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Recorder (Toronto Bible College), 71, no. 2 (March 1965)



FOUNDED 1894

"HOLDING FORTH THE WORD OF LIFE"

RECORDER

TORONTO BIBLE COLLEGE

VOL. 71. No. 2

TORONTO, CANADA

March, 1965

MISSIONARY ISSUE

THE DAY GOD MOVED IN

PLANS and programs for the Annual Missionary Conference at Toronto Bible College had been well formulated and in hand, for weeks, prior to February 3rd to 6th, 1965. Fifty Missionaries had been invited to participate. Thirty Mission Societies were to be represented. The great world of Missions was to move into the Toronto Bible College, called in the early part of the century "A Hot Bed of Missions'.

The two major emphases at Toronto Bible College for over 70 years have been Bible and Missions, and indeed one is the corollary of the other. It is impossible to read and study the Bible, and be taught of its truths by the Holy Spirit of God, without being inextricably involved in the work of world evangelization. It was God Who so loved the world; it was Jesus Who said, "As my Father has sent Me, even so send I you"; it was the Lord, on the day of His ascension, Who told the disciples, "But ye shall be witnesses unto Me, both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth".

It is impossible to be truly missionary-minded, or missionary-hearted without knowing the Word of God, and seeing there His Plan and purpose for mankind. And so these two, Bible and Missions, are wedded together, and form the basis for the ministry and training program of Toronto Bible College. With this in view, the plans of the student Missionary Committee were simple: Plan a Bible Ministry, and a World Missionary Program, that those who attend might both hear and see what God would do with them in regard to the need of the world.

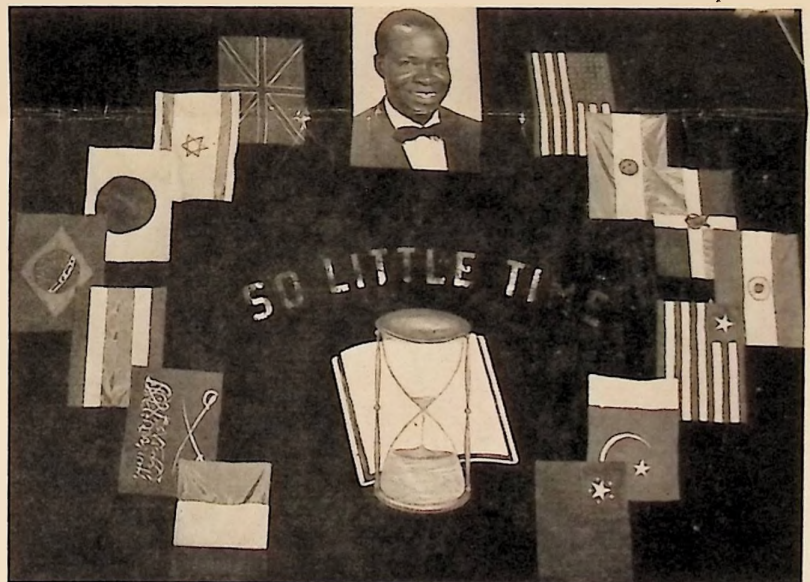
The Rev. W. Elwyn Davies, Canadian Director of Bible Christian Union, was invited to be the theme speaker, to follow the theme for the Conference: 'So Little Time'. The death of our African brother and fellow student, Levison Muchunga '64, had impressed upon all, the fact that man's day was as grass. News that came from various parts of the world showed

that the time was urgent. The tragedies that had taken place in so many fields of the world, particularly in the Congo, had impressed upon us the fact that the time was uncertain, and the appeal was to be "Redeem the time, for the days are evil".

From the Word of God, Mr. Davies spoke of these things, and all who attended were confronted with the fact that time was only the little parcel that God had given to each one of us to work out His Will and His purpose for our lives.

The Rev. Peter Stam of the Africa Inland Mission was asked if he would speak of these momentous days in the Congo. Dr. Gordon Carter of the Sudan United Mission, so recently returned from his field in the Chad Republic of West Africa, told about the work that he saw done and still to be done from the viewpoint of a medical missionary. Mr. Stan Sadlier of the Unevangelized Fields Mission spoke of the amazing record of West Irian, and how a primitive, stone-age people sought Jesus Christ as Lord and Saviour before they even heard of Him. These things were all planned on the program.

But on Friday morning, February 5th, Mr. Dixie Dean of the World Radio Missionary Fellowship, beginning to speak about the work in Latin America, was suddenly cut off. It was not of man, but of God, that he suddenly began to speak of a revival that had taken place in



Theme design of the Missionary Conference. The Conference was also a memorial to Levison Muchunga '64, whose picture appears at the top.

Toronto Bible College, in 1957. In that year, and during the Missionary Conference then, God brought such conviction of sin, and had such dealings with the students, that revival spread over the whole campus, moved down to Quito, Ecuador, and to other parts of the world. Suddenly, in 1965, God the Holy Spirit seemed to be in complete charge of Toronto Bible College. The program was set aside, and for several hours, students and faculty, visiting missionaries and friends, made things right between themselves and God, and between themselves and other fellow Christians. With streaming eyes and breaking voices, students stood to their feet and begged forgiveness by name, of students and faculty, ridding their hearts and their souls of bitterness, hatred, envy, pride, jealousy, and all the things that were a blockage to the work of the Holy Spirit in their own lives.

What a wonderful day it was — a day of revival such as we rarely see. Somehow news of what was happening spread out, and others began to come into the auditorium and there were dealt with by God the Holy Spirit. I doubt if anyone who was present will forget that morning, and the cleansing, purifying fire of God that descended upon all who were present.

