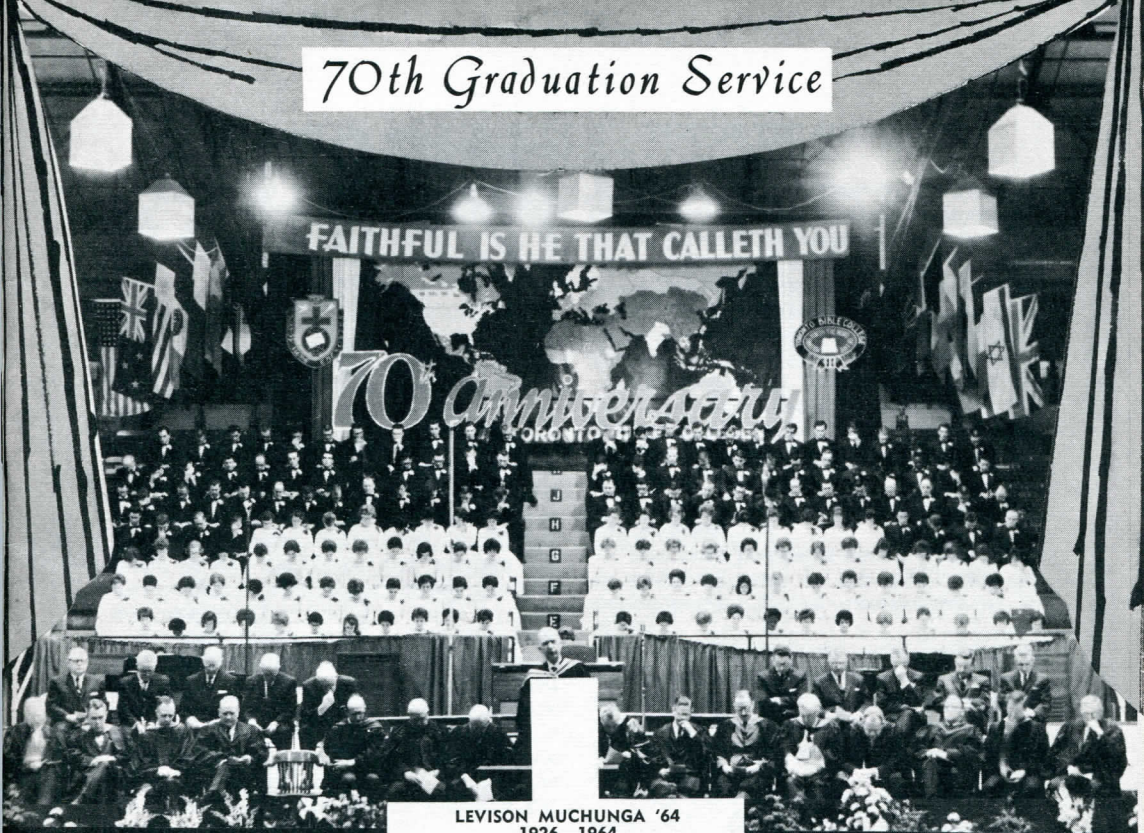


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Recorder (Toronto Bible College), 70, no. 3 (June 1964)

70th Graduation Service



LEVISON MUCHUNGA '64
1926 - 1964
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TORONTO BIBLE COLLEGE

RECORDER

VOL. 70, NO. 3 June, 1964

EDITORIAL

SPECTATORS OR PARTICIPANTS?

Our 70th Graduation was held on April 25, a date that corresponded with the Stanley Cup hockey final game, and we must confess to wondering: Which was the greater attraction, a hockey game or the challenge and witness for Christ that is such a part of our graduation exercises?

Several things were revealed: there are many thousands of Christian people who have not left their first love, and who came to the graduation to rejoice at what God hath wrought during this 70th year. It was a joy to see the large crowd of people for whom the things of Christ are still of primary importance.

But just as many Canadians sat before television sets to watch a few men out on the ice exerting skill, training and endurance in the game, so did several thousand people watch as 200 students sang and witnessed of their faith in, and commitment to, Christ.

Spectators? Dr. Elton Trueblood, the noted Quaker philosopher, said this year: "Millions of churchmen are merely back-seat Christians, willing to applaud, to criticize or to be observers . . . but not willing even to consider the possibility of real participation."

There is a WORLD population explosion, as Mr. J. W. Horsey reminded us, but there is not a comparable CHRISTIAN CONSECRATION explosion to meet the world need!

Why? Too many spectators, and not enough participants? When will Christian young people awaken to the claims of Christ? When will Christian adults get into the work in wholehearted endeavour? Our first love will be demonstrated as we participate in the work for which Christ died: the preaching of the gospel in all the world, to the end that souls might be saved. Let our interest be in souls and not goals!

HOW IS TBC SUPPORTED?

In most of our literature we indicate that "Toronto Bible College is supported by the free will offerings of God's people". These gifts come, most of them in small sums from men and women who feel and know that Toronto Bible College is doing a tremendous job in training harvesters for the fields of the world.

Just recently a letter came, and we did think that those interested in the College would rejoice with us in the way that God provides for the needs of the schools as told here.

"I feel I must tell you about this money enclosed.

"The Lord certainly does answer prayer when we pray in His will. My experience may be of encouragement to others.

"I wanted to send some money to T.B.C. but never seemed to have any of my own to send. So one morning I asked the Lord to make it possible for me to have some 'extra', of my own, so I could send it.

"That very afternoon my prayer was answered. Of course I shouldn't have been surprised, but like the maiden who answered the gate for the Apostle Peter, I was surprised.

"A hydro foreman knocked on my door and said, 'Mrs. . . . , would you do us a favour?' I said if I was able to I would. Well it turned out that the hydro was working in our area for the next three weeks and wanted me to give a noon time dinner for from 5 to 8 men a day.

"So after the three weeks, I had some money of my own, that I wouldn't have to account for to anyone. I felt it certainly belonged to T.B.C. after the Lord answering my prayer so quickly.

"Please use this for any need, either to help one of the students or college needs. It isn't much, but it may be of help somewhere."

We know that there are many friends who pray for the College and for the supply of the material needs that are constant, and will grow as our programme continues to develop. The maintenance of the Lord's work is invariably carried on through the small and sacrificial gifts that are sent by God's people. Yours can be used of God to further His work.

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COVER STORY: On the cover is seen Levison Muchunga, '64 of N. Rhodesia, as he receives his diploma, and shakes hands with Mr. C. W. Stephens, Chairman of the Board. Levison died four days later. Read his tribute on page 9.

Editor: Douglas C. Percy

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"FAITHFUL IS HE THAT CALLETH YOU"

GRADUATION SERVICE, APRIL 25, 1964

It was the Graduation Service of the 70th Session of Toronto Bible College. For the occasion, the cavernous Varsity Arena was transformed into a sanctuary, a place of worship and of dedication.

As one entered the Arena, "FAITHFUL IS HE THAT CALLETH YOU" on a long scroll drew the attention. This was the '64 Class motto, but it also spoke of the 70 years of God's faithfulness to T.B.C. Under the words, was a great thirty-foot map of the world, with the arc lights reflecting the hundreds of silver markers that indicated where graduates are serving. This display, created and arranged by Rev. C. R. Tournay of International Missions, set the theme for this great and auspicious occasion.

"FAITHFUL IS HE" Who for 70 years had kept T.B.C. faithful to the Word of God and His missionary task.

"FAITHFUL IS HE" Who on this Graduation day was sending forth 64% of the Graduating Class into missionary service.

"FAITHFUL IS HE" Who has promised to perfect that which concerneth us.

From the opening of the doors to the final Choral benediction, the faithfulness of God was the theme. The pre-service musical presentation prepared hearts for the evening. At the console of the organ was Mrs. S. L. Boehmer, wife of the College President, and at the two pianos were Mrs. D. C. Percy and Carolyn Martin '65. Their special arrangements were centred around the theme: "Love Transcending" emphasizing the love of God shown us in Christ.

Other musical numbers were provided by Ian Grant '64 with his trumpet, and the College Trio (Nancy Hungaski '64, Lenore Dixon '65 and Colleen Pease '66) who sang so beautifully "OUR GREAT SAVIOUR."

It was 7:45 p.m. Over the great hall came a hush as the opening chords of "Praise My Soul The King of Heaven" rang out. Slowly and majestically, the student processional began, converging

on the platform then moving to the elevation just below the great display. Is there any sight to compare with that of young people, dedicated to the service of the Lord Jesus Christ? It is a moving, warming sight, indeed.

