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Recorder (Toronto Bible College), 70, no. 4 (September 1964)

RECORDER



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Come in!

TORONTO BIBLE COLLEGE

Sept. 1964 Vol. 70, No. 4,

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EDITORIAL

"Come on In!"

(Cover Picture)

This is the invitation of Dr. S. L. Boehmer, President of T.B.C., as he opens wide the doors, as seen on the cover of this issue of the Recorder.

"COME IN," and see Toronto Bible College at its great task of training men and women for the service of the Lord Jesus Christ.

Here you will visit classrooms, and join in the enriching and fascinating study of the Bible, the Word of God. You will be transported to many mission fields around the world, to be challenged and inspired for a God-given task.

You will marvel at God's revelation of Himself and His will as seen in Theology and Church History. You will sing anew with others of like precious faith, the songs of Zion.

You will learn to preach and teach, to pray and to counsel. Oh, there is so much more — why don't you just "come in" and taste and see for yourself?

Or "come in" for a visit, look around this beautiful, vine-covered building, and see what "God hath wrought" through 70 years. Meet the President, the Faculty and the Staff, all dedicated to the Lord Jesus Christ and His work.

This is a sincere invitation: "COME ON IN" and see T.B.C. for yourself. You are welcome anytime. T.B.C. has always had an "open door".

"GIVE THAT THE WORK MAY LIVE"

Here is the theme of the "Growth" Campaign for the College, to be held in November of this year.

T.B.C. has been growing NUMERICALLY, as more and more young people seek Bible and Missionary training for a worldwide ministry. For several years now, the annual increase in student growth has been from 12% to 20%, and 1964-65 will be no exception.

T.B.C. has been growing in INFLUENCE. During the past few years, several Colleges and other institutions, raised up as T.B.C. was, to teach the Word of God and train young people for His service at home and abroad, have lessened their Bible emphasis or deleted it from their name; they have been sympathetic to those who would deny the infallibility and inspiration of the Scriptures; and have decreased their missionary emphasis.

For 70 years, Toronto Bible College has stood fast, and all associated with it (Board of Governors, Corporation, President, and Faculty have annually signed an unchanged doctrinal statement), are pledged to maintain the original purpose and position of the College.

T.B.C. has been growing ACADEMICALLY, with the regular courses strengthened, degree courses added, and an increased faculty.

The only growth we have not seen is "PHYSICALLY", in buildings and facilities. Our application for accreditation demands a larger library; our increased student body requires more classrooms and a larger dining room; increased faculty and administration means more office space.

To meet these demands, we feel, under God and with His blessing, obligated to seek \$400,000. The campaign is under the leadership of Mr. J. William Horsey, Board member and Christian business man.

BY PRAYER

At every meeting, Mr. Horsey has emphasized the need for prayer as we advance. We want only the Lord's provision through the Lord's people. The Campaign Office and Committee members meet for prayer every Tuesday morning. Personal prayer is also solicited, that this whole programme may be under the Lord's control.

This is a "growing" and a "living" work that we do. Let us band together to pray, and to

"GIVE THAT THE WORK MAY LIVE".

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PRESIDENT'S REPORT ANNUAL SPRING MEETING, JUNE 11, 1964

Perhaps the most satisfying aspect of our first year's experience at Toronto Bible College (and there have been many) is the evidence of harmony throughout all segments of our work. Whether it be at the level of the Board of Governors, the Faculty, the Staff or the Students, it matters not. The result has been the same. God has been graciously pleased to move among us in unifying power. Surely the words of the Psalmist come to mind—"Behold, how good and how pleasant it is for brethren to dwell together in unity!"

Ours has been a particularly gratifying experience to entertain in our home the complete faculty and staff and student body, together with their wives or husbands. Great blessing came to us in the process, and we are more than happy to know that a good time was enjoyed by all. We wish that you could have read many of the warm-hearted letters that came to us.

Once again I would pay tribute to those who have been so largely responsible for the ongoing of this work. The Board of Governors and its Executive and special Committees have spent countless hours throughout the year. The Faculty has stood firm and true through thick and thin, and can now, at long last, look forward to new strength and help from those whom God has separated unto this ministry. The Staff has demonstrated its devotion to the cause of Christ by a consecrated and faithful performance. And last, but not least, the brethren of the Corporation have been a tower of strength, if not through their constant presence, certainly through their interest and prayers. Of course, since behind every good man is a good woman, the ladies who are with us tonight should understand that, without them in the background, our work would proportionately suffer. To one and all who have served either in the place of prominence or obscurity, we thank you in His all-prevailing Name, and remind you of another very wonderful portion of God's Word—"Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels: and I will spare them, as a man spareth his own son that serveth him." Malachi 3:16,17.

What of the future? We could weary you with many ideas, some of them very ex-



Mr. Charles L. Stephens, Chairman of the Board of Governors, with Dr. S. L. Boehmer, President. Topic of conversation: T.B.C. Growth.

citing we think, but, for the moment, we shall content ourselves by highlighting just a few of the more salient aspects.

The special "Growth Campaign", under the able and inspiring leadership of Mr. J. William Horsey, is now beginning to gain momentum. You will be hearing and reading more of the Campaign in the days that lie ahead therefore we will not further enlarge.

Since a school is essentially composed of its physical plant, its students, its faculty and its library, I shall content myself by saying that in each of these areas, we confidently expect and are planning for great development and advancement. You will be hearing further elaboration as we move along. Of course, in spite of the most ambitious plans and efforts, it goes without saying that we MUST, sooner or later,

achieve a balanced budget. This, we are on the way to accomplishing.

Why are we so anxious about and insistent upon all of these things? The answer is simple. We want nothing short of excellence throughout the whole fabric of our operation. To be sure, we are aiming at accreditation, and we are confident that our goal is in sight. But why? There's just one answer. It is certainly not so that we can proudly proclaim "we are accredited". This is but a means to a very important end. We are in the biggest business on earth — "The King's Business". We are called to train young people to be fit ambassadors and master workmen. Anything second-rate is not good enough. That is why we are striving, and always within reasonable bounds, to be the very best we can be for God. But we must never be satisfied with present attainments. This is deadly. We must never fear making even a small beginning. Just to learn the alphabet is to start on the way toward becoming a writer of prose, or poetry, or the nation's laws.

Much more could be added, but we conclude on a triumphant note. Seventy years ago, God laid on the heart of a man an idea and a burden. God chose a man whom He could trust, a man who believed that, with all of its knowledge, the whole wide world was desperately in need of one thing — the message of redeeming grace, the word that men needed to be and could be reconciled to God. Other men of God joined in this crusade, and have done so down through these generations. And the result? Today, seventy years later, this school is not tottering on the brink of modernism and infidelity, as countless others are. This school is just as sound — just as much committed to this sacred trust, as it was before the turn of the century. And our confidence is unbounded because our trust is in God. "If God be for us, who can be against us?" The future of Toronto Bible College is as bright as the promises of God. "Thanks be to God, which giveth us the victory through our Lord Jesus Christ."

S. L. BOEHMER.

PURCHASE OF BUILDING INCREASES COLLEGE FACILITIES

For the first time since 1938, T.B.C. has added to its physical properties with the purchase of 21 WALMER RD., immediately to the west of our present campus, and linked directly to our property.

The addition of this building, in keeping with our "Growth" programme, will mean increased dormitory space for the women of the College. But its strategic value lies in the fact that it will give us another entrance to our entire campus.

Within the next few years, Spadina Rd. will become an expressway, and egress and access will become real problems, as they are in a measure today. The Walmer Rd. site will give us additional property, building and access route, all very necessary in this time of development and growth.