What did it mean? It meant simply that God was getting rid of much of the bitterness, the petty jealousies, the sins, the things that were blocking His work in the lives of so many, and when all these were put away, He was able to do His own perfect work.

Some of the students stayed in the auditorium over the lunch hour, and when the afternoon session was about to begin, they were still to be found there, bowed before God and broken in heart and spirit — the very things that God will not despise, according to Psalm 51.

When we began the afternoon session, it was with the question, "What is God going to do now?" To share the afternoon with us, had come Mrs. Merlin Grove, who had seen her husband assassinated in Somalia in 1962, and who herself was attacked by the assassin, and nearly lost her life. Accompanying her was Mrs. Hector McMillan, who had seen her husband and co-workers brutally martyred in the Belgian Congo just a few weeks before. These two women, with poise such as only God could give, and joy and triumph which is the victory in Jesus Christ,



Rev. W. Elwyn Davies, Canadian Director of the Bible Christian Union, and special theme speaker for the Conference.

spoke of the events of those tragic days when they lost their husbands and the fathers of their children. There was nothing false or superficial about their testimony, but rather the ringing declaration that God is able and sufficient for any circumstance, any condition, no matter what the cost has been.

In the next issue of the Recorder, we will try to have a transcription of the things that these women were able to say at this 1965 Missionary Conference, but for this moment it was simply another demonstration of the power and the authority of the Holy Spirit in the life of the believer.

The rest of the Conference was in a similar vein. On the Saturday night, at the Missionary Banquet, Dr. Robert N. Thompson, national leader of the Social Credit party, and a former missionary to Ethiopia, under the Sudan Interior Mission, set aside the pages of notes that he had prepared for the Banquet and spoke from his heart of "1964, the year of the Martyrs". How Dr. Thompson, coming in just for that one session could suddenly have been overwhelmed with the work that God had been doing, is another testimony to what the Holy Spirit was doing in our midst.

We moved from the Banquet Hall to the Auditorium. Every seat was taken and spare seats were put around, and others stood out in the hall. The program continued. The Chorale sang their thrilling and challenging hymns of personal dedication. A Memorial Service was held for the thousands of martyrs for the cause of Jesus Christ, who had given their lives to Him in recent years. Mrs. Grove and Mrs. McMillan stood

on the platform as a witness to the triumph that Christ can give.

Then Mr. Davies gave the closing message. He spoke briefly, and indeed he scarcely needed to speak at all. When the invitation was given for young people to come forward and place their hand upon the illuminated globe that rested on the platform, and to say privately and quietly the words, "Lord Jesus, any-time, anything, anywhere", they began to move forward. They came forward singly, then in pairs, then in dozens, then in scores, a seemingly endless line that stretched down one aisle and up the other. They packed the front of the Auditorium. They filled the aisles, and still as the congregation sang verse after verse of the consecration hymn they continued to come, laid their hand on the globe and then in silent submission, dedicated themselves to the work of the Lord Jesus Christ.

Yes, at Toronto Bible College, 1965 Missionary Conference, God moved in!

MISSIONARY CONFERENCE THEME CHORUS

"SO LITTLE TIME"

(Tune: "Finlandia")

So little time — the night is fast
approaching,
Harvests are white — but labourers
are few;
Out there, in darkest heathen lands
are dying
Souls that need Christ, He longs to
reach them too!
So little time — our God demands
obedience
To His great call — will you be wholly
true?

Dudley Ward '65



Dr. R. N. Thompson, M.P., speaking at the Missionary Banquet, on "The Year of the Martyrs".

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THE MISSIONARY CONFERENCE THAT BECAME A REVIVAL

MARTIN O. WEDGE

(Pastor, Wortley Baptist Church,
London, Ont.)

LITTLE did we realize when planning our Annual Missionary Conference for February 6-10, that God had some great things in store for us. In reflecting upon the circumstances that led to the outpouring of His Spirit upon the Wortley Baptist Church, we have been firmly persuaded that God has been sovereign in it all. His omniscience was demonstrated in His superb timing. For a number of months, several of the members of the church had been convinced that God was preparing us for a time of refreshing. A few weeks previous to the conference we who are the spiritual leaders had felt the need of giving urgent consideration to our own spiritual needs. That night when we bared our souls to each other will never be forgotten by us! But it was a beginning. God was preparing our hearts as His leaders! He was also working in Toronto. The Rev. Douglas C. Percy and Mr. Dixie Dean were scheduled to appear in our missionary conference. No one had any idea that our wonderful Lord would send His refreshing showers to the Toronto Bible College on the Friday before His servants were to begin their ministry with us on the following Sunday. Yes, God alone knew what He had in mind and He timed it all perfectly.

The Sunday morning service began as usual. When the time for Scripture reading came I was deeply impressed with the necessity of reading Psalms 32 and 51. At the moment I did not know why, but God did; for this was His indication to Mr. Percy that he must recount the moving of the Spirit as it had taken place at T.B.C. Quietly, without raising his voice at any time, he told of God's work in the College. A holy hush descended upon the congregation. Hungrily they waited for each word as it fell from the lips of His servant. When he concluded, opportunity was given to those who desired a work of God in their hearts to stand to their feet as a confession of deep need and their surrender to Him. At least a quarter of the congregation of more than 600 stood, while the tears flowed freely. God was moving and revival had come to Wortley! From that moment on the services were characterized by a brokenness of spirit and humility of heart. Vows were renewed, sins were confessed, restitution was made, while the children of God returned to their "first love".

Some one may say, "How do you know that it is a work of God? How do you know it isn't just emotionalism?" I am

forced to reply, "If this is emotionalism, may the Lord be pleased to give us more of it!" The practical effects of this work were sweeping. While we are not yet conscious of all that God has done, more than 180 persons have borne public witness to the work of God in their lives, changing their attitudes and bringing them into line with His will. May we share a few of their testimonies with you?