Dr. S. L. Boehmer, serving as Chairman, at the close of his first year as President, welcomed the throng, then called on Dr. W. G. Brown, Dean of Central Baptist Seminary, to open the service with Scripture Reading and Prayer. This was to have been shared with Dr. J. C. Macaulay, President of London College of Bible and Missions, but he was prevented from attending due to the serious illness of his wife.

The testimonies of the four graduating students (found elsewhere in this issue) highlighted the varied experiences of the students at T.B.C.

The Chorale numbers, under the outstanding direction of Rev. W. Crump, again lifted hearts high in praise and consecration. "Great is Thy Faithfulness", the Graduating Class Hymn, was sung by the Ladies' Choir, while the Male Chorus expressed their own testimonies with "Marvellous and Wonderful".

Beethoven's "Hallelujah Chorus" by the entire student body made the rafters ring with its triumphant ending, "praise ye the Lord".

In remembrance of the 70 years of God's faithfulness, Dr. John McNicol's tape-recorded voice was heard as he declared again, as he so often did during his fifty years of service at T.B.C., that the College was founded on the Bible, and was faithful to the Bible, "THE LIVING WORD OF THE LIVING GOD"!

Dr. Boehmer spoke of the present for the College, again striking the note of triumph and confidence in the Lord Jesus Christ. He was followed by Mr. J. W. Horsey, outstanding Christian business man, who told of the future plans for the College, if the Lord should

tarry. He promised more and fuller information for the days that lie ahead, calling for prayer and support for this place that has been so signally blessed of God.

The conferring of degrees and the awarding of diplomas and certificates was the climax of the evening. Fifty-seven graduates from all courses (in-

cluding Evening Classes) received the rewards of diligence. As their names were read out, and their future spheres were mentioned, 36 of the 58 had indicated that the Lord was leading into missionary service.

The Bible and Missions — this is the heart throb of T.B.C., and this was the theme of the 70th Graduation service.

TORONTO BIBLE COLLEGE

(Tune: "Stand Up, Stand Up For Jesus")

*The Toronto Bible College,
Our hearts with joy o'erflow;
We'll gladly sing its praises
Wherever we may go.*

*The Bible is its textbook,
We study it each day;
It tells us of the Saviour
And teaches us to pray.*

*The Toronto Bible College
We never can forget;
Its blessings still are with us,
We love it even yet.*

*'Twas there we learned to serve Him,
Our Saviour, Lord and King;
'Twas there we saw the vision
And sought the lost to bring.*

*The Toronto Bible College
Has called on us to go
To souls in heathen darkness
That they the Lord might know.
The Missionary Vision*

*Has sent us far away
From Home and friends and country
Where Satan still holds sway.*

*The Toronto Bible College,
Our teachers we revere,
For they have ever taught us
The Word of God so dear.
We pray that future students
May share its blessings too,
And that the Bible College
May evermore be true.*

*The Toronto Bible College
For three score years and ten
Has sent the Gospel Message
To all the world of men.
Its work will not be over
Till Christ returns to reign,
Then let us labour for Him
And bring Him back again.*

OSWALD J. SMITH '12

Written for the 70th Anniversary, 1964.

THE BIBLE!

"I was never out of my Bible" — John Bunyan

"I am a man of one Book" — John Wesley

"That Bible on the table is a book to you. It is far more than a book to me. It speaks to me; it is as it were, a person." — Napoleon Bonapart.

"If we abide by the principles taught in the Bible, our country will go on prospering; but if we and our posterity neglect its instructions and authority, no man can tell how sudden a catastrophe may overwhelm us and bury all our glory in profound obscurity." — David Webster.

Graduation Testimonies

JOAN OXFORD '64

God began to work in my life when I was a teenager. I had an inner hunger that kept me searching for something that would give deeper meaning to my life. This search led me into a variety of jobs; I took different courses at night school and had many interests and activities . . . but nothing satisfied.

I tried spiritual things and searched here also for an answer. I used to listen to gospel programs on the radio at every opportunity. I read any gospel literature I could find. Yet for some reason my mind was blinded to the good news of the gospel. The only thing I understood from it all was that I was to reform myself. Many times I told God that tomorrow I would turn over a new leaf and start to live a better life but nothing ever really changed.

When I was eighteen I joined the Air Force. For a while I was caught up in a whirl of activity and training which I enjoyed immensely. This temporarily filled the vacuum in my life but it was not lasting. Soon I began searching again and with even greater intensity than before.

Then, in February of 1960 while stationed in Trenton Air Force base, a girl friend invited me out to a gospel meeting. Here for the first time in my life I realized that Christ not only died for the world but He died for me personally, and if I were to trust Him as my Saviour I would have assurance of eternal life. This was my answer.

How I longed to trust in Christ that very night. Yet I felt I was not good enough to take this important step. It was two weeks before I realized that if I waited until I was good enough to come to Christ I would never come. Romans 5:6 says "*while we were yet sinners Christ died for us.*"

So that night I did put my trust in Him. It was not through any great emotional experience, but in the quiet assurance of my own heart I knew that I



had passed from death unto life simply because God said it and I believed it.

How different things were now! Sundays could not come soon enough for me. I eagerly looked forward to the services and hurried off to church with great excitement. Why? Because God was no longer an impersonal Being away off in heaven. I knew Him now in a very real way and had a personal relationship with Him through His Son, Jesus Christ.

After leaving the Air Force, I returned to Toronto. Through reading the Peoples Church magazine I found out about Toronto Bible College. This seemed to be just what I needed to learn more about the Word of God. I began attending classes and found them so profitable that the following year I enrolled in day school.

During these past three years I have learned much, both in formal training and through field work assignments. Yet more than anything else, I have discovered how practical our faith really is.

Through Bible lectures the Word of God has changed from a book of dull, uninteresting facts and ancient history, to one which reveals the very meaning of life itself and shows how God has worked in the lives of real people with problems and difficulties very similar to my own. As I have learned to trust in God for my financial and material needs, to come to Him with my every problem, to look to Him for guidance in each situation — how real He has become!

Having completed my course at Toronto Bible College I have dedicated my life

to God for missionary service. Someone said to me, "*What a waste of your life to do this*". Is it a waste to do the will of God which abides forever, rather than seek the temporal things of this world which so quickly pass away? Is it a waste to devote myself to a task which

will count for all eternity? No, this is not a waste! This is the most valuable work I can do — to tell others about this Person, Jesus Christ, Whom I have met, that they too might meet Him, believe on Him and through Him have everlasting life!

WINSTON NEWMAN, B.Th., '64

As I look back over the events of my life I cannot help but be aware that God has been at work in these events. Until I was seven I knew almost nothing of Jesus Christ. Then I went to live in a small country town in Jamaica where I heard the Gospel for the first time.

My childish emotions were stirred as I heard how Christ had been nailed upon a cross. I can remember one "Good Friday" particularly, as I listened to this story how the tears came coursing down my cheeks yet I did not take Christ as my own. Instead, as time went on, I even stopped attending church and when I went to high school my habits became progressively worse. The sad thing is I thought I was being smart.

Things really came to a climax, however, the year I was to leave high school. I became painfully aware of a deep longing and emptiness in my heart. I desperately needed something but what it was I did not know. I began to attend dance parties and other social activities but these did nothing to alleviate my intense soul longing.

It was then that a solution was offered. A class-mate of mine began to tell me that Jesus Christ could give me peace through the forgiveness of my sins. Christ did seem to be the answer; yet I hesitated because I had even begun to doubt God's existence, owing to the skillful attacks of an atheistic high school teacher. My class-mate, undaunted, continued to tell me about Christ's claims upon my life. One day, as he was doing so, a strong desire to become a Christian took hold of me. That day in repentance for sin I asked God to forgive me. Immediately a joy and peace flooded my being as the Spirit of God witnessed to my spirit that I was a child of God.



This was the beginning of a walk with God. Daily as I read the Bible and prayed, God became more and more real to me and my love for Him grew. The wonder of this new life I could not keep to myself and so witnessed to others about Christ. As I did so I began to realize that God wanted me in His service. When I attended the Kingston (Jamaica) Keswick in 1961, God spoke to me in the words "*Only one life 'twill soon be past, only what's done for Christ will last.*" Then and there I surrendered my life to be a preacher of the gospel.

To pursue such a task properly I realized that I needed to be trained. So when a friend told me about Toronto Bible College, I applied, was accepted and began to study there in September of 1961.

God had taken me to T.B.C. to teach me about a close personal relationship with Himself. In Theology class I got a picture of God high and lifted up and my heart reached out to worship. But I shall never forget the lecture on Psalm I in Bible Class. The lecturer told us of Finney who walked in such a close communion with God that in one instance his very presence convicted some factory workers of sin. That morning a new hunger for God was stirred in my heart, which God since that time has been increasingly satisfying.

