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*Evangelical Recorder* (Toronto Bible College), 71, no. 4 (September 1965)



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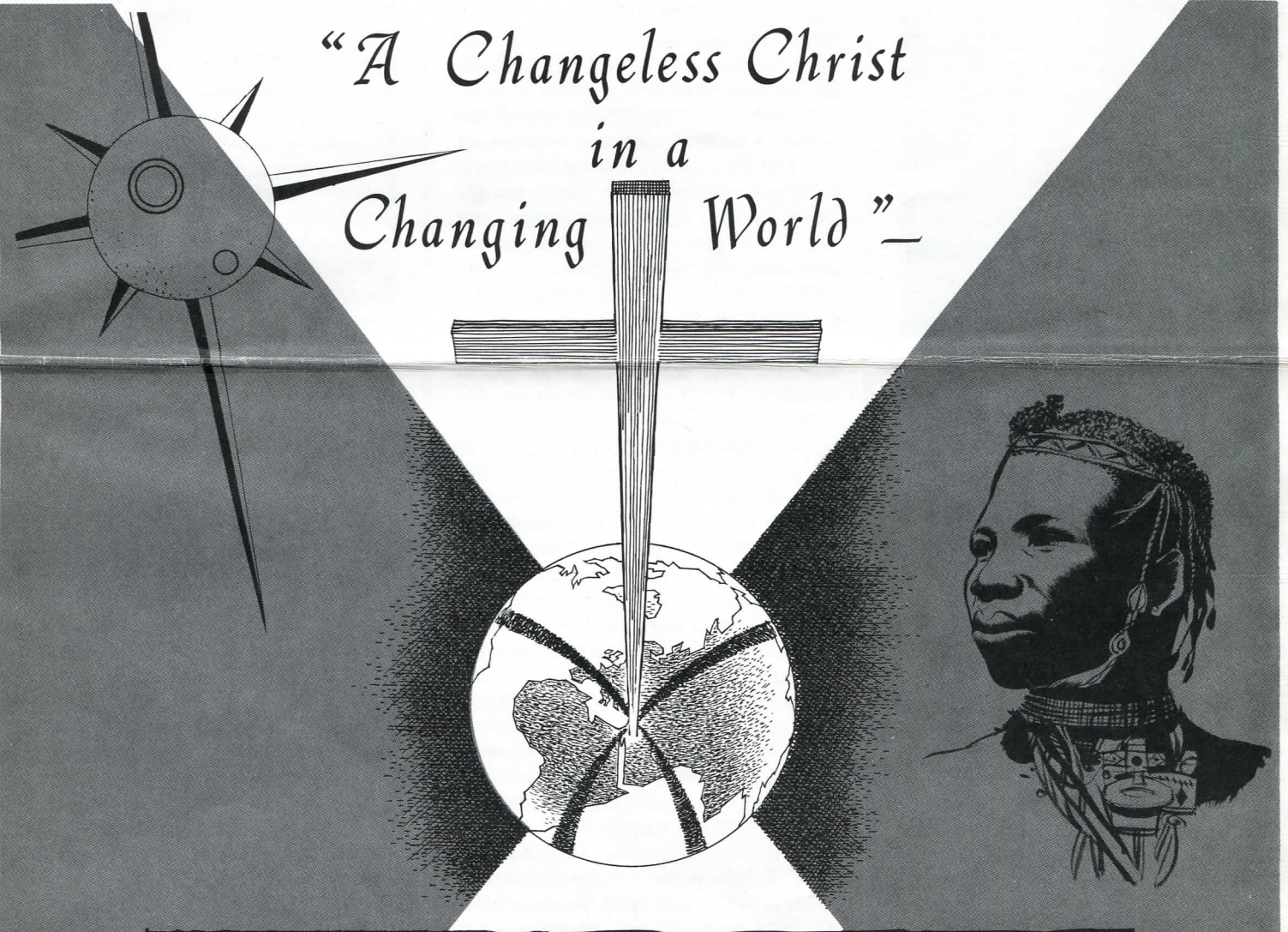
# recorder

Toronto Bible College

vol. 71, no. 4, Toronto, Canada,

September 1965

*“A Changeless Christ  
in a  
Changing World”*



**O**rbiting in space! Pictures from Mars! A Moon landing almost sure! What a changing world we live in! But while the “man in space” continues to amaze and enthrall us, the “space in man” continues to challenge us.

Man’s spiritual need does not change.

The Word of God has not changed.

The Lord Jesus Christ has not changed.

TORONTO BIBLE COLLEGE IS PREPARING MEN AND WOMEN FOR THE TASK OF MAKING THE CHANGELESS CHRIST KNOWN TO THE CHANGING WORLD.

OUR MOTTO: “HOLDING FORTH THE WORD OF LIFE.”



## THE MAN FOR THE JOB

Much of the advance programme and development of the College is due to the initiative, foresight and spirituality of the new Chairman of the Board, Mr. J. William Horsey. He brought to his office of leadership, not only the acumen and experience of one of Canada's foremost businessmen, but a depth of vital spiritual experience that few laymen possess. Those who have worked closely with him, know that this is not just another "job", a fresh honour to add to the many already received. It is a calling, a commitment, the consecration of a man to the will of God.



Mr. J. William Horsey,  
Chairman of the Board.

Mr. Horsey, honoured in the business and academic world, sees Toronto Bible College as a bulwark in a day of ebbing spiritual power; he sees it as a Bible College that must remain true to its motto: "Holding forth the Word of Life." To these ends, he has insisted on fidelity to the Word of God, and dependence, in prayer, upon the God Whom we love and serve.

In the new library building will be the library section that he has provided on the occasion of the 50th Anniversary of his marriage in honour of his wife. Thus T.B.C. has a perpetual reminder that when there is a job to be done, God invariably has a man for the job.

### McNICOL HALL

The Board of Governors has also designated that the main building of Toronto Bible College, at 16 Spadina Road, will henceforth be called McNICOL HALL, to commemorate more than half a century of service given to the College, by the late Dr. and Mrs. John McNicol. Thus our present buildings all bear the names of men, who, under God, have served the Lord and the College in such significant ways. The others are: RHODES RESIDENCE, named after Dr. J. B. Rhodes, the successor to Dr. McNicol as principal, and USHER HALL, named after Mrs. Ann Duguid Usher who made it possible for the College to secure the residence building at 21 Walmer Rd.

Let us give thanks to God for raising up servants, ready and willing to serve Him. And may He give us a like faithfulness.