A high-school girl tearfully relates: "*Since I surrendered my will to the Lord I have a far greater appreciation for His Word than I have ever had.*" A leader in the church who publicly confessed his bitterness toward a brother in Christ and embraced him, later declared: "*I have not known such peace for a long while.*" One young man called me after midnight Monday morning. In the midst of the tears of joy he related his meeting with God in the privacy of his own room. He told how the Lord had used 2 Cor. 2:9 & 14 to show him that he was called of God into full-time service. The following Sunday he gave witness to the entire congregation concerning God's call to serve Him. Another young man stood to his feet during one of the week-night services, saying, "*The last ten years of my life have been the most miserable I have known, but God has met me and now I'm willing to do whatever he wants me to do.*" It was this same person who, in the midst of a previous service, had gone to another and apologized for a wrong that had been done. A Sunday School teacher openly admitted: "*Several weeks ago I spoke to my superintendent and wanted to be relieved of my class. I wanted to give up my class so I could have more time for myself. When God spoke to my heart Sunday morning, I couldn't wait to get to him to tell him that I wanted to keep my class.*"

Another illustration of the kind of changes which are still being wrought in the lives of our church family is that of a fine young woman from a Christian family. In a youth group she told of the Lord's ministry to her heart: "*Every time some one would mention Bible School to me I would turn my back on it. I was resisting the moving of the Spirit in my life and was losing out in my quiet time and prayer life. But now I'm willing to go to Bible School if He wants me to.*" She is just one of the scores of youth who have said to the Lord,

"LORD JESUS CHRIST:

ALL I am and have
I ever will be and
I ever will have

I give to Thee, absolutely, unconditionally and forever. I will serve Thee in a foreign land or in my own country. I am Thine to use in a place of Thy choosing."

In conclusion, however, let me recount a few of the changes that have been wrought in hearts by the Spirit of God.

1. **THERE IS A NEW AWARENESS OF THE HOLINESS OF GOD.** A student awakened in the middle of the night. In recalling the experience, he said, "*I couldn't sleep. I was very conscious that God was in the room . . . I was afraid.*" This consciousness of God's presence has brought many to their knees in surrender.
2. **THERE IS A RENEWED HUNGER FOR THE WORD OF GOD.** A young business man praised the Lord for the time of soul-searching he knew. During his testimony he told how he had read Psalm 51 at least 20 times since the previous service at church. A nurse spoke to my wife in a telephone conversation and expressed her renewed desire for the Word of God, concluding, "*I got up early in the morning to read my Bible and found the day went so much better for me.*"
3. **THERE IS A DEEPENING CONSCIOUSNESS OF THE HIDEOUSNESS OF SIN.** This has led many to confess their sins to God and to make restitution wherein they have wronged others. A young woman confessed to her Sunday School teacher: "*Please, forgive me. I have been angry at you and hated you.*" A promising young man came to that same teacher and said, "*I just had to come and confess that I have loathed you.*" It became a natural thing to see Christians in the halls and classrooms with their arms around each other, having been reconciled to each other and to God.
4. **THERE IS A WARMTH OF LOVE BEING EXPRESSED BY GOD'S CHILDREN.** A married woman spoke to a group: "*What must we at Wortley have been like? A friend of mine came into a service during the conference and she told me that we were different. 'You people really love each other now' is what she said to me.*"
5. **THERE IS A DEEP-SEATED DESIRE TO SHARE ONE ANOTHER'S BURDENS IN PRAYER.** As the people meet together in the homes and church they have become concerned about the needs of their friends and loved ones.
6. **THE UNSAVED HAVE BECOME CONSCIOUS THAT CHRISTIANITY CAN BE REAL.** An individual who does not profess to know Christ said to the friend who brought him to one of the services, "*In all the churches that I have been in I have never seen a faith so real as among your people.*" He had just witnessed a reconciliation between two church leaders.
7. **THERE IS A WHOLESOME SURRENDER TO THE WILL OF GOD.** "*Have Thine own way, Lord*" is more than just a song title. It is the experience of God's people.



Mrs. Hector McMillan (who with Mrs. Merlin Grove, shared experiences when their husbands were martyred) at the Missionary Banquet. Seated is Mrs. S. L. Boehmer, wife of the T.B.C. President.

"YOUTHTIME WITH A PURPOSE"

THE scene is the Parkside Youth Centre in Stouffville, Ont. The audience is 125 young people. The purpose: to study the Bible, and to realize afresh something of the implications and responsibilities of the Christian life.

This new concept in Toronto Bible College extension work, came about as the result of a burden on the heart of Mr. Don Ratcliff, the Director of the Parkside Youth Centre.

Last November, he became more and more concerned over the fact that it wasn't difficult to get young people out to a religious or Christian service, see them enjoy a full and spiritual program, and then go back home, back to Church, back to School, and make no impact whatsoever for the Lord Jesus Christ. It was in this period of heart searching, and following a meeting when the Editor of the Recorder had given a lecture to young people and youth workers on "The Teenager, 1965 Model", that Youthtime with a Purpose came into being. As the problem was discussed, and the needs met face on, it was felt that Toronto Bible College, with its facilities and experience in training young people, could be the means of serving in this entirely new field.

As prayer and discussion continued, "Youthtime with a Purpose" became a reality. It was decided that Saturday evenings would be set aside for a three-fold program. The first two hours would be spent in Bible study, and that "Steps in the Christian Life" and "Biblical Theology" would be the first two subjects taught. It was of real concern that the young people should early learn that the Christian life was more than singing choruses, and attending meetings. They should also learn some of the deep truths of the Word of God, and then in a rounded Christian experience

learn to fellowship together. The second hour was to be given over to a sports program, and for these winter months, skating and tobogganing were the natural means for this. The final hour was to be given over to a rally, when the young people would be faced with the claims of Christ upon their lives.

