a time come.

Read, and then pray for these organizations, the men who are responsible for leadership, and for the students who are being trained and the missionaries who are serving.

We are "ALL ONE IN CHRIST JESUS."

FOREIGN MISSIONS

AFRICA INLAND MISSION

On the occasion of the 70th Anniversary of Toronto Bible College we extend our congratulations and pray that the ministry of the College may continue and extend in the years that lie ahead.

At this time we cannot help but think of those who founded the College in the year 1894. Certainly, they were men of vision. Toronto, at that time, had a population of two hundred thousand and its borders did not extend north of Bloor Street or East of the Don River. To-day, the population in this metropolis has increased until it is almost ten times what it was at the founding of the College.

In addition we have to think of the thousands who have graduated from the College and are to be found on mission fields around the world.

May God's richest blessing rest upon those who in future years will guide the destiny of the College!"

M. A. Leith, Vice-Chairman Canadian Council

BAPTIST MID-MISSIONS

The motto of the Toronto Bible College, "Holding forth the Word of Life" coupled with the emphasis upon the faith principle has been a strong impelling force and inspiration to us in our service on the foreign field and now at home as the Canadian representatives of the mission.

Baptist Mid-Missions, founded in 1920 under the faith principle has nearly 700 missionaries seeking to follow that same motto. Our warm greetings in the Lord goes to "Canada's Oldest Bible College" from an organization experiencing the blessing of the Lord as they labour under those same principles."

Gordon D. '26, and Catherine '27, Mellish. Canadian Representatives.

BIBLE CHRISTIAN UNION

Among the more than 220 missionaries of the Bible Christian Union there is a steadily increasing Toronto Bible College alumni. The whole Mission family joins with hosts of other friends in thanking God for the grace He has given in enabling you to "Hold forth the Word of Life."

We pray that Toronto Bible College may

long continue to prepare young people for their God-given task of proclaiming the Gospel to the ends of the earth."

W. Elwyn Davies Director for Canada

CEYLON AND INDIA GENERAL MISSION

Jongratulations to Toronto Bible College as it celebrates its 70th Anniversary. The Cevlon and India General Mission. which is also in its 70th year, gives thanks to God for the faithful preparation of young lives for the ministry of the Gospel to the uttermost parts. We appreciate the fellowship of Toronto Bible College graduates who have come to us through the years. We pray that the Lord will continue to bless in all your witness."

W. H. W. Paget, Home Director.

CHINA INLAND MISSION OVERSEAS MISSIONARY FELLOWSHIP

have been informed of the fact that your College will commence its seventieth year of service in September, 1963. On behalf of the China Inland Mission I would like to extend our felicitations on this important occasion. We have had much cause to praise God for the many graduates who have served with our Mission over the years. They have been marked by a deep love for the Lord and zeal for His truth. Send us as many more students of the same calibre as you like!

May the coming year surpass all others

in blessing."

J. Oswald Sanders. General Director.

CHRISTIAN MISSIONS IN MANY LANDS (U.S.A.)

Entering Toronto Bible College as a after only one semester of systematic Bible Study I was ready to offer myself to the Lord for missionary

There is no substitute for the Word of God and my wife (deceased, 1963, Ed.) and I appreciated this emphasis at Toronto

Bible College."

Dr. R. E. Harlow, '32, Executive Secretary.

"The officers and members of Christian Missions in Many Lands (Canada) Inc. take great pleasure in expressing fellow-ship with you all at Toronto Bible College in the celebration of the College's 70th birthday.

We have watched the growth of the College over the years and it has been interesting to read of the many graduates who have gone forth to the "Regions Beyond" to make known the glorious gospel of our Lord Jesus Christ. We would join with you in prayer that God may continue to richly bless the work of faculty and staff as they continue in their service for the Lord and His church."

R. Gordon Mitchell. Secretary.

EVANGELICAL UNION OF SOUTH AMERICA

f V e rejoice with you in reaching the 70th year in the training of young men and women for the Lord's service. We praise God for the TBC graduates who in the past have been associated with the Evangelical Union of South America, and for those who are presently serving on our fields. We hope others will be led of God to join them.

It is our sincere desire and prayer that God will continue to bless the ministry of T.B.C. so that from its halls, there will always be a steady stream of workers dedicated to serve the Lord Jesus Christ on the fields of the world."

> J. Hubert Cook General Director.

NEW TESTAMENT MISSIONARY UNION

The New Testament Missionary Union it enters its 70th year of service to the Lord Jesus Christ.

In that period of time there have been changes in the world about us. Man's basic need has not changed; but too often Christian institutions have allowed their emphasis to change and have finally lost the message that could meet man's need. We thank God that He has held Toronto Bible College true to the Gospel of our Lord Jesus Christ through all these many years.

Although as an international group we draw our workers from various countries, yet a fair proportion have been T.B.C. graduates. For them and their contribution to the work we have been called to do we are also deeply grateful."

J. Manley, Canadian Secretary.

NORTH AFRICA MISSION

It is with gratitude to God for your service in His cause that we send hearty congratulations to the Toronto Bible College upon its 70th Anniversary. While the need for well-trained recruits increases there is a clearly perceptible weakening in many churches and schools. Therefore, we thank God for your consistent, continued stand for the Lord and His Word. We pray that He will continue to guide and bless during many years of fruitful service to His glory in the future."

"Strong in faith, giving glory to God."-

Romans 4:20

Dr. Francis R. Steele Home Secretary.

SOUTH AFRICA GENERAL MISSION

I he South Africa General Mission greets and felicitates the TORONTO BIBLE COLLEGE on attaining "three score years and ten" years of outstanding ministry in the training of men and women for Christian service at home and abroad. Approximately thirty-five T.B.C. alumni have served the Lord in the ranks of the S.A.G.M., most of them still on the field, and I am privileged to be one of them — having graduated in 1916 and having completed forty years in Africa. May the blessing of God continue upon you!"

John C. Porter, '16, Executive Secretary.

SUDAN INTERIOR MISSION

It is with joy we note the 70th anniversary of the establishment of the Toronto Bible College. It is with gratitude to God we recognize the raising up of your splendid institution for the training of Christian young people. The last decade of the 19th century was a period of tremendous activity as God, foreseeing the opportunities of our generation, began to prepare the way. Now seventy years later in the

task of world evangelization, the Sudan Interior Mission is greatly strengthened by the many esteemed members of our Mission, who received their training in your splendid Institution. As the lengthening shadow cast by those Giants of the faith, who founded your College and our Mission, stretches out toward the dawn of eternity, may God grant to us the blessed opportunity of continued fellowship, 'holding forth the Word of life'"

R. J. Davis, General Director.

SUDAN UNITED MISSION

here never was a time that the Sudan United Mission (North American Branch) has not had at least one graduate of Toronto Bible College in a key position!

One can review the history of the Mission both on the field and in the homeland and see the value of T.B.C. in the expansion of the work in Africa and the administration

in the homeland.

Many T.B.C. graduates have gone from its honoured halls to uphold its teachings and traditions to the glory of God in French Equatorial Africa (now known as the Chad).

Long may God continue to bless Toronto Bible College and to send many more grads with the message of the Gospel to the regions beyond. Our heartiest congratulations and best wishes on this 70th anniversary."

> J. Russell, '39 Canadian Secretary.

THE WORLDWIDE EVANGELIZATION CRUSADE

years of fruitful service. Precious seed sown in many students' hearts is now grown from seedling to sapling into a mighty tree with branches throughout the world. W.E.C. counts it a real joy as she celebrates her own jubilee to have some leaves from this tree. A number of her "pioneer" missionaries had the seed of faith planted in T.B.C.

Harold T. Holder Secretary for Canada

THE EVANGELICAL ALLIANCE MISSION

Laving learned that the Toronto Bible College will soon be entering its 70th year of effective service for Christ, I want to send a special greeting on behalf of The Evangelical Alliance Mission.