The purchase was made possible by the generous gift of a close friend of the College, who went to be with the Lord several years ago, stipulating in her will that the bequest be used for such purchase and purpose as has been accomplished.

What joy it is to know that there are those who see in T.B.C., a College, still true to the infallible, inspired Word of God, and training men and women to go "Holding forth the Word of Life." This is an investment in eternity.

HAVE YOU REMEMBERED T.B.C. IN YOUR WILL?

“«A SWEET SAVOUR OF CHRIST»”

E. L. SIMMONDS, M.A., B.D.

The name of Mary of Bethany will be known as long as human history lasts, and the reason, it was she who anointed Christ with ointment just a week before His crucifixion.

Three of the gospels tell the story. Matthew and Mark omit the name of the woman who did the anointing; it is John who lets us know who she was. All three agree that the ointment was of great value: Matthew and Mark say, 'very precious' and John, 'very costly'. In John's account an actual figure is given for its worth, 'three hundred pence'. The penny here is the denarius, which was the amount of money a man received for a day's work (Mt. 20.2). Mary's gift, therefore, was the equivalent of nearly an entire year's work, all the wages that a man would get in three hundred days of labour, and she poured it all on Jesus' head (Matthew and Mark) and feet (John).

Why did she do it? Everyone was astounded at her behaviour. They felt that the valuable ointment had been wasted and they were so indignant that they forgot their good manners and berated her openly for her thoughtlessness. Mark tells us that 'there were some that had indignation within themselves', Matthew adds that it was 'his disciples' and John traces it to one of them, Judas.

It is a sad commentary on Christ's professed followers that they picked up Judas' complaint and echoed it. Judas' motivation is obvious: John informs us that 'he was a thief' and, as treasurer for the little band of disciples, he would have appropriated for himself part of the proceeds if the ointment had been sold so that its value could have been distributed to the poor. Why did the other disciples, who were not thus dishonest, associate themselves with Judas on this occasion? The answer to this question will become apparent when we return to the former one; why did Mary pour the ointment on Christ? The only answer can be that she did it because she loved Him. Christ meant so much to her that nothing was too precious for Him. It was not her ointment that she poured out but her heart.

This was what bothered the disciples. They also loved Christ, but not that much.



Judas loved Him not at all, the others, at least in part, loved Him for what they could get out of Him (cf. Mk. 10,37 and the requests for seats at His side in His glory). Mary's whole-hearted, self-forgetful, uncalculating love made them keenly conscious of their own short-comings and, as a result, they attacked her.

The attack was skillfully made. The disciples showed commendable concern for the needy poor, they were practical and sensible in their objections. Mary, of course, was foolish and wasteful, and was guilty of taking the bread out of the mouths of the starving. The disciples had no difficulty in getting quite worked up about it. To-day it is often the Christian people, rather than the world, who condemn the one who really loves the Lord.

Christ came to Mary's rescue; 'Why trouble ye the woman?'. He had a different value to put upon her deed. He called it 'good'. He knew that her motive was love for Him. 'Can love to Christ ever be waste?' Professing Christians called it 'waste' because it showed up the coldness of their own love. The story is told of a girl who went to her doctor, a Christian, for treatment for bad blisters on her feet that had been caused by dancing. She seemed to sense his disapproval and asked, "Do you believe it's wrong for a Christian to get blistered feet from dancing?". The doctor answered, "How many blisters did you ever get in your service for Christ?".

What is 'waste'? Towards the end of last century there lived in San Francisco a well-to-do man who had spent much of his time and wealth collecting cut glass. He had a

large number of rare and exquisite specimens and his collection was said to be almost priceless, a distinguished and worthy monument of a lifetime of diligent accumulation, for which the man was justly renowned. In 1906 San Francisco was visited by a terrible earthquake and following fire. The man's life work was swept up among the debris of the city.

Mary's 'waste', approved by Christ, is of everlasting value. She put first, not self, not others, not even service, but Christ, her Saviour and her God. In so doing she has left an influence which has already been at work for two thousand years. Her deed had a significance that tied it in with Christ's atoning death; 'she did it for my burial' (Mt. 26.12). Was she conscious of this meaning when she anointed the Saviour? or was this a significance that the Lord Himself added to her expression of love? We cannot be sure, but we can remember that she spent time sitting at Jesus' feet (Lk. 10.39) and there is no better place to develop sensitivity to His plans and purposes.

Mark has one interesting touch that does not appear in the other accounts, the word 'beforehand', 'she is coming beforehand to anoint my body to the burying' (14.8). There were three others who planned to anoint Jesus' body, Mary Magdalene, James' Mary and Salome (Mk. 16.1). They bought 'sweet spices' especially for the purpose but their plan failed, their efforts were futile, they never found the body, because by the time they were prepared the Saviour had risen.

Mary was sensitive, she knew the right time; the others were too late. Sitting at Jesus' feet develops sensitivity and this saves from futility in our love to Christ and our service for Him.

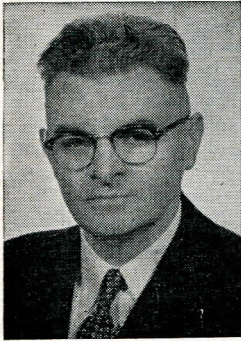
It would seem as though John was present in the house of Simon the leper when Mary anointed the Lord Jesus. It is he who reports that 'the house was filled with the odour of the ointment' (12.3). He was there, and he smelled it, and he never forgot that house-filling scent. It told him, and everyone else who was there, not so much what Mary had DONE (emptying a perfume bottle is no great deed) but what she WAS. She was one who loved the Lord, and her love was, like her ointment, 'a sweet savour of Christ' (2 Cor. 2.15).

It is this that makes our Lord real to people. We can tell them of our Christian faith, of our Biblical ideas, of our theological doctrines, but it is primarily the Lord Himself that they need and want. It is this that creates in people the hunger, the sense of need, that brings them to us with the question, "What is it that you have that I have not got?". Our task is this, to create soul-hunger for the Saviour. Paul puts it this way, "We Christians have the unmistakable 'scent' of Christ, discernable alike to those who are being saved and to those who are heading for death. To the latter it seems like the deathly smell of doom, to the former it has the refreshing fragrance of life itself" (2 Cor. 2.15,16 Philippians).

DATES TO REMEMBER

Registration — New Students	Wednesday, September 9, 8:45 a.m.
Registration — Senior Students	Thursday, September 10, 8:45 a.m.
School Opening	Friday, September 11, 8:45 a.m.
Freshman Banquet	Monday, September 14
Faculty and Student Retreat (at Fair Havens)	September 18-20
Parents' and Pastors' Reception	September 26, 2:30-4:30 p.m.
Alumni Homecoming Conference	October 3, 5:00 p.m.
Prayer Day	Wednesday, October 7, 10:00 a.m.
Prayer Day	Tuesday, November 3, 10:00 a.m.
Mid-Year Examinations begin	Monday, December 7
Toronto Carol Service (Peoples Church)	Thursday, December 17, 8:00 p.m.
Hamilton Carol Service (Philpott Memorial Church)	Friday, December 18, 8:00 p.m.
Close of First Term	Friday, December 18

THE MAJOR EMPHASES IN THE 3 EPISTLES OF JOHN



J. Honeyman, B.A., M.Th.

Essentially these Epistles contain teaching which is necessary for effective Christian living. These were written to confirm the faith, and assure the believers, of their standing in Christ, as well as to indicate God's claims upon His own in the most real situations of human experience.