Would young people respond to a four-hour Saturday night program like this? We didn't know. We established a registration fee of \$2.00, promised to provide mimeographed notes, which would be augmented by the taking of notes by the young people themselves, and promised them the discipline of study, and the joy of searching out the truths of the Word of God, and facing up to the challenge of the Christian life. Mr. Ratcliff turned over his Sunday Morning 'Rally Echoes' program for eight weeks, in which we spoke of the "Youthtime with a Purpose" program. Brochures were printed and sent out to all the Churches. But still we did not know what the response would be. Would the teenager of 1965 really give up a Saturday night to enrich his own life and satisfy his soul with these things of God?

We need not have feared. There is something deep, and lasting, and wonderful going on in the hearts of young people today, and on the first Saturday night, 99 of them turned up, representing many different denominations and Church backgrounds. By the second Saturday night, 125 had been registered, and these, together with some who have come in without registering comprised "Youthtime with a Purpose".

What the end result will be, we do not know. These young people are com-

ing in for four hours of Christian instruction and Christian fellowship, and we are convinced that the Holy Spirit Himself is going to lay a burden for complete and consecrated service on their hearts.

For this first term of "Youthtime With a Purpose". Mr. Crump, the Director of Music, and the Director of Student Activities at the Bible College, is giving instruction in Biblical Theology, and Mr. Percy, the Director of Missions is giving instruction in Steps in the Christian Life. Following the Classes, many serious conversations are being held with the young people, and we are indeed praying that here might be a reservoir of young people who will gladly and willingly make available their lives and their talents to the service of the Lord Jesus Christ.

With the seeming success, as far as we can judge, of this first program, the Toronto Bible College is hoping to branch out even further in this type of extension work, and would invite inquiries from interested people whom we could help or advise in the development of a like program in many communities.

We are living in desperate days. There is a shortage of missionaries and ministers for the work of the Lord Jesus Christ, and yet there is an increased youth population. According to the United Nations report, more than one-half of the world's population is under 21 years of age, and this proportion will be increasing year by year. Surely out of all these, there will be young people who will be willing and daring to adventure for God. Pray for "Youthtime with a Purpose".

1894 - TORONTO BIBLE COLLEGE - 1965 GRADUATION SERVICE

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Saturday, April 24, 1965, at 7:45 p.m.

ALL ARE WELCOME TO THIS GREAT EVENING OF
CHRISTIAN WITNESS AND SACRED MUSIC

- * T.B.C. CHORALE
- * 200-VOICE STUDENT CHOIR
- * MALE CHORUS
- * GIRLS' CHOIR
- * STUDENT TESTIMONIES
- * AWARDING OF DIPLOMAS
- * GRANTING OF DEGREES
- * SPECIAL INSTRUMENTAL & VOCAL RECITAL AT 7:15 P.M.

(RESERVED SECTIONS FOR OUT-OF-TOWN GROUPS OF 20 OR MORE)
6,000 FREE SEATS

For Information Write:

Phone 924-7167

TORONTO BIBLE COLLEGE

16 SPADINA RD., TORONTO 4

SCHOOL NEWS

*It is practically impossible to put a finger on the beginning of revival. Many times during this School year, the students have been meeting for prayer, asking that God would revive and quicken us as students, staff and faculty, and indicating that if there was a price to be paid, it would be gladly and willingly paid. There has been a real heart hunger on the part of many, and prayer has been made unto God to this end. We did not expect it to take place during a Missionary Conference, but as the Rev. Martin O. Wedge of Wortley Baptist Church in London said "Missions is Revival, and Revival is Missions". They are inextricably woven together.

*Following the revival at our Missionary Conference, which is mentioned in the first article in this Recorder, many students went to their Churches the next day and carried the fragrance of a new life, and a new committal, and God the Holy Spirit has been pleased to continue working in other places, and other lives and hearts.

*Following the Missionary Conference, Mr. Percy went to Wortley Baptist Church in London, as the Theme Speaker for their Missionary Conference, February 6th through 10th. At the morning service, the Lord moved in, in a very wonderful way, and scores of people moved forward in a broken, solemn dedication of life that saw many eyes suffused with tears; and confessions were made as people went to different parts of the Church to apologize and make things right with others.

Revival is not confined to one place, or to any time. In God's time, and with His people praying, revival can come; revival must come.

*There have been many indications that the Lord was speaking at Toronto Bible College, and one of them was very evident on the day of prayer, held the day before our Conference began, when the Rev. A. P. Lee, Pastor of Calvary Church, Toronto, spoke to the students. There was a holy hush as he opened the Word, and students were confronted with this searchlight of God.

*Dr. S. L. Boehmer, our President, ministered in Florida for a week at the Southern Keswick Conference, and it was a joy to see him back again, not rested as we had hoped, but rejoicing at the way God had worked in the lives and hearts of His people.

*Plans are still going on for the breaking of ground and the beginning of the new building on the south lot of our campus. Never was a building more urgently needed. During the Missionary Banquet, scores of people, including students, had to be disappointed for lack of space in our cramped Dining Room. The new Dining Room will nearly double the capacity of the present one, and make it possible for us to carry on a much more adequate program.

T.B.C. RECORDER

OPEN HOUSE

For High School Students And
Other Interested Young People

Here is your opportunity to enjoy

"COLLEGE FOR A DAY"

TUESDAY, MARCH 30, 1965

8:45 a.m. — 3:00 p.m. ●—● 7:00 p.m. — 9:00 p.m.