## FROM THE PRESIDENT'S DESK



One repeatedly hears the observation, "and now that school is out, we expect that things are comparatively quiet". Perhaps in the normal run of things, by and large, this is true, but rarely at Toronto Bible College. Certainly not this year.

Almost before the students had left, the sound of hammer and saw commenced. The first point of activity was the Annex Building. In a matter of weeks, this decrepit old lady had put on a new dress, and now provides one of our finest accommodations. It will be known as the STUDENT ACTIVITIES AND MUSIC CENTRE. Rather than describe in detail the physical arrangement, we shall resist the temptation so that each can see for himself.

We are anxious to share with our readers something of the trials, as well as the encouragements, of our new building development. It will be recalled that the original idea was to have a lovely new Library Building, with commodious quarters for a new Dining Room and Kitchen below. However, the farther we proceeded and investigated, the more we were persuaded that such an arrangement was anything but ideal. A number of helpful criticisms in the same direction tended to confirm our growing conviction.

The objections to such a combination building were mainly two-fold. In the first place, there was the incompatibility of a quiet, meditative Library and the more noisy, odorous operations of the cafeteria. But even more important was the fact that, because of financial limits, we were facing the necessity of making our most important facet (the Library) fit into dimensions and limitations that were required if we were to have adequate eating facilities. While some of us were very hesitant to change the original plan, it became increasingly apparent that, as good stewards of God's money, we had no alternative. Many meetings were held, and much prayer ascended to our Father's Throne, you may be sure.

The final decision, therefore, was to build a single-storey Library Building, which will be a distinct credit to the College, and to renovate and modernize our present Dining Room and Kitchen facilities to be able to comfortably handle three hundred people. The latter particularly is a big undertaking, but we are confident that most, if not all, will be pleased with the result.

Last, but not least, is the almost complete face-lifting of the office arrangement. Scarcely one person will remain in the same physical setting and location as heretofore.

The rather wholesale change, or exchange, has grown out of a lengthy and intensive study by specialists of our whole non-academic organization. It soon became apparent to the analysts that our operation falls into two natural classifications — the academic aspect, and the non-academic. Accordingly, it would be necessary to appoint two men to occupy these important and responsible positions. Such procedure, incidentally, is in keeping with the recommendation of the Accrediting Association.

After much prayer and deliberation, the appointments were made by the Board of Governors. The Rev. Robert B. Strimple has been appointed Dean of Faculty, and the Rev. Douglas C. Percy has become Director of Development (while continuing as Director of Missions). These brethren will greatly appreciate the prayers of God's people as they assume their new responsibilities.

In the light of these developments and others, a series of geographical changes is in process of development. The Registrar's Office moves to the south building, occupying the quarters previously used by Rev. C. E. Falconbridge. The President and his secretary move to the location vacated by the Registrar's staff. The Dean of Faculty will occupy Miss Softley's office, and the President's Office will again become a permanent Board Room.

General and Faculty Offices will be conveniently located in one area in the 12-14 Spadina Rd. building. A detailed description could be given, but, as already suggested, it will be preferable to let each see for himself on inspection or open-house days.

Our earnest desire is that every step taken or contemplated be for the glory of God. We covet the prayers of God's people at this vital and exciting stage of our experience. We cannot carry this load alone. Do pray without ceasing. Our consolation, of course, is the comforting word, "if God be for us, who can be against us?"





3. LORRAINE RIDDELL, B.Ed.

I will never cease to marvel at the way in which Christ drew me to Himself. It all began one evening at Teachers' College. After a rousing game of ping-pong, I met a West Indian student called Max. A wonderful friendship developed. Over ice-cream floats at the local restaurant and during strolls around the campus, we shared our future plans and discussed our philosophies of life. He had purpose and direction; a serenity of life which I and the other students seemed to lack. Ever so gradually, I discovered what it was that made Max different. It was the presence of Jesus Christ in his life. But this discovery had a strange effect on me. It made me antagonistic. Didn't I have Christ in my life? I came from a good home. I always attended church faithfully. I enjoyed teaching Sunday School.

Some weeks later, I attended a meeting of the Brian Green Crusade, with the result that, for the first time in my life, I realized that I was not a Christian. When I asked Max about this, he gave me a pamphlet to read, which contained various Scripture references. As I read these verses in the Bible, I learned of my need for the Saviour. A short time later, while alone in my room at the residence, I asked Jesus Christ to forgive and cleanse me from my sin and to reveal Himself to me as a real living person. This He did, and I realized right away, that I had the secret of the difference which I had seen in Max.

The exciting days of a rich, new life followed and made me wonder what service I could render to Jesus Christ in thankfulness for what He had done for me. During my last year at University, I heard Gladys Aylward speak, and she made me want to go to China immediately. This was, of course, impossible, but I did spend the next two summers in mission work in Quebec's Eastern Township. While working there, one of my fellow missionaries suggested that I enroll in a Bible College to get further training for this sort of work. At first, I rebelled at the thought. Why should I spend three years of my life arguing about theology, when I could be doing missionary work?

But God continued to bring to my mind this suggestion about further training, and a year later, I was studying at T.B.C. As I studied, I discovered to my utter surprise, that Theology was my favourite subject! In these classes, I have learned that sound theology, rather than resulting in cold orthodoxy, should be the basis for holy living! One of our first-year assignments was the reading of Packer's book, "Fundamentalism and the Word of God". This book impressed me with the fact that since the Bible is the Word of God, it is therefore authoritative, and I must obey all of it! Part of our work this year consisted of a study of the Person and work of Christ. Because Jesus Christ is Who He is — Creator and Master — I must recognize His authority over every area of my life. The personal significance of Christ's death, burial and resurrection is that I am to reckon myself dead to sin and by His enabling power, live an upright, holy life.

How I thank God for drawing me to Himself and to T.B.C.! As for the future, God has led me, for this coming year, to teach school in Scarborough. It will also be a time of waiting upon Him, to see what the next step in my life will be. Now, as I leave the College, I do so with my hand in His hand, trusting Him, Who doeth all things well.



4. HUGH GORDON

I was born near Ballymena, in N. Ireland, and was brought up in the strict tradition of the Presbyterian Church. Each Sunday I was sent to Sunday School and Church, but being a rebellious child I did not like this one bit. Why did I have to do this sort of thing, and why was I not allowed to do other things? This did not seem fair to me. So I thought if I paid no attention to what I was told, and quit going to Sunday School and Church, all would be fine.

But it did not turn out that way; there seemed to be conflicting desires in my life. I enjoyed being rebellious and wanted to seek for pleasures in the world, but I knew I was wrong, and realized I was accountable to God for my behaviour.