The realization of the abiding presence of God will be my sure ground as, God willing, I attend University in September. This is my next step towards fulfilling what I believe to be God's purpose

for me, a teaching position in a Bible College in Jamaica. However my primary aim will be by God's grace, that "*Christ shall be always magnified in me.*"

PAT CHAMBERS '64

My life has been very ordinary. There is nothing unusual or spectacular that stands out in my experience. And yet, I can look back at the past and see how God has been directing my steps in a quite definite way.

When I was seven, God brought me to the first and primary step of a personal relationship with Jesus Christ. Having been brought up in a Christian home, it seemed almost natural that I should become a Christian. My parents took me to Sunday School and Church, and also sent me to children's meetings and Bible clubs, to see that I learned about God while I was still young. Each of these influences had an effect on me, but it was actually at a Saturday afternoon Bible club that I made my decision to accept Christ as my Saviour.

Nothing unusual happened for several years until I took my next step. This took place at a missionary conference in my own church when I was in my teens. After hearing many speakers present the need of getting the Gospel out to the whole world I dedicated myself to God. This act of consecration was the start of real spiritual growth for me. I was helped a great deal in this area through Inter-School Christian Fellowship in high school. Here I came to know the Bible better. I learned the value of a personal Quiet Time. The responsibilities of a Christian were presented to me. And I began to pray that, when I was finished high school, God would show me what I should do.

He did so, and I felt sure that teaching was to be the next step in my life. During my days as a public school teacher, I found that the children in the classroom, as well as fellow-teachers with whom I came in contact, asked many important questions concerning the Word of God. I came to realize my need of more knowledge and training in order to cope with such questions. As far as I was concern-



ed there were no problems about the Bible and its authority because I knew the Saviour personally, but I did not always have the answers to satisfy others.

The next step, then, was enrollment at Toronto Bible College. I had known about the school as far back as I can remember because many of its students and faculty members attended my church. When I considered Bible School I just naturally thought of T.B.C.

There has been much to learn here, first of all, in lectures. Christ has been teaching me to depend more and more on His Word. In our Bible hours, particularly, I have discovered that all the answers I need to the questions I had been asked, were very clearly in the Bible already. I have learned for myself that, as I read the Scriptures, I must believe them, and then apply them to my own life. God reveals in my experience the relevant truths He has given.

Another phase of school life that stands out in my mind has been the field work. Here we have had an opportunity to put into practice what we have been taught in classes. During the past two years, I have had the privilege of travelling with one of the school trios. This experience I appreciated, not only because we enjoyed singing together as a group, but also because it gave us an opportunity to share by word of testimony what God was doing with us and for us, individually, at T.B.C.

Now, there is another step to consider — the future. For the time being, I will be returning to teach school. As I go back, I shall have the opportunity of being a more effective witness for the Lord

because of my training at T.B.C. When my fiancé completes his studies, we are looking forward to the overseas field, where both of us hope to be missionary-teachers.

JOHN POMEROY, B.Th., '64

In 1928 my parents left England for Africa and settled in Southern Rhodesia, and it was there that I was born. When I was 14 I attended a young people's camp where I learned several things. I realized in the first place that my attempts to live a good life, and my church attendance were insufficient to satisfy God; I needed to have my sins forgiven, and to be brought into a personal relationship with God, through His Son Jesus Christ. Furthermore I learned that this had been made possible because Christ had died on the cross for me. Having come to this realization I did believe that Jesus had died for me, and I asked the Lord to come into my heart and life to be my Saviour. From that day until this I have had the God given assurance that I am His child, and that I have eternal life.

Several years later while I was reading through the book of Acts my attention was gripped by the story of Ananias and Sapphira. They had withheld a sum of money that should have been given to the Lord's work. As I read this I asked myself the question, am I holding back anything from the service of God? It became clear to me that it was my life that I must yield to him. As I considered this I came to see that I could devote more time to the Lord's work if I were in full time service, and so by God's grace from that point on I set my face towards the ministry.

I was confronted then with the need of training, and so I began writing to different colleges for information. After 18 months of careful and prayerful consideration, God in a very definite way through scripture, circumstances, and the advice of friends, led me to apply to Toronto Bible College.

I arrived there after a journey of 11,000 miles in August 1960, a stranger in a strange land. My feelings of strangeness however were soon dissipated by the

warm and friendly atmosphere I found in the College. One of the things that I have really appreciated about Toronto Bible College is the family spirit that pervades the whole school and welds into a unit, faculty, staff and students. As far as the students are concerned this is the more remarkable when it is remembered that we come from some 20 different denominations, and from many different countries. There is only one thing that can explain this amazing unity, and that is the Spirit of Jesus Christ, in the lives of all at the College.

During my first 2 years here I lived in the Men's Residence. This is part of the South Africa General Mission building and I was therefore brought into close touch not only with the personnel of the mission, but also with a number of missionaries as they came home on furlough. Through this developing contact, I gradually came to realize that God would have me serve in the ranks of the mission. I applied to them and I am happy to say that I have been accepted, and God willing I hope to leave Canada towards the end of the year. On my arrival in Africa I plan to join my fiancé who graduated from the College in 1962, and who is presently serving the Lord as a missionary nurse in Northern Rhodesia.

As I set my face towards Africa it is with the desire to carry out the motto of the South Africa General Mission, a motto which I have taken as my own: "God first — Go Forward."



"Good Night, Sweet Prince"



It is not Shakespeare's farewell to Hamlet, Prince of Denmark, to which the above words refer. They are also from the words of David, "Know ye not that there is a prince and a great man fallen this day . . . ?"

They also come from the heart of the writer, for they refer to one of those rare, great saints of God, Levison Muchunga of Northern Rhodesia.

The Reverend Levison Muchunga was a minister of the United Church of Central Africa, a man of true piety and deep spiritual insight. Last year he came to the Toronto Bible College for a year of study of Bible and Evangelism.

How do you teach a man who walks so closely with his Lord that the very skin of his face shone? We taught him but little; he taught us much.

He taught us what it really means to be "in love" with Jesus Christ. You were not with him long before he told you about "my Jesus", and often his conversation was interrupted or punctuated with "Thank you, Lord Jesus".

Levison was one of those rare "gems of purest ray serene", who truly shone for the Lord. He was a brother beloved, a great preacher of the Gospel, a faithful witness for the Lord, an "angel in ebony".

On April 25, 1964, he was among the graduates of T.B.C. who came forward at Varsity Arena to receive his diploma. Students and the assembled thousands acknowledged this African saint with applause and affection.

On April 29th, just a few days before he was to join the Chorale on Tour, he

was found unconscious in his residence room. Soon after, he slipped into the presence of the Lord. It was just a step, for he ever walked close to heaven. A seismograph would not have registered a greater shock, as the realisation of the suddenness of his death and the gap he has left, were realized.

Hearts went out to his wife and four children in Ndola, Northern Rhodesia. And the depth of his ministry during his short year here was realized as ministers and students, friends and congregations, spoke of the impact of his life upon them. Expressions like this were heard: "An unusual man of God . . . how he loved the Lord!" "The joy of the Lord was upon his face" . . . "How he beamed! . . . "He walked closely with the Lord" . . . "He knew how to witness everywhere." . . . "I only met him once, but I will never be the same again" . . . "I wish you could have heard him preach. He surely loved the Lord" . . . "His face just glowed" . . . "Jesus was coming right through his face" . . . "I never heard anyone pray like he did" . . . "The glory of God was in his face" . . . "He was a modern saint. What a privilege to have known him." Now Levison is gone, but he being dead yet speaketh. And his desire would be: "Love Jesus, serve Jesus, let Him have all you are and have". He did all these. Who follows in his train?

Goodnight, sweet prince. Enter thou into the joy of thy Lord. We can only thank God that we were privileged to have you, even for so short a time. We are rich for having known you. Heaven is richer for your being there. We will see you in the morning and rejoice together at all that God has done. Good night. (D.C.P.)

NOTE: We are sure that Mrs. Muchunga would appreciate any pictures of her husband, taken while here. If you have some, would you send prints, including information as to the setting etc., of the picture? We will forward them to her. Send to the Editor, The Recorder, 14 Spadina Rd., Toronto 4. If preferred, you could write Mrs. Levison Muchunga (Margaret),

Box 909,
Ndola, N. Rhodesia,
Africa.

NEW FACULTY MEMBERS

As the Recorder goes to press, the Board of Governors announces the addition of new faculty members who will begin their work at T.B.C. in September. We will give a fuller biographical sketch of each one in our September issue. Here are their names and the work that they will be doing, in order that you might rejoice with us and pray for them during these intervening weeks before they take up their duties:

FULL-TIME LECTURERS

Mr. Peter Enns, B.A., B.D. Mr. Enns will be Lecturer in Christian Education, replacing Miss R. Bailey who has resigned to undertake further studies.