John's teaching in the first Epistle is established on the assumption that all men belong to one or other of two categories: life and death, love and hate, light and darkness, truth and untruth. In other words men belong to the category of the redeemed or they belong to the category of the lost.

In the second Epistle there is an evident note of formality as well as of pastoral affection: John is addressing a Christian community over which he has some measure of authority. There are heretics troubling the believers and John presents an injunction to the Church to exercise the right of excommunication respecting them.

In the third Epistle, John writes warmly of two fine Christians, i.e. Gaius and Demetrius who have exhibited excellence in Christian character, and harshly of Diotrophes (whose name means "nursling of Zeus") who was animated by personal ambition and a masterful spirit, and whom John charged with the spirit of enmity.

There are certain salient emphases in these letters which sustain unique significance for the Christian, and John fails not in pressing the necessity of each for effective Christian living.

1. FELLOWSHIP. (1 JOHN 1:3,6). This means collective participation and sharing in spiritual blessings; in other words, believers are joint share-holders, or partners in the glorious enterprise of being Christians before God and man. Someone has said that "fellowship" means, "two fellows in the same ship" working in harmony. If they fail to work in harmony, the fellowship becomes a battleship (cf. Euodias and Syntyche, Philippians 4:2).

The tragedy is that the fellowship is broken when the Christian "walks in darkness". Mutual, fellow-feeling is possible only as the believer "walks in the light".

John sought for "his children" that they should "hold shares" together in the Gospel and thus enjoy fellowship with God and with one another.

2. LIGHT. (1 JOHN 1:5,7) "God is light" is John's symbolic way of expressing a quality in God which suggests truth, sincerity, purity and righteousness, which virtues the follower of Christ is required to exhibit.

"Light is the condition of all life and growth and joy", (Alford), and they who live in fellowship with God, and walk with Him, dwell in the light. Isaiah wrote, "The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined" (Isaiah 9:2). Jesus said, "I am the Light of the world" (John 8:12; 9:5).

John makes it ever so plain that there can be no commerce between light and darkness; nor can there be compromise, (1 John 1:6), for the reason that light (truth) stands in complete antithesis to darkness (untruth). Love for the brethren is a sign of "light" possessing the servant of the Lord (1 John 2:10). "God is Light", says John, and the image is impressive, for light is everywhere except where darkness is. Where there is no light there is no vision, no understanding of what is real, no governing confidence in the journey of life.

For many His light has broken into their long dark night and life became morning.

3. LIFE. John knew the Gospel of Christ as that which not only reveals "life", but also bestows it (1 John 1:2). And it is "eternal" life (1 John 2:25; John 3:16). By this John is not seeking to convey an abstract idea, but a spiritual reality, made possible for every redeemed soul, by the Incarnation, life, death and resurrection of Jesus Christ. It is new life by re-creation (11 Cor. 5:17); it is the new life in which Christians "rejoice in the Lord" (Phil. 4:4).

4. OBEDIENCE. The Greek word for obedience (*hupakoe*) means "to bear under" authority and do accordingly. John writes (1 John 2:3-8) concerning the utter necessity of "keeping His commandment" which means not only that the believer obeys Christ's word, but also all the Christian teaching which prompts the faithful servant of Jesus Christ.

In relation to the concept of obedience, John teaches that the knowledge of God in Christ demands a placing of the will and affections in the way of the moral principles of the Gospel (1 John 2:3,4); these, of necessity must govern those who would "keep His commandments". Obedience is the evidence that we "know", love and serve Christ. However loudly the claims may be regarding a relationship with God, disobedience denies it; the Christian forfeits his fellowship when he fails to be obedient.

In order to have victory we must submit to discipline (cf. "disciple"), and discipline implies obedience.

5. LOVE. "AGAPE" (1 JOHN 3:1; 4:7-12 in which "love" is found thirteen times) comes from above to us and "through" us for the highest spiritual good of "others". This kind of love is qualitatively different from any human love, for it is God's kind of love expressed through Christ. It really becomes an over-mastering passion, when it reaches the quality and intensity that God desires it to reach. Love is self-giving, and it makes no value judgments concerning the worth of others. It requires neither merit in the other nor recompense for itself, but gives freely and fully, and without calculation. Love is really unconditional forgiveness. At the same time it is not a soft, yielding sentiment.

All this is so because Christian love, as John writes, is God's love bestowed.

The writer of this Epistle shows that the believers' love for his brethren is another criterion of his relationship with God, (1 John 3:10,11) and also that the knowledge

that he has passed from death unto life is dependent upon his love for his brethren (1 John 3:14).

Our writer makes it obvious (1 John 3:19, 20) that God's love is such a strong ground of assurance that when other things fail us — even when our heart condemns — the consciousness of God's love undergirds and strengthens us. "How truly is the love of God for man the love of the inconceivably great for the (conceivably) insignificant. In pride and self-esteem little man struts across his planet and forgets how frail he is" (Blaklock). John would agree that love is the master-key that opens every room of the heart of man to God.

6. TRUTH. In the first four verses of this brief letter (II John) the word "truth" is found four times. John's greatest joy had its source in the fact that there were those who were "walking in the truth". There were those who were leading the true life because they knew the truth. Apart from the heart-knowledge of Christ, who is the Truth, it is impossible for anyone, whatever else he may know, to walk in the Truth.

It is because so many do not "know" the Truth that so many "do" not the Truth. As Luther once put it, "Peace if possible, but the truth at any rate".

7. GODLINESS. John writes (III John 3) so approvingly of Gaius of whose truth, and love the brethren testified (III John 6). He was a godly man whose walk clearly indicated his intimate relationship with his Lord.

John had been visited by certain Christian brethren, who had delivered the assuring information concerning Gaius' complete loyalty to Christ and to fellow-Christians, in a situation in which other believers had failed. His godliness had been proven by loving service rendered to "strangers". He had put into practice that love which is the work of true godliness. Paul writes (1 Timothy 2:8) "I will therefore that men pray everywhere, lifting up holy hands, without wrath and doubting".

John knew that "the form of godliness may exist with secret and with open wickedness, but the power of godliness cannot" (Philip Brooks).

Out of the depth of his spiritual riches in Christ this faithful disciple of Christ wrote, and each one of these emphases is tremendously significant for the believer, and indeed, is patently essential for service that is "acceptable unto God".

"GIVE THAT THE WORK MAY LIVE"

During the month of November a campaign to raise \$400,000 will be undertaken, to provide a new Library, Dining Room, Class Rooms, office space and other needs for T.B.C.

Under the leadership and spiritual insight of Mr. J. William Horsey and a Committee of dedicated men and women, the campaign will be the climax of months of prayer and planning.



J. WILLIAM HORSEY

It is vital that the College provide the facilities for its potential in training men and women for the Lord Jesus Christ.

THE TIME HAS NOW COME

YOU can share by praying and giving. Literature is available. Pledge cards will be provided.

For more information, contact:

The Campaign Office,
14 Spadina Road, Toronto,
or phone 924-7357.

"Three Score Years and Ten"

"Holding Forth the Word of Life"

The Clara Banford Horsey Library Fund

In thanksgiving to God and in honour of his wife on the occasion of their Golden Wedding Anniversary, Mr. J. William Horsey has established The Clara Banford Horsey Library Fund. An illuminated address presented to Mrs. Horsey on the happy occasion read:

An Appreciation

for the establishing of

The Clara Banford Horsey Library Fund

for the purchasing of selected evangelical books.