At this time God began to work in the district where I lived, and He worked in two ways. A group of people began to pray for the boys of the area who evi-

(cont'd on next page.)



dently needed saving, and some members of the Faith Mission began a series of Gospel meetings. Gangs of us began to attend these meetings, but I am afraid not for the right motive. We went out of curiosity, and just to be a disturbance, but God had other plans. In these meetings the whole course of my life was changed, as under the preaching of the Gospel the Holy Spirit gripped my heart, faced me with my need, and I was pointed to the Lord Jesus Christ. Immediately the Lord began to make some changes. In the first place, I became conscious of a longing in my heart to know more about Him. Secondly, I was conscious of things in me which were not really pleasing to the Lord. Some of the old rebelliousness was still there. There were petty jealousies, and perhaps most of all, an unwillingness to face the challenge of the Mission Field. God had been convincing me about how little my life was counting for Him, and He brought matters to a head in a Young People's meeting in Ballymena. A missionary was speaking on John 12:3, and he pointed out how Mary, with no thought of the cost, broke her most precious box of ointment at the feet of Jesus. I came away from that meeting determined that whatever God wanted me to do, I would do it.

I had to go back in my life and straighten things out; I had to make apologies and put wrongs right, but I thank God for those days of cleansing; when it seemed that no area of my life was left untouched by God's cleansing power; now He was having His way in me.

About this time, also, I had been considering Bible College, and I happened to hear of Toronto Bible College from a friend who was taking Evening Classes. I immediately felt this was the guiding of the Lord. My years at Toronto Bible College have been greatly blessed. The Word of God has become more precious as we have studied it, and as the Holy Spirit has applied its lessons practically in my own life. Especially have I realized the need for a closer walk with God, and the need to spend more time alone with Him in prayer so that my life might reflect His image more clearly in this needy world.

Theology has also been a great blessing. These lectures have grounded me more steadfastly as I have seen the meaning and significance of our Christian faith, and as I have understood more clearly not only what we believe, but why we believe it.

Now about the future — I have applied to the Overseas Missionary Fellowship, for work in the Far East, and God willing I hope to enter Candidate School in the Fall of this year.

## INSIDE INFORMATION

Under the leadership of the Chairman of the Board, Mr. J. William Horsey, and the President Dr. S. L. Boehmer, the College is having a complete reorganization that includes our buildings, offices, staff and faculty. We thought that you would be interested in this inside information that we believe will help you to see what is happening at YOUR College, and with it our firm belief that it will mean a more effective witness and work for the Lord Jesus Christ in the years that lie ahead. Here then are some of the changes and appointments made, so that you will be kept abreast of the development of Canada's Oldest Bible College.



Rev. R. B. Strimple, B.A., Th.M.

**DEAN OF FACULTY:** At the Semi-Annual Meeting, Dr. Boehmer announced the appointment of Rev. R. B. Strimple, B.A., Th.M., to this responsible position. Since 1961 Mr. Strimple has headed up the Theology Department, which he will continue to do along with his new responsibilities.

**DEAN OF STUDENTS:** Dr. Boehmer also announced the appointment of Rev. W. H. Crump to this office, meanwhile also maintaining his important work as Director of Music. All student affairs will come under his jurisdiction, emanating from the completely renovated Annex Building, now to be called the STUDENT ACTIVITIES AND MUSIC CENTRE.

**DIRECTOR OF CHRISTIAN SERVICE:** To share the work of Student Activities, Mr. Peter Enns, M.A., has been given this office, while he also keeps his position as Director of Christian Education. He will be responsible for the field work of the students, an integral part of their training.

**DIRECTOR OF DEVELOPMENT:** As the College continues to add to its training programme, to make it more effective in the 20th century, it is also increasing its physical plant, public outreach, and organization. In charge of all these areas of development is the Rev. Douglas C. Percy whose teaching load will be lessened, but he will continue

as Director of Missions, and continue teaching in that area.

**OFFICE SUPERVISOR:** To consolidate all the office work of the College, the clerical staff has been placed in the General Office area of the South Building (Rhodes Residence), and in charge of this operation is Miss Grace Ellis, a graduate of the College, and one of the office staff for several years. The combining of the offices should make for a more effective working of this vital part of the College administration.

Here then is some inside information. To SEE what has been done, you should visit the College, see the new offices, meet those who serve the Lord here, and rejoice in the evident blessing of God upon the developing work of Toronto Bible College.

\* \* \*

## WE CAN HELP YOU!

The Director of Christian Service will be happy to hear from Pastors of Churches in need of the special type of help that we can provide. We have a "Pastoral Internship" programme, where students serve as assistants to busy Pastors, or can serve as interim Pastors when a pulpit is vacant. Others can serve in the field of Christian Education under his direction. Most of this service, during the school year, is limited to places within reach of Toronto. If you are interested in help for your work, be sure to write:

Mr. P. Enns,  
Director of Christian Service,  
14 Spadina Rd., Toronto.

\* \* \*

## OUR FACULTY AVAILABLE

T.B.C. is blessed with men whose ministry will be a blessing and help to you and your Church or group. Special services, Anniversaries, Missionary Conferences, Youth Rallies, Retreats, etc., are all part of our outreach and ministry. The following men are available, with suitable notice, and can be contacted directly, or else write:

Director of Development,  
Toronto Bible College,  
14 Spadina Rd., Toronto.

DR. S. L. BOEHMER, President  
REV. W. H. CRUMP  
REV. G. DOREY  
MR. P. ENNS  
REV. J. HONEYMAN  
REV. M. M. MACLEOD  
REV. D. C. PERCY  
REV. E. L. SIMMONDS  
REV. R. B. STRIMPLE  
REV. G. WRIGHT



## POINTS FOR PREACHERS



### A SEMINAR WITH PETER M. Murray Macleod, M.A., B.D.

Few preachers have been as wonderfully used of God as Peter, the fisherman turned preacher. Those of us who feel called by God to preach the Gospel may well be willing to sit at Peter's feet and learn of him.

In his first letter, Peter — besides accomplishing much else of value — conducts a Seminar for preachers, from which it would be hard **not** to benefit. I suggest that readers of this column join me as students in that Seminar.

Although Peter does not specifically announce these as subjects for successive study in his Seminar class, yet most clearly he deals in turn with each of the following vital themes:

1. The Subject-Matter of Preaching.
  2. The Source of Authority in Preaching.
  3. The Source of Power in Preaching.
  4. The Variety of Response to Preaching.
- Remembering gratefully, then, that Peter is himself taught by the Holy Spirit as he instructs us, let all of us who teach take the learner's place with eagerness and humility.