YOU WILL ENJOY:

SPECIAL LECTURES, MORNING AND EVENING STUDENT FELLOWSHIP
SIGHTSEEING TOUR OF THE COLLEGE
MEALS WITH THE STUDENTS

All Yours — All Free

Come for All or Part of the Day.

For All Young People, Groups or Individuals.

NOTE:

We would like to know approximately how many are coming. Please phone 924-7167, or write, giving the information. Do come — We will look for you on March 30 at 8:45 A.M.

TORONTO BIBLE COLLEGE

16 Spadina Rd., Toronto

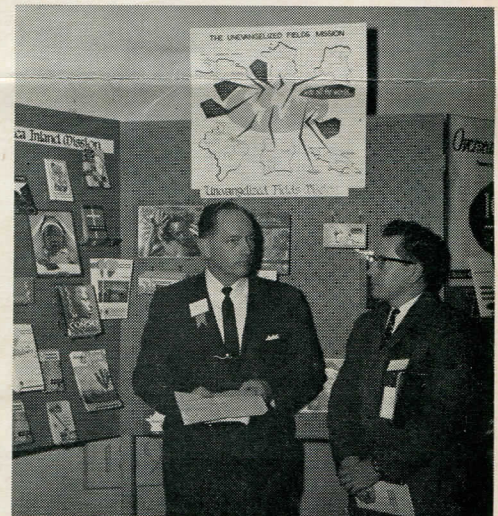
*We wish you could take a look into our McNicol Library, and see Mrs. Hunter, the Librarian, at work. The Library is in excellent order, in preparation for moving into the new building. Great days lie ahead for T.B.C.

*January 27th was the big clean-up day at the Bible College, when lectures were suspended, and students attacked every nook and cranny with cleaning fluid, mops, dusters, paint, and every other means of shining up Toronto's Brightest Corner. With what a will and joy they worked together, and saved the College many hundreds of dollars in the great cleaning job that they did. Every Office, every hall, every room, every book in the Library, was reached and cleaned. Our special thanks go to painting contractor, Mr. Ralph Baker, who every year brings in his men and equipment and does a painting job. This year he did two complete classrooms, changing their dull and dirty walls to bright and pristine colours, lightening them and making them so much more enjoyable to work and study in. Mr. Baker does this at little cost to us, except for the paint that we purchase. It's wonderful to have friends like this for Toronto Bible College, men who respect and love the work of training missionaries of the Cross, and share in such practical ways in the College life and work. Incidentally, we would recommend Mr. Baker for any job that might be required. He loves the Lord, and is a reliable, faithful, and good workman for the Lord Jesus Christ.

It's interesting to see the reaction of

students when they get into corners of the College that they didn't even know existed. It's almost like an archaeological expedition, for treasures new and old seem to come to light. Our thanks to a faithful and willing bunch of young people, who are not ashamed to get down and scrub the floors, as well as stand up and preach the gospel. They both are honouring to the Lord Jesus Christ.

*Dr. Boehmer's ministry for a week at the Missionary Conference at the Metropolitan Bible Church in Ottawa was blessed of the Lord. On the final night, 40 men and women came forward



Rev. Peter Stam (A.I.M.) and Rev. Stan Sadlier (U.F.M.) were two of the key speakers.

in a solemn dedication of life for His service. We rejoice with the pastor, Rev. A. Larson, at this evident token of God's blessing on the prayerful and Bible-centered ministry that led to this outpouring of blessing.



Students talk with Miss N. Cuthbertson of the Mission to Lepers.

CONFERENCE JOY!

"Just a note to express to you and the Missionary Committee my joy over last week's convention.

"Like yourself, I am in attendance at many Missionary Conventions — conventions that usually fit into a "stereo type" programme, and one knows the outcome before you ever open the door. Last week's conference at Toronto Bible College was not such a programme. I have never been in a group where I have felt the Spirit of God working as I did at last Friday morning's meeting. Lives were changed. The spirit of revival, that was experienced by student, faculty member, and missionary alike, will live on for years to come.

"Our prayers, and those of our staff members who were overjoyed when I returned to relate the events of the week, will ever be with those who made their covenant with God."

Carl H. Smith, World Vision

ACCREDITATION! ASSET OR LIABILITY?

WHENEVER the word "Accreditation" is introduced, some earnest, well-meaning friends immediately sense danger. We are satisfied that such reaction is the result of a lack of understanding of the whole issue. Therefore, we propose to clarify the matter to the best of our ability.

First of all, what does Accreditation mean, and is it really necessary? To generalize, it requires that our faculty, staff, curriculum, methods, and facilities measure up to the most demanding examination. In other words, Toronto Bible College must be approved as offering Christian training of the highest calibre. Surely all would be in agreement with such a worthy goal.

But now, to be somewhat more specific, the Accreditation which we seek pertains to recognition and approbation by an international Christian organization known as the Accrediting Association of Bible Colleges. This organization accredits only Bible Colleges. Such outstanding evangelical Christian schools as Moody, Columbia, Nyack, Biola, to name just a few, are member schools.

The requirements to put our house in order may be briefly summarized: (i) Academic excellence at the Faculty level, (ii) A Library worthy of the name, with a full-time Librarian, (iii) A balanced budget, (iv) A curriculum consistent with and worthy of our educational objectives. Again, none could seriously object to such requirements, since God's business should be the most efficiently operated business on earth. We are happy to be able to report that we are well on the way to the successful accomplishment of each of these items.

It goes without saying that our students will enjoy great benefits from such Accreditation. Exchange credits should be well-nigh automatic within the framework of the AACBC, at comparable levels. In addition, several American Christian Liberal Arts Colleges are known to be very warmly and kindly disposed toward work done in the Accredited Bible College. Consequently, many additional credits may be expected from such institutions, particularly those in the AACBC.