Mrs. J. H. Hunter, B.A. The wife of Board member and noted author Dr. J. H. Hunter, Mrs. Hunter will take over the duties of Librarian.

Rev. M. Murray Macleod, M.A., B.D. A former missionary in India and now a Baptist Minister, Mr. Macleod will conduct seminars in Missions, and teach New Testament and English.

Miss Florence Stacey, Reg.N., who was a missionary in West Africa for 30 years, will take up the duties of Dean of Women.

Rev. Gordon Wright, B.A., Th.M., is a Canadian, who will become Lecturer in Church History and New Testament.

SESSIONAL LECTURERS. Serving in a part-time capacity, the following will also share in the teaching ministry at the College:

Mr. Roger W. Hicks, B.Sac.Mus., M.Mus., comes to the music department to lecture on Church Music Administration, and will give private Voice Instruction.

Rev. Donald G. Evans, B.R.E., who is a graduate of the College, will lecture on Christian Education.

Three lecturers in the course in Women's Christian Service, each of whom will present one-third of the course, are:

Dr. Jeva R. Loughheed, B.A., M.D.: "Hygiene and Social Problems".

Mrs. S. L. Boehmer: "The Pastor's Wife".

Mrs. William Tyler: "The Missionary's Wife".

We are sure that as these co-labourers take up their tasks, they will have the prayer fellowship and interest of all who are interested in the work of the Lord at T.B.C.

GREEK READING COURSE

A Reading Course in New Testament Greek for beginners will be offered in the Toronto Bible College Evening Classes during the 1964-'65 Session. These Classes will be held on Thursday evenings from 7:30-9:30 p.m. Tuition fee will be \$20.00. Since a reading course requires that the students translate only the Greek into English, and not the English into Greek, it is possible to cover a great deal of the New Testament, following a study of the grammar. This will be regarded as a two-hour credit course for the Evening Class Diploma. Rev. John Honeyman, B.A., B.D., Th.M., will be the Lecturer for this course.

PLEASE PHONE OR WRITE FOR INFORMATION.

195 YOUNG PEOPLE ATTEND "COLLEGE FOR A DAY"

We doubled our student population in one day — and unfortunately just for one day!

On March the 31st, our planned "College For a Day" was a wonderful success in every way: attendance, enthusiasm and blessing. From eight-thirty in the morning until four o'clock in the afternoon our visitors, high school students, teachers, nurses and others were Bible College students in all reality.

With Dr. Boehmer our President welcoming them, and speaking to them from the Word and from his heart, "I HAVE CHOSEN THE WAY OF TRUTH" (Psalm 119:30), the students were faced with the necessity for making a decision and that decision to be the way and the will of God.

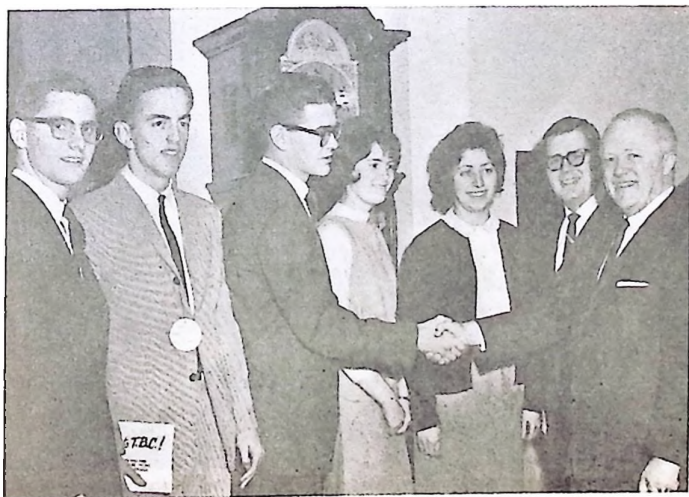
The first lecture for the day, saw every seat in the auditorium filled, including the gallery, as even after the nine o'clock bell, visitors kept streaming in, in response to our invitation. Mr. Simmonds took the first lecture, leading the students in a study of the Bible, as only he can do it. As a man with an unusual

gift for Bible teaching, he made the Word live, and from the response that has come back from so many who visited us, the emphasis on the Word of God in all the work of the College was outstanding.

The second lecture was again from the core of the College course, when Mr. Percy lectured on Missions. This was followed by an excellent lecture on theology with Mr. Strimple, and a sacred music hour with Mr. Crump and the Chorale.

Interwoven with the lectures of course, were registration, a coffee break (unheard of during the regular school year!), and opportunities to meet with the students and the faculty.

If ever proof was needed that the College needs a new dining room, it was seen at the lunch hour, when the facilities were overwhelmed, and many of the regular students had to eat lunch in other rooms simply because our dining room is not large enough to accommodate a group of this size. This did not lessen the fun and the fellowship, and I suppose the satisfaction, as the students en-



Dr. S. L. Boehmer welcomes visitors to "College for a Day". Here he shakes hands with Ian Percy, son of Rev. H. Percy '39, and nephew of Rev. D. C. Percy '36, Director of Missions at T.B.C.

joyed the lunch provided by our very excellent and hardworking dietitians.

In the afternoon the student cabinet conducted the visitors on a complete tour of the school, when every nook and cranny was investigated. For the one time in the year, the girls' residence held "open house" as well, and from comments heard, never were things so orderly and neat during the regular college activities!

The day closed with the showing of the College film, and a question and answer period and a final benediction by Dr. Boehmer.

It was a very wonderful day, and we are sure that many young people seeing Bible College life at first hand, will be thinking seriously of a place of study, training, and service in the days that lie ahead.

From statistical point of view, the visitors came from almost every area of Toronto, and distant places in Ontario such as Fort William, Parry Sound, and Cornwall, as well as many of the other towns and cities in between. We had a good group from Quebec, (from Beebe, Lennoxville, Montreal, and Sherbrooke), some from New Brunswick, and a group that came to us from New York State.

Each of these young people received a package of College literature, and a letter from the Missions Department, in which their responsibility to consider missionary service was presented to them.

The day was certainly the highlight of the school year, and the faculty, staff and students enjoyed tremendously this influx of young life, with their enthusiasm and vitality. We have since been praying God's rich and full blessing to rest upon them, and coveting for each one of them the will of God for their lives in the days that lie ahead.

Tentative plans are being made for another Open House Day on a school holiday, most likely November 11, 1964. There will be further announcement if this is feasible.

And may we also say that young people either in groups or individually are welcome at any time to visit the Bible College, and to sit in on classes and enjoy the facilities that are here. If possible we would like to hear of your coming so that there will be someone prepared to look after you and show you around.

Do remember "TORONTO BIBLE COLLEGE IS YOUR BIBLE COLLEGE".



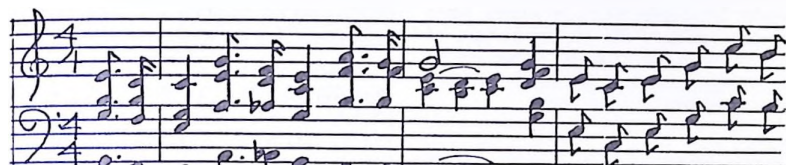
The Dining Room bulges with visitors, faculty and students.

" NO RESERVE - NO RETREAT - NO REGRETS "

TORONTO BIBLE COLLEGE

MISSIONARY CONFERENCE, 1964

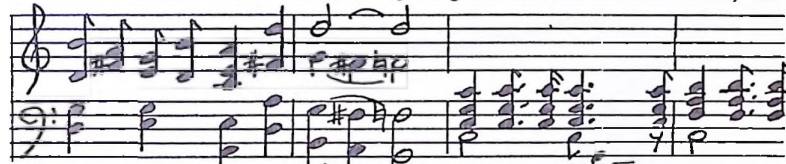
WORDS AND MUSIC BY CAROLYN MARTIN, '65



No reserve, no retreat, no regrets! We ask Thee for our marching



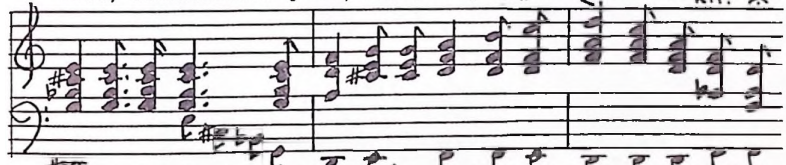
orders Lord. If we would truly be good soldiers of the cross, to



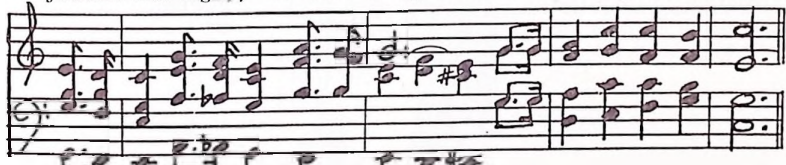
he-si-tate we can't a-fford. We come to Thee, en-abled by



Thee, commissioned by Thee, to besent by Thee, to serve with all might of



yourth in that fight, To tell ev-ry na-tion of Thy great salvation.