T.B.C. has trained many missionaries who are now on the world's harvest fields, and we are glad that a number of the most effective workers thus trained are ministering

with TEAM.

When our two organizations were very young, much was heard about the fervent hope that the world would be evangelized in one generation. Several generations have passed and the world is more in need of the gospel than ever before. May our combined efforts with the blessing of God speed the day when every tribe and nation shall have adequate opportunity to hear the gospel."

General Director. Vernon Mortenson,

WEST INDIES MISSION

ruly we rejoice with you as the Toronto Bible College enters its 70th year of training young people for the Lord's service. We appreciate all that TBC has done through these many years and that for which it has stood for. It is indeed commendable that the school has maintained its high standards through the years, and remains as one of the truly doctrinally sound schools in America to-day. May the Lord continue to bless the ministry of the School and may the students who pass through your doors be men and women who will be faithful to the Lord in the years to come.

The West Indies Mission has only one couple working with it at the present time who are graduates of the Toronto Bible College — Rev. and Mrs. David Mitton. The Mittons are doing a very fine work in Guadeloupe and we esteem them highly."

Elmer V. Thompson General Director

MISSIONARY HEALTH INSTITUTE

Anniversaries invoke reminiscence. One looks back with pride and envy (?) upon those who have been privileged to "give birth" to an enterprise. Projects come and go but those "born of God" serve a useful

purpose for many years. Certainly this

applies to Toronto Bible College.

While we revere the founders of our beloved Toronto Bible College, and thank God upon every remembrance of them, we also honour those who have kept the vision alive to this day.

May His humility and wisdom rest upon those responsible for its continued ministry

now and always."

Miss A. L. Kirby, Reg.N. '22 Administrator

THE UNITED CHURCH OF CANADA BOARD OF WORLD MISSION

As a graduate of the Toronto Bible College and as President of the student body in 1920, I am very happy to contribute this short testimonial to the work and in-

fluence of the College.

After attending and graduating from other institutions I can look back with affection and gratitude to the institution which nurtured me in a faith which has given constant assurance and meaning to belief amid hard scientific facts and many plausible theories and through 30 years of witness, overseas, to God Who is at the same time, Creator, Redeemer and Sanctifier."

Kenneth H. Prior '20 Secretary for Western Canada * * * * *

THE CANADIAN BAPTIST FOREIGN MISSION BOARD

he Canadian Baptist Foreign Mission Board shares with the Toronto Bible College much joy and gratitude to God on the occasion of the celebration of the Seventieth

Anniversary of the College.

We are grateful for the happy associations that we have had with T.B.C. through the years. Some of the executive officers of our Mission Board have had the privilege of serving as lecturers on the College staff, and some of our overseas missionaries are among the thousands of T.B.C. graduates who have gone out into all parts of the world to make known the saving gospel of Christ.

May the Toronto Bible College continue to enjoy God's abundant blessing and to occupy a place of even greater Christian usefulness far beyond the "three score years and

ten'."

Orville E. Daniel, General Secretary-Treasurer

HOME MISSIONS

YONGE STREET MISSION

The Yonge Street Mission sends warmest greetings on the 70th Anniversary of the Toronto Bible College. The Mission has been closely associated with the Toronto Bible College since the third year of the inception of the College, (1897). Each week since then, without a break students have preached, prayed and sang from the Mission's pulpit.

On this happy occasion the members of the Yonge Street Mission Board and staff (five of them T.B.C. graduates — '41, '42, '53, '60, '63) salute this great Canadian Bible College."

Andrew Chisholm

Superintendent.

THE FAITH MISSION IN CANADA

he late Dr. McNicol once remarked, in the course of conversation, that a relative of the Founder of The Faith Mission was deeply interested in the Toronto Bible College in its earlier days, and that interest has remained.

The College with its inter-denominational outlook has a great heritage, and we trust the best may be in the future. Warm congratulations on your seventieth birthday from The Faith Mission in Canada!"

J. Allan Wallace Superintendent

CANADIAN SUNDAY SCHOOL MISSION

the President and members of his council; the teaching staff and all the grads and under-grads on this your 70th anniversary of the founding of your school. It affords me pleasure to express my gratitude to you for your faithful witness to the saving power of the blood of Christ; also for the many excellent students we have had over the years in the work of the Canadian Sunday School Mission.

D. R. Aikenhead '25 Director of Stewardship

BIBLE COLLEGES INSTITUTES & SEMINARIES

BIOLA COLLEGE

In behalf of the Bible Institute of Los Angeles, Incorporated, and the five affiliated schools of the organization, may I extend to you sincere and hearty congratulations on the occasion of your 70th anniversary.

Toronto Bible College has had a long and distinguished history. Its influence has been far more extensive and significant than mere numbers of graduates would indicate. Our prayer is that the influence of the school will continue to widen and grow in depth until that day when we shall see Him."

S. H. Sutherland, President.

CENTRAL BAPTIST SEMINARY

Please accept and convey to all your constituency, the warmest greetings and felicitations on this your Seventieth Anniversary. As a sister school we rejoice with you on this wonderful occasion and are confident that He who has led you thus far, will continue to lead and abundantly bless your noble efforts. "Long may your bow abide in strength."

E. Sidney Kerr, D.D. President.

COLUMBIA BIBLE COLLEGE

t is with sincere thanksgiving to God, that we send warm greetings to you on the occasion of this 70th Anniversary of T.B.C. We rejoice in the missionary outreach and fidelity to the spiritual objectives of the Bible school movement, which have characterized the ministry of Toronto Bible College these 70 years.

G. Allen Fleece, President.

LANCASTER SCHOOL OF THE BIBLE

In times such as these, when apostasy and other signs point to the soon return of our Lord Jesus, it is a joy to commend "Canada's Oldest Bible College" upon the occasion of entering its seventieth year of training men and women for the service of the Lord Jesus Christ around the world.

The Scripture verse, "Holding Forth the Word of Life" is indicative of the character of instruction given in Toronto Bible College. As you enter upon the second seventy years of training, it is our prayer that many souls will be saved and that saints will be strengthened."

Stuart E. Lease,

President.

LONDON COLLEGE OF BIBLE AND MISSIONS

Rejoice with them that do rejoice, and weep with them that weep.' So wrote the apostle Paul, when exhorting the saints to exercise Christian fellowship.

You are our senior by quite a few years, but during the years that our two schools have operated as contemporaries, we have both rejoiced together and wept together, as our God has shown us peculiar mercies

and imposed peculiar disciplines.

Now we rejoice witl. you in the accomplishment of seventy years of faithful ministry, "holding forth the Word of life" and sending dedicated and prepared young people out to the work of the Gospel. We rejoice with you in God's provision of a new president, my beloved brother and friend, Dr. Boehmer. We pray that, under his leadership, and by the blessing of God, Toronto Bible College will continue to send forth the rivers of living water to the ends of the earth, through young lives fitted spiritually and intellectually."

J. C. Macaulay, President.

MOODY BIBLE INSTITUTE

It gives me great pleasure on behalf of Moody Bible Institute to congratulate Toronto Bible College on the important anniversary of seventy years of training men and women for the service of our Lord. As a sister school, we rejoice with you in so significant a contribution to Bible teaching and to preparation for Christian service. The passing of the years has served only to make more necessary this kind of training. How thankful we are to God for giving us an opportunity of having a part in such a ministry.

Our warmest greetings to you on this happy occasion."

William Culbertson President.

NEW BRUNSWICK BIBLE INSTITUTE

n behalf of our New Brunswick Bible Institute, I would like to extend sincere greetings and God's blessing to the Toronto Bible College on this their 70th Anniversary. Our prayer for you is that Toronto Bible College may ever remain true to the blessed Word of God and faithful in presenting the claims of the Gospel of Christ to the ends

of the earth. We thank God for your fellowship in teaching and training men and women for the service of Christ."