In our own country, one University now recognizes ten of our subjects, and will give credit for up to a maximum of six subjects to students successfully passing validating examinations. These six subjects represent one academic year, or one-third of a B.A. course. This latter provision, however, is not to be confused with the AACBC recognition, but is merely passed along for the sake of information.

We trust that this simple explanation will clarify the issue, and that all will now warmly embrace the whole idea. We cannot conclude on a stronger or more positive note than by repeating verbatim what we wrote in the last issue: "Toronto Bible College was founded for one purpose — to provide a strong emphasis and instruction in the English Bible, Missions and Christian Service. Today, seventy years later, the goal and the emphasis remain the same. It is not our intention to make of TBC a Liberal Arts College. We propose to keep it a Bible College in every sense of the word, but the best kind of a Bible College that we can."

Accreditation will help us to do just this, and provides a conclusive answer to the question, "Is it necessary?" Of course, the contemplated steps are but means to an end. Basically, the soul of our operation is spiritual. This is a school dedicated to Jesus Christ Who alone is worthy, and Who is proclaimed to be such from cover to cover in a Book that is called the Bible, and that it is inspired, inerrant, and infallible. We may make many mistakes, but if we cling to this Treasure we'll never wander very far afield. So important is this book to God that He has magnified it above all His Name, and forever settled it in Heaven. Our commission is to love it, to preach it, to proclaim it, to defend it. This we propose to do, God helping us.

—S. L. BOEHMER, *President*



A scene of literature displays in the main hall.

GOOD NEWS!

It is with heartfelt thanks to God that we received the thrilling news that MISS DAISY KINGDON, '23, was alive and safe, after being reported killed by the rebels in the Congo. The tribute to MISS KINGDON and MISS MURIEL HARMAN, '26, had already gone to press and could not be changed, in the January issue of the Recorder.

Alumni News

C. E. FALCONBRIDGE
MRS. C. VAN DUZEN

TORONTO BRANCH HOLDS "JANUARY THAW"

Quite to the contrary, the temperature outside T.B.C. was frigid, to say the least, but there was no doubt that the "Thaw" was in full progress indoors.

Though graduates of many different years were represented as some 140 Alumni gathered together, the unique and wonderful spirit of their beloved Alma Mater shrunk those years into one happy bundle of fellowship. If anyone needed thawing out, the process was fast and the result lasting.

The genial President of the Toronto Branch, the Rev. Stanley Beard, accomplished that most desirable objective of keeping out of the public eye, but there was ample evidence of hard work and painstaking effort on the part of the President and his fine committee.

The Pot Luck supper defies description, for the variety was only exceeded by the savory character of the dishes. It was an evening of contrasts, including humorous acts by the Faculty, inspiring sacred musical numbers presented by the Young Peoples' Choir from the Associated Gospel Church, Aurora, and the thrilling accordion selections by Dixie Dean, who brought the evening to a close with a brief spiritual challenge.

Once again our Alumni members recalled many of those unusual experiences of College days which memory still holds dear. The evening of happy fellowship was certainly well worthwhile. (C.E.F.)

ON THE HOME FRONT

MR. HARDY P. WORDEN, '50, Pastor of the South Rawdon Baptist Church, N.S., was ordained on October 9, 1964.

MISS MARGARET OGILVIE, '44, is the School Nurse at Feller Institute, Grand Ligne, Quebec.

REV. ALBERT W. MOTCHMAN, '34, is Pastor of the Baptist Church in Forest, Ontario.

MISS ELVA M. LOCKLIN, B.Th. '63, and MISS DESIREE DICHMONT, B.Th. '63, are nursing at Moose Factory Indian Hospital, Moose Factory, Ontario.

REV. CHARLES KEEFER, '36, is Pastor of the Presbyterian Church in West Wyalong, N.S.W., Australia.

REV. CECIL, '22, and MRS. (ELSIE WOOD, '23) DOLBY are in Wyoming, Ontario, where Mr. Dolby is Pastor of the Baptist Church.

T.B.C. RECORDER

REV. JOHN and MRS. (MARIAN FRASER, '49-'61) KONING are in Uranium City, Sask., where Mr. Koning is Pastor of the Associated Gospel Church.

REV. MALCOLM MORDEN, '39, of the Department of Canadian Missions of the Baptist Convention of Ontario and Quebec, has accepted a call to the pastorate of the Temple Baptist Church, Toronto, Ontario.

MR. DOUGLAS SHERWOOD, '57, has accepted a call to the pastorate of the Baptist Church in Flesherton, Ontario.

REV. GEORGE A. LOWE, B.A., '39, is Assistant Minister at Knox Presbyterian Church, Toronto, Ontario.

REV. YVON and MRS. (MARION FORD, '42) HURTUBISE are in Drummondville, Quebec, where Mr. Hurtubise is Pastor of the bilingual Baptist Church.

REV. C. VICTOR FREEMAN, '30-'31, is Pastor of the Christian and Missionary Alliance Church in Barrie, Ontario.

REV. DONALD EVANS, B.R.E. '59, is serving as Christian Education Director at Calvary Church, Toronto, Ontario. He will continue as part-time lecturer in Christian Education at T.B.C.

REV. ROBERT, '23, and MRS. (MARY GOFORTH, '23) MOYNAN have returned from Brazil, South America, and are now in Pacific Beach, Washington, where he is Pastor of the United Presbyterian Church.

REV. ALBERT D. BOLSTER, '38, recently moved to Knoxville, Pa., where he is Pastor of the Baptist churches of Knoxville and Westfield, Pa.