#### LESSON 1: THE SUBJECT-MATTER OF PREACHING

Of course Peter would agree that the wide-sweeping circle of the Preacher's message is broadly comprehensive. But, equally certainly Peter would insist that at the very centre of that circle, as the very pulsing heart of our total message, lie two inseparable themes: . . . **"the suffering of Christ and the Glory that should follow"**. Nothing is more striking — and nothing more challenging — to the student of the Book of Acts than to observe the entire consistency with which all of the Apostles (in the fragments of their recorded preaching which Luke has preserved) stressed the death and the resurrection of the Lord Jesus Christ. Their primary task as His Ambassadors was to bear witness to these two mighty acts of God. It is all too easy for us preachers to "major

on minors" — to wander in widening circles far from this centre of Christian gravity. We need to make two great facts unmistakably clear: that **"without the shedding of blood"** — the blood of God's dear Son — **"there is no remission" of sin**; and that **"if Christ be not risen . . . ye are yet in your sins"**.

#### LESSON 2: THE SOURCE OF AUTHORITY IN PREACHING

There is no trace of dubiety, no faintest tincture of hesitancy, as Peter points us, his students, to the one source of true and final authority: ". . . **the word of God which liveth and abideth for ever . . . and this is the word which, by the gospel is preached unto you.**" In the immediate context of these words (1 Peter 1:24-25) Peter makes several statements about this "word of God" which every preacher should weigh most carefully: In v. 22 he says that **"obeying the truth"** of that word purifies the soul. In v. 23 he actually calls this word the **"incorruptible seed"** which brings about the miracle of the new birth — **"Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever."** Of present-day preachers none has laid this lesson to heart so unreservedly as that honoured servant of Christ, Billy Graham. A phrase he has used thousands of times in his world wide ministry gives proof of this: **"The Bible says . . ."** In these words this dedicated preacher both bows to the authority of God's Word, and proclaims that authority to sinner and saint alike. In this day of theological "fuzziness and exegetical haziness", we preachers need to lay this lesson to heart.

#### LESSON 3: THE SOURCE OF POWER IN PREACHING

There are two Greek words commonly rendered as "power" in our A.V.: These are, "exousia" and "dunamis". Yet these are quite distinct in use and in meaning. When our A.V. renders John 1:12: ". . . **as many as received him to them gave he power to become the sons of God"**, the Greek word is "exousian", and means here, "authority" or "privilege", or "right". But when in Romans 1:16 Paul defines the Gospel as "the power of God unto salvation" he uses the word "dunamis". This is the real subject of Lesson 3, which Peter so vigorously proclaims in 1 Peter 1:12, when he speaks of "them that have preached the gospel unto you with the Holy Ghost sent down from heaven". Our preaching must discover afresh this glorious Apostolic secret if we

are to see in our day such life-changing and Christ-glorifying effects as the first century witnessed. Peter well knew that only the mighty power of the Holy Ghost made the Day of Pentecost the birth day of the Church of Christ.

#### LESSON 4: THE VARIETY OF RESPONSE TO PREACHING

No less clearly do we learn from Peter the variety of response that preaching evokes. In 2:7 he refers most gladly to **"you . . . which believe"** and to all such he says, **"the preciousness of Jesus"** is an open and shared secret: His blood and righteousness have been proclaimed to them on the authority of God's Word and in the power of the Holy Spirit; and they have believed. Truly a glorious response! But even to Peter it was not always so! In v.8 he sadly refers to **"them which stumble at the word, being disobedient"**. Every preacher must face the fact of this diversity of response. May this realization humble and shatter our pride and cast us utterly upon the Lord Himself, that in the might of His Holy Spirit He may direct the piercing arrows of His Word into the very hearts of His enemies. Then, indeed, they shall fall as His foes to rise as His friends to serve Him in newness of life.

It is this same humbling fact of the diversity of response to the message he proclaimed, which constrained even Paul to exclaim: **"who is sufficient for these things?"** (II Cor. 2:16). As he thought of himself and his companion - preachers holding aloft the censer of fragment gospel-witness as "thurifiers" in the triumphal procession of the conquering Christ, he sadly added the humbling confession: **"We are unto God a sweet fragrance of Christ, in them that are being saved, and in them that are perishing: to the one we are the savour of death unto death; and to the other the savour of life unto life."** Let us who preach the Gospel remember that this is equally true of us every time we faithfully preach **"Jesus Christ and Him crucified"**. As Paul exclaimed in awe at his fearful responsibility: **"who is sufficient for these things?"** he added a disclaimer of profound significance in terms of our mid-twentieth century theological climate: **"For we are not as many which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ."** Blessed is that preacher who can humbly, yet truly, utter these words to testify his faithfulness and sincerity in proclaiming the Word of God.



## EXECUTIVE SECRETARY ACCEPTS NEW POST



The Rev. C. E. Falconbridge, for four years the College Executive Secretary, and also Alumni Secretary, has resigned to take up a new position in the Lord's service.

At the invitation of Canadian Keswick Conference, he will assume the duties of Assistant Director, to serve with Mr. Gordon Bish.

Mr. Falconbridge leaves us after faithful, fruitful service, particularly in the development of the Alumni Association. Under his direction, the Golden Mile Chapter (50 years or more since graduation) and the 25-Year Club, have come into being. Ties between Alumni and the College have been tremendously strengthened.

As Mr. Falconbridge leaves us, he goes with the prayers and good wishes for a continuing fruitful ministry in the service of the Lord Jesus Christ.



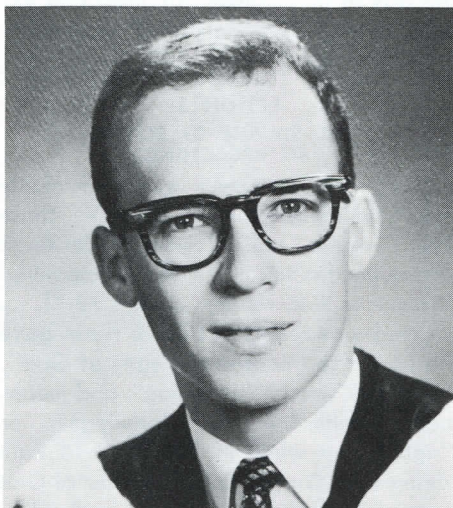
## NEW FACULTY APPOINTMENT



The Board of Governors takes much pleasure in announcing the appointment of another full-time Faculty member, REV. GORDON DOREY, B.Th., to teach BIBLE, HOMILETICS II, and other subjects.