K. M. Robins, Principal.

NYACK MISSIONARY COLLEGE

Yack Missionary College congratulates Toronto Bible College on the occasion of its completion of seventy years of effective ministry in preparing its graduates to serve the Lord at home and abroad. Only eternity will reveal the influence of Toronto Bible College in reaching a lost world with the message of Christ's redeeming love.

During the past seventy years times have changed, methods of education have changed, but the challenge remains the same. May your institution continue to exalt the changeless Christ. May its graduates continue to go forth with hearts aflame for God and with a passion to make Christ known to the ends of the earth."

W. H. Boon,

President.

PRAIRIE BIBLE INSTITUTE

A man's years are three score and ten. And Toronto Bible College has now lived out one man's life span. May your added years not be accompanied with "labour and sorrow."

How wonderful that Toronto Bible College has remained strong and true throughout the years. We never cease to thank God for this oldest Bible College in Canada. May the "hitherto" of the past now give way to the "henceforth" of a future that will be bright until the King Himself shall appear.

With kindest personal regards and best

wishes."

L. E. Maxwell, Principal.

WINNIPEG BIBLE INSTITUTE AND COLLEGE OF THEOLOGY

We praise God for the wonderful past and the dynamic potential future of Toronto Bible College. It is indeed with admiration we count our school as a follower of the rich spiritual heritage that Toronto Bible College planted in Canada.

As you look back on 70 years of triumph, may you look forward to a future of un-

limited service.

Elmer L. Towns President.

The Torch is Carried On

As T.B.C. begins its 70th year, its torch continues to burn as brightly as ever, although with the passing of the years, it is carried in other hands.

Since its inception in 1894, the College has been under the direction and corporation control of a Board of Governors, comprised of Christian business men and Christian church and mission leaders, who have given unstintingly of time, wisdom, abilities and prayer for the forward movement of the institution.

During these long 70 years, the College has known only five Presidents: Dr. Elmore Harris, founding father of T.B.C. who served from 1894-1911; Dr. R. P. MacKay, who was President from 1912-1929, and whose



DR. E. HARRIS, FOUNDER, PRESIDENT, 1894-1911

missionary passion made an indelible impression on the school; Mr. E. G. Baker, who served from 1929-1951, and who brought business acumen and spiritual insight into the office that he served with such distinction; and Mr. W. Inrig, another Christian businessman, who filled the office of President from 1951-1963. During these years, he led in the development of Residences and saw the addition of degree courses at the College.

In 1963, Mr. Inrig reached the retirement age for the Board of Governors, and stepped aside from the office to make room for the fifth president of T.B.C.

The torch was handed to Dr. S. L. Boehmer, longtime Board member, and an outstanding Christian leader in Canada.

Dr. Boehmer is a graduate of Moody Bible Institute, and was honoured for his work in Christian Education by Wheaton College, which conferred on him the degree Doctor of Divinity, honoris causa.

The new President becomes the first fulltime chief executive of T.B.C. and will live at the College, devoting his time and abilities to the leadership of this work. DR. R. P. MacKAY

DR. R. P. MacKAY PRESIDENT, 1912-1929

Dr. Boehmer has held pastorates with the Fellowship of Evangelical Baptist Churches, (First Baptist Church, Waterloo), and the Associated Gospel Churches of Canada, whose Calvary Church on Pape Ave., Toronto, saw its development and new building programme under his dynamic leadership.

He became known for his Christian Education and administrative abilities, and these, plus a wide missionary interest and travels in Africa, the Middle East and Europe combine to give T.B.C. an exceptional leader, as we enter the 70th year of service for the Lord Jesus Christ.

The torch, "Holding forth the Word of Life" shall shine brighter and farther, in the coming years.

We thank the Lord for faithful servants of the past, and trust Him as Head of the Church for His help and direction through faithful servants in the years that lie ahead.



MR. E.G. BAKER, PRESIDENT, 1929-1951

T.B.C. RECORDER

NINE

70th ANNIVERSARY

Alumni Homecoming Conference

September 9th through 12th, 1963

DR. MARTYN LLOYD-JONES

London, England
(See Time-Table Page 23)

Evening sessions will be held in Knox Presbyterian Church Monday through Wednesday. Services commence at 8 p.m.

Public lectures by the Faculty and Visiting Lecturers, will be given at the College Monday through Thursday.

Morning sessions

9 a.m. to 12 noon

Afternoon sessions

2 p.m. to 4:30 p.m.

SPECIAL FOR PASTORS AND CHRISTIAN WORKERS

Seminar with Dr. Martyn Lloyd-Jones, Tuesday, 2 p.m. to 4:30 p.m.

Alumni Homecoming Banquet

DATE: Thursday, September 12th

PLACE: Great Hall, Hart House, University of Toronto

TIME: 6 p.m.

GUEST SPEAKER: THE REV. DIXON BURNS, B.A., B.Th., D.D, '16

TICKETS: \$3.00 per person. Accommodation is limited: reservations will be made in the order received.

Out of town guests requiring accommodation write:

Accommodations Committee, Alumni Office, Toronto Bible College, 14 Spadina Road, Toronto 4.

- DO COME HOME FOR THE 70TH -

BY WAY OF INTRODUCTION

DR. S. L. BOEHMER,
PRESIDENT, T.B.C.



"Grace to you, and peace, from God our Father and the Lord Jesus Christ."

e greet you for the first time in an entirely new capacity, and with a sense of responsibility weighing down upon us as perhaps never before. Normally and naturally we should by now have grown faint and fearful were we to have depended in any degree upon ourselves. But, since our confidence is in the mighty God, and since His strength is made perfect in our weakness, we dare not sin against God by entertaining fears or misgivings. How wonderfully encouraging has been His Word, "fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness."

Because we are human beings, surrounded on every hand by temporal things, we are in constant danger of being side-tracked. It is so easy to be caught up in the whirl of the world, one day with its pleasures, the next with its perplexities. But in the process we lose our perspective. We get out of focus. So often we major in minors. A servant of God prayed, "O God, forgive us for being so sensitive about things that do not matter, and so insensitive to things that do". All too true and characteristic.

But what can be done about it? Paul had the answer. "This one thing I do — forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ

Jesus." Therein lies the solution. This old world is reeling with a sickness unto death. Things are going from bad to worse. Standards no longer stand. Things are in a sorry state, humanly speaking. But God...! Man's only hope lies in the abounding grace of a merciful God. Surely we who love Him are guilty of ingratitude and gross sin if we let one day go by without praising the Lord for His manifold goodness to us, all so undeserved!

"That Thou should'st love a worm like me And be the God Thou art.

Is darkness to my intellect, But sunshine to my heart."

Toronto Bible College has only one reason for her existence. God raised her up to be a bright light in an increasingly darkening world. Down through these seventy years the good and faithful hand of God has been upon this blessed institution. God made the irrevocable promise, — "I will honor him who honors Me". Surely our very existence as a school, in spite of many difficulties along the way, is proof conclusive that God has been faithful. Goodness and mercy have indeed followed us. Perhaps the outstanding reason is that the College has ever stood true to the Word of God. The Scriptures con-



MR. W. INRIG, PRESIDENT, 1951-1963

tain many things that we do not understand, but not a solitary thing that we do not accept. If God has spoken, that is good enough for us. Hence it hardly need be added that we believe the Word of God to be inspired, inerrant and infallible. This is the unyielding and unchangeable position of this hallowed institution. Our aim is to train young people to become alert and expert in the handling of God's Book. It is our conviction that, with schools of honored birth departing from the faith on every hand, the

Bible College movement will take on a new significance in the days ahead, and make a contribution, the result of which will only be accurately tabulated in eternity. We therefore invite and encourage young people everywhere to seriously consider Toronto Bible College as the finest channel in all of Canada to become skilled workmen for God. This is life's highest calling. We will welcome all enquiries. Above all, we beseech one and all to pray without ceasing.

Africa Industrial Mission

Two Pioneer Missionaries

MR. A. J. MOLINE

OF CROMWELL, CONN.