No reserve, no retreat, no re-grets In the ar-my of the Lord.

HELP WANTED AROUND THE WORLD!

"HELP WANTED: Hundreds of High School and University students for projects around the world. Some jobs bring in wages, some cost money, all pay off the investment of time, work and interest in a feeling of service and an improvement of the world's chances of peace."

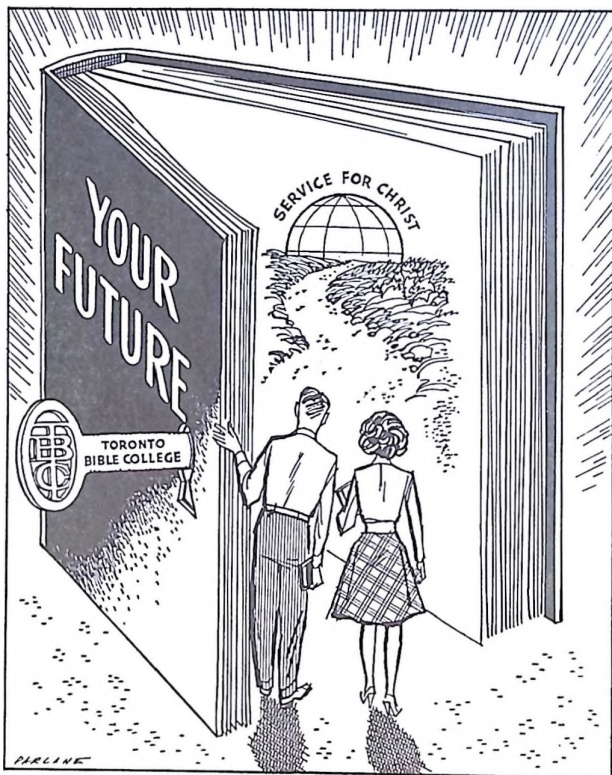
The above appeared in a Toronto paper in April of this year. And in response to the call, hundreds of young people responded, to help needy people around the world.

For 2,000 years, the Lord Jesus Christ

has been calling to young people to take up the cross and follow Him. The response seems to be so meagre, that with the exploding world population, the task is getting out of hand.

HAVE YOU EVER SERIOUSLY CONSIDERED YOUR FUTURE IN FULL TIME SERVICE FOR THE LORD JESUS CHRIST? YOU SHOULD.

WRITE US TODAY FOR A COPY OF OUR NEW 1964-'65 CALENDAR, AND SEEK THROUGH PRAYER AND INFORMATION, THE WILL OF GOD FOR YOUR LIFE.



MY SEARCH FOR GOD

(Gladys Nyako, a schoolteacher from Kumasi, Ghana, is a student at Toronto Bible College. A few years ago she was trapped in the lost world of witchcraft as she searched for truth. Her story shows the power of personal Bible study based on lessons by radio and correspondence — the ministry of Radio ELWA's Bible Correspondence School, in which thousands across Africa are enrolled.)

When I arrived in Canada last year to begin studies at Toronto Bible College, I was carrying a new suitcase. The suitcase was a gift from Radio Station ELWA in Liberia, in token of my help in handling the Ghana correspondence of ELWA's Radio Bible School.

As I looked at the suitcase, however, I remembered not so much the help I had been able to give, but the help I had received from ELWA.

The day I enrolled in the Radio Bible School several years ago marked a big step forward in my search for God — a search which had previously taken me far into sin.

When I was a small child I used to stand in the door of my father's house and watch great crowds gather in our compound. My uncle was the Paramount Chief and we were known as the "Royal Family."

In the center of the compound was the Stool House, where power for the Chief was invoked. Very often goats and fowls would be killed and their blood poured to purify the idols. Then there would be drumming and dancing far into the night.

In the midst of all these satanic customs, my mother lived as a Christian. I remember how she used to gather us children together for morning prayers — even if delegations to see my father would walk through the room singing and shouting to each other, as we prayed.

We children were not allowed to join in the pagan drumming and dancing, but my heart was in it, even when I was very small. When we were old enough, we went to church, and we grew up considering ourselves Christians.

I FEARED

But certain fears in my heart began to grow also. I had seen my people worshipping idols. I had watched the way



they behaved when they were drunk and possessed by evil spirits. As I thought about these things, the fear in my heart grew bigger and bigger until it seemed as though I was always carrying a burden too heavy for me.

Apart from these fears, there was pride in my heart. I really thought I was somebody, for didn't I come from the Royal Family? Even though the whole set-up was so satanic, we were very proud of ourselves.

After primary school and Teacher Training College, I taught in a girls' school. But nothing went smoothly for me. I felt there was some force always working against me, and everything I did failed. I seemed to be searching for something I could never find.

I decided I must get help. Surely there was something or somebody somewhere who could help me. I started to look around and to talk with my friends about these problems.

Some told me about certain folk who could help me — people who had supernatural powers to help others get ahead. They introduced me to a man who called himself a prophet. I asked him to tell me my future.

I had hoped he would tell me something good, but the things he told me were a terrible shock. He said I was soon going to lose my job, and shortly after that I would go mad and eventually die a fearful death in a lunatic asylum!

I remember now that I shook with fear as I listened to him. Finally I managed to whisper, "Can't you help me? Isn't there something you can do for me?"

"Yes I can help you. I have the power," he answered.

I believed him. I paid him a lot of money. I started to go to him for "purification." In my heart I was ashamed of what I was doing; so I went to him secretly, three times altogether. But the fears in my heart did not leave me.

Shortly after this I became sick and had to go into hospital to have surgery. I spent weeks there, but when I was discharged my head still ached and I was sure there was really something wrong with my mind. Perhaps the man's prophecy was coming true after all, I thought.

I was getting desperate by this time, and so I went to see other "prophets" and paid a lot of money for "treatments" of various kinds. But I did not find the peace of mind I was looking for.

MAGIC POWDERS

One day I went to see a man who called himself a spiritualist. He was well educated and read out of the Bible, so I really put my trust in him.

I paid this man a lot of money, and he gave me some bottles of liquid, some "magic" powders, and a good-luck ring. He said if I carried out all his instructions and wore the ring, no one would be able to get ahead of me in life again.

I did follow his instructions for a while, but then I could not make myself do the things he told me to do any longer. One day I gathered together all the bottles, powders, and the good-luck ring and hid them in a corner of my room.

But something seemed to say to me, *"It's not collecting them into a corner that will help — you must do away with them! Put them out!"* So one night when it was very dark I went into the forest and threw them as far as I could. They had not helped me at all.

I was talking to a friend one day and was surprised to hear myself saying to him, *"I need something. I want to know God! I want to have power in my life!"*

He was very kind and listened to me. Then he gave me a pamphlet which told about the Christian Science Church.

"Perhaps you will find what you are looking for in this church," he said.

I was very happy. Here was something I had not tried before! I travelled to see one of my friends, because I knew she had been searching for peace also. *"I have found the way!"* I told her. *"This is what we have been searching for."*

But to my surprise my friend shook her head. She told me she had started on a Bible Correspondence Course from a radio station in Liberia, Radio ELWA, and urged me to do the same. Finally I agreed.

I WAS ASHAMED

I went back to my town and started listening to ELWA. Then the first set of lessons arrived. It was while I was studying the Gospel of John that I met Jesus face to face for the first time. And how ashamed I was of myself! I felt absolutely covered in sin. Slowly I began to understand that Jesus Christ had given His life for me so I could be free from the power of all the terrible sins that seemed to be gradually killing me.

Further on in the lesson I read John 8:12, and the words pierced right through to my heart, *"I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."*

Then I knew Jesus Christ was the only One Who could take the awful darkness out of my heart. But I still did not ask God to forgive me — Satan was keeping me back from doing this.

I continued doing the Bible Course in my spare time, and one day I read this lesson: *"Why not stop trying to save yourself from the power of sin? Trust in the Son of God, Jesus Christ, who has already paid the full price for your sin on the cross of Calvary!"*

That was just what I needed. I fell down on my knees and asked God to cleanse my heart of all its terrible sin, and take my life and make it useful for Him.

That was the start of my Christian life. The peace and joy I had been searching for all my life seemed to flow right into my heart.