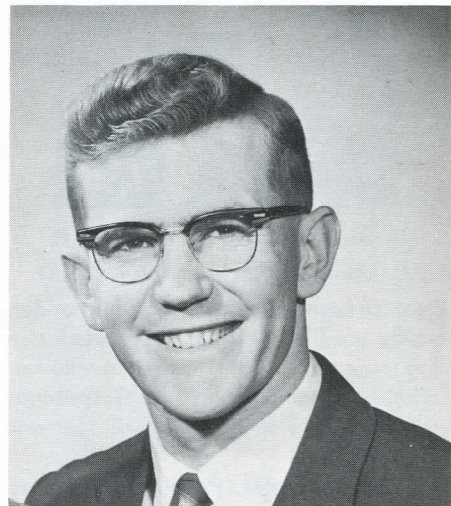
At present, Mr. Dorey is the Pastor of Garside Gospel Church, in Hamilton, and for the past year has served as President of the Associated Gospel Churches of Canada. He is a graduate (B.Th.) of London College of Bible and Missions, has studied at Dallas Theological Seminary, towards the M.Th. degree, and has spent 14 years in the ministry in Ontario.

## PART-TIME LECTURERS APPOINTED



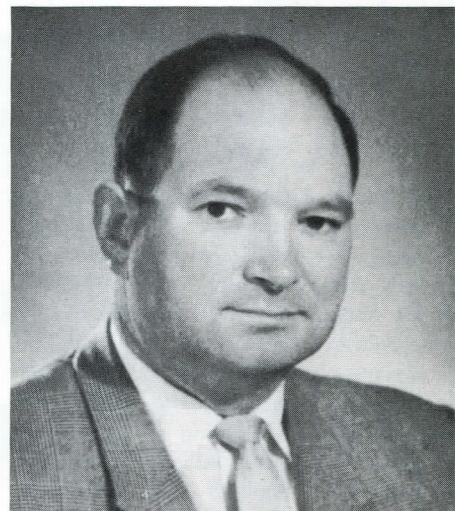
MR. CRAIG COOK, MUS. BAC., A.R.C.T., has been appointed as part-time lecturer in the Christian Education department. Mr. Cook, who is Chairman of the Music Department at Bickford Park High School, Toronto, will teach MUSIC

IN CHRISTIAN EDUCATION. Mr. Cook, who is preparing for missionary service under the W.R.M.F., will bring enthusiasm and fine training into this important field.



REV. GLENN C. TAYLOR, B.A., B.Th., B.D., also joins the staff this year, for a special class in PSYCHOLOGY, particularly as it relates to the Christian worker. Mr. Taylor also comes with special qualifications, presently working as Resident Chaplain at Ontario Training School for Boys, Bowmanville.

He is a graduate of Central Baptist Seminary, (B.Th.); Waterloo Lutheran University, (B.A.); Knox College, (B.D.); and is presently working towards an M.Th. degree in Pastoral Psychology and Counselling at Knox College.



REV. W. R. STANLEY, B.Th. (received from L.C.B.M.), returns for another year on the part-time staff, and this year will lecture on OLD TESTAMENT LANGUAGE AND LITERATURE. Mr. Stanley is the pastor of Christie Street Baptist Church.





Lounge in the Usher Hall

**WHY NOT PLAN TO ATTEND  
EVENING CLASSES?**

Have you ever wanted to study the Bible? To be more effective in your Sunday School and Church? To bear a faithful witness at work or in your community? TORONTO BIBLE COLLEGE has a course that helps you in all these areas. Why not plan to attend our EVENING CLASSES?

The Course is 3 years, and covers 12 subjects. You can choose all or part of the course, according to your interests and circumstances. FOR 1965-1966 YOU CAN STUDY:

**BIBLE:** OLD TESTAMENT — Jeremiah  
NEW TESTAMENT — I Peter, James, I John

**DOCTRINE:** THE PERSON AND WORK OF CHRIST

**CHRISTIAN EDUCATION:** METHODS OF TEACHING THE PRIMARY-JUNIOR CHILD

**MISSIONS:** THE CHALLENGE OF CHRISTIAN MISSIONS  
**GREEK:** A READING COURSE IN NEW TESTAMENT GREEK

The Classes are held on Tuesday and Thursday evenings, from 7:30-9:30 p.m. One or more subjects can be taken. Cost is only \$7.00 per subject, or four for \$25.00.

WHY DON'T YOU PLAN ON T.B.C. EVENING CLASSES THIS YEAR? WRITE TODAY FOR A FOLDER. CLASSES BEGIN SEPT. 14, 1965.



# 1965 — ALUMNI HOMECOMING — 1965

SATURDAY, OCTOBER 2, 1965

## PROGRAMME

1:00 p.m. MEETING OF ALUMNI AND CLASS EXECUTIVES  
3:30 p.m. DEDICATION OF McNICOL HALL AND USHER HALL  
TOUR OF RENOVATED BUILDINGS  
CLASS REUNIONS

5:45 p.m. DINNER — \$2.00 per person  
(To Be Held In The Newly Enlarged Dining Room)

SPECIAL SPEAKER:

MISS M. JANE SCOTT, '15,  
Noted Christian Journalist

SPECIAL FEATURE:

The First Annual  
"ALUMNUS OF THE YEAR"

COME FOR AN UNUSUAL DAY AT OUR COLLEGE  
ALL ALUMNI ARE URGED TO PLAN TO ATTEND.  
FRIENDS ARE ALSO INVITED

## Hold Saturday, October 2, 1965

Please Phone or Write for Dinner Tickets No Later than September 24

### OTHER DATES TO REMEMBER

(Clip Out For Reference)

1965

REGISTRATION (New Students) .....	Wed. Sept. 8, 8:45 a.m.
REGISTRATION (Senior Students) .....	Thurs. Sept. 9, 8:45 a.m.
	Fri. Sept. 10, 8:45 a.m.
SCHOOL OPENING .....	Mon. Sept. 13, 10:00 a.m.
FRESHMAN BANQUET .....	Mon. Sept. 13, 6:00 p.m.
FACULTY AND STUDENT RETREAT .....	Sept. 17-19
PARENTS' AND PASTORS' RECEPTION .....	Sept. 25, 2:30-5:00 p.m.
ALUMNI HOMECOMING CONFERENCE .....	Oct. 2 (see notice)
PRAYER DAY .....	Wed. Oct. 6, 10:00 a.m.
PRAYER DAY .....	Fri. Nov. 5, 10:00 a.m.
CHRISTMAS CAROL SERVICES: Toronto .....	Thurs. Dec. 16
Hamilton .....	Fri. Dec. 17

1966

PRAYER DAY .....	Feb. 1, 10:00 a.m.
MISSIONARY CONFERENCE .....	Feb. 2-5
PRAYER DAY .....	Fri. March 4, 10:00 a.m.
GRADUATION .....	Sat. April 30, 7:45 p.m.
CHORALE TOUR .....	May 3-16



## ALUMNI NEWS

### "OUR MAIN JOB"

Greetings from the Executive of the Alumni Association whom you elected at the last Homecoming, and whose pictures appeared in the June '65 issue of the Evangelical Recorder.