AND

MR. HERBERT LAWRENCE

OF TORONTO

WILL SAY

FAREWELL FOR AFRICA

AT THE

Bible Training School

ON

MONDAY, JANUARY 30th, 1899

AT 8 P.M.

REV. ELMORE HARRIS

The Secretary, Rev. R. V. Bingham will outline the Plan of Industrial Missions.

ALL ARE WELCOME

A MISSIONARY COLLEGE THEN — A MISSIONARY COLLEGE NOW!

70 YEARS OF RECORDER NEWS

he T.B.C. Recorder was born in November, 1894, and has spanned 70 years without missing an issue, carrying College news and spiritual articles with unfailing emphasis on the inspiration of the Scriptures, and the missionary obligation of the church.

During those 70 years it survived the dreadful years of two World Wars that saw Europe and the Far East bathed in blood and stalked by tragedy. Those tragic years vividly portrayed the words of Reginald Hebers' hymn:

"Where every prospect pleases, And only man is vile."

It was into such a world and for the salvation of such men, that the graduates of T.B.C. were sent, until today, after 70 years of training soldiers of the Cross, they circle the globe. The sun never sets on Toronto Bible College!

During those early years, the waves of liberal and modern theology, the rise of materialism, and subsequently of communism, combined to seek to thwart the work of the gospel of salvation through Christ and His cross alone, and men of conviction and spiritual understanding, men of the Book and men of passion were needed to declare: "Thus saith the Lord."

During those years too, to offset those tidal waves, there was a rise of missionary interest, and world evangelism became the passion of true Christians and the rallying cry of the church.

For such a time and in such an atmosphere, T.B.C. was born.

In reading over those early issues of the Recorders, several things stand out clearly:

There was a firm conviction that a RIBLE College was essential in Canada to train men and women in the Bible and other subjects to prepare them for Christian service.

That men from most of the denominations were linked by love and faith for the founding and carrying on of such a school, (making it interdenominational in the real sense of the term).

That some of the great men of God, raised up during these 70 years, have had a share in the moulding and ministry of T.B.C. There were Dr. Elmore Harris; Dr. W. Stewart; Dr. W. H. Griffith Thomas; Dr. C.

I. Scoffield; Dr. A. C. Gaebelein; Dr. J. McNicol; Dr. F. S. Weston; Rev. T. B. Hyde; Dr. H. M. Parsons; Dr. J. B. Rhodes; Miss E. McCarthy; Dr. D. A. Burns, and many others who have gone to be with the Lord, Whom they served so faithfully and so well.

Following are some of the "tid-bits" that we have chosen from the thousands of words published in 70 years of The Recorder. Perhaps they will bring to our remembrance the great and good days of yore, and encourage us for the years that lie ahead. They tell of men and events past that must surely speak to our present.

"OUR DESIGN" — DECEMBER 1895

"The great design of the School is the training of consecrated men and women for Christian service at home and abroad."

(A "design" followed to this day.)

"OUR NEW INSTRUCTOR"—JUNE 1902

lacksquaret has been felt for some time past by friends of the School, that an addition should be made to our staff of Instructors, as soon as a suitable man could be secured. In a providential way the attention of the President and others was turned to Rev. John McNicol, B.D., Ottawa, who is believed to possess excellent qualifications for the work of Bible instruction. He was appointed to the staff at a recent meeting of the Board of Incorporation, and will enter on his duties at the opening of the new session in September. Mr. McNicol is a graduate of Toronto University and Knox College. He comes to us with the highest commendation of prominent ministers, and others who have known of his work and worth. In conducting courses of Bible study, as Secretary of the University Y.M.C.A., and in city mission and pastoral work, he has been much blessed. One of our friends who knows him well, wrote to Dr. Harris just before his appointment that so far as he knew 'there is none other in sight who is so likely to bring ability and spiritual force to the service, as well as an attractive personality.' It is confidently expected that Mr. McNicol's appointment will add materially to the efficiency of the School." (For over 50 years Dr. J. McNicol was used of God at T.B.C.)

"DEATH OF REV. T. C. HOOD"— DECEMBER 1902

uring the first session of the Training School, one of the students in attendance was Mr. T. C. Hood, then an undergraduate of Toronto University. He afterwards pursued a course of study in Knox College, and was sent out in 1899 as missionary to China, under the Presbyterian Board. The sad intelligence has been received of his death from cholera on Sept. 18th. Mr. Hood went safely through the perils of the Boxer movement, remaining at the coast studying the language, watching developments and preparing for entrance. So soon as the way opened he was one of the first to return. His letter to Rev. Dr. MacKay tells of his Christian devotion, and seems almost prophetic in regard to himself. He wrote as follows:

"Are there those hesitating to offer themselves for the work 'till things became more settled?" Are there Christians witholding their gifts 'till China is more safe and less likely to destroy life and property?" Why not be brave and break the box of ointment? What though it should turn out to be but an anointing for the burial? There will be those who ask, "To what purpose is this waste!" But, never mind, it shall be told for a memorial. Offer now for service. Give now for the work, for what is done for China must be done in faith". (This is still our challenge at T.B.C.).

"TWO ADJUNCTS TO BIBLE STUDY"— DECEMBER 1904

The great object of the Bible Training School is to impart a thorough and systematic training in the knowledge and practical use of the English Bible. In addition to this, the attention of the students is turned to methods of Christian service. They are encouraged and directed to engage in regular outside work in missions, in house-to-house visitation, in Sunday School and Bible Class teaching, in evangelistic and inquirers' meetings, and in other forms of practical service.

"Another adjunct to Bible study is prayer. Indeed, as the great Martin Luther said, "To have prayed well is to have studied well." The spiritual life of the student is of paramount importance. In these days of intense activity, there is special need of prayer, that Christian life may be maintained and Christian work accomplished.

"In the regular devotional service of the School it is not too much to say that hundreds of requests have been answered, and hundreds of souls have been blessed.

We can have no fear for the future of this great enterprise, when Bible study, Christian work and fervent prayer go hand in hand." (Three principles which will stand for another 70 years).

"A HOTBED OF MISSIONS"— MARCH 1909

One of the morning newspapers of Toronto, in referring to the large number of our students who have recently gone out to labor in foreign fields, calls the School 'a Hotbed of Missions.' This is not a name we would ourselves have chosen; we should prefer to call it 'a Handmaid and Helper of Missions.' But understanding by the word "hotbed", a place which promotes rapid growth or heated activity, we can desire nothing better for the Toronto Bible Training School than that it should continue to manifest this condition and spirit in relation to all missionary service, whether at home or abroad".

"DR. SAMUEL ZWEMER'S TESTIMONY TO THE VALUE OF BIBLE SCHOOLS" — MARCH, 1914

Dr. S. Zwemer, F.R.G.S., Missionary from Arabia, and author of the mission study text book, "The Moslem World", delivered a very powerful address to the student body in Convocation Hall, Sunday evening, Feb. 15th, 1914.

"He stated that the Missionary working with Mohammedans must have a firm, undaunted faith in the Lord Jesus Christ, as his Saviour and Lord. He must believe in the Incarnation, Atonement, Resurrection and Ascension of our Lord as the fundamentals of his faith.

"Dr. Zwemer strongly advised any University Volunteers who had doubts and were not strong in their faith, to take a course in the Bible Training School, as they were not wanted on the foreign field in such a state. In the past many had become failures and serious obstacles in the way of extending the Kingdom of God in those lands.

"On being asked, "Of what importance Bible Training was for the graduate of Medicine, Teacher-Training, Nursing, etc., in preparation for the foreign field," he stated, that unless souls are being dealt with and won for Christ by the volunteers here at home, he would strongly advise a Bible Training Course to fit them for that kind of service, as the difficulties to be met with here in dealing with the Agnostic, Atheist, Sceptic, Spiritualist, etc., are much the same as those to be found in Mohammedanism. He recommended a course in The Bible School to fit one for the work of an Evangelist in Moslem lands, and stated that such work is in great demand."