After some time of growing in this new life, I offered my services to S.I.M. missionaries in Kumasi who were handling the Ghana correspondence of ELWA's Radio Bible School. For more than a year I spent all my spare time helping the hundreds of students who wrote to us, marking their papers and counselling them.

Now the Lord has led me on to Toronto Bible College. Studying with me in Canada is my friend Comfort Appiah, who first told me about ELWA's courses!

My one desire is to help others in their search for God — a search which ended so dramatically for me when I enrolled in ELWA's Radio Bible School.

(Africa Now, March/64
used by permission of S.I.M.)

The Traveller Reaches Home

COMFORT APPIAH, '66
GHANA, W. AFRICA

As a teenager I felt a need in my life which I couldn't explain.

Born and brought up in a home where Church going was the normal thing on Sundays and other times during the week, I knew about God and Jesus and the Holy Spirit. I knew about sin and could judge other people as good or bad. I myself, in my own eyes belonged to the good class. I did some things that I knew were bad but I had reasons for doing them and so they were right as far as I was concerned.

At confirmation at the age of sixteen, I understood that all my sins had been forgiven by God through Jesus; but that this Jesus had power to keep me "from falling and to present me faultless" did not come home to me, and therefore secretly in my heart I wished for death then in order that I wouldn't displease God. The danger I think lay in the fact that I didn't make this known to anybody.

As the years passed I tried in my own way to please God but deep down in my heart the need increased. Soon the smile on my face vanished. At this time I had completed my Teacher Training Course and was teaching in a girls boarding school of age 11-15. My Scottish School Mistress was concerned about me because I wasn't that old cheerful girl she knew; and thinking I was having difficulty in preparing my food after classes, thought it kind to have me transferred to where my mother lived in order that she cook for me.

For two years I lived with my mother and she was ever happy to do for her loving daughter what she needed. My need was not satisfied. I had complained that it was too dark in that town and I felt like going to bed soon after 6 p.m. because when I looked around I saw nothing but darkness. Alladin lamps were bought and everyday until eleven o'clock in the night, one would be standing on the verandah to brighten the whole compound. This wouldn't do. I wanted to be at a place where I would get anything that I wanted even at midnight. My poor mother wept and said "*Comfort, if you don't take care you'll be a wanderer.*"



I told her "*Mama I'll cross the oceans if I don't find what I want here.*"

So I resigned from the teaching work without any aim. Two weeks after, there were advertisements for Social Welfare Officers and Radio Announcers. I put in applications for both. I was rejected in the former and taken by Radio after passing a test on Customs of the people of the country, World knowledge, an essay in English and a voice test.

It was part of my duty to listen to other stations and be able to pronounce correctly names especially of people in other countries. I listened mostly to the British Broadcasting Corporation the pattern of which was the same as ours in Ghana. Soon the Continuity Announcer was popular. People wrote letters of congratulations to the department. My picture appeared in the papers and also in the Information Office's Educational Bulletins.

Is this all life has for me? Is this what I'll be doing till I die and then what? The question arose in my heart. This was not the end of my journey — my need hadn't been satisfied. This was in Accra the capital of Ghana where all needs can be met humanly. Soon I got married to an army officer and you can imagine the life socially, but we didn't mind agreeing to disagree on small matters. What does this girl want? God knew.

God met me through a piece of paper that had come from the magazine African Challenge published by the Sudan Interior Mission. This piece of paper was lying on a richly carpeted floor in the home of the secretary to the Cabinet, Ghana Government, a cousin of mine — and as I picked it up to throw it into the waste paper basket, I saw that it was headed "*Spiritual Blood Transfusion.*"

Immediately I knew that I wanted to know more about this.

I wrote to the counsellor Mrs. Neila Moore of the African Challenge in Lagos — this led to my taking the Bible Correspondence Course run by Radio E.L.W.A. in Liberia. My mother's food couldn't take the place of "the Bread of Life," (John 6:35); the Alladin Lamps of mountainous Begoo and the Electric Lights in Accra couldn't take the place of the "Light of the World" (John 8:12; 9:5). The joys of life — parties and meeting important looking people could not take the place of meeting Jesus and being in Him (John 15:5).

In the first course entitled "What The Bible Teaches" I learned what I lived for. The verse that spoke to me most was Isaiah 64:6 "*But we are all as an unclean thing, and all our righteousnesses are as filthy rags . . .*" I realized that I also was a sinner before God. I was taught that this was why "*God gave His only begotten son . . .*" (John 3:16) that "*if I confessed my sins, He is faithful and just to forgive my sins and to cleanse me from all unrighteousness*" (I John 1:9); that "*him that cometh He will in no wise cast out*" (John 6:37b). Last but by no means least, that "*As many as received Him to them gave He POWER to become the sons of God.*" (John 1:12). This was what I had been searching for in my mind, in my heart and in my travels, but which I wasn't able to speak about because I did not know it. Upon these words I accepted the Lord Jesus as my own personal Saviour. I asked Him to take over the control of my life forever.

During an interview before I went to work for Radio, I was asked whether I didn't think I would want to have a change and leave them just as I had left the teaching field. I said "NEVER". Today I hear my Lord Jesus asking the

same question in John 6:67 but this time upon the word of God I answer "*Lord to whom shall I go? Thou hast the words of eternal life and I believe and I am sure Thou art that Christ the Son of the living God.*" Now at home with Him, it's no more rejoicing in announcing "Dance Music" by the Accra youngsters or calypso or Brahms' Violin Concerto in D, or Overture to the Midsummer Night's Dream by Mendelssohn, but the precious news of Salvation in Jesus of Nazareth for whosoever believeth.

How I praise God for what He has done for me. How I praise Him for bringing me here to T.B.C. to study full-time to know Him more. I need not tell you how faithful He is to me daily. I believe that He will help me to persevere in Him, to be well disciplined, to be truly right with Him for I realize that I want Him in His fulness. There's nothing superficial about this. I want Him in such a way that this time the announcing work will be done in all my being not just by mouth. Now I know what it means that I give all of myself to Him who has given Himself for me — He who has chosen me to be His.

It is my prayer that this will be true of me — that from henceforth and throughout all eternity, He will do with me what He wants. I am 100% His and that nothing will take me away from Him.

As my first year in T.B.C. ends, I thank Him for all that He has been to me. Among other things, He has been "heat" in this cold cold weather. I expect that when the weather becomes hotter than it is in Ghana, He will be to me an air conditioned room. I thank all my lecturers, my house mother, all the members of staff, the homes I have been invited to, the Churches and all the students through whose surrendered lives God has appeared with blessings to me.

CHRISTIAN EDUCATION

The following is a quotation from Dr. S. A. Witmer's book "Preparing Bible College Students for Ministries in Christian Education":

"General Christian Education is the Bible-based, Christ-centred process of, first, leading persons into a transforming

experience of Truth, ever maturing into the fullness of Christ; and, second, of equipping them by fundamental knowledge, attitudes, and skills to render effective service in the will of God".

This is why we teach and train in the field of Christian Education.

71 DECISIONS FOR CHRIST ON CHORALE TOUR

70 has been an important number this year for T.B.C. It is the 70th Anniversary since its founding in 1894, and during these threescore years and ten, thousands have been trained for the service of the Lord Jesus.

Sharing in this work, is the 40-voice T.B.C. Chorale, which took its fifth annual Tour to points in eastern Ontario and to Montreal. This Tour came as the climax of the 70th Year of activity for the College, and as we review all that God wrought during those two weeks, we can rejoice that new names are written down in the Lamb's Book of Life and many lives have been dedicated to His service.

Statistically, there were 71 recorded decisions for Christ during these two weeks of ministry in word and music. Of these, 14 were first-time decisions, as men and women received Jesus Christ as Saviour and Lord.

Spiritually, God worked in the hearts of all the touring party first of all. The shock of Levison Muchunga's passing, the uncertainty of our own time, and the urgency of reaching others for Christ, brought all to their knees in prayer, and then thrust them forth to service. And every night but one, the Lord was pleased to draw unto Himself, men, women, and young people, in public

acts of confession of faith, and in consecration of life.

Under the skilful and spiritual leadership of Mr. Crump, the Director of Music, and accompanied by Mrs. D. Percy at the piano, the Chorale sang their message into the hearts of the overflow congregations that attended the Sacred Concerts. At the conclusion of each Concert, Mr. Percy, the Director of Missions, spoke briefly from the Word of God, and gave an appeal for like consecration and decision on the part of the listeners. What a joy it was to see young people and older folk coming forth soberly and quietly to surrender to the Lord Jesus Christ.

It would be difficult to detail all that happened, but with 16 services, 2 television programmes, 2 High School assemblies and 2 radio broadcasts, we had the wonderful opportunity of reaching many, many hundreds of people with the message of the Gospel.