The Board of Governors, Faculty, Staff, Students and Graduates, all join in expressing our sincere thanks for this evidence of special vital interest in the work of

Toronto Bible College

We also join with your host of friends in congratulating you on your

GOLDEN WEDDING ANNIVERSARY

and to pray upon you and your husband, God's richest blessings for the years that lie ahead.

August 5, 1964

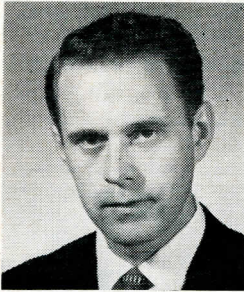
C. W. Stephens
Chairman of the Board

S. L. Bcehmer
President.

We thank God for this continuing interest evidenced by God's servant, and feel that this contribution will mean much in the Lord's work and the training programme at T.B.C.

If you are interested in a living memorial, or a worthwhile project why not contact us? And you will know that your gifts are making possible, eternal dividends in the kingdom of God.

NEW FACULTY MEMBERS



Mr. Peter Enns, B.A., B.D.

Mr. Enns was born in Alberta, Canada, accepted Christ as Saviour early in life, and became a member of the Mennonite Brethren Church at the age of 15.

He received his High School training at

the Mennonite Educational Institute in British Columbia; is a graduate of the University of British Columbia, with Majors in English and Sociology, and the Mennonite Brethren Biblical Seminary in California. He has completed the residence requirements for the M.A. in Christian Education at Wheaton College.

He was the Minister of Youth and Education at the Mennonite Brethren Church of San Jose, California, when he received the invitation to join the Faculty of T.B.C. to serve in the Christian Education Department. We welcome Mr. and Mrs. (Luella Wiens) Enns to the work and fellowship of T.B.C.

Mrs. J. H. Hunter, B.A.

Mrs. Hunter was born and educated in Toronto, where she attended the Huron Street School and Oakwood Collegiate, and graduated with an Honours B.A. from the University of Toronto.

Following graduation and a brief training in Montreal General Hospital, she returned to Toronto and took a secretarial position with an obstetrician and an oculist in the Medical Arts Building.

She was converted in 1938 and married (to the noted author and editor, Dr. J. H. Hunter) a little more than a year later. Housekeeping and three sons then occupied her time fully.

For the past five years she has been doing supply teaching in secondary schools.

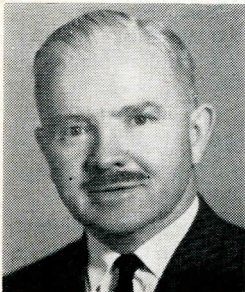


At T.B.C. she has taken on the duties of Librarian and will be responsible for this growing and expanding area of T.B.C. training.

Rev. M. Murray Macleod, M.A., B.D.

Mr. Macleod hails from "Bonnie Scotland", where he was awarded an M.A. by the University of Glasgow, and a graduate diploma in Theology by the Free Church College in Edinburgh. Later he was awarded a B.D. by Queen's University, Kingston, Ontario.

He has served as a Missionary and Pastor in India for some nineteen years, as Pastor of the Harper Memorial Baptist Church in



Glasgow for four years, and subsequently as Pastor of two Baptist Churches in New Brunswick. He is married and has two sons.

Mr. Macleod has had a wide ministry as teacher and speaker at Bible and Deeper Life Conferences, and Keswick Conventions

in India, Scotland, the Maritime Provinces of Canada, and with the Inter-Varsity Fellowship in the four Scottish Universities.

Mr. Macleod will teach New Testament, English and Missions at the College.

Miss Florence Stacey

Miss Stacey was privileged to be born into a Christian home, and at an early age she accepted the Lord Jesus Christ as her personal Saviour.

Her education was received in the Public and High Schools of her home city, Toronto, followed by a Business Course.

She is a graduate of Toronto Baptist Seminary and a Nursing Training School, and for some thirty years was engaged in missionary work in Liberia and French Equatorial Africa (now known as Central Republic of Africa), under Baptist Missions.

In order to be better equipped for her medical work on the field, she took training in Medical Laboratory Work as a Technician



during her furloughs. Until lately she has been on the staff of the Toronto Western Hospital, in Toronto.

Miss Stacey is a member of Central Baptist Church, London, Ontario.

Thus another missionary-hearted servant of Christ joins us at T.B.C. (as Dean of Women) to add her experience and witness to our missionary emphasis.



Rev. B. Gordon Wright, B.A., Th.M.

To fill the lectureship in Church History, the College has called Mr. Wright, who also comes from Toronto. At an early age he gave his heart and life to the Lord, and joined Calvary Church (A.G.C.) Toronto,

with the rest of his family, where they still maintain membership.

He studied at Wheaton College, majoring in Bible Archaeology and receiving a B.A. in 1946. At Dallas Theological Seminary he majored in Church History, and was awarded a Th.M. Degree in 1950.

While a student at Dallas he shared in a variety of Christian opportunities, including work amongst coloured children and trips into the hills of Oklahoma, where he conducted services for a very underprivileged, but warm-hearted, people. More recently he held a pastorate for over ten years in a town north of Toronto. He is a bachelor.

At T.B.C., Mr. Wright will also share in the Bible teaching ministry with a course in New Testament.

NEW SESSIONAL LECTURERS

Rev. Donald G. Evans, B.R.E.

Mr. Evans is a Torontonian, and received his education in this city. He graduated from Toronto Bible College in the Diploma Course in 1959, and two years later received the B.R.E. degree from the London College of Bible and Missions.

He was ordained to the Christian ministry by the Associated Gospel Churches of Canada in 1962, and is presently Pastor of the Park Road Gospel Church, Toronto. For two years he has served on the A.G.C. Christian Education Committee.



Mr. Evans married Lorna Duffy, also an L.C.B.M. graduate. At T.B.C. he will assist in teaching the Christian Education course.



Mr. Roger W. Hicks, B.Sac.Mus., M.Mus.

To assist in the Music Department of T.B.C. Mr. Hicks comes to us as a member of the Christian and Missionary Alliance Church in New Castle, Pennsylvania.

He earned a Bachelor of Sacred Music Degree at the Nyack Missionary College,

and the Bachelor of Music and Master of Music Degrees at the Westminster Choir College, Princeton. He has been a member of the Westminster Choir.

He has been Music Director of the North-Mar C.&M.A. Church at Warren, Ohio, and the First Church of the Nazarene, Trenton, N.J., and is presently Minister of Music of the Avenue Road Church of the Christian and Missionary Alliance, Toronto.

"I feel that I am primarily a minister of the Gospel, simply working through the medium of music", says Mr. Hicks. His contribution will be "Music Administration in the Church", as part of the Christian Education program. He is married and has one child.

Mrs. S. L. Boehmer

Mrs. Stewart L. Boehmer (nee Evelyn Bender) was born and educated in Kitchener, Ontario, where she attended Public and High Schools, and studied piano extensively through the Conservatory of Music. Later she studied organ in Chicago, where she also regularly broadcast over WMBI.

For many years she has actively served the Lord in the fields of Music and Christian Education, both locally and in



conference work throughout the continent, and with her husband (now President of T.B.C.) in his pastoral and other work.

She is a member of the Associated Gospel Churches of Canada. She has two sons and

seven grandchildren.

Mrs. Boehmer will share in teaching the Women's Christian Service course, and will specialize in "The Pastor's Wife" and other phases of women's work.



Dr. Jeva R. Lougheed, M.D.