"BACK TO THE BIBLE"—JUNE 1915

The present (during World War I—Ed.) is a time when a return to the authority and simplicity of the Word of God is inevitable. We have had enough of speculative philosophy, German and otherwise, and men are now feeling the need of a positive message based on, "Thus saith the Lord". This is the position the Bible College has always taken and our outlook for the future is full of hope and confidence."

"THE TWENTY-FIVE YEARS"— JUNE 1919

his kind of work at T.B.C. has been going on now — deepening and broadening all along — for twenty-five years. In the light of the experience of these years and in view of the great and pressing needs of the Church to-day, let us try to estimate the place and importance of such an institution as this in the cause of Christ in the land.

"1. It gives THE BIBLE its true place as the vitalizing centre in the scheme of Christian education. The Bible College has enlisted hundreds of people in the systematic, intelligent study of the Scriptures. A knowledge of the Word of God is here insisted on as the primary and essential equipment for Christian life and Christian service.

"2. It magnifies THE GREAT LIVING VERITIES OF THE CHRISTIAN FAITH. The teaching of this place gathers round the person of the Lord Jesus Christ Himself. It makes prominent the fundamental facts of His deity and incarnation, His vicarious atonement, His triumphant resurrection, His continuous intercession within the heavenly veil, and the prospect of His glorious appearing. To the students who come here, the Bible College aims to make Jesus Christ a great living reality, the su-



A MISSIONARY PROGRAMME IN 1906

preme object of their devotion, the Sovereign Lord of their lives.

"3. It emphasizes THE PRESENCE AND LEADERSHIP OF THE HOLY SPIRIT as the true principle of Christian unity. The students who have attended the Bible College during these years represent at least twenty denominations. Yet denominational distinctions sink out of sight in the sacred atmosphere of this place. The students of the Bible College know that they can be truly loyal to their own particular denominations, and at the same time recognize and honor the presence and work of the Holy Spirit in all other parts of the Christian Church, and in all other members of the body of Christ.

"4. It illustrates and emphasizes THE

PLACE OF PRAYER AND PERSONAL TESTIMONY as the essential elements of effective Christian service. The young men and women who come to the Bible College enter an atmosphere of prayer at once. They learn to understand what the ministry of prayer means in the work of Christ in the world by seeing what it does in their own lives while in College. They are also being brought to see the value of personal effort for individuals, and are being trained in its practice. For the past nine years records of the practical work carried on by the students during their College course have been kept, and these show that as a result of their personal work during this time, over 1,200 persons have been led to accept Christ as their Saviour.

"5. The Bible College has been raising up from the rank and file of the Churches numbers of young men and women who were not being reached in any other way. It has been training them within these walls in the knowledge of the Bible, in the practice of prayer and personal work, and it has been sending them out into the working forces of the Church in the world. students who have gone out from the Bible College are to be found in all departments of Christian service. The great majority of these men and women would not be occupying these places to-day if it had not been for the opportunities afforded them by such an institution as this." (Dr. J. Mc-Nicol).

"ORIGIN AND EARLY HISTORY"
- September 1919

lacksquare here is an almost universal interest in the origin of movements and institutions and yet it is often extremely difficult to correctly trace these origins. one fact that will, I feel sure, never be disputed, vis.: that the Toronto Bible Training School—as it was originally designated -had its origin in the thought of the late Rev. Dr. Elmore Harris. With true sympathy and insight he saw there was need of an institution that would give a thorough knowledge of the English Bible and show the students how to use it in personal work and public addresses. He knew that such a course would be of special value for those who had not the opportunity of securing such preparatory training as is required for entering a theological college.

present writer, (Rev. D. McTavish), had the privilege of many conversations with Dr. Harris when the various aspects of the subject were considered. The results have more than justified his thought and expectation. After consultation with various persons individually, Dr. Harris called to gether a meeting at his own home on the evening of May 14th, 1894, when the following persons were present: Messrs. Cole. Kilgour, Hobson, Nasmith, Hooper, Meadows, Frost, Northway, Ferguson, Stewart, and the writer. Dr. Harris presided and Mr. Ferguson acted as Secretary, The Chairman explained fully his thought regarding the school, and asked for the opinion of those present in regard to it. All, without exception, warmly endorsed the scheme and it was by resolution unanimously agreed to proceed with it.

"Dr. Harris had in the meantime drafted a Prospectus which was considered in detail and adopted. This Prospectus stated the design and character of the school, the requirements for admission, the course of study to be pursued for two years, together with other information. IT WAS TO BE BIBLICAL, INTERDENOMINATIONAL, AND EVANGELISTIC.

"The opening of the school was set for the 12th of September, 1894. In addition to Dr. Stewart and the President, Dr. Parsons, Mr. Frost, Mr. Hyde and the writer were asked to give courses of studies or lectures, which they all agreed to do. In the meantime the scheme was meeting with hearty approval from widely separated districts. It was evident from the first that such a school would meet a generally felt need.

"It was thought wise to prepare a doctrinal statement setting forth clearly the position of the school.

"On the 5th of September, 1894, Dr. Stewart reported that ten candidates had applied to be admitted. Others were added later so that the session had over twenty students. It was agreed to engage Rev. Wm. MacWilliam, LL.B., to give instruction in Greek and English grammar to such as wished to receive it.

OPENING DAY! September 12, 1894

"On the 12th of September the school began its auspicious career. One remembers well the keenness with which those first students did their work. It was a delight to teach them and to discuss with them any difficulties that arose in the course of

study. One was surprised to find how some of these students by close application overcame the handicap of lack of sufficient previous training and their work as shown in the examinations would have done credit to those of far greater academic pretensions. From the very first a fine spirit of Christian comradeship sprang up in the school. It has proved to be an increasingly potent factor in the life of the school from that day till now. Sometimes the devotional spirit and evangelistic enthusiasm are rather dulled than intensified during study; with the Toronto Bible College the opposite is the effect.

FIRST ISSUE OF THE RECORDER, 1894
"The first issue of The Recorder was published in November, 1894, and has continued ever since to be a very helpful

auxiliary to the work.

"The school closed its first session on the 31st of May, 1895, after having completed, what all agreed, was a most helpful and successful year. In the meantime the work of the evening classes also developed steadily and they have continued to be a marked feature of the work of the school.

"Early in 1895 Rev. Dr. R. P. MacKay gave a course of lectures on missions. He afterwards became a member of the Executive and finally Vice-President. That same year the esteemed Dr. Erdman gave the opening lecture.

FIRST GRADUATION

"On the 24th of April, 1896, Dr. Stewart reported that the first group of students had completed the two-years' courses, and were granted diplomas. They were: Mrs. Watson, Misses Fraser, Ferguson, Johnston, Rutherford, Thatcher and Wells, and Messrs. Beave, Burnell, Finck, Robertson, Sirrell, Montgomery and Valiant — fourteen in all.

FIRST BUILDING, 110 COLLEGE STREET, 1898

"The Council now entered definitely upon the consideration of a new building where the school would have a permanent home. After much thought and prayer it resulted in the erection of the fine building on College Street, in 1898, that has been the home of the school ever since. (until 1928—Ed.)

"As the work developed the Board decided that the interests of the school required another regular lecturer, and at length Rev. John McNicol, of Ottawa, was secured and joined the staff in the fall of 1902. Dr.

Stewart was beginning to feel the burden of advancing years, and in 1906 he gave up the duties of the Principalship, which were then taken up by Mr. McNicol. Dr. Stewart continued as Secretary to share in the administration of the school for five years longer.

FIRST STUDENT CABINET, 1906

"In the meantime the life of the student body was developing. Missionary interest had existed from the beginning; evangelistic work had also been carried on by each class. There was a Students' Executive Committee organized in such a way as to give unity and continuity to the life and work of the school. This Students' Executive Committee is appointed at the end of each session to have general charge and oversight in association with the Principal of the practical work and the social and devotional life of the school for the next year. Under this general committee the students are organized in two departments of activity, as an Evangelistic Band to carry on practical Christian work while in college, and as a Missionary Society, to foster the missionary spirit and to keep in touch by prayer and correspondence with former students on the foreign field.