Without the faithful efforts of local Alumni members and Pastors, and the open hearts and open homes that welcomed the large party from the College, this record would never be written. Much prayer was offered, many sacrifices made, and with the ground well prepared, the harvest was sure.



Students and Visitors sing for Mr. Crump during
"College for a Day."

Alumni

News

GOLDEN MILE CHAPTER RECEIVES NEW MEMBERS

At the Third Annual Meeting of the Golden Mile Chapter of the Alumni Association held on April 25th, six members of the Class of '14 were presented with certificates of membership, namely: Miss Sadie Mills, Mrs. David Milne (Adrienne Brooks), Mrs. Samuel Hamilton (Daisy Williamson); and the following in absentia: Mrs. Charles Walker (Isabel McCallum), Mr. Lloyd C. Donaldson, Rev. Cecil J. White.

A number of specially invited guests were present. A service of remembrance was conducted by the Venerable Archdeacon McCollum, a member of the Chapter. The Rev. Herbert L. Troyer, President of the Golden Mile Chapter, conducted the meeting.

CLASS OF '39 HOLDS QUARTER CENTURY REUNION

The President and Executive Committee of the Class of '39 are to be congratulated on a most successful reunion. Over 30% of the Class gathered, with wives, husbands and children, around the beautifully decorated tables for dinner April 25 in Knox Presbyterian Church, Toronto. Dr. Dixon A. Burns, former member of the Faculty, was guest speaker, and brought a most inspiring and challenging message. Mrs. Elizabeth Rhodes represented the Faculty of the College and the Rev. C. E. Falconbridge brought greetings on behalf of the General Executive Committee of the Alumni Association.

The Class reconvened for further fellowship and supper at the College before proceeding to Varsity Arena for the Graduation Exercises.

CONGRATULATIONS CLASS OF '39 ON A JOB WELL DONE!

CLASS OF '64 WELCOMED INTO ALUMNI AT ANNUAL SPRING BANQUET

Hart House, University of Toronto, witnessed another impressive gathering of Alumni and friends on Saturday, April 25th, at 4:30 p.m.

There were 232 present. The Program was somewhat restricted because of the Graduation Exercises which followed the dinner. Graduate pins were presented to the members of the Class of '64 who were present, and the prayer of Dedication was offered by the Rev. John Honeyman, Registrar of the College. Recognition was made of missionaries on furlough, and of members of the Classes of '24, '28, '49 and '54 who were attending Class Reunions. The program concluded with a brief but informative message by the Alumni President, Rev. Wm. Tyler.

AN ALUMNI TRIBUTE TO THE LATE REV. LEVISON MUCHUNGA, RHODESIA, AFRICA

While the Rev. Levison Muchunga was a member of the Alumni for but a few short days, we are proud to pay tribute to this man of God, as one whose Spirit-filled life as a student, and unusual gift as a preacher of the Gospel, has left an indelible mark upon the College. His life was a challenge to all who knew him and loved him, for the very reason that the love of God was shed abroad in his heart, and gloriously manifested in his life and countenance.

Our sympathy has been extended to his wife and family residing in Africa.

THANKS TO THE REV. CHARLES TOURNAY

For the first time in many years the College was called upon to provide the backdrop for the student choir at Varsity Arena on the occasion of the recent Graduation Exercises. We are grateful to Brother Charles Tournay who came to our rescue. Mr. Tournay, in addition to his unqualified gifts as a missionary statesman, is an artist of unusual ability. At considerable expense of his valuable time, he created a most meaningful backdrop, not only outstandingly attractive, but descriptive of the great missionary outreach of the College. The

twenty-two foot map of the continents glittered under the moving varied coloured floodlights, each brilliant reflection representing a T.B.C. graduate serving the Lord in the regions beyond as well as at home.

ON THE HOME FRONT

REV. GEORGE DARBY '31 is pastor of the Southwest Bible Church in Prairie Village, Kansas.

DR. RAYMOND HELSTON '52 opened his Christian Doctor's office on May 1st, at Ellsmere and McGowan Road, in Scarborough, Ontario.

DR. ROBERT J. ARNOTT '44 was recently elected President of the Berkeley Baptist Divinity School in Berkeley, California.

REV. C. CARROLL '24 and MRS. (LILLIAN ARMSTRONG '26) BOYTER are in Petrolia, Ontario, where Mr. Boyter is pastor of the First Baptist Church.

HOME ON FURLOUGH

MR. FRED '54 and MRS. (HELEN MITCHELL '54) GOULD (S.I.M.) from Nigeria.

MISS MARNIE RUMSEY '53 (M.E.-G.M.) from Eritrea.

MISS ESTHER GRANT '57 (S.I.M.) from Nigeria, W. Africa.

MISS RUTH PATRICK '54 (S.I.M.) from Nigeria, W. Africa.

MISS KAY WAGNER '52 (S.I.M.) from Nigeria, W. Africa.

DR. THOMAS '48-'51 and MRS. (MARILYN GODDARD, E. C. '54-'55) BELCH, from Pakistan.

REV. GEORGE WORLING '33 (S.I.M.) and MRS. WORLING, from Nigeria, W. Africa.

TO THE FIELD ON SERVICE

MR. HAROLD '39-'40 and MRS. McMILLAN (S.I.M.) to Nigeria, W. Africa.

MISS MARGARET PETRIE '46 (C.M.M.L.) to Republic of Congo, Africa.

MISS BEVERLEY CLARK '52 (S.I.M.) to Nigeria, W. Africa.

MISS IRENE QUICK '48 (S.A.G.M.) to Natal, South Africa.

MISS GRACE WOODCOCK '40 (B.I.M.) to Bolivia, South America.

MISS GLADYS LINTHICUM '62 (Peruvian Fellowship) to Lima, Peru, South America.



MISS MARGARET GRIMES '62 to MR. DUGAL McKECHNIE, on July 13, 1963, at the United Missionary Church, Spring Bay, Manitoulin Island, Ontario.

MISS LYNNE RALSTON '63 to MR. ED. WESTENDORP '61-'63 on October 12, 1963, in Knox Presbyterian Chapel, Toronto, Ontario. MR. RON VIESELMeyer '64 was an usher.

MISS EDITH McLEOD '63 to MR. SAM NORBO, on October 14, 1963, in Leeburn, Ontario. MISS HELEN McLEOD '64 was Maid of Honour.

MISS GRACE VARLEY '62 to MR. MAURICE KLEINSTEUBER '62, on February 22, 1964, at Waverley Road Baptist Church, Toronto, Ontario. MISS GAIL KINGSLEY '62 was Maid of Honour with MISS JOAN COLLINS '62 and MISS BETTY WERDEN '66 as Bridesmaids. MR. BOB WILLIAMSON '60-'61 was Best Man. Soloist was MISS SANDRA MARTIN '64, with MRS. D. PERCY (BETTY WILLIS '35) at the Organ. MR. TOM BRELSFORD '62 and MR. NORMAN JAMES '64 were ushers. MR. IAN GRANT '64 was trumpet soloist at the reception.

MISS LOUISE LOUGH to MR. C. ERNEST TATHAM '29, on March 7, 1964, at Short Hills, N.J., U.S.A.

MISS JOYCE VARLEY to MR. RON VIESELMeyer '64 on April 27, 1964, at Toronto Bible College. Matron of Honour was MRS. M. KLEINSTEUBER (GRACE VARLEY '62) and MISS BETTY WERDEN '66 was a Bridesmaid. CALVIN HAYES '64 was Best

Man. MISS CAROLYN MARTIN '65 was pianist with REV. W. CRUMP '49 soloist. MR. WINSTON NEWMAN '64 was an usher. REV. R. STRIMPLE performed the ceremony.

MISS RUTH E. OLIVER '44 to MR. WALLACE DEANS, on May 1, 1964, at the home of REV. ARTHUR '23 and MRS. (NELLIE DOIG '44) LEGGETT in Orillia, Ontario. Rev. A. Leggett performed the ceremony.

MISS CAROLYN FRANKLIN to MR. BILL McNEIL '61 on May 2, 1964, at Albert College Chapel, Belleville, Ontario. MR. BOB WILLIAMSON '60-'61 was Best Man, and MR. MARTIN STEWART '64 was soloist.

MISS BIRDELLA HILL '46 to MR. HENRY FRIESEN on March 28, 1964, at Scarborough Baptist Church, Scarborough, Ontario. MRS. CURRIE GROFF (TRESSA HILL '49) was Bride's Matron, and Flower Girl was MARILYN HILL, daughter of MRS. ROBERT HILL (BETTY PARISH '52). MRS. GEORGE SUTCLIFFE (JOYCE GRUNDY '43) was pianist with MISS GRACE QUACKENBUSH '64 as soloist.