Coming on the sessional lecturing staff is Dr. Lougheed, who was born near Bruce Mines, Ontario, and attended Public and High Schools in Sault Ste. Marie. She is a graduate in Medicine from the University of Toronto, has Certification in Anaesthesia

from the Royal College of Physicians and Surgeons of Canada, and is a Member of several Associations and Societies in the field of Medicine. She is presently on the staff of the Women's College Hospital, Toronto, as an Anaesthetist.

Dr. Lougheed is married and has six children, and is a member of Calvary Associated Gospel Church in Toronto. In addition to caring for home and professional responsibilities, she engages in Sunday School teaching and in speaking to girls' and women's groups.

Dr. Lougheed will share in the Women's Christian Service course, by lecturing on "Hygiene and Social Problems" as they relate to the ministry and Christian work of women students.

Mrs. W. W. Tyler

Mrs. Tyler (nee Vera Bigham) came to Toronto Bible College as a student from Woodstock, Ontario, and graduated in 1937. She was engaged in Missionary work in Northern Ontario and Alberta, before leaving for China at the end of 1939, to serve with the China Inland Mission. She was married in China to Rev. William Tyler '36, now Alumni President, and Vice-President of T.B.C.

On their first furlough her husband was appointed Canadian Secretary-Treasurer of the Mission, and she assumed the responsibilities involved in taking charge of the Toronto Mission Home, and has counselled



with many prospective missionaries. She has four children, and is a member of High Park Baptist Church, Toronto.

Mrs. Tyler will also share in the Women's Christian Service course, lecturing particularly to prospective women missionaries and "The Missionary Wife".

Have You Heard

"The T.B.C. Story"?

Have you had a T.B.C. Sunday in your Church? Do your young people know about this place to train for Christian service? Did you know that we are GROWING? Did you know we have added a third building, and are planning on another?

There are many things we could tell you, and are anxious to tell the T.B.C. story in church services, young people's meetings or other groups.

During October and November, we have available a list of excellent speakers in many parts of North America, and some overseas, who can bring Bible and inspirational messages, the challenge of Christian service at home and abroad, the new opportunities in Christian Education, and what T.B.C. is doing in these crisis days. Faculty members are included, depending on distance.

Why not make your Fall emphasis "CHRISTIAN MISSIONS" or "CHRISTIAN SERVICE" or "CHRISTIAN EDUCATION"? For over 70 years (since 1894) these have been the Bible-centred emphases of Toronto Bible College. Perhaps we could help you, and you in turn provide us with this new outreach.

These speakers will also come with messages, literature, and information regarding our 1964 "GROWTH CAMPAIGN". We are sure they will be a blessing to you and your work.

If you are interested, please write, giving suggested dates, to: Rev. D. C. Percy, Toronto Bible College, 16 Spadina Road, Toronto 4.

"THREE SCORE YEARS AND TEN"

"HOLDING FORTH THE WORD OF LIFE"

Singers: Read This

Rev. W. Crump, Director of Music is seeking about 100 voices (all parts) for a great workers' rally to be held in Eaton Auditorium on November 12, 1964.

He is particularly interested in any who have sung in past T.B.C. Choirs, and who will be free for this night, and a couple of rehearsal nights.

If you would like to sing once again with a T.B.C. group, and share in an important ministry for the Lord, please contact Mr. Crump at the College or phone 924-7167. He will then inform you of the rehearsal dates.

"SINGING WITH MELODY IN YOUR HEARTS, UNTO THE LORD"

Why Not Attend

T. B. C. EVENING CLASSES

FOR ALL WHO ARE INTERESTED IN BIBLE STUDY AND
PREPARATION FOR SERVICE FOR THE LORD JESUS CHRIST

COURSES . . .

1. THE EVENING CLASS CERTIFICATE COURSE
offers twelve subjects in three years.
2. THE EVANGELICAL TEACHER TRAINING ASSOCIATION CERTIFICATE
is awarded to those who complete 12 subjects, six of which must be specifically
Christian Education subjects.

SUBJECTS . . .

OLD TESTAMENT: (Ezra, Nehemiah)

When God's people returned to Jerusalem after the seventy years of exile they found the Holy City in ruins and God's Temple a pile of rubble. The story of the erection of the new House of God, and of the rebuilding of the wall of Jerusalem, is a stirring account of triumph, by the grace of God, over almost insurmountable obstacles.

NEW TESTAMENT: (Eph., Phil., Col.)

In this course an exposition is given, in which the major emphases of each book is examined, namely, the Church in Ephesians, the Christian walk in Philippians, and Christ the Saviour in Colossians.

DOCTRINE:

This year's course is designed to help the Christian answer some vital questions.

First Term—BIBLICAL INTRODUCTION

Why do Christians believe that the Bible is the Word of God? What do our Lord, and the Scripture writers themselves, teach regarding the inspiration and authority of the Bible?

Second Term—THE DOCTRINE OF GOD

Can we know the God of heaven and earth as He really is? Can we "prove" the existence of God? How does He reveal Himself to us, and what does He reveal concerning His nature and attributes? Can a 20th century man believe in the Trinity?

DEVOTIONAL . . . STEPS IN THE CHRISTIAN LIFE

"Things that accompany salvation" (Heb. 6:9) might be another name for this study. The class discusses the first steps that should be taken by the believer for the development of the inner life by Bible Study, Prayer, Discipline and Witnessing.

The course also gives practical help in answering Why? and How? in regard to the above steps.

This study is particularly useful for those young in the faith or those who desire help in Christian development and growth.

TIME TABLE FOR THE SESSION 1964-'65

TUESDAY		THURSDAY	
7:30 p.m.	Old Testament: Ezra, Nehemiah.	7:30 p.m.	New Testament: Ephesians, Philippians, Colossians.
8:30 p.m.	Doctrine: Biblical Introduction and the Doctrine of God.	8:30 p.m.	Steps in the Christian Life.

CHRISTIAN EDUCATION:

S.S. Specialization: Beginners, Primary and Young People.

FACULTY . . .

Rev. E. L. Simmonds, M.A., B.D.
Rev. J. Honeyman, B.A., M.Th.
Rev. R. B. Strimple, B.A., B.D.

Rev. D. C. Percy
Mr. Peter Enns, B.A., B.D.

WRITE OR PHONE FOR FOLDER AND INFORMATION:

Phone: 924-7167

16 Spadina Rd., Toronto 4

SIXTEEN

SEPTEMBER, 1964

1964 ALUMNI HOMECOMING

DATE:

Saturday, October 3rd, 1964

TIME:

5:00 p.m.

PLACE:

*Executive Dining Room,
Queen Elizabeth Building*

PRICE:

Dinner, \$2.50 per person

SPECIAL:

*Alumni Features and Attractions
Are Being Planned*

ATTENDANCE OBJECTIVE: 400 !

OUR ALUMNI HOMECOMING WILL BE MUCH BETTER IF
YOU ARE PRESENT

P L A N T O A T T E N D

- C.N.E. provides free parking facilities.
- T.T.C. provides transportation to the entrance of the grounds.
- T.B.C. Alumni provides the wonderful fellowship and inspiration that you know so well.

COME — SATURDAY, OCTOBER 3rd at 5:00 p.m. — COME

For Further Information and Reservations, phone or write:

THE ALUMNI OFFICE, 14 Spadina Rd., Toronto. Phone 924-7167

Alumni News

Compiled by
C. E. FALCONBRIDGE
and
MRS. C. VAN DUSEN

ALUMNI MEMBERS PLEASED

The Alumni Office has received several expressions of appreciation from members of the Alumni for the 70th Anniversary Souvenir Directory. Some have also kindly sent in donations designated for use in meeting the cost of publishing. Since the cost of producing this booklet was higher than anticipated, a deficit has resulted, and we are doubly grateful for these gifts.