HOME ON FURLOUGH

DR. GORDON and MRS. (DOREEN McKEAG, '53) CARTER (S.U.M.) from the Chad, Africa.

MR. VICTOR, '53, and MRS. (HELEN MUDUCK, '52) BAKER (A.E.F.) from Natal, South Africa.

DR. C. R. and MRS. (PEARL WILSON, '24) RUDOLPH (A.E.F.) from Zambia, Africa.

REV. DAVID and MRS. (JEAN BROTHERTON, '48) PHILLIPS (C.B.F.M. B.) from Bolivia, South America.

MR. KENNETH and MRS. (FRANCES QUINNELL, '51) MILLER (A.E.F.) from South Africa.

TO THE FIELD ON SERVICE

MISS ESTHER GRANT, '57 (S.I.M.) to Maradi, Nigeria.

MISS WINNIFRED SIMPKINS, '36, (R.B.W.M.S.) presently in language school in San Jose, Costa Rica, then proceeding to her field in Medellin, Colombia, South America.

DR. DONALD and MRS. (MARY LOU SHOEMAKER, '61-'63) CLUNAS (B.M.M.F.) to India.

MR. JOHN WILSON, '34 (I.M.) to India.

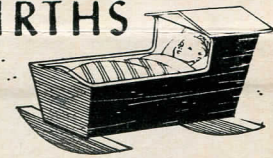


MISS VEDA LANE, '43, to MR. JOHN WATSON, on July 18, 1964, at Meadowbrae Baptist Church, Galt, Ontario. REV. DeLOSS SCOTT, '34, assisted in the wedding ceremony.

MRS. JOYCE ROBINSON (JOYCE MITCHENER, '62) to MR. DWANE NORTON, on December 18, 1964, in Bethel Baptist Church, Orillia, Ontario.

MISS NANCY REIST, B.Th. '62, to MR. JOHN POMEROY, B.Th. '64, on January 9, 1965, in Rhodes St. Baptist Church, Bulawayo, Rhodesia. Miss Reist's parents were represented at the wedding by DR. C. R. and MRS. (PEARL WILSON, '24) RUDOLPH.

BIRTHS



To REV. GORDON, '49, and MRS. FISH, a daughter, Deborah Marguerite, on December 5, 1964, in Wingham, Ontario.

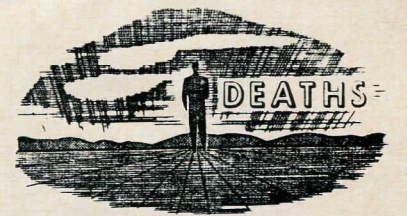
To MR. JACK, '61 and MRS. (MARGARET ROSE, '60) BART, a daughter, Pamela Dawn, on December 8, 1964, in Patagonia, Argentina, a sister for Cynthia.

To MR. JIM and MRS. (JUDY GARLAND, '61) BUTLER, a daughter, Nancy Jean, on December 17, 1964, in Guatemala.

To REV. PAUL and MRS. (MARGARET ALLAN, '56) MacKNIGHT, a daughter, Elaine Margaret, on December 29, 1964, in Brooklyn, N.Y.

To REV. JOHN and MRS. (MARIAN FRASER, '59-'61) KONING, a daughter, Cynthia Marie, on February 1, 1965, in Uranium City, Sask.

To MR. JOHN and MRS. (JUNE HARRINGTON, B.Th. '61) AUSTING, a daughter, Elizabeth Jane, on February 14, 1965, in Toronto, Ontario.



REV. BRUCE BRILLINGER, '29, on December 18, 1964, in Burlington, Ontario.

MISS CLARABELLE WILLIAMS, '46, on October 22, 1964, in St. Catharines, Ontario.

MR. JAMES J. INRIG, '10 E.C., on January 5, 1965, in Toronto, Ontario.

MISS ELLA MUIRHEAD, '26, on November 5, 1964, in Jamaica, B.W.I.

REV. MORLEY R. HALL, D.D., '21
The Alumni Association has lost one of its honoured members. Dr. Morley R. Hall passed away suddenly on January 26, 1965. After graduating, he entered the ministry, serving Baptist Churches over a wide area of Canada. Several Churches stand today as witnesses to his pioneering spirit. He founded the Western Baptist College in Calgary, which has since merged to be the North West Baptist Bible School in Vancouver, B.C. Dr. Hall has served as Secretary of the Evangelical Fellowship of Baptist Churches since its inception in 1953.

On May 5, 1959, Central Baptist Seminary, in recognition of his service to the cause of Christ, conferred upon him the degree Doctor of Divinity. The Alumni Association extends its sympathy to Mrs. Hall (Violet Ivory, '22) and the family.
". . . How unsearchable are His judgments and His ways past finding out!"
— Romans 11:33

REV. BENJAMIN GEARO, '45, on September 26, 1964, in Dresden, Ontario.

MRS. DONALD MORRISON (VERNA KELSO, '48) on September 27, 1964, in Toronto, Ontario.

DR. ALBERT HUGHES, '08 E.C., on October 12, 1964, in Toronto, Ontario.

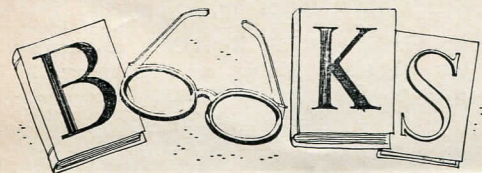
REV. LAWRENCE D. DOLBY, '28-'31, on October 26, 1964, in London, Ontario.

DR. MORRIS ZEIDMAN, '16-'17, on October 29, 1964, in Toronto, Ontario.

MRS. KENNETH GILLIES (NORMA FLEWELLING, '50) on October 30, 1964, in Kingston, Ontario.