BIRTHS



To REV. EDWARD, B.Th. '62 and MRS. (RUTH ALMAS '57) SIMMONS a chosen son, Edward Mark, in May, 1963, Hamilton, Ontario.

To DR. RAYMOND '52 and MRS. (MARY LOW '53) HELSTON a daughter, Deborah Lynn and a son, Daniel Sinclair, on May 28, 1963, in Toronto, Ontario.

To MR. NORBERT and MRS. (DOREEN KERR '48) JEANPRETRE a son, Francois, on August 7, 1963.

To MR. TOM, B.Th. '60 and MRS. (FREDA LAMB '59) HARLAND a son,

Stephen Raymond, on October 23, 1963, (a brother for Pauline), in West Irian, Indonesia.

To REV. HAROLD '62 and MRS. (NORENE FORD '42) WARDLAW a chosen daughter, Ruth Louise, born January 10, 1964, in Lancaster, N.B., a sister for John (chosen son, born January 16, 1963.)

To REV. JONATHAN '61 and MRS. YOKOYAMA a son, Paul Brainerd, on March 18, 1964, in Vancouver, B.C.

To MR. JOHN and MRS. (MARIAN BRUCE '57) FORD a son, Stephen John, on March 19, 1964.

To REV. and MRS. (DOROTHY WILSON, B.Th. '59) PETER LETCHFORD a son, Thomas Arthur, on April 23, 1964, in Columbia, South Carolina.



MR. JOHN TREWIN '31 (S.I.M.) on May 20, at Jos, Nigeria.

REV. LEWIS S. WEBER '30, on November 20, 1963, in Scottdale, Pa., U.S.A.

MRS. WM. HOLDER (VERNA R. BURNHAM '39) on February 29, 1964, in Toronto, Ontario.

REV. CAMPBELL TAVENER '19, on March 1, 1964, in Grand Bend, Ontario.

REV. HERBERT E. HUNT '00, on April 4, 1964, in El Cajon, California.

MISS MARY ELIZABETH (MAYBETH) STANDEN '95-'96 (C.I.M.) on April 5, 1964, in Toronto, Ontario.

REV. JOSEPH A. KOFFEND, M.Th., D.Th., '25 on April 11, 1964, in Toronto, Ontario.

REV. LEVISON MUCHUNGA '63-'64, on April 29, in Toronto, Ontario.

WHAT HAVE YOU DONE ABOUT YOUR LAST WILL AND TESTAMENT?

Life moves swiftly, and all too often it ends abruptly, suddenly, without warning. All of us are a part of this turbulence of modern life. Even those who have a deep personal peace through Jesus Christ are affected by its whirl. Traffic hazards take their toll from Christians as well as non-Christians. Hard-working Christian businessmen succumb to heart failure as do non-Christians.

Very gradually Christians are becoming aware of the large sums of money tragically lost to God's work just because the owners were taken suddenly and unexpectedly. Planning to use their money for the Lord, they failed to plan for its disposal in the event of their unexpected decease. They failed to draw an effective, valid Christian will.

It has been estimated that only one Christian out of 100 has provided for the

final disposition of his goods by having a properly drawn will.

Even where the estate seems insignificant or modest in size, a valid will is the only assurance one can have that his goods will be used as he directs for the care of his loved ones. Furthermore, without a will, it is certain that none of his estate will be directed to Christian agencies for the work of the Lord.

Have you made out your will? Have you provided for God's work as well as for the care of your loved ones?

If you desire more information or help in formulating your will, we will be happy to be of assistance.

Write: Toronto Bible College,
16 Spadina Road,
Toronto 4, Ontario.

T.B.C. SHARES IN A MINISTRY OF MUSIC

During the week July 25-31, the T.B.C. music department personnel and a graduate, will share in a week of music instruction at Fair Havens Bible Conference.



REV. W. H. CRUMP, Director of Music, will be assisted by MRS. D. C. PERCY, A.T.C.M., teacher of piano, theory and accordion; and MRS. MARION CROWLEY NEWBY, A.T.C.M. '50, in a week of workshops for Church and Choral music that should be of vital help to all interested in Sacred Music.



For full information regarding this special music week, phone or write Mr. Crump at the College. He will send you the special Music Week brochure.



1964 Graduating Class

GENERAL BIBLE COURSE

(Bible School Dept.)

Student	Home Address	Student	Home Address
Vito Booth	Brantford, Ont.	Diane Fay Miranda	Toronto, Ont.
Earl Gordon Howard	Toronto, Ont.	Grace Lillian Quackenbush	Toronto, Ont.
Norman Harold James	Toronto, Ont.	Francis Martin Stewart	Toronto, Ont.
Garry Andrew Longe	Kenora, Ont.	Thomas Hughie Sykes	Banff, Alta.
Sandra Martin	Scarborough, Ont.	Ernest William Trotter	Apsley, Ont.
Marilyn Ruth McGill	Queensville, Ont.		

MISSIONARY COURSE

Joan Louese Cameron, Reg.N.	Dayton, Ont.	Helen Mae McLeod, Reg.N.	Leeburn, Ont.
Patricia Anne Chambers	Toronto, Ont.	Roberta Joan Oxford	Greenwood Village, Ont.
Sharon Louise Conway	Weston, Ont.	Dennis John Powell	Toronto, Ont.
Barbara Jane Forster	Vancouver, B.C.	Warner Spyker	Pembroke, Ont.
Arthur John Hungaski	Stamford, Conn. U.S.A.	Lois Marlene Vieselmeyer	Nampa, Idaho
Lawrence Elwood Hurley	Orrilla, Ont.	Ronald Ross Vieselmeyer	Nampa, Idaho
Peter Frederick Ivay	Ottawa, Ont.	Jacqueline Mary Whan	Toronto, Ont.
Sandra Marie Jordan	Medin, Penn. U.S.A.	Harold Arnold Wilson	Scarborough, Ont.
Floyd James McKee	Toronto, Ont.		

PASTOR'S COURSE

Alister Ian Grant	Toronto, Ont.	James M. McMillan	Stayner, Ont.
David Albert Harris	Toronto, Ont.		

CHRISTIAN EDUCATION COURSE

Jackson Hirota	Steveston, B.C.	Guntra Helga Zarins	Toronto, Ont.
Edna Adella Revoy	Peterborough, Ont.		

ONE YEAR COURSE

Gertrud Nelly Baumann, S.R.N.	Zurich, Switzerland	Naney Jean Hungaski	Darien, Conn., U.S.A.
Alice M. I. Burnett, Reg.N.	Vancouver B.C.	Levison Muehanga	N. Rhodesia, Africa
Charlotte Magdalene Dumberth	Durlach, Germany	Leslie Evelyn Scott, D.C.	Woodbridge, Ont.

EVENING CLASSES

Hank Hofstee	Weston, Ont.	Jean Helen Smith	Preston, Ont.
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BACHELOR OF THEOLOGY

Hans Kenneth Abma	Sarnia, Ont.	Arnold Alexander McDonald	Cornwall, Ont.
Elizabeth Anne Clelland	Richmond Hill, Ont.	Winston Anthony Newman	Kingston, Jamaica
John Calvin Hayes	Niagara Falls, Ont.	John Malcolm Pomeroy	Bulawayo S. Rhodesia
Allan Barry Jones	Liverpool, England	Helen Doris Shantz	Breslau, Ont.
Marshall Payzant Lawrence	Glen Meyer, Ont.	David Charles Wakeham	Willowdale, Ont.
Robert Charles Long	Pickering Beach, Ont.	Paul Wong	Hong Kong
Robert J. P. Lyon	Vancouver, B.C.	Stanley Kenichi Yokota	Toronto, Ont.
John Laurence Martin	Scarborough, Ont.		

Scholarship and Prize Winners 1964

SCHOLARSHIPS

Dr. John McNicol Scholarship (\$200)	-	Margaret Dracup, '65
Alumni Scholarships (\$200 each)	- - -	Lorraine Riddell, B.Ed. '65
		Robert Wilkins '65

PRIZES

(Presented at the Student Annual Meeting, March 24th, 1964)

<i>The Rev. R. J. Koffend Prize:</i>		
General Proficiency, Bible College	- - -	John Pomeroy
<i>The E. M. Bratton Prize:</i>		
General Proficiency, Bible School	- - -	Marilyn McGill
<i>The Board of Governors' Prize:</i>		
General Proficiency, Bible School	- - -	Norman James
<i>Faculty Prizes:</i>		
English Bible	- - -	Paul Wong
Homiletics	- - -	Arthur Hungaski
Missions	- - -	Patricia Chambers
Theology	- - -	Joan Oxford
Greek I	- - -	Angela Smart
Hebrew I	- - -	Hans Steinke