We have been busy this year on your behalf in trying to discover just where we fit into the College organization and structure as an Association. We have been re-examining our role and function in the past as an Alumni group, and have made some projections for the future. We will share these with you as they emerge.

You will agree that we received something of immeasurable worth in the courses we studied together at T.B.C., and it is hoped you think your young people should be given the benefit of T.B.C. training prior to advanced work in university, nursing, work in the world of business, training for special service within your denomination, or as ambassadors of Jesus Christ in the mission fields of the world. With this in mind, we have come to one conclusion — that **our main job** as an Association is to continue to find methods of support, as well as new ways to express our concern, so that "The Work May Live".

Students still indicate that in large measure they come to the College on the recommendation, and with the encouragement of graduates and former students. In this day, it is becoming increasingly apparent that we seek out young people who have gifts that should be developed in one of the areas of training offered at the College. This would appear to be our first concern.

In the area of financial support, our Association has very gradually increased its annual gifts, so that they now total nearly \$20,000. During the recent "Give That The Work May Live" campaign, you contributed \$28,000 and pledged a total of \$35,000. For this we thank God, and we thank you. May we keep the goals ahead of us as reminders to you from time to time? For those of you who were not visited in the Fall during "Campaign Month", there is still time to share in the total results. For those who for some reason or other feel a little uneasy about campaigns, we trust you will, as God prospers you, continue this fellowship of giving. **It seems so simple when we realize that if every graduate was able to contribute \$1.00 per month to the work of the College, we could substantially help to underwrite the cost of training all the students each year!**

With this very basic goal in mind, will you give your stewardship of all that God

has given you — including your training at the College — your prayerful consideration?

The Scholarship Fund has reached an encouraging figure (\$500) earlier this year. We hope to have the two Alumni Scholarship winners of 1965 as guests at Homecoming, so that you may meet them.

### ALUMNUS OF THE YEAR

It has been agreed we name one of our Alumni "Alumnus of the Year". The first will be named at Homecoming, Saturday, October 2nd, at the College. We will want your help in coming years to select a graduate for this recognition. He or she may come from any walk of life and work.

At Homecoming this year, our speaker will be Miss Jane Scott of the class of 1915. Miss Scott has distinguished herself in the field of writing on Christian things in syndicated newspapers. She will also become a member of the Golden Mile Chapter of the Association. There will be other celebrations on Homecoming day, which you will find exciting and interesting. There will be a ceremony honouring the memory of the late Dr. and Mrs. John McNicol and the dedication of the newly acquired Usher Hall, residence for women.

(It had been hoped that the new Library Building could be dedicated at this time, but circumstances beyond our control make this impossible. Construction may have begun, but even this is uncertain.)

### CLASS REUNIONS

Class reunions are becoming a tradition on Graduation day. This year seven classes met in various places in Toronto, totalling 180 graduates attending. Classes are also asking for "class projects", over and above their individual contributions to the College Alumni Fund. This is an encouraging trend in our Alumni work.

Our annual Alumni weekend was held in June at Fair Havens. It was referred to as spiritually stimulating, intellectually nourishing, and wholly worthwhile by most of those who attended, and who completed an evaluation form. Two graduates gave us remarkably fine leadership: The Rev. Alex. Stein '31, Pastor of Philpott Memorial Church, Hamilton, addressing the gathering on "The Changing Strategy of Missions". The Rev. John Moran, '40, Pastor of Parkway Gospel Church, Toronto, addressed us on "Pastoral Counselling", and also preached on Sunday morning at the worship service. This was a departure from former years. Small group discussion periods and questions, along with using two of our graduates, spelled a very stimulating weekend. We would welcome your reaction to this idea, to help us with future planning.

You will be hearing more details by letter about the 1965 Homecoming. We hope you will set the date aside and join us in a day of celebration with our classmates and friends, as we once more witness the responsibility of the College and its leaders as we face the increased challenge of the day in preparing young people for their tasks in the Lord's service — and as we again seek to measure our responsibility as Alumni in this great work.

Alex. M. Deans,  
Alumni President.



### FAITHFUL SERVANT HONOURED

We were delighted to note that a faithful servant of the Lord, and longtime graduate of T.B.C. was honoured in this year's birthday list of Her Majesty, Queen Elizabeth II. "Member of the British Empire" (M.B.E.), was conferred on Miss Annie G. Soper, a graduate of 1915. Miss Soper left for Peru over 50 years ago, and with very little time on furlough, has served among the Indian people of the mountains ever since.

Miss Soper is a member of the Regions Beyond Missionary Union, who recently published her life story under the title "DAWN OVER THE ANDES". It is the story of single hearted dedication to the Lord Jesus Christ, one of those lives "born to blush unseen" until her story was recently released. Miss Soper joins those faithful and dynamic women such as Miss Gladys Aylward, "The Small Woman of China", and Miss Mary Slessor, and others, who have forsaken all that might have held them back: husband, children, home, in order to carry the message of the Gospel to those who had never heard. At the present, they seem to "waste their sweetness on the desert air," but some day that same sweetness will be evidenced as sweet incense offered to the Lord. And He will not be unmindful, in that day when He "honours" His faithful few with a crown of life that fadeth not away.

We join with Miss Soper's many friends of the Bible College, in congratulating her on this unsought, but well-deserved honour. (D.C.P.)



## ON THE HOME FRONT

MR. STANLEY, B.Th. '64, and MRS. YOKOTA, are in Vancouver, B.C., working with the Canadian Japanese Mission.

MR. EERO PYYKKONEN, B.Th., '65, is Pastor of the Pentecostal Church in Sudbury, Ont.

REV. CALVIN STURDY '65, is Pastor of the Bloem Avenue United Brethren Church, Toronto.

MR. ROBERT WILKINS '65, is Pastor of Hilltop Baptist Church, Bolton, Ont.

MISS JOY ADAMS '65 is working with Child Evangelism Fellowship, in the Toronto Office.