FIRST ALUMNI ASSOCIATION, 1909

"It was felt also that the graduates and former students, who were now becoming very numerous, might be organized in order to conserve their fellowship and promote the interests of the school. For this purpose a meeting was called by the Principal in the spring of 1909, and an Alumni Association was formed to include all students, past, and present. Subsequently this organization adopted the more appropriate name of the Students' Association, leaving the name Alumni Association to be given to the smaller group within it of those who have received the graduating diploma. It was in response to a suggestion made by the Alumni Association that the Board and Council at their annual meeting in April, 1911, decided to change the name of the School to "Toronto Bible College".

INCREASED COURSE

"The course of study was strengthened and expanded and new subjects were added from time to time, until a full three years' course was provided. The curriculum of the College is now so arranged that students who have taken a two years' course and received the Diploma can take a complete session of additional work.

"This, of course, involved the enlargement of the teaching staff. In 1908 Rev. F. S. Weston, and in the following year Rev. Andrew Imrie, began work in the special departments of instruction, which they still continue to carry on. In 1911 Rev. Prof. W. H. Griffith Thomas, D.D., who had recently come to the city, became a special lecturer, and for the past eight years has given invaluable help both in the day and evening classes. In 1916 a new lectureship was added as the gift of Knox Church, Toronto, in memory of its late pastor, Rev. H. M. Parsons, D.D., who had taken a deep interest in the school from the beginning. To this new post Rev. W. G. Hanna was appointed, who now takes a good share of the instruction in the class room.

FOUNDERS PASS AWAY, 1911 '12

"The College suffered a great loss in the sudden death of its President, Dr. Elmore Harris, on Dec. 19th, 1911. Dr. Harris had just been visiting the Baptist mission field in India and was attending the celebration of the Durbar in Delhi at the time. The

venerable Dr. Stewart did not long survive him and passed away on the 5th of March following. He had retired from the office of Secretary in the previous year and it had been filled by the appointment of Rev. T. Bradley Hyde, late of the Northern Congregational Church, who had been actively connected with the institution from the first. Since the death of Dr. Harris, the Vice-President, Rev. Dr. R. P. MacKay had presided over the affairs of the College; but the office of President still remained unfilled.

BUILDING ENLARGEMENT, 1919

"For a number of years the accommodation provided by the building had been found to be too small for the growing needs of the work. During the past summer two new rooms have been added, which is the only enlargement the building will permit of. This will afford some relief for a while, but the time is not far distant when a much larger undertaking will be necessary in order that the Bible College may carry on the work for which it has been evidently raised up."

LETTERS FROM MISSIONARIES JUNE 1919

The following letters were reproduced in the Recorder of 45 years ago. These writers are still serving the Lord on the field nearly half a century later. Their sentiments are the same today.

Mr. Silas F. Fox, '16, South India:

"My heart thrills as I recall those blessed days spent at the Toronto Bible College. The men of God there taught me the Bible. By word of mouth and by daily walk they were used of God to kindle in my heart a flame that burns bright to this very moment. My heart is yet on fire that these dark souls of India may come under this blessed Word, as I did. Jesus Himself became more real every day. How He was present morning by morning, and, catching glimpses of that great salvation that He has wrought out for us, we worshipped Him. Then prayer: we met for prayer, we studied prayer, we prayed and God taught us there to pray. Further, the fellowship of the saints: we were truly all one in Christ Jesus. I pray that the Toronto Bible College may be kept of God, a light in the darkness till Jesus comes."

(from The Recorder, June, 1919)

Rev. Ivory Jeffrey, '15, French Indo-China:
"In a short testimony to the value of Toronto Bible College in my life, I mention three things which I value very much, and I believe I speak for many others at the same time.

- 1. The Toronto Bible College gave me a new Bible. Days and weeks of Bible study with instructors who had facts to present, and a Bible that spoke for itself, revealed that his Book stood in the wisdom of God. It was indeed the same old Bible, but with the searchlight of facts and the presence of God's Spirit, it became to me a new authority.
- 2. The Toronto Bible College opened a new outlook on the Christian church. We went in loyal to our denominations and came out loyal to them. But we came from an atmosphere were professors and students of all evangelical denominations worked together in perfect harmony and absolute love. Loyalty in this atmosphere meant far more than denominationalism.
- 3. The Toronto Bible College revealed new possibilities for service. First came a glimpse of what might be accomplished in a life of study with the Bible as the centre; second, a conviction of what might be accomplished in a life of prayer and then, as the challenge for service came, there was an assurance that 'All things are possible with God'." (from The Recorder, June, 1919)

ALUMNI ARE PEOPLE

C. E. FALCONBRIDGE ALUMNI SECRETARY

And what shall I more say? for the time would fail me to tell of Gideon, Barak, Samson, Jephthah; of David and Samuel and the prophets." (Hebrews 11:32) The foregoing seems to express my feelings as, in preparation for this historical issue, I go back over the past 70 years which hold within their compass the history of the Toronto Bible College Alumni Association. The caption of this article, article. ALUMNI ARE PEOPLE! is very true, and when you remember that some 3,000 of such people have passed through the gateway of T.B.C. going out to serve their risen Lord in every corner of our world, you will appreciate the fact that no adequate delineation of their exploits for God could be presented within the space alloted.

Those who will find mention in this brief tribute to the Alumni will simply be representative of that great company who, by virtue of their dedication and devotion, have served their Lord and have been called into His presence and of those who in this our day, in the scriptural tradition of the College are, "Holding forth the Word of Life". Of this we are sure that in that great day of the "bema" our Lord Himself will recognize each one and His rewards for service in the Master's vineyard will be given, unsullied by the opinions and judgments of finite man. For has He not said He will "make manifest the counsels of the hearts and then shall every man have praise of God." (1 Cor. 4:5)

Let's go to China

We might well start with the story of a slim little wisp of a girl who, as one of the earliest graduates of the College left for China before the turn of the Century. It was her lot to feel the terror of the Boxer Rebellion, escaping under a hail of bullets which churned up the water around her frail river boat. Only recently Miss Minnie Brimston at the age of 92 was called into the presence of her Lord whom she had served and loved so well.

Let's go to South America

Today you would find a small, aged but vibrant missionary who, almost 40 years ago in company with a nurse companion braved the dangers of the mountains of Peru by ascending to their summit, and descending down the treacherous slopes on the other side to be the first women missionaries to bring the gospel to inland Peru. Many more have followed in the train of Miss Annie Soper, bringing the gospel to Latin America's millions.

Let's go to Africa

Here our Alumni has sorrowed and rejoiced as two of its members have been honoured with martyrdom, Tom Devers and Merlin Grove. Scores of others have given themselves to a life long ministry in the dark continent. Truly representative of this company are the Rev. and Mrs. Victor Veary who received the highest civil decoration conferred by the Chad Republic and who are still actively serving their Lord in the cause of missions.

What of India?

Here we are reminded of Silas Fox who since 1914 has given himself to the task of bringing Christ to the teeming millions of India. In a very literal way he has, like the prophet of old, "Sat where they sat." Who can tell the harvest of over 40 years of faithful service? And the end is not yet.

And so we might range from the Islands of the Sea to the frozen vastness of the Arctic regions, none of which would be wanting in stories of devotion, tragedy and triumph on the part of that ever increasing company of the T.B.C. Alumni whom we describe as foreign missionaries.

What of the Homeland?

In home missions there is Miss Tien Fuh Wu, class of 1911, noted for her great rescue work in San Francisco's China Town. "As we Chinese say, Auntie (Miss Wu) went down into the den of lions, into the jaws of wolves to save us." (Excerpt taken from, "Queen of the Dark Chamber" by Christina Tsai.)