Do take time to read your Directory Foreword and keep it handy for reference purposes.

A GOOD SOLDIER OF JESUS CHRIST

On June 10, 1964, another link with the past was broken with the sudden and unexpected passing of the Rev. Richard B. Oliver, long time missionary with the Sudan Interior Mission, and faithful soldier of the Cross.

Mr. Oliver (Dick, to so many of his friends) was a product of the British Imperial Army of the First World War, when he was a member of the infant Royal Air Force, whose men flew those open-strutted box kites that were called biplanes, and whose heroism and courage did much to turn the tide in the favour of the allies in the closing months of 1917-'18.

He was a trained and a disciplined soldier, and this was seen in his ramrod straight stance, the rigorous discipline of himself, and his uncompromising adherence to the commands that were given to him. As a Christian missionary, he was a true soldier of the Cross, disciplined, and uncompromising in his stand for the truth. It was the privilege of the Editor of this Recorder to serve with him in the Sudan Interior Mission for over 20 years, and for nearly 10 of those years in a close association and

companionship for which he will be forever grateful.

Mr. Oliver went to Africa the year he graduated from the Toronto Bible College, 1922, and for the next 40 years, gave himself unstintingly that the message of the Gospel might be preached in that great and needy continent. His particular love was the Gbari people, whose language he learned to perfection. It is one of the amazing facts of life, that Mr. Oliver who had an impediment in his speech when he spoke in English, found that this impediment gave him an opportunity for almost perfect mimicry for the Gbari language. Doubtless this is one of the reasons for the success of his ministry while he laboured among them with his wife who also attended the College (Lida E. Sylvester '21-'22).

It seems that one by one, the links with the romantic, heroic past, as far as Christian missions is concerned, are being broken. As these great missionaries of the Cross are passing from the human scene to receive their reward from a Lord whom they served so faithfully and so well, we cannot help but wonder, are chains being forged behind them? Are you one of the links in this new chain that must be forged to carry the Gospel into all the world for a witness?

Let us thank God for a Richard B. Oliver and those of his ilk, and then dedicate ourselves afresh to the great task for the days that lie ahead. (D.C.P.)

AN ALUMNA'S ACCOLADE

It is always good to hear from the alumni and friends of the Toronto Bible College, and when we receive letters such as the following, we feel that our ministry has not been in vain in the Lord.

The writer, Miss Annie G. Soper, '15, has lived one of those fascinating stories that make the annals of T.B.C. so thrilling and challenging. An intrepid and consecrated missionary, she was a young, slim woman who seemed ready for anything but the work which she subsequently did: daring the heights and the dangers of the Andes mountain as they run through Peru to preach the Gospel. If you would read her complete story, get a copy of "DAWN BEYOND THE ANDES" from the Regions Beyond Missionary Union (100 Merton St., Toronto), or order from our T.B.C. Bookroom. It will stir your heart. Here is what God can do

through one person. The story makes our tame and prosaic life pale almost to insignificance. Now after nearly 50 years in the mountains of Peru, Miss Soper can write:

"This letter comes with very sincere apologies for not having acknowledged the gift sent to me, of the anniversary recording. I was so thrilled to have it, and cannot express how much it meant to me to hear the messages, and splendid singing of the choir. Then to actually hear Dr. McNicol's voice. I couldn't think how you could get it, although I suppose it was a message given before his death. Then to hear that lovely chorus, "The Lord Bless Thee and Keep Thee" brought tears to my eyes. It was the chorus that the T.B.C. students sang on the station platform when I was coming out to Peru in 1915! The remembrance of it lived with me for a long time in those difficult early days, and it was certainly lovely to hear it again. I am only sorry that I have not written before to thank you all for sending such a welcome gift.

"The T.B.C. has a splendid testimony. How wonderfully God has blessed its work during the years. From the news that comes, I see that our class is dwindling. The majority were missionaries (even as they are now. Ed.), and it has been a real inspiration during these many years, to receive the class letter. Now many have gone on before, and probably I shall be joining them soon. Certainly I shall never cease to be grateful for all that T.B.C. has meant to me."

Let us thank God, that for 70 years, T.B.C. has been training and sending out missionaries like Miss Soper. We only pray that we might see the number multiplied mightily, in these needy days. (D.C.P.)

ON THE HOME FRONT

REV. GARTH DUFF '59 was ordained at Temple Baptist Church, Toronto, March 3, 1964. Mr. and Mrs. (Kay Burgan '56-'58) Duff are at the Pleasantview Baptist Church, Toronto.

MR. LEN FERBER '59 is pastor of the Baptist Church in Goodwood, Ontario.

The Senate of McMaster University conferred the degree of Doctor of Divinity, Honoris Causa, on th REV. ROY C. COOK '31, on June 16, 1964. Dr. Cook is pastor of Bethel Baptist Church, Toronto, Ontario.

REV. JIM LEWIS '57 was ordained on

May 14, 1964, in the Baptist Church, Hagersville, Ontario. REV. WM. VANDER BENT '57 led the afternoon devotional service, and REV. WM. LEATON '39 conducted the evening devotion. PASTOR DOUGLAS SHERWOOD '57 was soloist. Mr. Lewis commences a pastorate in the Baptist churches of West Lorne and Rodney, Ontario, in September.

MISS MARILYN MCGILL '64 is the Area Director of Child Evangelism in the Ottawa Valley, commencing in September.

MISS ELAINE ROSS, B. Th. '60, received her B.A. from the University of British Columbia in May, 1964. She is under appointment with the Board of World Missions for India, (United Church of Canada).

HOME ON FURLOUGH

MR. JACK '53 and MRS. PHILLIPS (S.I.M.) from Nigeria, Africa.

MISS HANNELORE KLEINHEINZ '58 (S.I.M.) from Nigeria, Africa.

MR. BILL ROGERS '49 (S.I.M.) from the Sudan, Africa.

REV. RUSSELL '55 and MRS. (SHIRLEY JANES '54) MITTON (W.I.M.) from Gadeloupe, French West Indies.

MR. PAUL and MRS. (MARGARET ALLAN '56) MacKNIGHT (B.C.U.) from Italy.

DR. ARTHUR '48-'51 and MRS. (VERNA STOWE '48-'51) JOHNSTON (H.C.J.B.) from Ecuador, South America.

MR. ERNEST and MRS. (MAE RUSSELL '28 E.C.) FROST (A.E.F.-S.A.G.M.) from N. Rhodesia, Africa.

REV. EUGENE '34 and MRS. AYTON (O.M.F. - C.I.M.) from Taiwan.

MR. JOHN and MRS. (JEAN MARTIN '53) SHANNON (C.&M.A.) from Argentina, South America.

MISS MARGARET MISKELLY '45-'47 (A.E.F. - S.A.G.M.) from the Transvaal, Africa.

MR. DAVID '52 and MRS. KATHLEEN WILSON '53) WHITFIELD (S.U.M.) from the Chad, Africa.

MISS MARY NICOLL '37-'38 E.C. (O.M.F. - C.I.M.) from the Philippines.

TO THE FIELD ON SERVICE

REV. RALPH '35 and MRS. HINES (W.E.C.) to Colombia, South America.

DR. ALEX '35 and MRS. HENDERSON (A.E.F. - S.A.G.M.) returned to N. Rhodesia, Africa.

MISS KATHARINE PROWSE '53

(S.I.M.) to Nigeria, Africa.