MR. CAM COPELAND, B.Th., '65 will serve as Assistant to the Dean of Men at Nyack Missionary College, Nyack, N.Y., while he and his wife (CYNTHIA HARRISON, B.Th., '65) are studying at the Jaffray School of Missions.

MISS DORIS NESBITT '65, and MR. LESLIE '65 and MRS. GREER, have been accepted for service in Africa under the Sudan Interior Mission.

REV. MAURICE KLEINSTEUBER '62 was ordained on June 8, 1965, at Trinity Baptist Church, Niagara Falls, Ontario, of which he is pastor.

MR. EARL '64 and MRS. HOWARD have been accepted by International Missions, for service in the Philippines.

## ON FURLOUGH

MISS JANETTA SMALL '55, (S.I.M.) from Nigeria, West Africa.

MISS MILDRED GOULDING '41, (C.B.F.M.B) from Bolivia, South America.

REV. ORVILLE '31 and MRS. (ETHEL NEAL '30) THAMER, (S.I.M.) from Dahomey, Africa.

MR. WILLIAM '54 and MRS. TUCK, (S.I.M.) from Nigeria, Africa.

MISS FERNE BLAIR '47 (O.M.F.) from Malaysia.

MR. ELVIN '48 and MRS. (LOLITA KELLEY '49) HARBOTTLE, (S.I.M.) from Niger Republic, Africa.

MR. ROBERT '55-58 and MRS. (HELEN, B.Th. '59) COOCH (S.U.M.) from the Chad, Africa.

MR. GRAHAM, '56-57 and MRS. BRADSHAW (Anglican Mission) from Kenya, E. Africa.

MR. ED '47 and MRS. TORJESON (T.E.A.M.) from Taiwan.

MISS CHRISTINE FERRIER '49 (S.I.M.) from Nigeria, Africa.

REV. VINCENT '50 and MRS. LOHNES (S.I.M.) from Nigeria, Africa.

MR. ERNEST '40 and MRS. (ADRIENNE SPROULE '40 E. C.) HARRISON (S.I.M.) from Nigeria, Africa.

MR. FRANK '08 and MRS. (ERNA ZIMMERMAN '28) STANLEY, (S.I.M.) from Nigeria, Africa.

## TO THE FIELD

REV. DAVID '55 and MRS. (SHIRLEY JANES '54) MITTON (W.I.M.) returning to Guadeloupe, West Indies.

MISS MARY NICOLL '37-'38 (O.M.F.) returning to Japan.

REV. EUGENE '34 and MRS. AYTON (O.M.F.) returning to Formosa (Taiwan).

REV. WILLIAM '49 and MRS. ROGERS (S.I.M.) transferring from the Sudan to Aden, Arabia.

MR. FRED '54 and MRS. (HELEN MITCHELL '54) GOULD, (S.I.M.) returning to Nigeria, Africa.

MR. DAVID '52 and MRS. (KATHLEEN WILSON '53) WHITFIELD (S.U.M.) returning to the Chad, Africa.

MRS. JOHN HALL (MAUDE WHAN '17) returning to Nigeria, Africa (S.I.M.).



## MARRIAGES

MISS MARY-LYNNE SWAYZE '65, to MR. DOUGLAS HENRY B.Th. '65, on May 1, 1965, at West Toronto Baptist Church. Mr. Peter Bloom '65 was the best man, and Mrs. Ian Grant (Sandra Martin '64) was soloist.

MISS HELEN FEASBY, R.N. '63, to MR. JOHANNES D. TANGELDER, on May 29, 1965, in Uxbridge, Ont.

MR. LESLIE GREER '65, to MISS NORMA KIERSTEAD, on May 1, 1965, at Tabernacle Baptist Church, St. John, N.B. Rev. W. Crump '49 assisted in the ceremony, and special music was provided by the T.B.C. Chorale. Mrs. D. C. Percy, (Betty Willis '35) played at the reception.

MISS HELEN SHANTZ, B.Th. '64, to MR. ARNOLD MacDONALD, B.Th. '64, on May 29, 1965, in Cressman Mennonite Church, Breslau, Ont. The Rev. R. B. Strimple officiated, assisted by Rev. Albert Martin. Mr. Stephen Jones, B.Th. '63 was best man, Miss Jill Watts '66 was a bridesmaid, Mrs. Carl Spackman (Helen Oliver '63) was soloist, and Miss Carolyn Martin, B.Th. '65 was organist.

## BIRTHS

To MR. DAVID '59-'62 and MRS. (MARILYN HANSON, B.Th. '62) HENNE, a daughter, Alice Marjorie, on May 5, 1965, in Guatemala, South America, where the parents serve with W.B.T.

To REV. ARTHUR and MRS. (JILL CHAMBERS '62) BROMLEY, a daughter, Anne Elizabeth, (sister for Peter John), born on May 15, 1965, in Kingston, Jamaica.

To REV. JONATHAN '61 and MRS. YOKOYAMA, a son, Benjamin Charles Tadashi, on May 22, 1965, in N. Burnaby, B.C.

To MR. and MRS. (EVELYN CURRIE '60) DANIEL HUFNAGEL, a daughter, Ruth Evelyn, on May 31, 1965, in Japan where they serve with O.M.F.

To MR. PHILIP '61 and MRS. (NANCY RODGERS '62) KING, a son, David Phillip, a brother for Carolyn Joy, born on June 2, 1965, in Toronto.

To REV. BARRY, B.Th. '64 and MRS. (CHRIS '63) JONES, a son, Glyn Barry, on June 8, 1965, in Newmarket, Ont.

To MR. ALASDAIR '62-'63 and MRS. CAMERON, a daughter, Yvonne Ruth, on July 6, 1965, in London, England.

To MR. ART '64 and MRS. (NANCY '64 Sp) HUNGASKI, a daughter, Jennifer Lynn, on July 25, 1965, in Toronto.

## DEATHS

MISS THELMA JESSIE WHITMORE '36-'37, former missionary under the S.I.M. in Nigeria, died on March 14, 1965, after a long illness, in Newmarket, Ont.

REV. HARRY BUTLER '41, died suddenly on July 9, 1965, in Trenton, Ont. Mr. Butler was Pastor of Trenton Baptist Church at the time of his death.

MR. THOMAS E. SMITH '23, on May 14, 1965, in San Francisco, Calif.