In the professional world there is Dr. Isaac Erb whose Christian witness was not overshadowed by his brilliant knowledge and skill in the world of medicine as one of

Canada's leading pathologists.

In the journalistic field Miss Jane Scott comes to mind. Her devotion to the historic faith has made the truths of the Word of God contemporary with our day and generation through her outstanding contributions to literature and the press.

In the pastorate we think of Dr. Oswald

J. Smith, Valedictorian of the Class of 1912, who as pastor of one of Canada's largest churches has made a contribution which has gained him worldwide recognition as a missionary statesman.

How we praise God that the words of the Apostle Paul are so applicable to these and

so many who could not find mention herein. "Neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry which I have received of the Lord Jesus, to testify the gospel of the grace of God". (Acts 20:24)

Alumni News

ON THE HOME FRONT

MISS PAT BRADBURY '63 has joined the staff of Yonge Street Mission, Toronto. MISS LEE BRYANT, B.Th. '63, is on the staff at Pacific Garden Mission, Chicago,

the staff at Pacific Garden Mission, Chicago

REV. '52 and MRS. (LOIS BERRY '53) PHILIP COLLINS are in South Harpswell, Maine, where Mr. Collins is Pastor of West Harpswell Baptist Church.

REV. HOWARD SCHMITT, B.Th. '63, was ordained in Wanner Mennonite Church, Hespler, Ont., on May 5, 1963. The dedicatory prayer was given by Rev. E. L. Simmonds.

Mr. and Mrs. (JEAN WEST '58-'60) Schmitt have been accepted by the South Africa General Mission for service in Africa.

DR. WILLIAM FORREST '57, graduated in medicine from Queen's University, Kingston, in May, 1963.

MISS MARION MILDON '60, Reg.N., graduated from Wellesley Hospital, Toronto, in May, 1963. She received the prize in psychological nursing.

DR. and MRS. (PEARL WILSON '24) C. R. RUDOLPH leave for N. Rhodesia where Dr. Rudolph has volunteered to take charge of the Kaonde Hospital in Kasempa (South Africa General Mission). They expect to be in Africa two years.

REV. ROBERT SERRICK '37 is President of the Conference of Congregational Christian Churches in Ontario.

MISS GERDA BERGEN, B.Th. '63, has

been accepted by Pacific Garden Mission, Chicago, Ill.

MR. DAVID ASZBACH '63, has been accepted by the Sudan Interior Mission for service in Africa.

MR. BOB ROSWELL '63, is assisting at Bethel Baptist Church, Kitchener, Ontario.

REV. CHARLES LONG '50 (S.A.G.M.) is Pastor of the Community Church at Pickering Beach, Ont., while taking further studies at T.B.C. during furlough.
REV. '38 and MRS. GEORGE H. CLE-

REV. '38 and MRS. GEORGE H. CLE-MENT are in Arthur, Ontario, where Mr. Clement is Pastor of the Baptist Church.

REV. DENZIL RAYMER '40 is on the part-time teaching staff of the Central Baptist Seminary, Toronto, Ontario. Mr. Raymer is Pastor of the Fellowship Baptist Church in North Bay, Ont., and was formerly on the Faculty at T.B.C.

MR. '58 and MRS. NEVIL HODGSON are in Francis, Sask., where Mr. Hodgson is Pastor of the United Church.

MR. '52 and MRS. (JESSIE STRACHAN '52) STANLEY E. CLARK are in Cobourg, Ontario, where Mr. Clark is teaching English and Guidance in the High School.

SPECIAL NOTES

—A delightful afternoon tea was held in the Ladies' Lounge of the College in connection with a visit to the city of Mrs. R. C. Ricker (Maude Sweetman '13) who is presently residing in Seattle, Washington. The gathering was arranged under the direction of Rev. H. L. Troyer, '06 President of the Golden Mile Chapter, and a goodly number of fellow classmates and Golden Milers were present.

—Dr. H. S. Hillyer, for the past 10 years General Secretary for the Canadian Baptist Foreign Mission board, and prior to that, the founder of the Southern Cross Radio station in Bolivia, and long-time missionary with the Baptist church, has now retired from his position, but in retirement will become associate pastor of the First Baptist Church in Moncton, New Brunswick. We

are grateful of the remembrance of fellowship with Dr. Hillyer, who for a year or so taught missions at the Toronto Bible College, following the death of Dr. J. B. Mc-Laurin, one of the giants of Canadian Missions during the first half of this century.

Rev. '38 and Mrs. Ronald Harmer were hosts at a Missionary Rally held April 17th in Centre St. Baptist Church, St. Thomas,

in honour of Dr. and Mrs. Hillyer.

Toronto Bible College joins with his host of friends to wish Dr. Hillyer, and his wife, much blessing as they carry on the work of the Lord, in their new sphere of service.

TO THE FIELD ON SERVICE

REV. '38 and MRS. (MADGE EDGSON '38-'39) JACK BROTHERTON (S.U.M.) to the Tchad, Africa.

MISS KAY WAGNER '52 (S.I.M.) to

Nigeria in May.

REV. '39 and MRS. (ALICE GLEASON '46) RUSSEL SELF (C.P.F.M.B.) to India. MISS CATHY POLSON '62 (C.P.F.M.B.) to India.

MISS ANNEMARIE HATTENHAUER

'62 (S.I.M.) to Nigeria, Africa.

MR. and MRS PAUL RUIBAL (EDNA GOOD '40) (Mennonite Mission) to Argentina.

MR. '51-'52 and MRS. (FRANCES OLI-VER '53) PAUL WILSON (S.I.M.) to

Nigeria, Africa.

HOME ON FURLOUGH

REV. '35 and MRS. RALPH HINES (W.E.C.) from Colombia, South America.

MR. and MRS. (WINNIFRED MED-HURST '47 E.C.) DONALD MORRIS (O.M.F.) from Japan.

MISS OLIVE SHELL '44 (W.B.T.) from

MISS LEONA CRESSMAN '46 (Mennonite Mission) from India, for an eye oneration.

REV. '46 and MRS. CYRIL GINGRICH (Mennonite Board of Missions) from Nigeria for brief furlough.



* MISS ROSALIE HAZEN to MR. LEN FERBER '59 on June 25, 1963 in Sherman,

* MISS JANE ARNO '63 to MR. FRANK BYRNE, B.Th. '63, on May 18, 1963, at

Fort Erie Gospel Church. The soloist was MISS SANDRA MARTIN '64 and MR. DAVE COLLINS '63 was an usher. REV. WM. CRUMP '49 assisted, and was Master of Ceremonies.

* MISS MARGARET HOY, B.Th. '63 to MR. RALPH HANNA on May 25, 1963, in Cedar Dale United Church, Oshawa, Ontario. MR. NORMAN BULLOCK, B.Th. '63 was best man and MISS GERDA BER-GAN, B.Th. '63 was bridesmaid. REV. HOWARD McILVEEN '57-'59 was soloist, with MISS LEONA WEDMAN '64 was organist, REV E. L. SIMMONDS proposed a toast to the bride.

* MISS KAY HART '56 to MR. MEL-VILLE MCCONNELL, on June 1, 1963, at Calvary Church, Toronto. REV. WM.

CRUMP '49 was soloist.

* MISS ODA NIELSEN '60-'61, '62-'63, to MR. BILL OVENS '61, on June 28, 1963, in Bethel Associated Gospel Church, Toronto. REV. T. SWAN, B.Th. '59 officiated. MR. WALTER NOLSON '60 was organist and MR. LAIRD CHRISTIE, B.Th. '60 was an usher.

* MISS MARY LOU SHOEMAKER '61-'63 to DR. DON E. CLUMAS, on June 17, 1963, in the Pentecostal Tabernacle, Kitchener, Ontario. MISS SANDRA MARTIN '64 was soloist; MISS CYNTHIA HAR-RISON '63 was bridesmaid; MR. JOHN BRAY '65 and MR. CAM COPELAND '65 were ushers. REV. DOUGLAS PERCY '36 was Master of Ceremonies.