REV. VICTOR '23 and MRS. (FLOR-
ENCE WALKER '23) VEARY (S.U.M) to
Europe and Africa.

MISS JO ROGERS '52 (S.I.M.) to the
Niger Republic, Africa.



MISS LAURIE CUMMINGS Reg.N. '60
to REV. I. L. JACKSON on June 6, 1964,
in Manitoba.

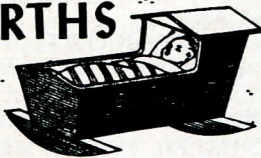
MISS GRACE QUACKENBUSH '64 to
MR. DAVID ASZBACH '63 on June 27,
1964, at Welland, Ontario. MISS HELEN
BACON Reg.N. '63 was maid of honour
and MR. STEVE JONES B.Th. '63 was
best man. MISS CAROLYN MARTIN '65
was the organist, with MR. BILL HIRONS
'59 as soloist. MR. ARNOLD McDONALD
B.Th. '64, was an usher.

MISS GERDA BERGEN B.Th. '63 to
DR. BADI BOULOS on July 18, in Port
Rowan, Ontario. MISS LEE BRYANT
B.Th. '63 was bridesmaid.

MISS HELEN OLIVER '63 to MR.
CARL SPACKMAN B.Th. '63 on June 6,
1964, in Metropolitan Bible Church, Ottawa.
MISS SANDRA MARTIN '64 was soloist.
REV. W. H. CRUMP '49 was master of
ceremonies, with REV. D. C. PERCY '36,
MRS. (BETTY WILLIS '35) PERCY and
MISS SANDRA MARTIN '64 assisting at
the reception.

MISS EILEEN MICHEL '59 to REV.
MURRAY BARRON, on August 1, 1964, in
Knox College Chapel, Toronto, Ontario.
MISS HELEN TREWIN '59 was a brides-
maid.

BIRTHS



To REV. RONALD '52 and MRS. (PAT-
RICIA HAMILTON '51) PATTERSON a
son, Walter Ernest, on March 17, 1964, in
Japan.

To MR. RENE and MRS. (GISELE AU-
BRY '59-'60) VERD a daughter, Ghislaine,
on April 7, 1964, in Paris, France.

To CAPTAIN ROBERT '51 and MRS.
HETHERINGTON a son, Leslie Douglas,
on April 17, 1964, in St. Georges, Bermuda,
a brother for Gerald Robert.

To MR. HUGH '66 and MRS. GORDON
a daughter, Elizabeth Ann Ruth, in To-
ronto, Ontario, on May 10, 1964.

To DR. ARTHUR '48-'51 and MRS.
(VERNA STOWE '48-'51) JOHNSTON a
daughter, on May 13, 1964, in Ecuador.

To MR. MELVILLE and MRS. (KAY
HART '56) McCONNELL a son, John
Frederick, on May 14, 1964, in Toronto,
Ontario.

To DR. DONALD and MRS. (MARY
LOU SHOEMAKER '61-'63) CLUNAS a
daughter, Sharon, on May 28, 1964, in
Vancouver, B.C.

To MR. GREER '55-'58 and MRS.
(MARGARET SCOTT '59) TOMELTY a
son, Thomas Scott, on May 29, 1964, in
Toronto, Ontario.

To MR. RIK '58 and MRS. (GRACE
BENDALL '58) LOVELADY a daughter,
Lynnette, on June 7, 1964, in Warsaw,
Indiana.

To MR. DUGAL and MRS. (MAR-
GARET GRIMES '62) McKECHNIE a
daughter, Debra Ruth, on April 18, 1964,
in Vanguard, Sask.



MRS. J. M. WATERS, widow of the
late Dr. J. M. Waters, a former faculty
member and Registrar of the College, on
June 1, 1964, in London, Ontario.

MRS. HECTOR MacKINNON (PEARL
DIXON '33) was killed suddenly in a car
accident on June 15, near Orillia, Ontario.

REV. RICHARD OLIVER '22 of the
S.I.M., on June 10, 1964, in Toronto,
Ontario.

MISS UBERTA STEELE '12-'13 and
'37-'38 in Brampton, Ontario, on June 28,
1964.

ANOTHER T.B.C. LINK BROKEN

Rev. Herbert L. Troyer

With over 50 years of service in the Christian ministry (58 years, to be exact), the Rev. Herbert L. Troyer never thought of retirement. The Lord doesn't retire His true workmen, He takes them home! This is the story of Mr. Troyer.

It was around the turn of the century and young Herbert Troyer ("H.L." as he has been known to his countless friends), was attending a youth meeting at Walmer Road Baptist Church. Dr. Elmore Harris, who a few years earlier, 1894, had founded Toronto Bible College, was preaching. His sermon was about the lad who gave his lunch of loaves and fishes to the Lord, that He might feed the great multitude. The appeal of the preacher to the young people was for a like consecration, and the urge of the Holy Spirit was so strong, that the Troyer boy, then and there surrendered his life to the Lord Jesus Christ. Never once did he look back, nor regret the step that he took.

He attended Toronto Bible College graduating in 1906, then took a year of post graduate work, which he finished in 1907. His link with the school became closer when he married Emily Sprague, who graduated in 1911; and later his daughter Ruth graduated, and became a missionary in India under the Canadian Baptist Foreign Mission Board.

He had an amazing capacity for administration and executive work, and this has been evidenced over his many years of association with the College. During his first year, the principle of "student self-government" was established (and remains one of the distinguishing features of T.B.C. training still), and he was chosen as "Head Boy", and President of the Student Cabinet.

During his second year, the Evangelistic and Missionary Societies of the College were formed, and he became the first president of the latter group.

It was H.L. who asked for, and saw inaugurated, the Postgraduate year (now the third year) for additional studies; he composed the well known College Grace,

sung often in the Dining Room and at most Alumni functions.

After graduation, his interest did not wane, and he was instrumental in organizing the Alumni Association, and served as its first Secretary for 15 years. During 5 of these years, he was also official Registrar of the College, the first to hold such office.

Apart from College life, he studied at Woodstock College and McMaster University; was awarded the Queen's Coronation Medal for service of national importance; and of late has directed, as Executive Secretary, the Child Health Society of Canada. In between these extra curricular events, he held Pastorates in Western Ontario and Toronto, and was on special assignments to go to High Schools in Ontario, to challenge young people for the ministry and missionary service.

His final great service to T.B.C. was the organization of the GOLDEN MILE CHAPTER (over 50 years since graduation) of the Alumni Association, which he accomplished in 1961. He was also its first President.

Mr. Troyer had an amazing memory for detail, and he has been a great help in researching T.B.C. historical data. He was an able and unusual speaker, with a fine wit and sense of humour.

Now he is gone. On August 9, 1964, he went to be with the Lord, Whom he loved so much and served so well. To know him, is to imagine him looking up those who have gone before, and sitting down with them, bringing them up-to-date on the work of Toronto Bible College, and the extension of the Kingdom of God.

He fought a good fight; he finished his course; now there is laid up for him that crown of life, promised to him and to all who live godly lives in Christ Jesus our Lord.

We gratefully remember him, and would assure his loved ones, of our sympathy in this mutual loss.

Another link is broken. Will another be forged in its place? What about you?

(D.C.P.)

HELPING HANDS

During this time of expansion and growth, the College, without apology, but with a deep realization of all that has been done in the past, is calling upon all its friends and supporters, to lend a HELPING HAND. There are many ways in which you can help lighten the load and share the burden that can only mean a greater opportunity for the College to fulfill the purpose for which it was raised up: the training of men and women for the service of the Lord Jesus Christ at home and overseas.