REV. ARTHUR LEGGETT, '23, on November 11, 1964, in Orillia, Ontario.

MRS. THOMAS BELL (DOROTHY M. COOK, '38) on November 10, 1964, in Hamilton, Ontario.



THE PASSION AND DEATH OF CHRIST

By: C. H. Spurgeon
Wm. B. Eerdmans Publishing Co.
PRICE: \$1.45

The Publisher is doing a great service to the Christian public in republishing in inexpensive paperbacks some of the classics of a bygone day, from the pen of such men as Charles Haddon Spurgeon.

No one can read this book without being stimulated to go out and win others to Christ, was the comment of Billy Graham. Spurgeon lays bare the shame, the agony, and the mourning of the Cross of Jesus Christ, and only a totally unresponsive and unspiritual leader could read it unmoved.

Perhaps the greatest chapter is the last one, entitled "The Cross, Our Glory", and as the great preacher talks about being a bondsman to Jesus Christ, he closes by saying, "Brethren, sisters, will you enlist under the conquering banner of the Cross? Once rolled in the dust and stained in blood, it now leads on the armies of the Lord to victory! Unto the crucified be glory forever and ever. Amen."

ADMINISTRATING CHRISTIAN EDUCATION

By: Robert K. Bower
Wm. B. Eerdmans Publishing Co.
PRICE: \$4.29

Organization is the difference between a mob and an army. Administration is organization in action. An effective administrator must understand, not only the how of administration, but also the what and why of administration.

This book is a welcome addition to the growing library of books on the principles and methods of administrating Christian education programs in the local church. The author does a good job, not only in establishing and discussing the principles or theory of administration, but also in demonstrating the application of these principles in realistic church situations. (P.E.)

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DRY SEASON

By: Malcolm I. Forsberg
Sudan Interior Mission
PRICE: .50c

This little Booklet (96 pages) has been subtitled "Today's Church Crisis in the Sudan", and Dr. Forsberg, out of 25 years' experience with the S.I.M., in what was then known as the Anglo-Egyptian Sudan, and now known simply as the Sudan, has given a penetrating glimpse into the work of the Lord and the problems confronting the Church today.

Perhaps this Booklet is particularly relevant since subsequent to its publication, many, if not most of the missionaries had been forced to leave the area, leaving only a token group behind. But the hope of the future is not solely in the work of the missionaries, but in the vitality of a revived and quickened church. This booklet, well illustrated, will give many glimpses into the lives of the people, and give much fuel for prayer fellowship.

FACULTY APPOINTMENTS

DR. S. L. BOEHMER

- Sunday, March 7th—
7 p.m.—The People's Church, Toronto (with Chorale and Student Choir)
- Sunday, March 14th—
7 p.m.—Willowdale Baptist Church (Chorale)
- Sunday, March 21st—
11 a.m.—St. Enoch's Presbyterian Church, Hamilton (Chorale)
7 p.m.—Westside Baptist Church, Hamilton (Chorale)
- Sunday, March 28th—
7 p.m.—The Avenue Road, Church, Toronto (Chorale)
- Friday, March 26th—
6:30 p.m.—Oshawa Alumni Branch Banquet, in Faith Baptist Church, Whitby.
- Sunday, April 4th—
11 a.m., 7 p.m.—Truth Gospel Church, Hamilton
- Thursday, April 22nd—
8 p.m.—A.G.C. Women's Rally at Garside Gospel Church, Hamilton
- Saturday, May 8th—
7:45 p.m.—Child Evangelism Fellowship National Conference, Cooke's Presbyterian Church, Toronto

- Sunday, May 16th—
11 a.m., 7 p.m.—Grace Gospel Church, Paris, Anniversary Services
- Sunday, May 30th—
11 a.m., 7 p.m.—Huron Park Baptist Church, Woodstock, Anniversary Services

REV. M. MURRAY MACLEOD

- March 7th — Inter-Church "Ashram", Hanover, Ont.
- March 14 — 11 a.m. and 7 p.m. — West Memorial Gospel Church, Toronto.
- March 21 — 7 p.m. — Whitby Baptist Church
- April 4 — 11 a.m. and 7 p.m. — Philpott Memorial Church, Hamilton

REV. DOUGLAS C. PERCY

- March 6 — Youthtime Fellowship, Buffalo.
- March 7 — 11 a.m. and 7 p.m. — Westmount Park Church, Weston, Ont.
- March 13 — "Youthtime and Missions," Stouffville, Ont.
- March 14 — Faith Baptist Church, Oakville
- March 20 — Churchill Heights Baptist Church, Missionary Banquet
- March 21 — 11 a.m. — Churchill Hts. Baptist Church
- March 27 — "Youthtime and Missions," Stouffville, Ont.
- April 3 — "Youthtime and Missions," Stouffville
- April 4 — 11 a.m. and 7 p.m. — West Somerset Baptist Church, Appleton, N.Y.
- April 10 — "Youthtime and Missions," Stouffville
- April 11 — 11 a.m. and 7 p.m. — Markham United Missionary Church, Markham
- April 27-May 17 — On Tour with the Chorale
- May 28-31—Area Y.F.C. Retreat, Avoca, N.Y.

REV. WILLIAM H. CRUMP

- March 7 — 11 a.m. — Richview Baptist Church
- March 27 — Choral Festival with Don Hustad, at L.C.B.M., London
- April 4 — 11 a.m. and 7 p.m. — Emmanuel Church, Simcoe, Ont.
- April 18 — 11 a.m. and 7 p.m. — Floyd Ave. Baptist Church, Toronto
- April 27-May 17 — On Tour with the Chorale

PRAY FOR THESE SERVICES THAT THEY WILL BE BLESSED AND USED OF THE LORD FOR HIS GLORY