JACQUELINE * MISS ELLALINE CROPPER to REV. NEVILLE BRERE-TON PHILLS '51 on June 8, 1963, in Cote St. Luke Bible Chapel, Montreal, Quebec.



* To MR. '55 and MRS. BILL HEATH a son, Jonathan Edward, on January 2, 1963, in Hamilton, Ontario.

* To MR. '61 and MRS. (MARGARET ROSE '60) JACK BART a daughter, Cynthia Anne, on February 2, 1963, in Patagonia, Argentina.

* To REV. and MRS. (JILL CHAMBERS '62) ARTHUR BROMLEY a son, Peter John, on May 18, 1963, in Toronto, Ontario. * To REV. and MRS. (ELSIE SOFTLEY '50 E.C.) W. R. STANLEY a son, Norman

TWENTY-ONE

Glen, on May 24, 1963, in Toronto, Ontario. *To MR. and MRS. (GABRIELE DROESCHER '55) GERHARD KONIG a daughter, Dorothy, on June 5, 1963, in Germany.

* To MR. and MRS. (GERDA STRAUSS '59-'61) EDWIN MIELKE a son, on June 19, 1963, in Toronto, Ont.
*To MR. '49 and MRS. (FRANCES KERR '49) ROY WALLACE (S.I.M.) a daughter, Margaret Jane, in Ethiopia.



* MISS MARGARET BAIRD '14 on June 26, 1963, in Kitchener, Ontario.

* MP. CLENN PORINSON '58-'60 on June

* MR. GLENN ROBINSON '58-'60 on June 25, 1963, drowned in the Muskoka River.

He was attending the Pastors' Conference at Muskoka Baptist Conference, Huntsville, Ontario. His wife was JOYCE MITCH-ENER'62.

* MRS. EDWARD HARLOW (MAR-GARET BURRITT '32) on June 28, 1963, in New York, U.S.A., wife of Dr. E. Harlow '32 Executive secretary of Christian Missions in Many Lands.

THE 70TH SESSION

CALENDAR OF EVENTS 1963 - 1964

Registration — New StudentsW	ednesday, September 4, 8:45 a.m.
Registration — Senior StudentsTh	ursday, September 5, 8:45 a.m.
School OpeningFr	riday, September 6, 8:45 a.m.
Lectures BeginMo	onday, September 9, 8:45 a.m.
70th Anniversary—Alumni Homecoming	
ConferenceSe	ptember 9-12
Faculty and Student RetreatSe	ptember 20-22
Parents' and Pastors' ReceptionSe	ptember 28
Prayer DayWo	
Prayer DayTu	esday, November 5, 10 a.m.
Week of Evangelism (East Toronto)No	ovember 17-24
Mid-Year Examinations beginMo	onday, December 9
Close of First TermFr	iday, December 20
Opening of Spring TermMo	
Prayer DayTu	iesday, February 4
Missionary ConferenceFe	
Prayer DayFr	iday, March 6
Final Examinations beginTh	ursday, April 9
Alumni Reception for Graduating ClassTh	ursday, April 23
Graduation Exercises	turday, April 25, 7:45 p.m.
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ALUMNI HOMECOMING CONFERENCE SEPT. 9-12, 1963

PROGRAMME

Time	MONDAY, 9th	PROGRAMME TUESDAY, 10th	WEDNESDAY, 11th	THURSDAY, 12th
9:00- 9:30 a.m.	Devotions Dr. S. L. Boehmer	Devotions Dr. S. L. Boehmer	Devotions Dr. S. L. Boehmer	Devotions Dr. S. L. Boehmer
9:30-10:30 a.m.	Bible Rev. E. L. Simmonds	Bible Mr. R. B. Strimple	Bible Rev. E. L. Simmonds	Bible Mr. R. B. Strimple
11:00-12:00 a.m.	Bible School Today Rev. J. Honeyman	Ministers Today To Be Announced	Missions Today Rev. D. C. Percy	Church Music Today Rev. W. H. Crump
2:30 Noon		LUNCH	-	
2:00-3:00 p.m.	Alumni Today Rev. C. E. Falconbridge	PASTORS' & CHRISTIAN WORKERS' SEMINAR DR. MARTYN LLOYD-JONES	Theological Trends Today Mr. R. B. Strimple	Young People Today Mr. W. Sutherland
3:30- 4:30 p.m.	T.B.C. Today Dr. S. L. B oehmer		Laymen Today Dr. S. L. Boehmer	Christian Education Today Dr. D. Edmundson
5:30 p.m.		SUPPER		
8:00 p.m.	Dr. Martyn Lloyd-Jones Knox Church	Dr. Martyn Lloyd-Jones Knox Church	Dr. Martyn Lloyd-Jones Knox Church	Banquet Dr. D. A. Burns Hart House

ALUMNI, FRIENDS AND THE GENERAL PUBLIC ARE INVITED TO ALL SESSIONS.

DECREE

Toronto Bible College is empowered to grant degrees by charter from the Provincial Government of Ontario.

BACHELOR OF THEOLOGY 1. ENTRANCE REQUIREMENTS

Students enrolling for the B.Th. degree must present a Secondary School Honour Graduation Diploma (Grade XIII, with a standing in not fewer than 8 papers, with a minimum of 60% average) or the equiva-

Students who enter the College with a Diploma Secondary School Graduation (Grade XII) may extend the first year of the B.Th. course over two years during which time they must secure standing in eight papers of Grade XIII. No student will be permitted to enter the second year of the B.Th. course without the required matriculation standing.

A limited number of candidates of mature age, who have not obtained complete standing in the requirements prescribed may, on petition to the Faculty, be granted special consideration; if accepted they will be required to enrol in the Pastor's Course for the first year and to obtain a 65% grade in each subject in order to be admitted to the B.Th. course. They will be required to make up the first year seminars (2) during their second and third years.

II. COURSE OF STUDY

Students will take selected subjects of the Diploma Course together with specializ-

COURSES

ed work in fields chosen from the following: Bible, Church History, Systematic Theology, Christian Missions. In these specialized fields, papers will be written and seminars conducted at which the results of student research will be read and discussed.

The aim of the seminars is to train the student to do research in a given area. to present the results of such research in acceptable form, and to defend his findings in discussion. The discussion periods develop the faculty of critical evaluation of material presented.

BACHELOR OF RELIGIOUS EDUCATION I. ENTRANCE REQUIREMENTS

Students enrolling for the B.R.E. degree must present a Secondary School Honour Graduation Diploma (Grade XIII, with a standing in no fewer than eight papers. with a total average of 60% for all subjects) or the equivalent. Such students may obtain the degree in three years.

Students who enter with a Secondary School Graduation Diploma (Grade XII) with a standing in eight papers, with a total average of 60% or the equivalent, may secure the degree in four years.

II. COURSE OF STUDY

This course follows the B.Th. course with the exception of the specialization emphases in Christian Education.

All foreign students applying for admission to the degree courses are required by examination to indicate a facility in the use of English.

EVENING CLASSES FOR EVERYONE

For 69 of its 70 years, Toronto Bible College has provided Evening Classes for those who cannot take the full day courses. The Evening Classes are geared to provide the maximum amount of Bible Study, Devotional Helps and Christian Education for those who love the Lord Jesus Christ and seek to be more effective in His service.

Evening Class graduates are serving in Churches, on the Mission fields, and in Home Missions.

YOU WILL BENEFIT FROM EVENING CLASSES.

WHEN? Every Tuesday and Thursday evening, from 7:30-9:30 p.m.

Classes run from mid September to early April.

HOW LONG? Regular courses are 3 years (12 subjects). Applicants may choose all or part of the subjects each year, but must complete 12 subjects to obtain graduation certificate.

HOW MUCH? Students pay only \$7:00 per subject per year.

WHY NOT WRITE TODAY FOR AN EVENING CLASS FOLDER, LISTING SUBJECTS AND TIMES FOR THE 1963-'64 SESSION?