Here are some of the ways in which you can help:

PRAYER: Every Tuesday morning, from 11:45 a.m. until 12:15 noon, has been designated as prayer time for the College. The heart of this group will be the Ladies' Lounge at the College. If you can join for all or part of this time, do come. But WHEREVER YOU ARE, will you not pause, even for a brief time, and ask the Lord to bless T.B.C., and in particular, to pray for the "Growth Campaign" and all who are working for the Lord in this venture?

By doing this, you are Giving a little time, that the Work might Live!

CAMPAIGN TEAM: Much practical help is going to be needed. We have the names of thousands of Christian people who should be paid a personal visit, and informed about T.B.C.

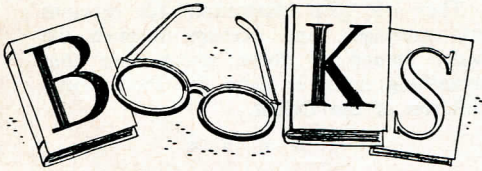
We are seeking those who will visit such, in a spirit of prayer, with our literature which has been prepared. NAMES of those who you believe might be interested in a work such as is done by T.B.C. can also be sent in. These will be wisely and carefully cared for.

OFFICE HELP is required, particularly those who can type and file.

CAMPAIGN NEEDS: Perhaps you are interested in giving a Helping Hand in the needs that must be supplied for the growth of the work. If so, you could contact the Campaign Office (924-7357) for detailed information. Such items as the following have been carefully compiled as part of the overall needs of the College, and are included in the \$400,000 being sought during the campaign: Pianos, Organ, Office Equipment, Kitchen Equipment, Dining Room Equipment, Classroom Equipment; Library Equipment, Books for Library, Painting and Renovation of existing buildings, and Renovation of present Dining Room into Classrooms.

This is but a partial list, as we continue to grow. If you can give a Helping Hand, or know of some who could help supply some of the above, will you not stretch it out to us?

"INASMUCH AS YE HAVE DONE IT . . . YE HAVE DONE IT UNTO ME."



**SLAVERY, SEGREGATION
& SCRIPTURE**

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WM. B. EERDMANS PUBLISHING CO.

PRICE: \$2.50

This is the first book on the vital race question, that we have seen, from the pen of an evangelical. Dr. Buswell (who is the grandson and son of eminent Theologians) deals with this question on the basis of his own specialized field of Anthropology. This book should be in the hands of every racial supremacist, or separatist, and should be read by every evangelical who would understand better what the Bible teaches about slavery and the segregation of races. Dr. Buswell has given us a sound, scholarly and scriptural volume that shows that racism is an irrational misinterpretation of both biology and the Bible.

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FOCUS ON PROPHECY

By Charles L. Feinberg, Editor

FLEMING H. REVELL, LTD.

PRICE: \$4.25

This book grew out of the Congress on Prophecy, held at the Moody Memorial Church in Chicago, that was sponsored by the American Board of Missions to the Jews, Inc., a short time ago. Dr. Feinberg of Talbot Theological Seminary presented one of the papers, and has edited the contributions of others, among them, Rev. S. Maxwell Coder, Dr. V. Raymond Edman, Rev. A. A. Gannett, Rev. John F. Walvoord, and several others who have sought to bring into focus the great Biblical teachings on the second coming of Christ. They do much to clear up the present confusion that seems to be the hall-mark of Christian Theology today. Each paper gives a clear reaffirmation of the doctrine of Christ's return, and the sense of urgency that is particularly noted in the hour in which we live, is sounded forth. There is a good accord among all these men in matters of interpretation. The book is divided up into three areas: Prophecy as related to the

Jews, Prophecy as related to the Gentiles, and Prophecy as related to the Church.

The book is easily read and is recommended for Ministers and Bible students who would be refreshed in this review of the promise of the second coming.

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THE ROAD TO THE CROSS

By Herbert F. Stevenson

FLEMING H. REVELL, LTD.

PRICE: \$3.25

This is a small book. There are 128 pages, which cover 20 meditations on the road to the Cross.

The author begins his meditation on this road, where indeed it begins, in eternity past. He says in his foreword "for the crucifixion of Jesus of Nazareth was the fulfilment at a point in time of a divine purpose determined in the councils of the Godhead before the creation of the world". He then carries the road into eternity to come, and the glory that shall follow.

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THE MIRACLES OF CHRIST

By David A. Redding

FLEMING H. REVELL, LTD.

PRICE: \$3.75

With the modern scientific teaching that the miracles of Christ are mere allegories, myths, or illustrations, it is refreshing to read of someone who believes that the miracles of Christ are indeed facts of history and not figments of the imagination. The author shows Christ and His mastery of nature, the healing of the body, the healing of the mind, and the raising of the dead, as indicative of both His authority and power.

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MISSIONARY PRINCIPLES

By Roland Allen

WM. B. EERDMANS PUBLISHING CO.

PRICE: \$1.45

This is another addition to the Roland Allen paperback library, which although written several decades ago, is as relevant and up to date today as the missionary obligation itself. This is considered to be Roland Allen's best work, and in it he expounds the fact that the presence of Christ in the soul of the missionary is the fountain head from which all of his activities spring. Once again he emphasizes the

surrendered will, and the heart and mind totally committed to the Holy Spirit. Those who have read "Missionary Methods—St. Paul's or Ours?" or "The Spontaneous Expansion of the Church", by the same author, will want to get this new reprint.

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ORPHANS OF THE ORIENT

By Bob Pierce

ZONDERVAN PUBLISHING HOUSE

PRICE: \$2.75

The President of World Vision, Inc., has told to noted author, Dorothy C. Haskin, many of the stories that have touched and broken his own heart, and which he has used in his messages, radio broadcasts, and magazine, to stir up the pure minds of God's people as to the needs of the orphans of the Orient.

Perhaps no man in modern times, has had such a burden, nor made such a case for these needy tots who, without family, homes, food or clothing, have been left destitute, hopeless and homeless. The stories are simply but emotionally told, and will do much to touch the tender and sympathetic hearts of God's people.

They will give illustrations for sermons and messages, and perhaps through the wider spread of these stories, see that something more is done for these needy children of the Orient.

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CANCER BY THE CARTON

By S. I. McMillen, M.D.

FLEMING H. REVELL, LTD.

PRICE: 65c

With the findings of modern medical research, on the dangers of smoking, Christian workers should both be warned and be warning regarding this danger. This small booklet, which carries with it the testimony of a Christian physician, and has introductions by the noted athletes, Gil Dodds and Bill Wade, should provide much needful material in presenting the death and destruction that is wrought by the tobacco habit.

Some of the stories are not pleasant reading, but then, neither is lung cancer a pleasant disease. To quote one man suffering from the insidious torture that gripped his body, "Mac - any - body - who - smokes - is - stupid!"

GREEK READING COURSE

A Reading Course in New Testament Greek for beginners will be offered in the Toronto Bible College Evening Classes during the 1964-'65 Session. These Classes will be held on Thursday evenings from 7:30-9:30 p.m. Tuition fee will be \$20.00. Since a reading course requires that the students translate only the Greek into English, and not the English into Greek, it is possible to cover a great deal of the New Testament, following a study of the grammar. This will be regarded as a two-hour credit course for the Evening Class Diploma. Rev. John Honeyman, B.A., B.D., Th.M., will be the Lecturer for this course.

PLEASE PHONE OR WRITE FOR INFORMATION.