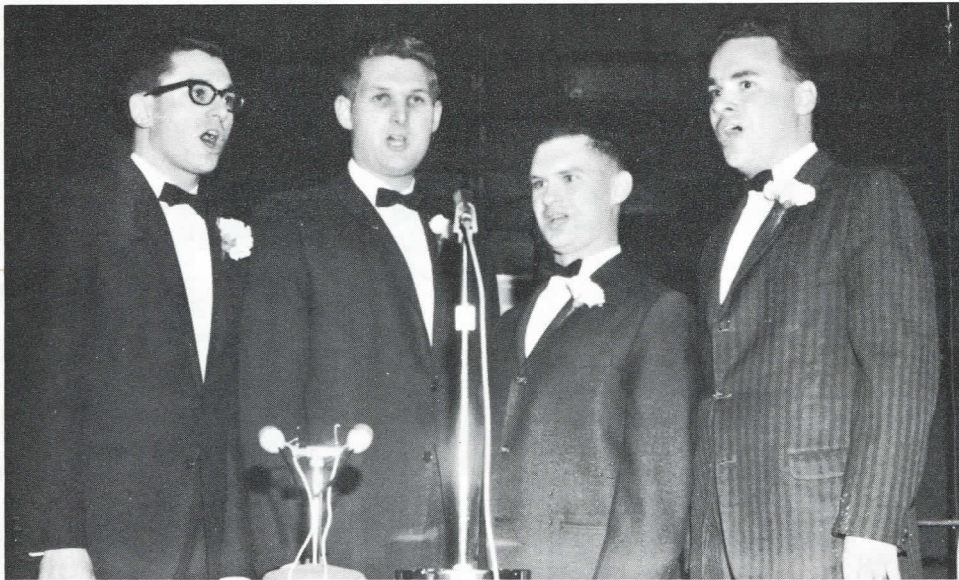
MRS. JOHN WILSON (GERTRUDE BENDALL '20), on July 15, 1965, in Toronto.

MRS. MYRON HILL (VERA BUCHANAN '41), died suddenly early in July, in Peterborough, Ont., after undergoing surgery. Mrs. Hill lost her husband just a short time ago. Do pray for the two bereaved children. Robert, her son, has been planning on T.B.C. this year.

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**T.B.C. MALE QUARTET**  
Singing at 1965 Graduation

Left to right: Max Vague '67, Doug Gardner '66, Barry Nelson '66, Bruce Doney '67.

### T.B.C. BOOKROOM

For several years, we have had a Bookroom for the convenience of Students, Faculty and others who have taken advantage of our central location and moderate prices. Plans are now afoot to expand the Bookroom, and we invite our Graduates, friends, and all who seek the best in books, to visit it.

As a special service, we will be glad to make available our mailing service, and if books are not available, will order them for you. For more information, come and visit, or write:

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**BIBLE CHARACTERS**  
By: Andrew Petter  
G. R. Welch Co. Ltd.  
PRICE: \$1.10

This slim paperback is a study manual for discussion groups, dealing with eight Old Testament characters, Adam, Cain, Enoch, Noah, Abraham, Isaac, Jacob, and Joseph, and their lives are searched out in this splendid presentation for groups meeting together and seeking to know the will and the work of God.

\* \* \*

**THE APOSTLE PAUL**  
By: Roland Q. Leavell  
G. R. Welch Co. Ltd.  
PRICE: \$1.65

Subtitle: "Christ's Supreme Trophy" — The amazing life and unparalleled labours of the Apostle Paul, whose fulcrum seems to have been his question, "Lord, what wilt Thou have me to do?" is opened up in this very excellent study of all that God prepared for this man. His cultural environment, his conversion, his missionary journeys, his writings, his "labours more abundant", and all that went to make this unusual man of God, are discussed in this volume.

\* \* \*

**THE GOSPEL OF JOHN**  
By: George Allen Turner and  
Julius R. Mantey  
Wm. B. Eerdmans Publishing Co.  
PRICE: \$8.95

The high cost of this book might keep it out of the hands of many people, but for those who value books with depth and dimension, will endeavour to secure this evangelical commentary by two outstanding evangelical scholars who maintain the combination of sound scholarship and spiritual insight on the level of Adam Clark and Matthew Henry.

\* \* \*

**BIBLE EXPOSITIONS, VOLUME I**  
By: I. M. Haldeman  
G. R. Welch Co. Ltd.  
Price: \$4.95

This series of messages is exactly what the title says, Bible expositions that cover most of the scriptural accounts from Judges to Hosea. Ministers, missionaries, evangelists, Sunday School teachers, and laymen, will find this volume a gold mine of helps and instruction in these Old Testament passages that are fraught with such spiritual truth.

\* \* \*

**THE EPISTLES OF JOHN**  
By: John R. W. Stott  
Wm. B. Eerdmans Publishing Co.  
PRICE: \$3.00

This is the 19th volume in the Tyndale Bible Commentaries New Testament Series, and is written by the outstanding evangelical Rector of All Souls Church, London. In dealing with the Johannine Epistles, Dr. Stott not only deals with them exegetically, but gives a great deal of background in regard to the local church situation that lies behind the Epistles.

\* \* \*

**THE HAMMER OF GOD**  
By: J. H. Hunter  
Zondervan Publishing House  
PRICE: \$3.25

Dr. Hunter, noted Canadian Author, Editor and Speaker (and valued member of the T.B.C. Board of Governors; his wife serves as the College Librarian) has produced another of his great historical novels, again centering around the time of the Covenanters. Dr. Hunter writes with the insight of a man who knows his native Scotland and its long history; the capacity of a man of wide reading and phenomenal memory; and the depth of one who welds the truths of Scripture, historical events and the lives of men who dared to live for God. You must read this book.

\* \* \*



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\* \* \*

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Dr. Whitesell has gathered together some of the outstanding expository sermons of Luther, Calvin, Wesley, Spurgeon, Morgan, and up into modern preachers such as, Lloyd-Jones, Rees, Ockenga, Redpath and many others. These are indeed sermons worth reading, worth quoting, and if the Lord should so lead, worth preaching today.

## OTHER RECOMMENDED BOOKS

THERE WAS A MAN  
By: Carl Phillip Anderson  
G. R. Welch Co. Ltd.  
PRICE: \$2.75

The story of Congo martyr Dr. Paul Carlson.

TWELVE ANGELS FROM HELL  
By: David Wilkerson  
G. R. Welch Co. Ltd.  
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A sequel to "The Cross and the Switchblade."

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G. R. Welch Co. Ltd.  
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THE DESCENT INTO HELL and  
WAR IN HEAVEN  
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THE LETTERS OF PAUL  
By: F. F. Bruce  
Wm. B. Eerdmans Publishing Co.  
PRICE: \$4.95



OFFICIAL SCHOOL OPENING  
September 13, 1965